

Parcel:  
08-3S-16-02033-002

Owner & Property Info

Result: 2 of 2

|              |                                                                                                                                                                                                                                              |                |           |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|
| Owner        | <b>CRAWLEY JAMES E &amp; STARLETTA</b><br>728 NW HUNTSVILLE CHURCH RD<br>LAKE CITY, FL 32055                                                                                                                                                 |                |           |
| Site         | 728 HUNTSVILLE CHURCH DR, LAKE CITY                                                                                                                                                                                                          |                |           |
| Description* | COMM SW COR OF NW1/4 OF NE1/4, RUN E 139.72 FT FOR POB, RUN N 1198.14 FT, N 64 DEG E 49.73 FT, S 63 DEG E ALONG C/L OF HUNTSVILLE CHURCH RD 987.54 FT, S 806 FT, W 936.76 FT TO POB. ORB 980-1943, FJ DIV#04-122 DR 1027-1083, QCD 1032-813. |                |           |
| Area         | 22 AC                                                                                                                                                                                                                                        | S/T/R          | 08-3S-16E |
| Use Code**   | IMPROVED A (005000)                                                                                                                                                                                                                          | Tax District 3 |           |

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

James &amp; Starletta Crawley

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

|                            |                                                             |                                                                                              |
|----------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>ELECTRICAL</b>          | Print Name <u>Glenn Whittington</u>                         | Signature  |
|                            | License #: <u>EC 13002957</u>                               | Phone #: <u>386-972-1700</u>                                                                 |
|                            | Qualifier Form Attached <input checked="" type="checkbox"/> |                                                                                              |
| <b>MECHANICAL/<br/>A/C</b> | Print Name <u>Timothy Shatto</u>                            | Signature  |
|                            | License #: <u>CAC 057875</u>                                | Phone #: <u>386-496-8224</u>                                                                 |
|                            | Qualifier Form Attached <input checked="" type="checkbox"/> |                                                                                              |

*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Dan Sord</u>                | 1. <u>[Signature]</u>          |
| 2. <u>Rocky Ford</u>              | 2. <u>[Signature]</u>          |
| 3.                                | 3.                             |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Glen Whittington License Number RL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 2016.

Kelly R Bishop  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Timothy Shatto (license holder name), licensed qualifier  
for Shatto Heat & Air (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. Bo Royals                      | 1.                             |
| 2. Dale Burd                      | 2.                             |
| 3.                                | 3.                             |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

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Timothy D. Shatto  
Licensed Qualifiers Signature (Notarized)

CAC 057875  
License Number

2/22/18  
Date

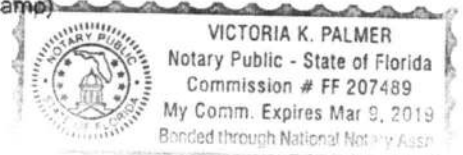
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Timothy D. Shatto,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 22 day of February, 20 18.

Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)



# PERMIT NUMBER

# PERMIT WORKSHEET

page 1 of 2

Installer Ernest Scott Johnson License # IH-1025249

Address of home being installed 780 N. Hubbard Highway

Manufacturer Deer Valley Length x width 16 x 30

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

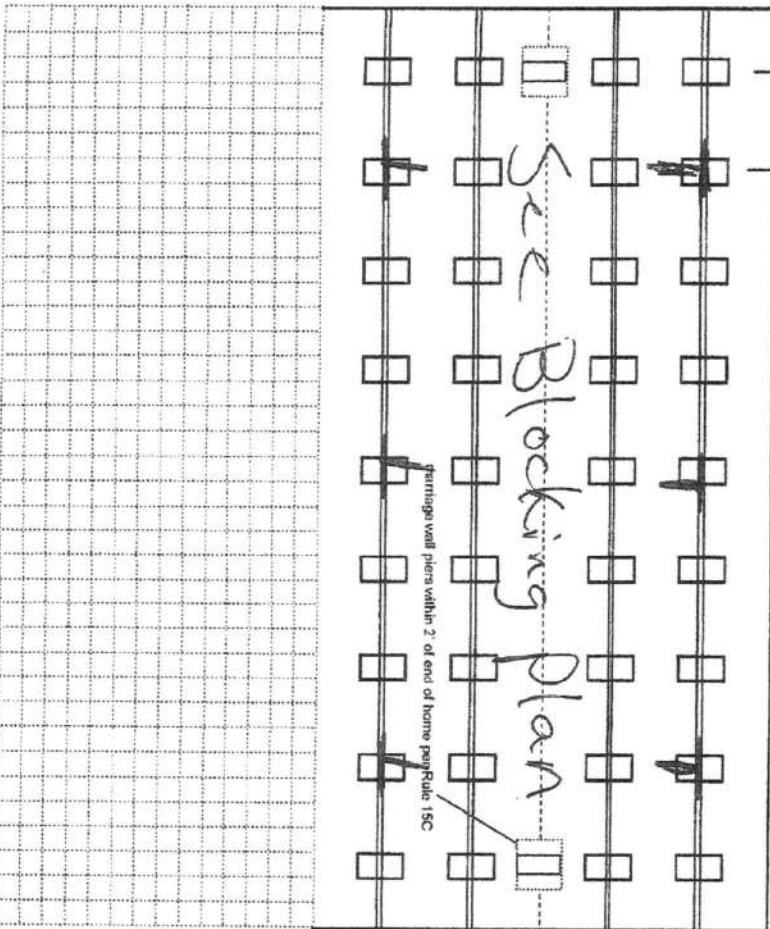
Installer's initials

*[Signature]*



Drawings wall piers within 2' of end of home per Rule 15C

*See Blocking Plan*



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal #

Triple/Quad ☐ Serial # DWH-12109269 AS

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16' x 16' (256) | 18 1/2' x 18 (342) | 20' x 20' (400) | 22' x 22' (484) | 24' x 24' (576) | 26' x 26' (676) |
|-------------------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                      | 3'              | 4'                 | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                      | 4'              | 6'                 | 7'              | 8'              | 8'              | 8'              |
| 2000 psf                      | 6'              | 8'                 | 8'              | 8'              | 8'              | 8'              |
| 2500 psf                      | 7'              | 8'                 | 8'              | 8'              | 8'              | 8'              |
| 3000 psf                      | 8'              | 8'                 | 8'              | 8'              | 8'              | 8'              |
| 3500 psf                      | 8'              | 8'                 | 8'              | 8'              | 8'              | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23X31 1/2

Perimeter pier pad size 17.5X25.5

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

*See Blocking Plan*

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver 1101 v

## OTHER TIES

Number 30

Sidewall

Longitudinal Marriage wall

Shearwall

## POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 18 x 18           | 324   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" OC

# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1000 x 1000 x 1000

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

\_\_\_\_\_  
Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

Assumed Oliver 1101 v

Uses 4x5 foot Anchors Both

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

### Site Preparation

Debris and organic material removed \_\_\_\_\_

Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_

Pad \_\_\_\_\_

Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: 1495 Length: 7 Spacing: 24  
Walls: Type Fastener: 1495 Length: 7 Spacing: 12  
Roof: Type Fastener: 1495 Length: 7 Spacing: 24

For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. PH

Between Floors Yes \_\_\_\_\_

Between Walls Yes \_\_\_\_\_

Bottom of ridgebeam Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_

Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_

Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_

Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_

Electrical crossovers protected. Yes \_\_\_\_\_

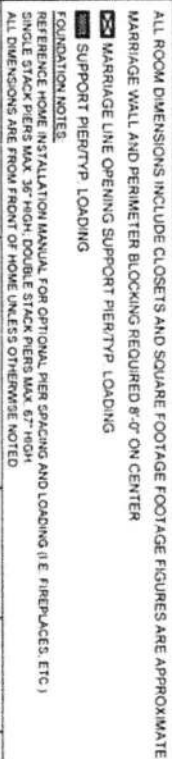
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

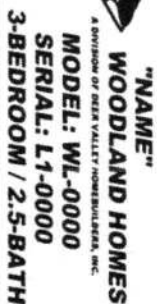
Installer Signature

Ernest S Johnson Date \_\_\_\_\_





- |     |                        |     |                                        |
|-----|------------------------|-----|----------------------------------------|
| (A) | MAIN ELECTRICAL        | (G) | PLENUM / DUCT CROSSOVER                |
| (B) | ELECTRICAL CROSSOVER   | (H) | SEWER DROPS                            |
| (C) | WATER INLET            | (I) | RETURN AIR (W/OPT HEAT PUMP)           |
| (D) | WATER CROSSOVER        | (J) | SUPPLY AIR (W/OPT HEAT PUMP / OH DUCT) |
| (E) | GAS INLET              | (K) | DOWNDRAFT COOKTOP VENT                 |
| (F) | GAS CROSSOVER (IF ANY) |     |                                        |



ML-8034  
FIELD

L1-9264

12-09-20  
NTS

|        |
|--------|
| B CROW |
| ALL    |



**WOODLAND HOMES**  
• Independent of HUD, HUD's mortgage servicer  
**HUD**

|  |  |
|--|--|
|  |  |
|  |  |

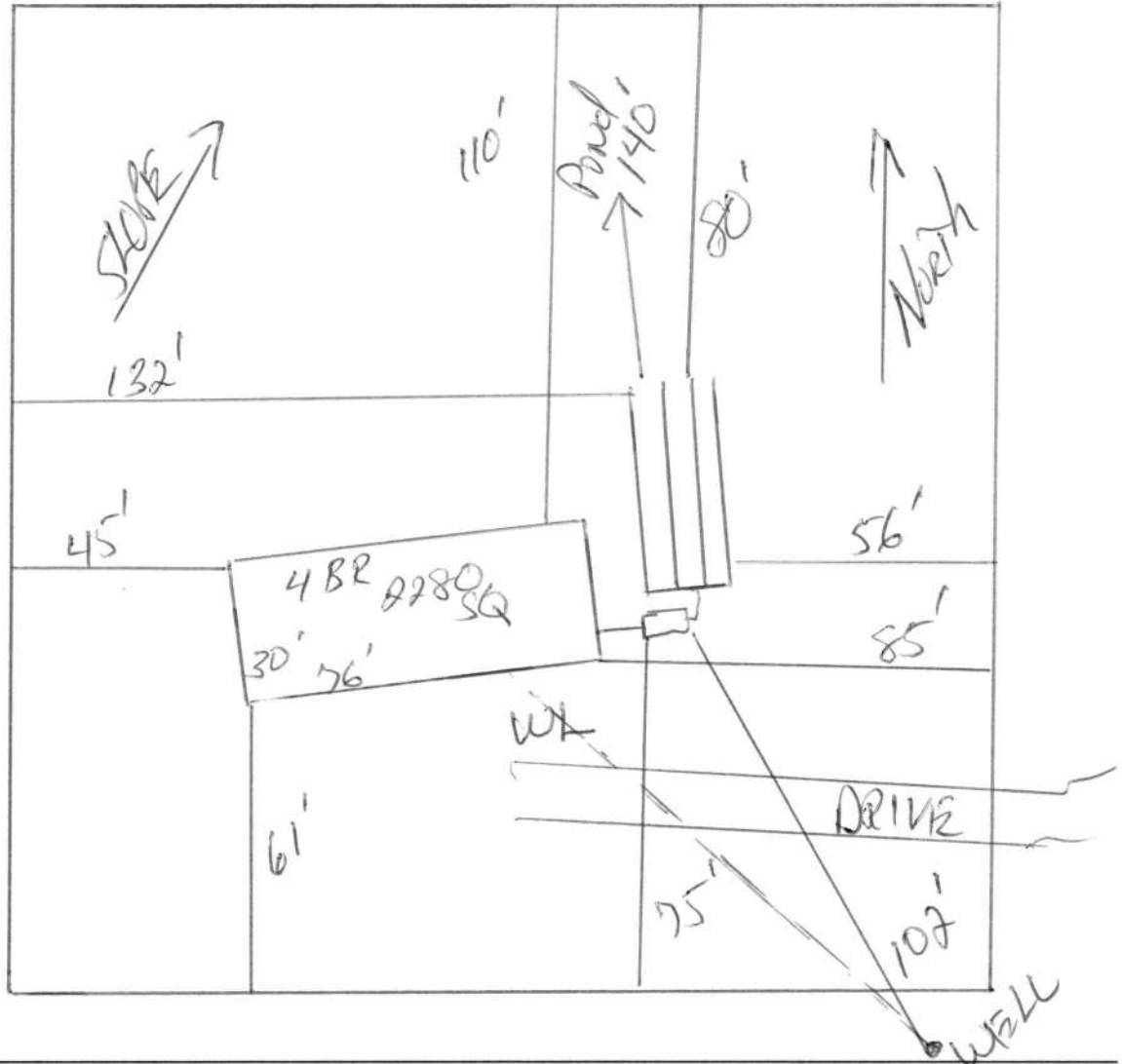
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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Crawley ----- PART II - SITEPLAN ----- 210' -----

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: [Signature] 12/14/20

CONTRACTOR

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 08-3S-16-02033-002 HX H3 | IMPROVED A (005000) | 22 AC

COMM SW COR OF NW 1/4 OF NE 1/4, RUN E 139.72 FT FOR POB, RUN N 1198.14 FT, N 64 DEG E 49.73 FT, S 63 DEG E ALONG C/L OF HUNTSVILLE CHURCH RD 987.54 FT,

CRAWLEY JAMES E & STARLETTA

Owner: 728 NW HUNTSVILLE CHURCH RD  
LAKE CITY, FL 32055

Site: 728 HUNTSVILLE CHURCH DR, LAKE CITY

Sales Info: 12/2/2004 \$230,000 I (U)  
4/4/2003 \$118,000 V (U)

2021 Working Values

|         |           |                |           |
|---------|-----------|----------------|-----------|
| Mkt Lnd | \$13,224  | Appraised      | \$101,058 |
| Ag Lnd  | \$7,960   | Assessed       | \$99,798  |
| Bldg    | \$59,379  | Exempt         | \$33,228  |
| XFOB    | \$20,495  |                |           |
| Just    | \$180,349 |                |           |
|         |           | county:        | \$66,570  |
|         |           | Total city:    | \$66,570  |
|         |           | Taxable other: | \$66,570  |
|         |           | school:        | \$74,798  |

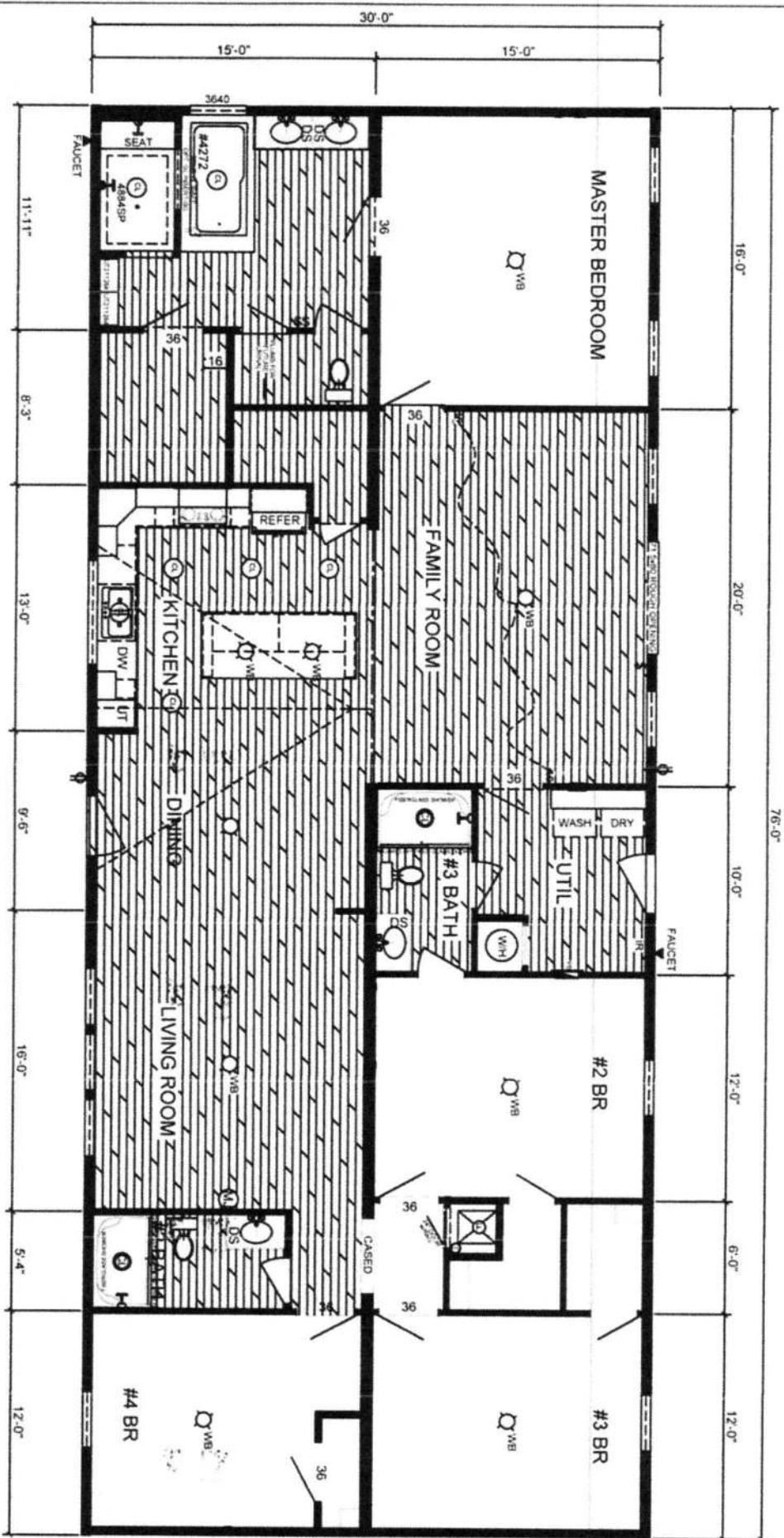
NOTES:

Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Drawn By:  
**B. CROW**



# Suwannee River Water Management District Effective Flood Information Report



## LOCATION

Date: 12-21-2020

Parcel: 08-3S-16-02033-002

County: COLUMBIA

STR: S008 T03 R16

Columbia Flood Hazard Areas Status  
11/2/2018

## FLOOD INFORMATION

Special Flood Hazard Area?  
(SFHA): Yes

Flood Zone(s): A

Floodway: No

1% Annual Chance  
Flood Elev (BFE): Not Applicable

10% Annual Chance  
Flood Elev: Not Applicable

50% Annual Chance  
Flood Elev: Not Applicable

Note: Elevations are based on NAVD88

FIRM Panel(s): 12023C0280D

- 1% Flood - Floodway (High Risk)
- 1% Flood - Zone AE (High Risk)
- 1% Flood - Zone A, AH, or AO (HighRisk)
- 0.2% Flood - X-Shaded (Moderate Risk)
- 1% Flood - Zone VE (HighRisk)
- Floodway Increase
- SFHA Decrease
- SFHA Increase
- Depressions
- Base Flood Elevations
- Cross Sections
- County Boundaries
- FIRM Panel Index
- Parcels
- River Marks
- Wetlands

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (<http://www.srwmdfloodreport.com>). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (<http://www.msc.fema.gov>) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change. Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.