PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____

AP# 49109 Date Received 4/22/21 By MG Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments LOA from Thomas McRae

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

~~Recorded Deed~~ or ☑ Property Appraiser PO ☑ Site Plan ☐ EH # _____ ☐ ~~Well letter~~ OR

☑ Existing well ☐ Land Owner Affidavit ☐ ~~Installer Authorization~~ ☐ ~~FW Comp. letter~~ ☐ App Fee Paid

☐ ~~DOT Approval~~ ☐ ~~Parent Parcel #~~ _____ ☐ ~~STUP-MH~~ _____ ☐ 911 App

☐ ~~Ellisville Water Sys~~ ☑ Assessment paid ☐ ~~Out County~~ ☐ ~~In County~~ ☐ ~~Sub VF Form~~

Property ID # 18-4S-16-03059-013 Subdivision _____ Lot# _____

- New Mobile Home V Used Mobile Home _____ MH Size 28x56 Year 2021
- Applicant Kaleb Bedenbaugh Phone # 386-292-2494
- Address 4078 SE Country Club RD Lake City FL 32025
- Name of Property Owner Kamac Properties LLC Phone# 386-292-2494
- 911 Address 179 Gent Gln Lake City, FL
- Circle the correct power company - **FL Power & Light** - **Clay Electric**
  (Circle One) - **Suwannee Valley Electric** - **Duke Energy**
- Name of Owner of Mobile Home Kamac Properties Phone # 386-292-2494
  Address 4078 SE Country Club RD Lake City, FL 32025
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2.5 AC
- Do you : Have **Existing Drive** (Currently using) or **Private Drive** (Blue Road Sign) or need **Culvert Permit** (Putting in a Culvert) or **Culvert Waiver** (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property West on Pinemount then South on Dekle RD 2 miles turn left on Gent Gln. first Drive on left
- Name of Licensed Dealer/Installer Ryan Norris Phone # 386-234-1005
- Installers Address 1004 SW Charles Terr Lake City, FL 32024
- License Number IH/1135009 Installation Decal # _____

blackwaterbuilders@outlook.com

LIMITED POWER OF ATTORNEY

I, Ryan Morris, license # IH/1135009 hereby authorize Kaleb Bedenbaugh to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property owner: Kaleb Bedenbaugh

Sec 18 Twp. 4 S Rge 16 E

Tax Parcel No. 03059-013

Mobile Home Installer

April 19, 2021
(Date)

Sworn to and subscribed before me this 19 day of April, 20 21.

Notary Public

LYNN MARIE SWEAT
MY COMMISSION # GG 151654
EXPIRES: October 15, 2021
Bonded Thru Notary Public Underwriters

My Commission expires: Oct 15 2021
Commission No.
Personally known: ✓
Produced ID (Type)

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of $150.

It shall be deemed a violation of these land development regulations for any person, firm, corporation, or other entity to place or erect any mobile home on any lot or parcel of land within any area subject to these land development regulations for private use without **FIRST** having secured a mobile home move-on (building) permit from the Land Development Regulation Administrator (Building Department). Such permit shall be deemed to authorize placement, erection, and use of the mobile home only at the location specified in the permit. **The responsibility of securing a mobile home move-on (building) permit shall be that of the person causing the mobile home to be moved.** The move-on (building) permit shall be posted prominently on the mobile home before such mobile home is moved onto the site.

I, Ryan Norris, license number IH 1135009
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

_____ at _____
Job Address

will be done under my supervision.

_____
Mobile Home Installer's Signature
Mobile Phone # 386-234-1005

Sworn to and subscribed before me this 19 day of April, 2021.

Notary Public: _____
Signature

LYNN MARIE SWEAT
MY COMMISSION # GG 151654
EXPIRES: October 15, 2021
Bonded Thru Notary Public Underwriters

My Commission Expires: _____

PERMIT WORKSHEET

PERMIT NUMBER

Installer Ryan Norris License # IH/1135009

Address of home being installed TBD Gent Gln
Lake City, FL 32025

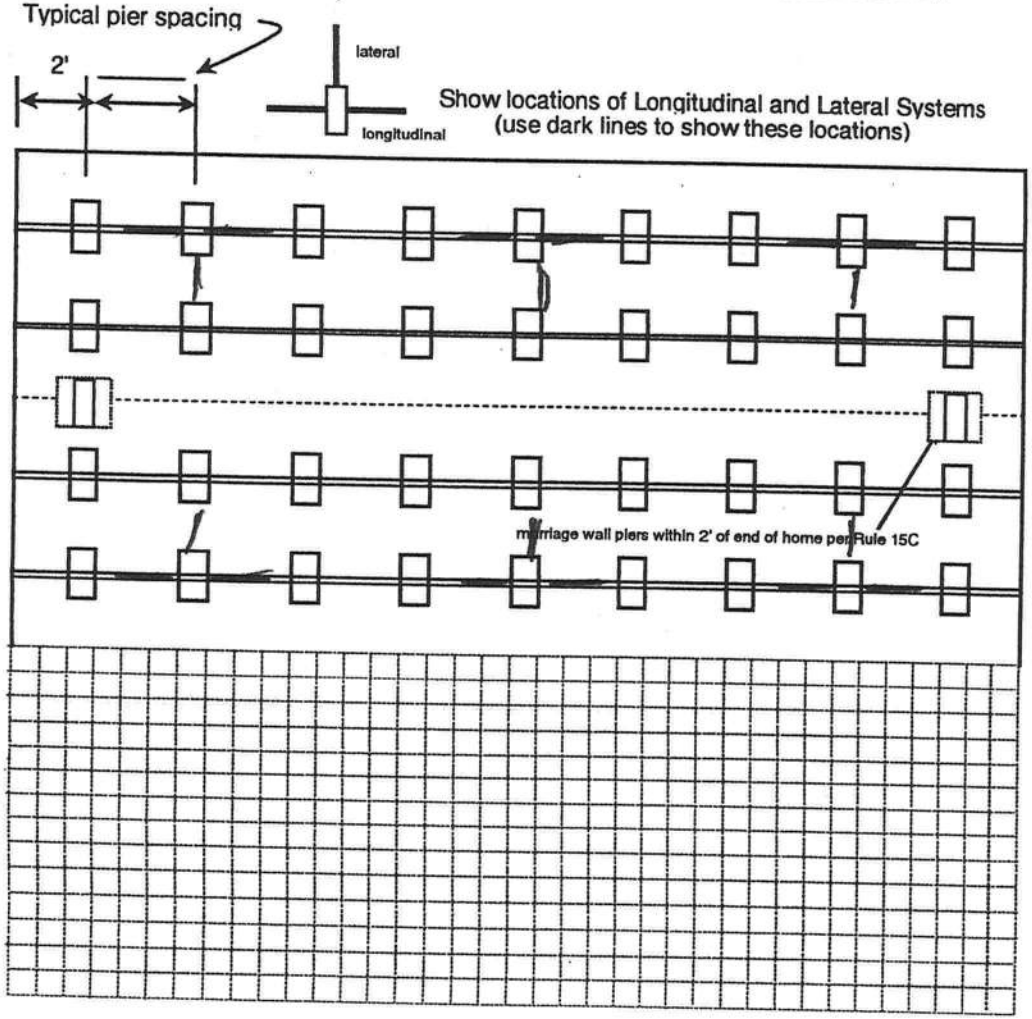
Manufacturer _____ Length x width _____

NOTE: ***If home is a single wide fill out one half of the blocking plan***
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☑

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # _____

Triple/Quad ☐ Serial # 202762

Roof System: ✓ **Typical** _____ **Hinged**

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 21 x 29

Perimeter pier pad size —

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
8	21x29
4	16x16
4	16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

(4 ft) (5 ft) SW

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver

OTHER TIES

	Number
Sidewall	22
Longitudinal	6
Marriage wall	2
Shearwall	2

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing X. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ryan Norris

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓

Water drainage: Natural _____ Swale _____ Pad ✓ Other _____.

Fastening multi wide units

Floor:	Type Fastener: Lag	Length: 6	Spacing: 24
Walls:	Type Fastener: metal	Length: 6	Spacing: 16
Roof:	Type Fastener: Lag	Length: 6	Spacing: 24

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket Foam

Pg. _____

Installed:

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓. Pg. _____

Siding on units is installed to manufacturer's specifications. Yes ✓

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____

Dryer vent installed outside of skirting. Yes ✓ N/A _____

Range downflow vent installed outside of skirting. Yes ✓ N/A _____

Drain lines supported at 4 foot intervals. Yes _____

Electrical crossovers protected. Yes ✓

Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ **Date** 4/8/21

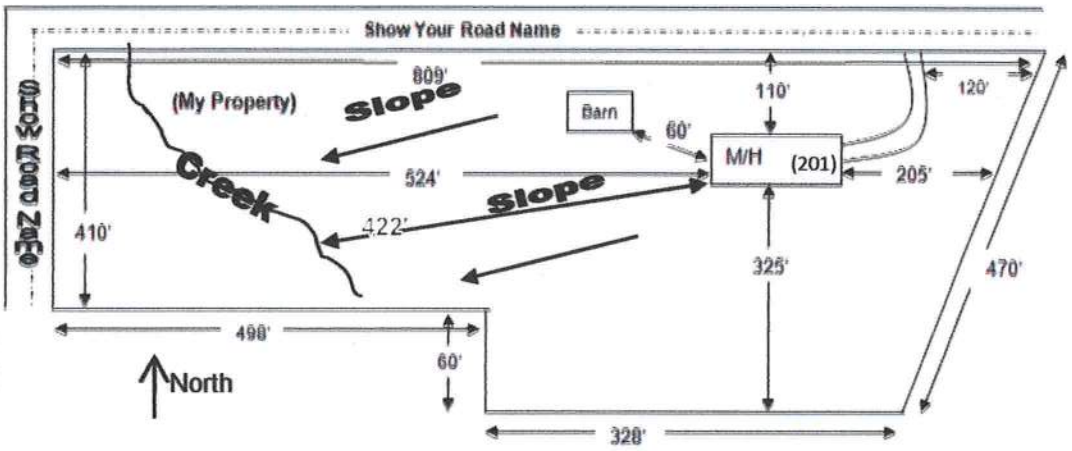
SITE PLAN CHECKLIST

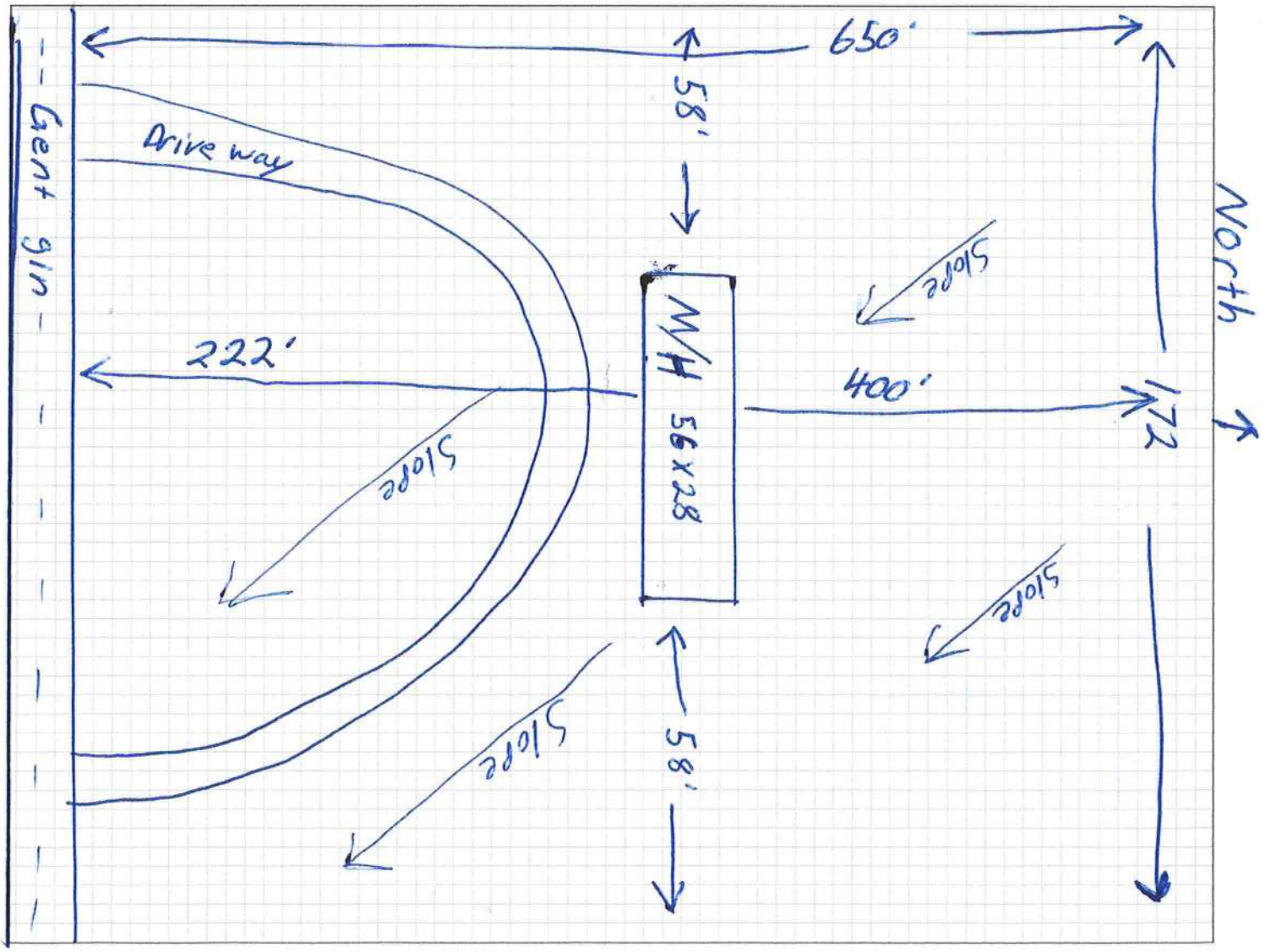
___1) Property Dimensions
___2) Footprint of proposed and existing structures (including decks), label these with existing addresses
___3) Distance from structures to all property lines
___4) Location and size of easements
___5) Driveway path and distance at the entrance to the nearest property line
___6) Location and distance from any waters; sink holes; wetlands; and etc.
___7) Show slopes and or drainage paths
___8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.





MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #. _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C ____	Print Name Steven Mollman Signature Steven M Mollman License #: CAC1819696 Phone #: _____ Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT # _____ JOB NAME _____

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

NOTE: *It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.*
Use website to confirm licenses: http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx

NOTE: If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

ELECTRICAL ☐ CC#_____	Print Name Albert Welsh Signature Albert Welsh Pres. Company Name: Electrical Technologies of PB Cty, Inc License #: EC-0001484 Phone #: 561-723-6541	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
MECHANICAL/ A/C ☐ CC#_____	Print Name_____ Signature_____ Company Name:_____ License #:_____ Phone #:_____	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
PLUMBING/ GAS ☐ CC#_____	Print Name_____ Signature_____ Company Name:_____ License #:_____ Phone #:_____	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
ROOFING ☐ CC#_____	Print Name_____ Signature_____ Company Name:_____ License #:_____ Phone #:_____	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
SHEET METAL ☐ CC#_____	Print Name_____ Signature_____ Company Name:_____ License #:_____ Phone #:_____	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
FIRE SYSTEM/ SPRINKLER ☐ CC#_____	Print Name_____ Signature_____ Company Name:_____ License#:_____ Phone #:_____	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
SOLAR ☐ CC#_____	Print Name_____ Signature_____ Company Name:_____ License #:_____ Phone #:_____	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
STATE SPECIALTY ☐ CC#_____	Print Name_____ Signature_____ Company Name:_____ License #:_____ Phone #:_____	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE

Ref: F.S. 440.103; ORD. 2016-30

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values
updated: 4/22/2021

Parcel: << **18-4S-16-03059-013 (14272)** >>

Owner & Property Info

Result: 1 of 1

Owner	**BEDENBAUGH KALEB** 4078 SE COUNTRY CLUB RD LAKE CITY, FL 32025		
Site	179 GENT GLN, LAKE CITY		
Description*	W1/2 OF E1/2 OF NW1/4 OF SE1/4 OF NW1/4 EX RD R/W. (AKA W1/2 PRCL 14 FAB RD SURVEY). 342-85, LE 860-1999, DC 1320-263, QC 1320-264, QC 1357-2359, DC 1357-2361, WD 1433-789,		
Area	2.5 AC	S/T/R	18-4S-16
Use Code**	SINGLE FAMILY (0100)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Aerial Viewer | Pictometery | Google Maps

2019 | 2016 | 2013 | 2010 | 2007 | 2005 | Sales

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	$19,829	Mkt Land	$20,000
Ag Land	$0	Ag Land	$0
Building	$3,829	Building	$4,188
XFOB	$400	XFOB	$400
Just	$24,058	Just	$24,588
Class	$0	Class	$0
Appraised	$24,058	Appraised	$24,588
SOH Cap [?]	$0	SOH Cap [?]	$0
Assessed	$24,058	Assessed	$24,588
Exempt	$0	Exempt	$0
Total Taxable	county:$24,058 city:$24,058 other:$24,058 school:$24,058	Total Taxable	county:$24,588 city:$0 other:$0 school:$24,588

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/17/2021	$25,000	1433/0789	WD	I	Q	01
8/2/2016	$100	1320/0264	QC	I	U	11

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1989	468	516	$4,188

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	0	$150.00	1.00	0 x 0
0285	SALVAGE	2006	$250.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	2.500 AC	1.0000/1.0000 1.0000/ /	$8,000 /AC	$20,000

Search Result: 1 of 1

by: GrizzlyLogic.com

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com

Application for 9-1-1 Address Assignment Form

***NOTE:* ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.**
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: 4-22-21

REQUESTER Last Name: Bedenbaugh

First Name: Kaleb

Contact Telephone Number: 386-292-2494

(Cell Phone Number if Provided): _____

Requested for Self: ☐ or Requested for Company: ☑
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

Kamac Properties LLC

Parcel Identification Number: 18-4S-16-03059-013

If in Subdivision, Provide Name Of Subdivision:

_____

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: _____ Kaleb Bedenbaugh

Attach Site Plan or you may use page 2 of Application Form for Site Plan:
Requirements for Site Plan Are Listed on page 2 of Application Form:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Application Requirements.)

Addressing / GIS Department Use Only:

Date Received: _____

Received by: Walk in: _____ Fax: _____ Email: _____ Other: _____

SITE PLAN CHECKLIST

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Revised 7/1/15

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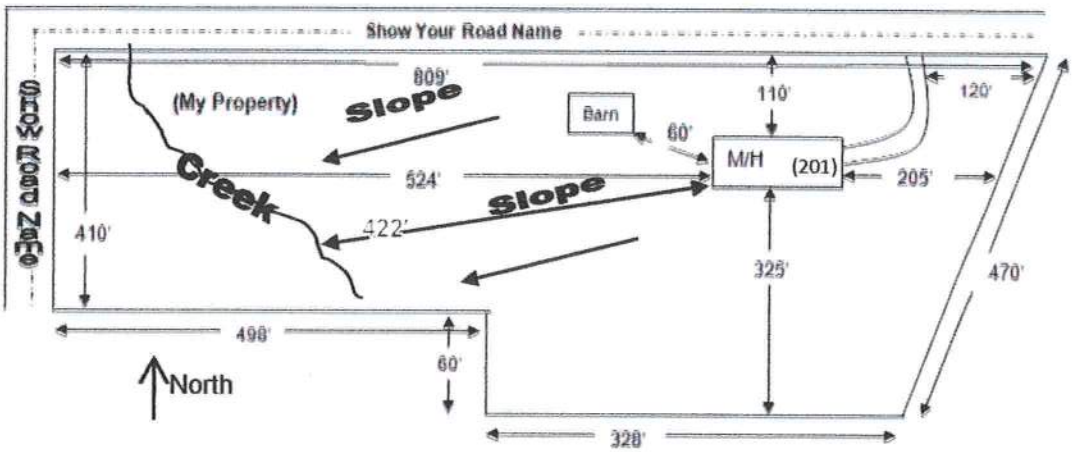

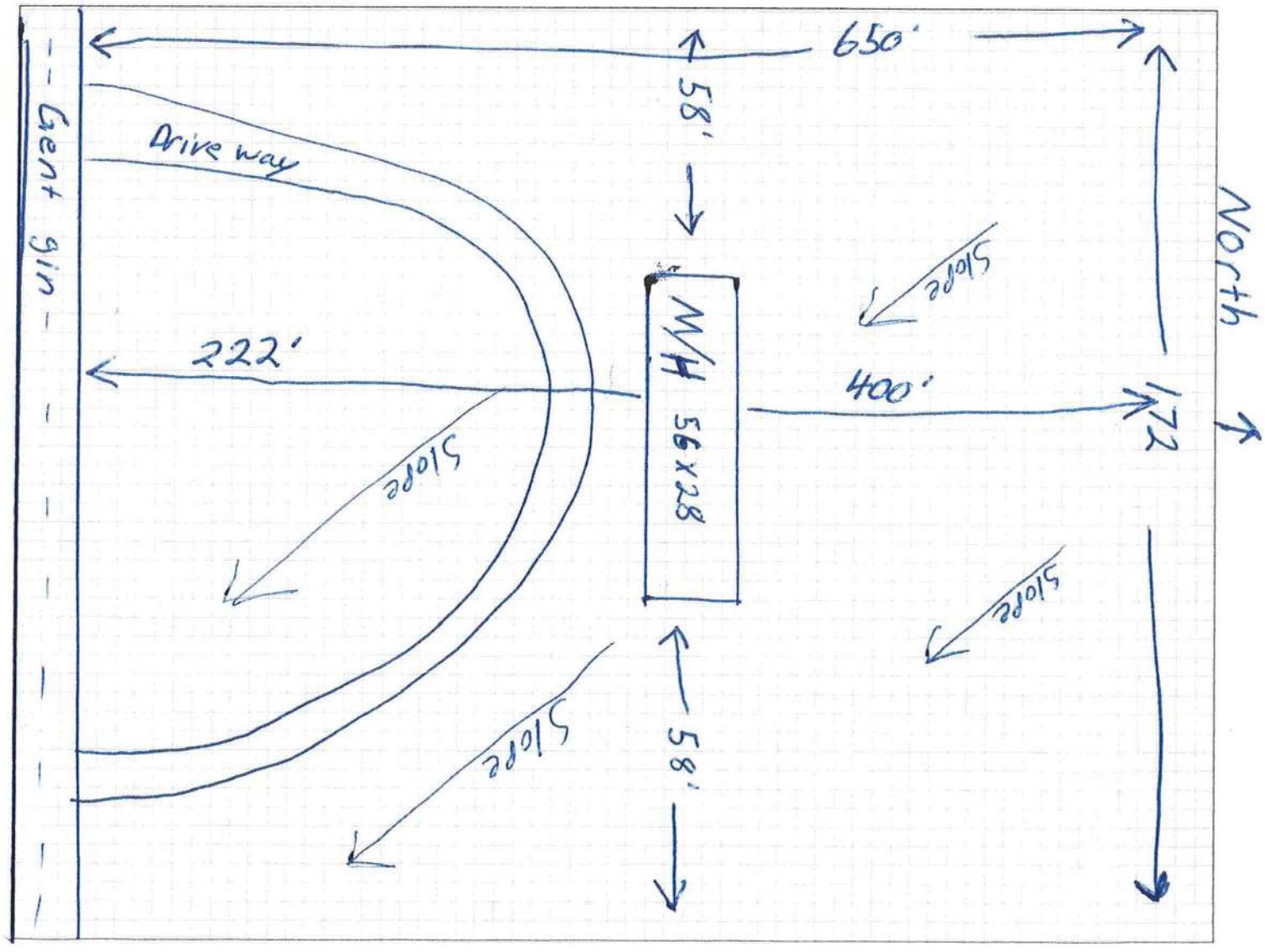

Detail by Entity Name

Florida Limited Liability Company
KAMAC PROPERTIES, LLC

Filing Information

Document Number	L21000091582
FEI/EIN Number	NONE
Date Filed	02/24/2021
Effective Date	02/19/2021
State	FL
Status	ACTIVE

Principal Address

4078 SE COUNTRY CLUB RD
LAKE CITY, FL 32025

Mailing Address

4078 SE COUNTRY CLUB RD
LAKE CITY, FL 32025

Registered Agent Name & Address

MCRAE, THOMAS B
318 EAST DUVAL STREET
LAKE CITY, FL 32025

Authorized Person(s) Detail

Name & Address

Title MGR

BEDENBAUGH, KALEB W
4078 SE COUNTRY CLUB RD
LAKE CITY, FL 32025

Title AP

MCRAE, THOMAS B
5556 NW LAKE JEFFERY RD
LAKE CITY, FL 32055 UN

Annual Reports

No Annual Reports Filed

Document Images

02/24/2021 -- Florida Limited Liability View image in PDF format