

56

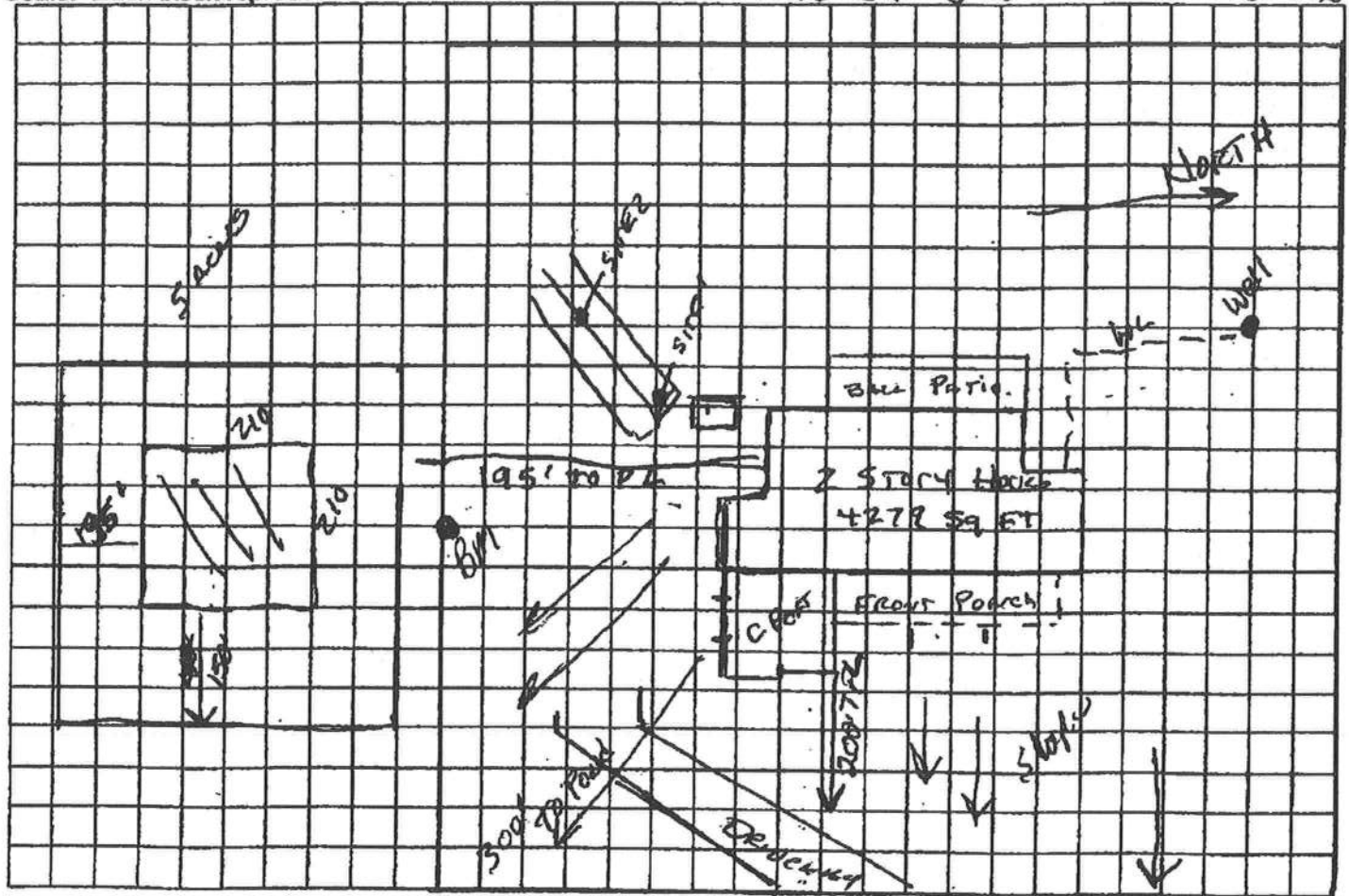
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

12-0501

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet. 1 ACRE @ 5.00 ACRES @ 120 ACRES



Notes:

See Attached

US 441

Ketchum

Site Plan submitted by: Robert W. Hark 11-8-12

Plan Approved: Not Approved

By: Sallie Ford Env Health Director - Columbia

Agent

Date 11/15/12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

56
PERMIT NO. 12-501
DATE PAID: 11/13/12
FEE PAID: 310.00
RECEIPT #: 1088540

APPLICATION FOR:
☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐
APPLICANT: Everett Rogers (Hunter & Lucy Ketcham)
AGENT: Robert W Ford Jr NFST inc TELEPHONE: 755-6372
MAILING ADDRESS: 580 NW Guerdon Rd Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: 1 SUBDIVISION: meets & bounds PLATTED:
PROPERTY ID #: 10-55-17-09177-000 ZONING: PAS I/M OR EQUIVALENT: ☒ Y / ☒ N
PROPERTY SIZE: 120 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☒ N DISTANCE TO SEWER: 414 FT
PROPERTY ADDRESS: US 441 SOUTH
DIRECTIONS TO PROPERTY: Hwy 441 South Just Pass Garbets
ON Right

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	House 2 story	4	1st Floor	TOTAL = 4279.59 ft ²
2			2nd Floor	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)
SIGNATURE: Robert W Ford Jr DATE: 11-8-12



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

FAXED
NFS -
home

50
PERMIT #: 12-SC-1439866
APPLICATION #: AP1088540
DATE PAID: 11-19-12
FEE PAID: 310.00
RECEIPT #: 1088540
DOCUMENT #: PR889729

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: EVERETT**12-0501 ROGERS

PROPERTY ADDRESS: S US HWY 441 Lake City, FL 32055

LOT: BLOCK: SUBDIVISION:

PROPERTY ID #: 09177-000

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,350] GALLONS / GPD Septic tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [750] SQUARE FEET drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [x] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail with pink ribbon in 12" oak tree

I ELEVATION OF PROPOSED SYSTEM SITE [0.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [30.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

1. The 911 address shall be required before final approval.

O
T
H
E
R

SPECIFICATIONS BY: Robert W Ford

TITLE: Master Contractor

APPROVED BY:

Sallie A. Ford

TITLE: Environmental Health Director

Columbia CHD

DATE ISSUED: 11/15/2012

EXPIRATION DATE: 05/15/2014

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3