



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0606
DATE PAID: 3/3/20
FEE PAID: 600.00
RECEIPT #: 1529330

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Sarah S. Ripple

AGENT: Same

TELEPHONE: 386-397-0896

MAILING ADDRESS: 3309 SW Mauldin Ave. Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: Unit 8 SUBDIVISION: Sunny Acres U-2 PLATTED: Book 1990 p. 45

PROPERTY ID #: 15-5S-16-03622-102 ZONING: _____ I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 4.01 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 3309 SW Mauldin Ave. Lake City, FL 32024

DIRECTIONS TO PROPERTY: S Hwy 47 (R) on 240 (Q) on Mauldin Ave. (Dirt road) 1 mile or so, white mailbox on left

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>shed</u>	<u>0</u>	<u>1200</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Sarah S. Ripple

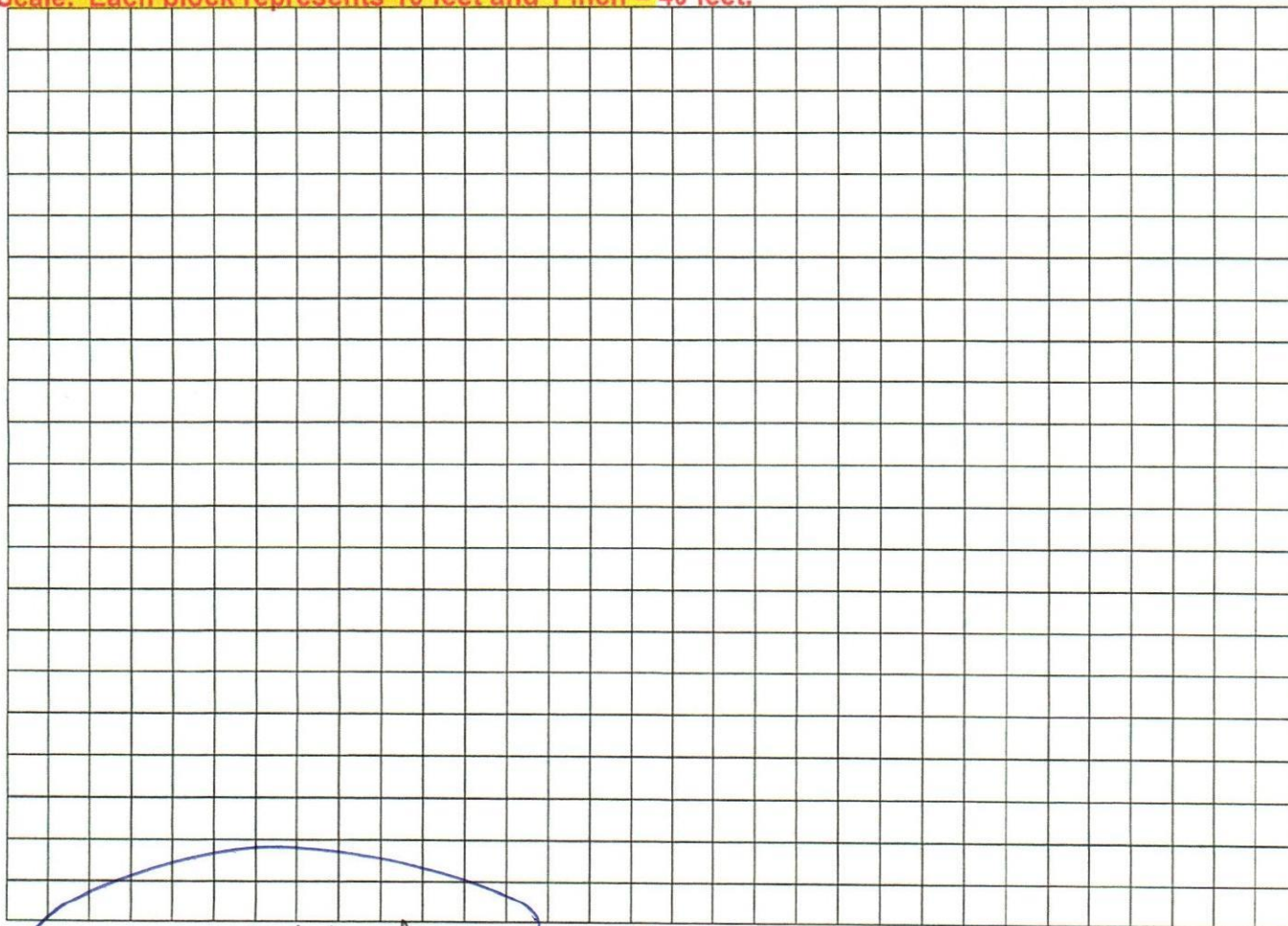
DATE: 7/31/2020

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Permit Application Number 20-0484

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: see attached * Building will be 30x40
with an added 15ft. of concrete for basketball
area.

Site Plan submitted by: Sarah Ripple Agent: _____ Owner: ☒ Date: _____
Plan Approved ☒ Not Approved _____ Date: 8/6/20
By: Sathi Ind. Env. Health Director COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

* Revision

David J. Kipp
8/4/2020

- APPROVED

Sally Ford
Env Health Director
Columbia DCH
8-6-20

