

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official 45589

AP# 56440

Date Received _____

By _____

Permit # 45589

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 08-55-16-03490-026 Subdivision The Hunt Place Lot# 26

New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2022

Applicant Sonja North Phone # 863-517-5701

Address 3311 SW State Rd 247 Lake City FL 32024

Name of Property Owner Richard Holloway Phone# _____

911 Address 379 SW Seville Pl Lake City FL 32024

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Kevin Ricker Phone # 352-949-4908

Address 379 SW Seville Pl Lake City FL 32024

Relationship to Property Owner _____

Current Number of Dwellings on Property 1 - this one

Lot Size 330 x 1660 Total Acreage 5.01

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property R on Duval, L on SW main, R on 47-S, R on CR 240, R on Mauldin, L on SW Dairy St, L on Marvin Hunt, R on Seville, property on R

Email Address for Applicant: provisionpermitting@gmail.com

Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

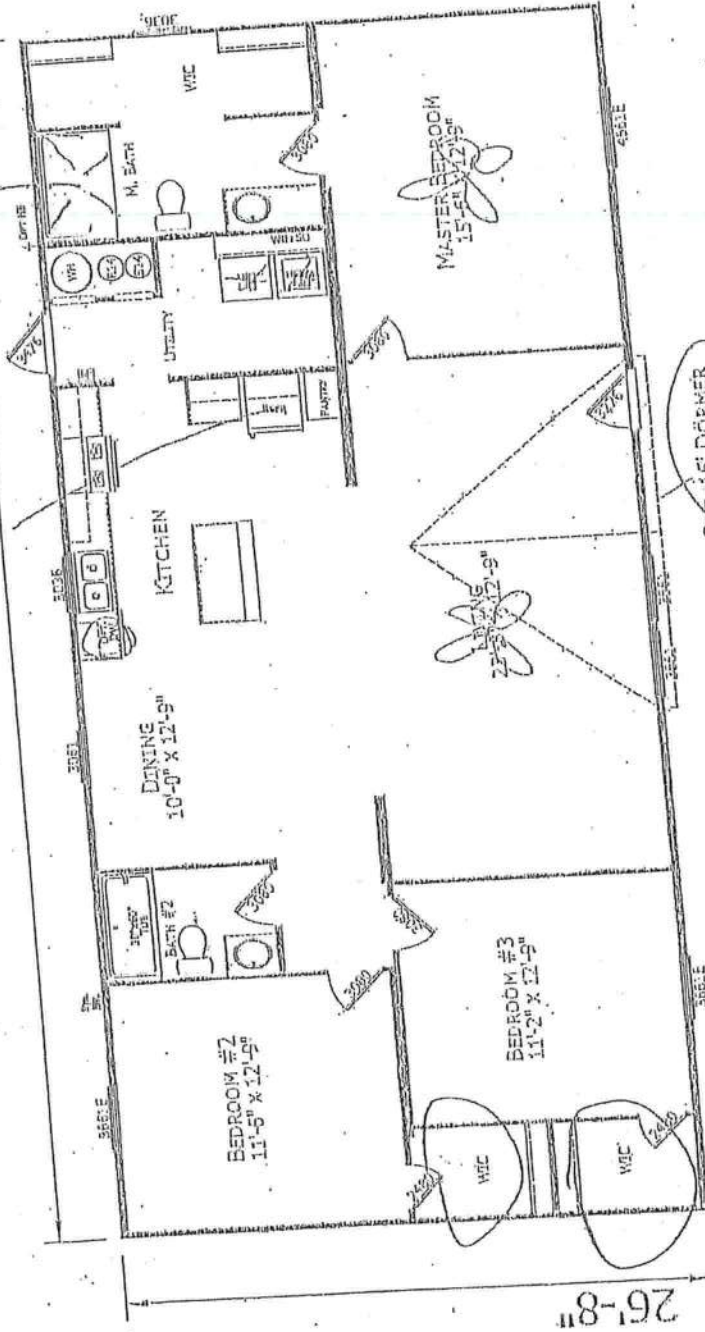
Installers Address 4355 SE CR 245 Lake City FL 32024

License Number PH1025386 Installation Decal # 89584

12

60' F/G
SUNSHED 56'

Ice machine



2856H32P01
3 BEDROOM 2 BATH
56'-0" x 26'-8"
1493 SQ. FT. TOTAL
06-16-2020

<p>PROJECT: 2856H32P01 56'-0" x 26'-8" 3 BD 2 ET</p>		<p>TITLE: LITERATURE PLAN</p>		<p>DATE: 06-16-2020</p>	
<p>SCALE: 1/8" = 1'-0"</p>		<p>REVISIONS:</p>		<p>DESIGNED BY: J. L. JONES</p>	
<p>1. J. L. JONES</p>		<p>2. J. L. JONES</p>		<p>3. J. L. JONES</p>	
<p>HOME BUILDERS</p>					

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386-684-6071</u>
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 9/1/2022

Parcel: << 08-5S-16-03490-026 (17147) >>

Owner & Property Info

Result: 1 of 1

Owner	HOLLOWAY RICHARD 104 NE ETHAN PL LAKE CITY, FL 32055		
Site	365 SW SEVILLE PI, LAKE CITY 379 SW SEVILLE PI		
Description*	LOT 26 THE HUNT PLACE S/D. ORB 439-410, (DC ROBERT ARNOLD HOLLOWAY SR; ORB 1112-815), LIFE EST 1236-68, WD 1259-2606 LE DEED 1278-2360, DC 1446-1205		
Area	5.01 AC	S/T/R	08-5S-16
Use Code**	MOBILE HOME (0200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$34,560	Mkt Land	\$37,575
Ag Land	\$0	Ag Land	\$0
Building	\$9,635	Building	\$11,385
XFOB	\$2,800	XFOB	\$7,300
Just	\$46,995	Just	\$56,260
Class	\$0	Class	\$0
Appraised	\$46,995	Appraised	\$56,260
SOH Cap [?]	\$7,353	SOH Cap [?]	\$0
Assessed	\$39,642	Assessed	\$56,260
Exempt	HX HB WX SX \$39,642	Exempt	\$0
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$14,142	Total Taxable	county:\$56,260 city:\$0 other:\$0 school:\$56,260

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/29/2014	\$100	1278/2360	LE	I	U	14
8/13/2013	\$100	1259/2606	WD	I	U	11
6/4/2012	\$100	1236/0068	LE	I	U	14

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1981	1104	1426	\$11,385

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	1993	\$200.00	1.00	0 x 0
0296	SHED METAL	1993	\$500.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0
0070	CARPORT UF	2014	\$100.00	1.00	0 x 0

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Robert Sheppard

PHONE _____

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<div>Print Name _____ Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>Ronald Bonds</u> Signature <u>[Signature]</u></div> <div>License #: <u>CAC1817658</u> Phone #: <u>850 545 8664</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

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COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonye North	Sonye North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard IH1025386 9/3/2022
License Holders Signature (Notarized) License Number Date

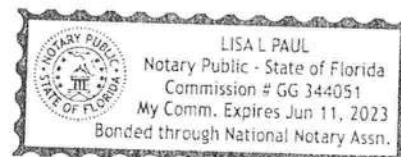
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 3rd day of September, 2022.

Lisa L. Paul
NOTARY'S SIGNATURE

(Seal/Stamp)



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

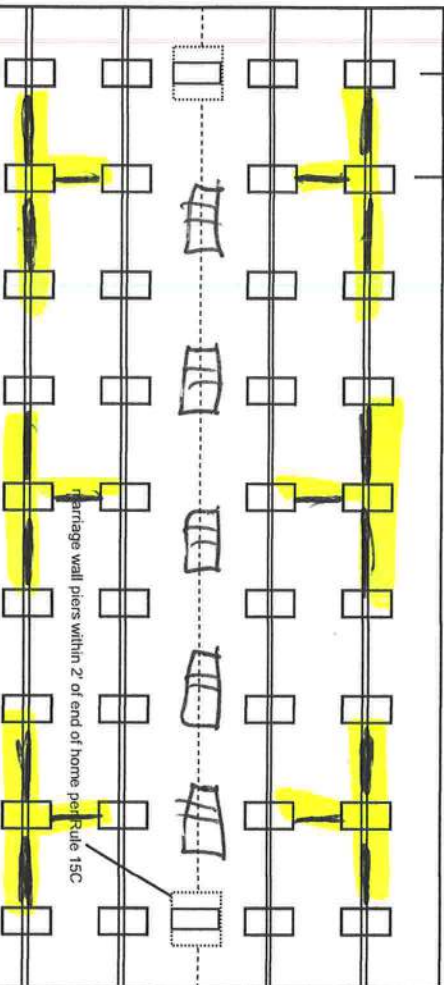
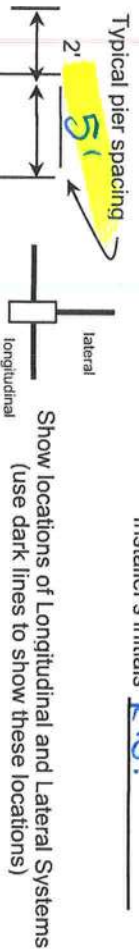
Installer: Robert Sheppard License # TH1025386

Address of home being installed Laure City Fl 32024
Sub Seville Fl

Manufacturer Champion Length x width 56x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials R.S.



Anthony Allen
09/16/2022

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 89584

Triple/Quad ☐ Serial # FL241-0DP-H-B203464AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.
List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver 1101V
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 80
8
4

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PS Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

9-3-2022

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag 3 Length: 5" Spacing: 16"
Walls: Type Fastener: sc 2x4s Length: 6" Spacing: 16"
Roof: Type Fastener: lag 3 Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials PS

Type gasket Foam

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

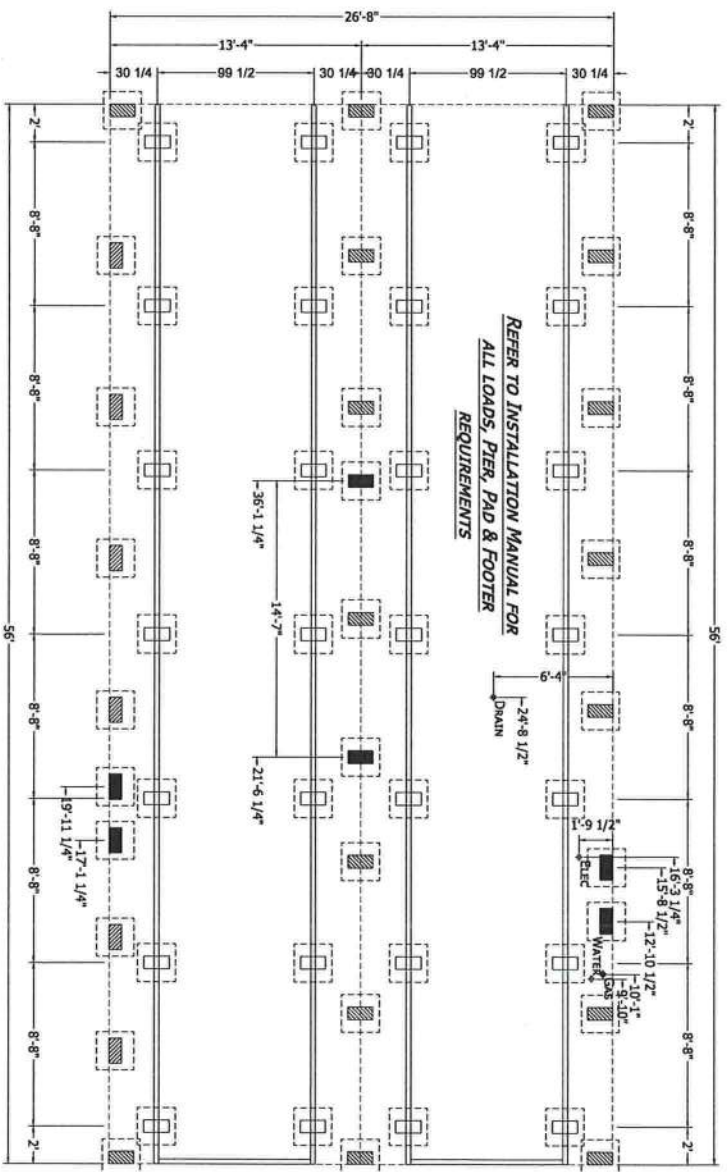
The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 9-3-2022



License Number: IH / 1025386 / 1 Name: ROBERT D. SHEPPARD

Order #: 5367	Label #: 89584	Manufacturer: <u>Champion</u>	(Check Size of Home)
Homeowner: <u>Ricker, Kevin</u>		Year Model: <u>2022/856H32P01</u>	Single _____
Address:		Length & Width: <u>36x28</u>	Double <u>X</u> _____
City/State/Zip:		Type Longitudinal System:	Triple _____
Phone #:		Type Lateral Arm System: <u>Diver/101V</u>	HUD Label #:
Date Installed:		New Home: <u>X</u> Used Home: _____	Soil Bearing / PSF: <u>1000</u>
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs: <u>290</u>
Note: <u>Mike's Suw. Co. Deal S/N 203464AB</u>			Permit #:



STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

89584

LABEL #

DATE OF INSTALLATION

ROBERT D. SHEPPARD

NAME

IH / 1025386 / 1

5367

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.