SEE DRAWING FILE: MEADOW_WOOD_06108_FPR_04_12_07.DWG

OFFICIAL RECORDS

S.00'49'29"E.

OFFICIAL RECORDS

SEE SHEET 2 OF 4 FOR LEGAL DESCRIPTION.

20' WIDE PUBLIC UTILITY EASEMENTS ARE ALONG THE LOT SIDE OF ALL RIGHT-OF-WAY LINES THAT ABUTT LOTS AND ALONG THE INSIDE OF ALL LOT LINES ABUTTING THE EXTERIOR OF THE SUBDIVISION. THERE IS ALSO A 10' PUBLIC UTILITY EASEMENT ALONG ALL INTERIOR LOT LINES WHICH IN COMBINATION CREATES A 20' WIDE PUBLIC UTILITY EASEMENT.

DEVELOPER / OWNER: MEADOWS, LLC / JOEL GLENN, MANAGER P.O. BOX 66 FT. WHITE, FL. 32038 CONTACT: JOEL GLENN, 386-497-4151

ENGINEER'S CERTIFICATION: THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-1.

JAMES M. KNIGHT, P.E. P. E. NUMBER 47756 8725 288TH STREET BRANFORD, FL 32008

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS OF SECTION 35.

2. BEARINGS BASED ON FLORIDA D.O.T. R/W MAP FOR SR 252-A (CR 252-A) USING R/W MONUMENTS FOUND ON THE EAST R/W OF SAID ROAD AT STA. 108+70.88 AND 119+10±.

STA. 108+70.88 AND 119+10±.

3. PART OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0175 B. HOWEVER, PART OF THIS PARCEL IS IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. POTENTIAL AREAS OF LOCALIZED FLOODING EXIST, THEY WERE ADDRESSED BY JAMES M. KNIGHT, PE. (SEE MINIMUM FLOOR ELEVATIONS)

4. THIS CONSTITUTES A MAJOR SUBDIVISION AS PER COLUMBIA COUNTY LAND DEVELOPMENT RECULLATIONS

DEVELOPEMENT REGULATIONS.
5. MINIMUM ACREAGE OF PLATTED LOTS IS 5.00 ACRES.
6. WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.

7. WATER SOURCE TO BE INDIVIDUAL WELLS.

8. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL

OF A FLORIDA LICENSED SURVEYOR AND MAPPER." 9. CLOSURE OF FIELD SURVEY IS 1/56,831.

11. SPOT ELEVATIONS ARE BASED ON NAVD 88 VERTICAL DATUM. CONTOURS

ARE BASED ON FIELD SURVEY. 12. DEVELOPEMENT CONTAINS 77.45 ACRES, MORE OR LESS.

13. DEVELOPEMENT WITHIN WETLANDS AND WETLAND BUFFERS IS RESTRICTED.

14. PRELIMINARY PLAT APPROVED APRIL 6, 2006.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 1ST DAY OF FEBRUARY, 2007, A.D. lizabeth CHAIRMAN

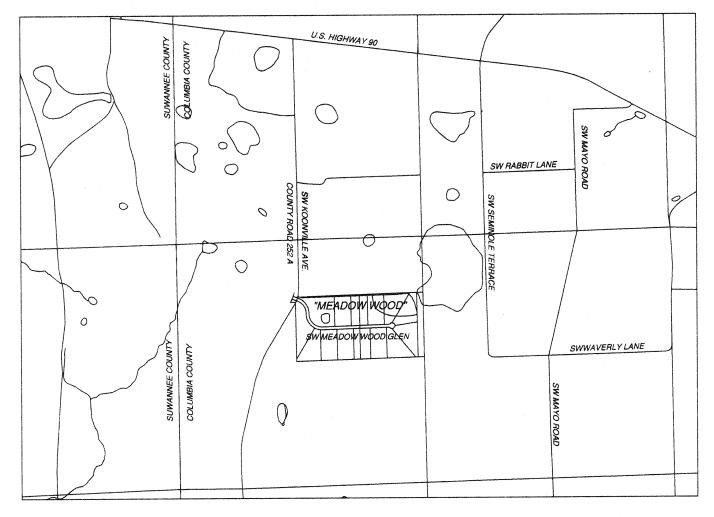
SURVEYORS CERTIFICATION I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

128/2007, A.D.

MARK D. DUREN, P.S.M. FLORIDA CERT. NO. 4708 1604 SW SISTERS WELCOME ROAD LAKE CITY, FLORIDA 32025

"MEADOW WOOD"

A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.



LOCATION MAP FROM 7.5 MINUTE SERIES QUADRANGLE MAP. SCALE 1" = 2000"

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _ 7 DAY OF March BEFORE ME PERSONALLY APPEARED JOEL GLENN, MANAGER OF ____, A.D., 2007 MEADOWS, LLC, AS OWNER, TO ME KNOWN TO BE THE PERSON
DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND
ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

> 1 Dlinear / homers NOTARY PUBLIC, STATE OF FLORIDA AT LARGE Thomas J. Duncan

MY COMMISSION EXPIRES: March 12,2007

THOMAS J. DUNCAN MY COMMISSION # DD 186566 EXPIRES: March 12, 2007 Sonded Thru Notary Public Underwriters

Commission # DD 476192

Bonded By National Notary Asser

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

HEREBY CERTIFY THAT ON THIS 2 NOT DAY OF 1000 BEFORE ME PERSONALLY APPEARED PATRICIA YATES, SIGNING AS A.D., 286 1 VICE-PRESIDENT, FOR AND BEHALF OF CAPITAL CITY BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES: Notary Public - State of Florida Commission Expires Sep 27, 2009

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS

12 DAY OF Soptember 2007, A.D., IN PLAT BOOK 9 PAGE 31-34

Den Haw CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF COUNTY SURVEYOR: DAY OF MAKELL 2007, A.D., DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

Limited Galleberro LS#5594 SIGNED: TIMOTHY A. DOUBENS, DONALD F. LES ASSOC. PLAT BOOK

SHEET 1 OF 4.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THERE MAY BE ADDITIONAL RESTRICTIONS
THAT ARE NOT RECORDED ON THIS PLAT
THAT MAY BE FOUND IN THE PUBLIC
RECORDS OF THIS COUNTY".

MINIMUM FLOOR ELEVATIONS: SHALL MEET COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS AS

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 4 10, 3007

KNOW ALL MEN BY THESE PRESENT THAT JOEL GLENN, MANAGER OF MEADOWS, LLC, AS OWNER, AND PATRICIA YATES, AS VICE—PRESIDENT OF CAPITAL CITY BANK, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "MEADOW WOOD", AND THAT ALL ROADS, STREETS, RETENTION BASIN PARCEL AND ALL EASMENTS FOR UTILITIES AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. DRAINAGE EASEMENTS MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS.

Choose Luncen momas 1 WITNESS (AS_TO, OWNER

JOEL GLENN, MANAGER

WITNESS AS TO MORTGAGEE WITNESS AS TO MORTGAGEE

15 CAPITAL CITY BANK

PATRICIA YATES, VICE-PRESIDENT

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$17,000.00HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SYMBOL LEGEND

CONCRETE MONUMENT FOUND

4"X4" CONCRETE MONUMENT SET, LS 4708

IRON PIN OR PIPE FOUND

5/8" IRON ROD SET, LS 4708

-x- WIRE FENCE -E- ELECTRIC UTILITY LINE (OVERHEAD)

 UGE - UNDERGROUND ELECTRIC SERVICE
 CTV - CABLE TV LINE (OVERHEAD)
 CHAIN LINK FENCE CMP CORRUGATED METAL PIPE

RCP REINFORCED CONCRETE PIPE

⊗ UTILITY POLE

LS LAND SURVEYOR LB LICENSED BUSINESS ORB OFFICIAL RECORD BOOK PRM PERMANENT REFERENCE MONUMENT PCP PERMANENT CONTROL POINT

R/W RIGHT-OF-WAY NO IDENTIFICATION FLA. DEPT. OF TRANSPORTATION

CENTERLINE 4"X4" CONCRETE MONUMENT, PRM, LS 4708. CONCRETE MONUMENT C.M.

ACRES ELEVATION NATIONAL GEODETIC VERTICAL DATUM OF 1929 NGVD 29

IRON ROD IRON PIPE NAIL AND DISC, LS 4708, CL PCP

ELEVATION BENCHMARK

1604 SW SISTERS WELCOME ROAD LAKE CITY, FLA. 32025 (386 758-9831 OFFICE (386) 758-8010 FAX

551

PLAT PREPARED BY

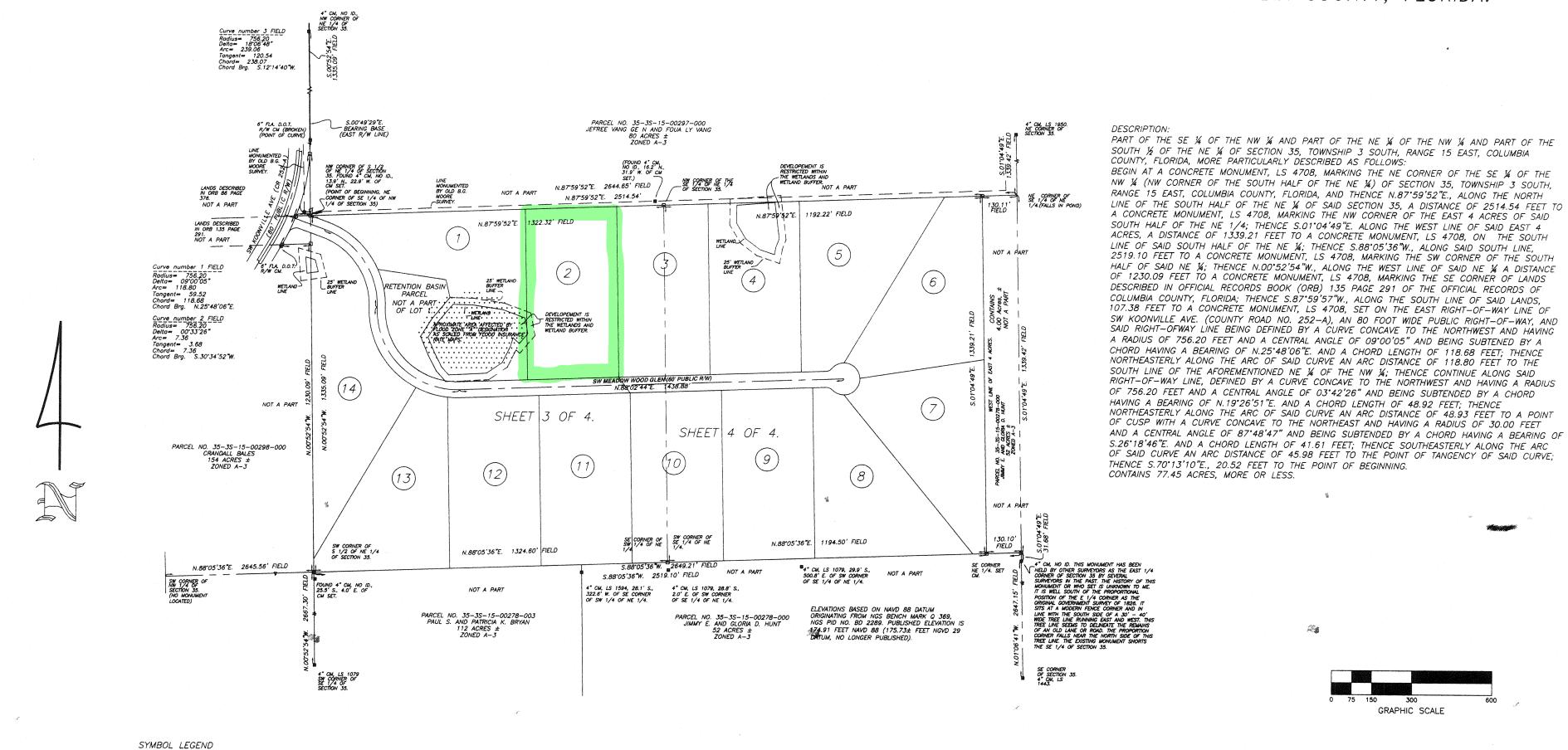
MARK D. DUREN, P.S.M.

LS 4708

06108_FP

SEE DRAWING FILE: MEADOW_WOOD_06108_FPR_02_26_07.DWG

A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.



LINE TABLE

Bearing

S.70°13'10"E. S.70°13'10"E. S.70°13'10"E. S.70°13'10"E. S.70°13'10"E. S.70°13'10"E. S.70°13'10"E. S.87°59'57"W.

OFFICIAL RECORDS

BOOK // 30 PAGE 20

CONCRETE MONUMENT FOUND

4 "X4" CONCRETE MONUMENT SET, LS 4708

IRON PIN OR PIPE FOUND

5/8" IRON ROD SET, LS 4708

X— WIRE FENCE

E— ELECTRIC UTILITY LINE (OVERHEAD)

- UGE - UNDERGROUND ELECTRIC SERVICE -- CIV - CABLE TV LINE (OVERHEAD)

CMP CORRUGATED METAL PIPE RCP REINFORCED CONCRETE PIPE LS LAND SURVEYOR

ORB OFFICIAL RECORD BOOK
PRM PERMANENT REFERENCE MONUMENT

PERMANENT CONTROL POINT

NO IDENTIFICATION
FLA. DEPT. OF TRANSPORTATION

4"X4" CONCRETE MONUMENT, PRM, LS 4708.

NATIONAL GEODETIC VERTICAL DATUM OF 1929

- O CHAIN LINK FENCE
- WOODEN FENCE

LB LICENSED BUSINESS

RIGHT-OF-WAY

CENTERLINE

ACRES ELEVATION

NGVD 29

CONCRETE MONUMENT

ELEVATION BENCHMARK

⊗ UTILITY POLE

375.39' 489.20' 412.93' 337.86' 440.28' 368.23' 124.33' 52.51' 92.20' 48.42' 25.23' 52.51' 92.20' 48.42' 45.98' 52.11' 48.93' 216.75'
318.52'
238.42'
195.07'
286.67'
205.94'
62.91'
22.82'
13.42'
28.07'
57.99'
62.61'
13.42'
28.88'
26.07'
24.47' CHORD 351.38; 436.77; 386.52; 316.24; 393.09; 349.42; 123.60; 45.52; 24.49; 50.83; 86.29; 47.11; 24.49; 50.85; 61.61; 52.10; 48.92; 48.92;

CURVE TABLE

DELTA 71'41'42" 93'25'48" 71'41'42" 93'25'48" 63'55'59" 07'54'36" 48'11'23" 50'08'39" 88'02'44" 94'61'40" 48'11'23" 88'25'36" 88'25'36" 87'48'47" 03'42'26"

RADIUS 300.00' 300.00' 330.00' 270.00' 270.00' 330.00' 330.00' 50.00' 60.00' 60.00' 50.00' 30.00' 30.00' 756.20'

PLAT PREPARED BY MARK D. DUREN, P.S.M. LS 4708

1604 SW SISTERS WELCOME ROAD LAKE CITY, FLA. 32025 (386 758-9831 OFFICE (386) 758-8010 FAX

06108_FP

SEE DRAWING FILE: MEADOW_WOOD_06108_FPR_02_26_07.DWG

"MEADOW WOOD"

FOR 2008

PARENT PARCEL – 35-3S-15-00276-001 = 77.55 AC. – 77.45 AC. = .10 AC. LEFT

HEADER PARCEL – 35-3S-15-00276-100 – A S/D LYING IN THE S1/2 OF THE NE1/4 OF 35-3S-15 CONTAINING 77.45 AC.'S RECORDED ON 09-12-2007 IN PLAT BOOK 9 PAGES 31 THRU 34.

LOT	1	35-38-15-00276-101	6.59 AC.
LOT	2	35-38-15-00276-102	5.01 AC.
LOT	3	35-3S-15-00276-103	5.01 AC.
LOT	4	35-38-15-00276-104	5.01 AC.
LOT	5	35-38-15-00276-105	5.01 AC.
LOT	6	35-38-15-00276-106	5.01 AC.
LOT	7	35-38-15-00276-107	5.01 AC.
LOT	8	35-38-15-00276-108	5.01 AC.
LOT	9	35-38-15-00276-109	5.01 AC.
LOT	10	35-38-16-00276-110	5.01 AC.
LOT	11	35-38-16-00276-111	5.01 AC.
LOT	12	35-38-16-00276-112	5.00 AC.
LOT	13	35-38-16-00276-113	5.05 AC.
LOT	14	35-38-16-00276-114	5.73 AC.
RETENTION AREA -		35-3S-16-00276-099	1.34 AC.