



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO: 23-0812  
DATE PAID: 11-30-23  
FEE PAID: 200.00  
RECEIPT #: 2024284

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ Amendment

APPLICANT: David Eversole EMAIL: cashmerejenkins@gmail.com

AGENT: NA TELEPHONE: \_\_\_\_\_

MAILING ADDRESS: 404 SW Huxley Glen, Ft White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 22-55-16E-0200-0200 ZONING: Family Farm/Ag I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 7.33 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N ] DISTANCE TO SEWER: 80 FT

PROPERTY ADDRESS: 404 SW. Huxley Glen, Ft White, FL 32038

DIRECTIONS TO PROPERTY: From Lake City take 47 S to 2 miles South of flashing light at Columbia City, TURN left on Simkins PL. turn left on Howco way to Huxley Glen turn RIGHT to END OF street

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Storage Building</u>	<u>—</u>	<u>600</u>	
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Duff Eversole DATE: 11-29-23



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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

✓ Site Plan submitted by: Dal F. Wersole  
Plan Approved X Not Approved \_\_\_\_\_  
By [Signature] Date 12/8/23  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.

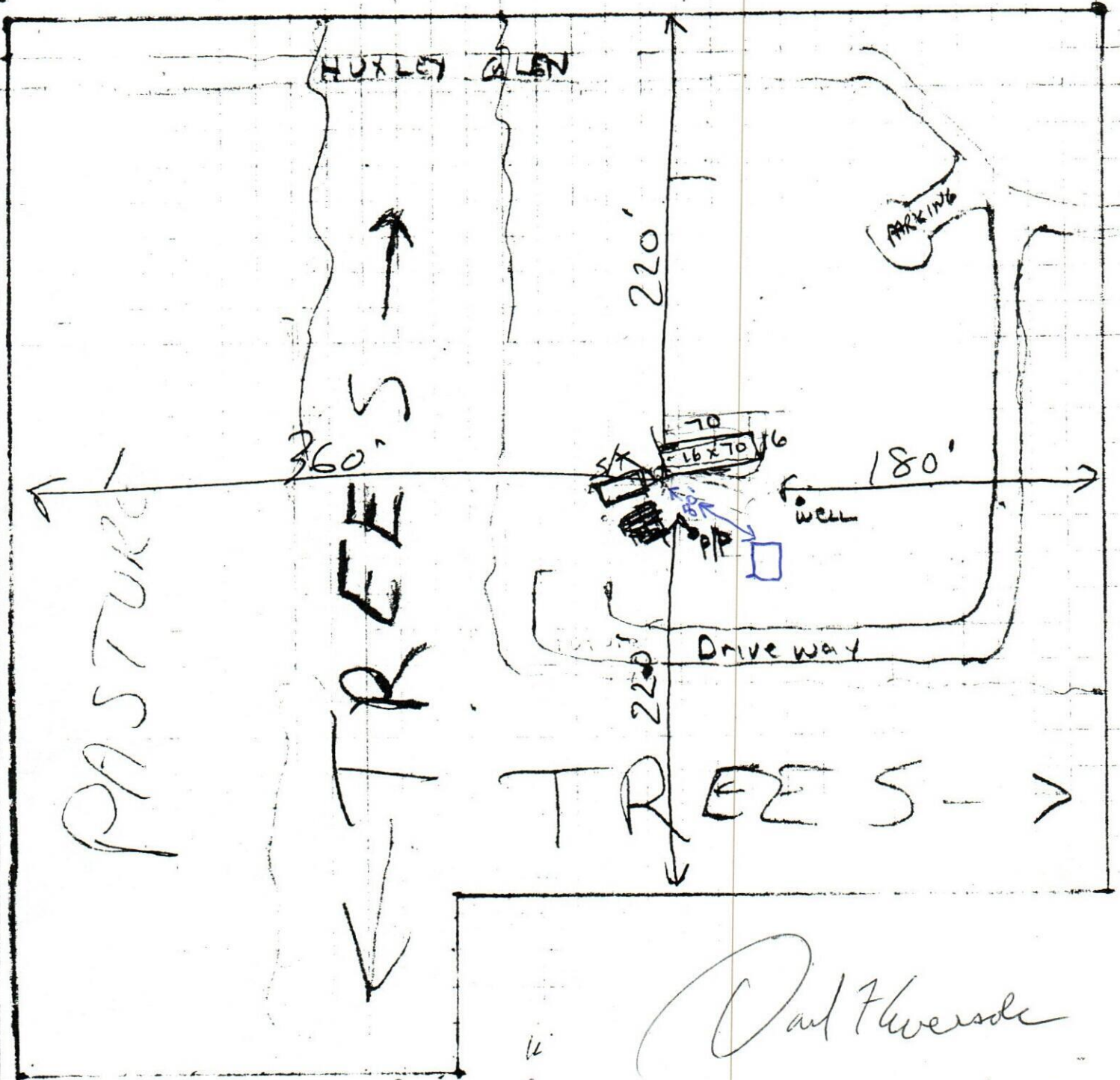
1 sq = 20'

FAXed  
B-2

N ↑ 23-0812  
~~14-0433 E~~

POC: Mr. Eversole  
386 466-1881

22-55-16-03686-000



Reviewed by: Billi Ford Env Health Director  
~~9/9/19~~