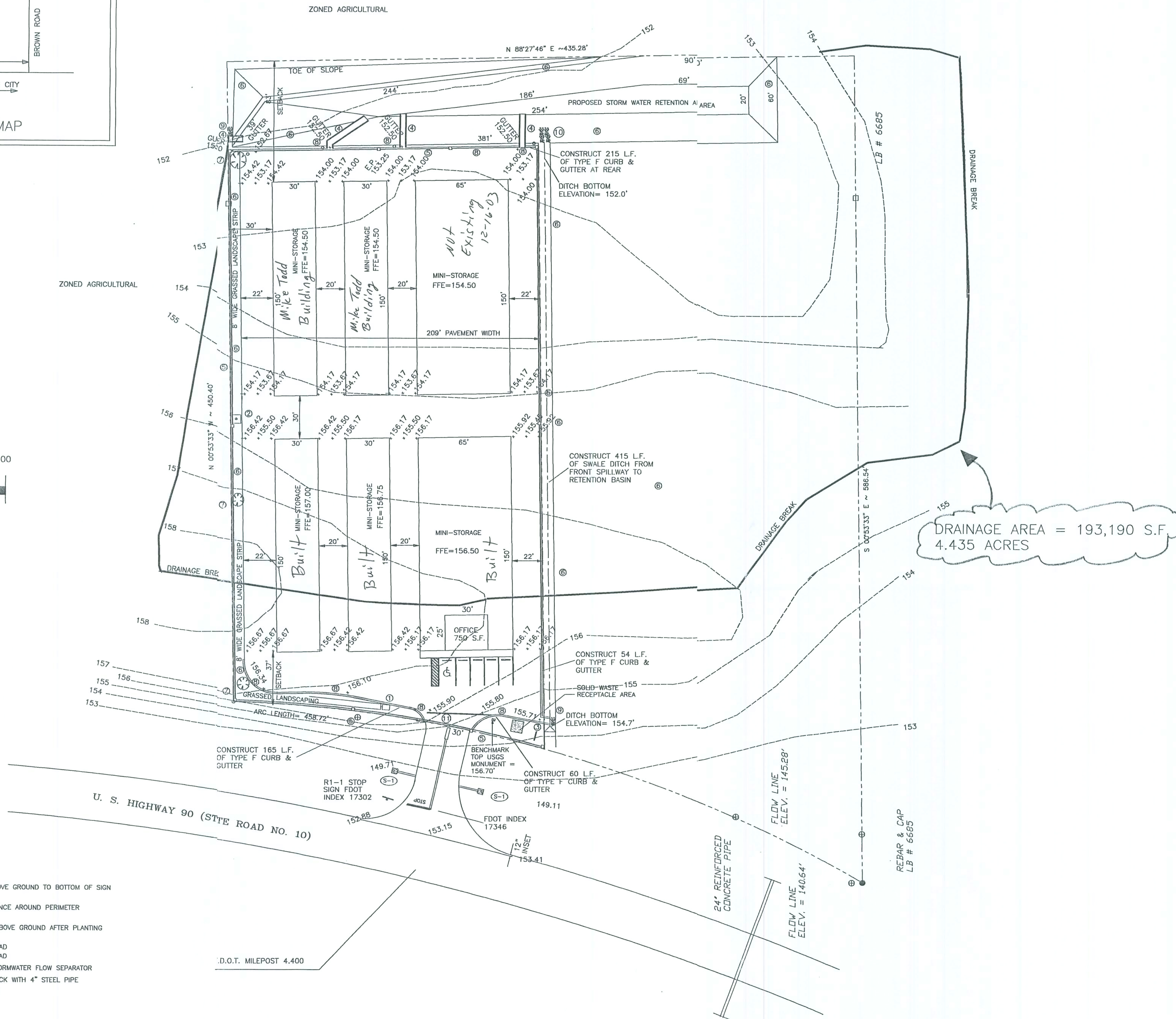
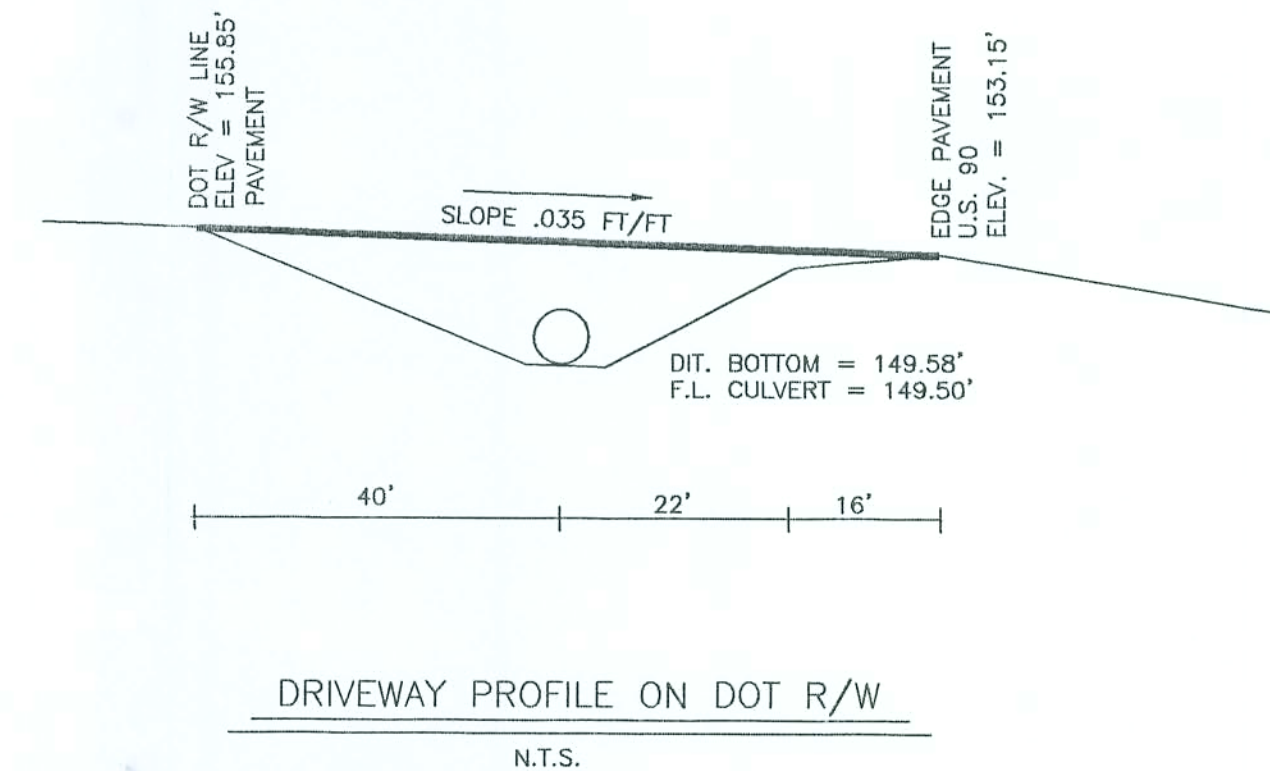


St # 0359



COMMENCE AT THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 03 SOUTH, RANGE 16 EAST; THENCE S 07°53'33" E. ALONG THE EAST LINE OF SAID SECTION 29, A DISTANCE OF 3,964.99 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE S 07°53'33" E. ALONG THE EAST LINE OF SAID SECTION 29, A DISTANCE OF 586.54 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY OF STATE ROAD 10 (U.S. HIGHWAY 90) AS SHOWN ON THE PLAT OF THE RIGHT-OF-WAY OF SAID ROAD, 1981, THE POINT BEING ON THE ARC OF A CURVE WHOSE RADIUS POINT LIES S 29°11'22" W. 987.93 FEET; THENCE RUN NORTHWESTERLY, ALONG THE NORTHERLY RIGHT-OF-WAY OF SAID STATE ROAD NO. 10, AND THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 26°36'13", 458.72 FEET; THENCE N 08°27'46" W. PARALLEL WITH THE EAST LINE OF SAID SECTION 29, AND A DISTANCE OF 435.29 FEET TO A POINT OF BEGINNING; THENCE N 08°27'46" E. A DISTANCE OF 435.29 FEET TO THE POINT OF BEGINNING, BEING AND LYING IN SECTION 29, TOWNSHIP 03 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. CONTAINING 5.00 ACRES, MORE OR LESS.

ZONED AGRICULTURE-3



DRAINAGE AREA = 193,190 S.F.
4.435 ACRES

- LEGEND
- ① SEPTIC TANK AND DRAIN FIELD
 - ② 4" WELL AND STORAGE TANK
 - ③ 6" HIGH X 10' WIDE SIGN, 7" ABOVE GROUND TO BOTTOM OF SIGN
 - ④ CONCRETE SPILLWAY
 - ⑤ 6' HIGH CHAIN LINK SECURITY FENCE AROUND PERIMETER
 - ⑥ GRASSSED/SOODED LANDSCAPING
 - ⑦ OAK, ELM OR MAPLE TREES, 4' ABOVE GROUND AFTER PLANTING
 - ⑧ DOT TYPE F CURB & GUTTER
 - ⑨ 3"-6" X 6"-0" RUBBLE RIPRAP PAD
 - ⑩ 8"-0" X 6"-0" RUBBLE RIPRAP PAD
 - ⑪ RAISED ASPHALT SPEED BUMP/STORMWATER FLOW SEPARATOR
 - ⑫ 10' X 10' CONCRETE PAD, 4" THICK WITH 4" STEEL PIPE BOLLARDS FILLED WITH CONCRETE

APPLICANT:
STEPHEN DOUGLAS
752-7092

SITE DEVELOPMENT INFORMATION	
IMPERVIOUS AREAS:	
BUILDING	37,500 S.F.
CONCRETE WALKS	325 S.F.
ASPHALT PAVEMENT & DRIVES	46,954 S.F.
SOLID WARE RECEPTACLE AREA	100 S.F.
TOTAL IMPERVIOUS AREAS	84,879 S/F
TOTAL LOT AREA (5 ACRES)	217,800 S.F.
% OF LOT COVERAGE BY BUILDINGS	17.2 %

PARKING ALLOWANCES - 750 S.F. OFFICE @ 150 S.F. SPACE	
PARKING SPACES:	
ACCESSIBLE: 12' X 20' (PAVED)	1
ACCESS AISLE W/ ABOVE SPACE: 5' X 21' 20" (PAVED)	1
STANDARD: 10' X 20'	4
TOTAL PARKING	5

SIDE DRAIN MITERED END SECTION
FLORIDA DOT INDEX 273 , SHEET 2 OF 6

©2002 KEEN ENGINEERING & SURVEYING, INC.

ROUTE 2 BOX 88
LIVE OAK, FLORIDA 32060
904/362-4787

**KEEN ENGINEERING
& SURVEYING, INC.**

RECORD STORAGE OF LAKE CITY
LAKE CITY, FLORIDA

3 buildings to 154.50 and grade changes to asphalt.

SITE DEVELOPMENT PLAN VIEW
MISC. NOTES, REFERENCES & INSTRUCTIONS

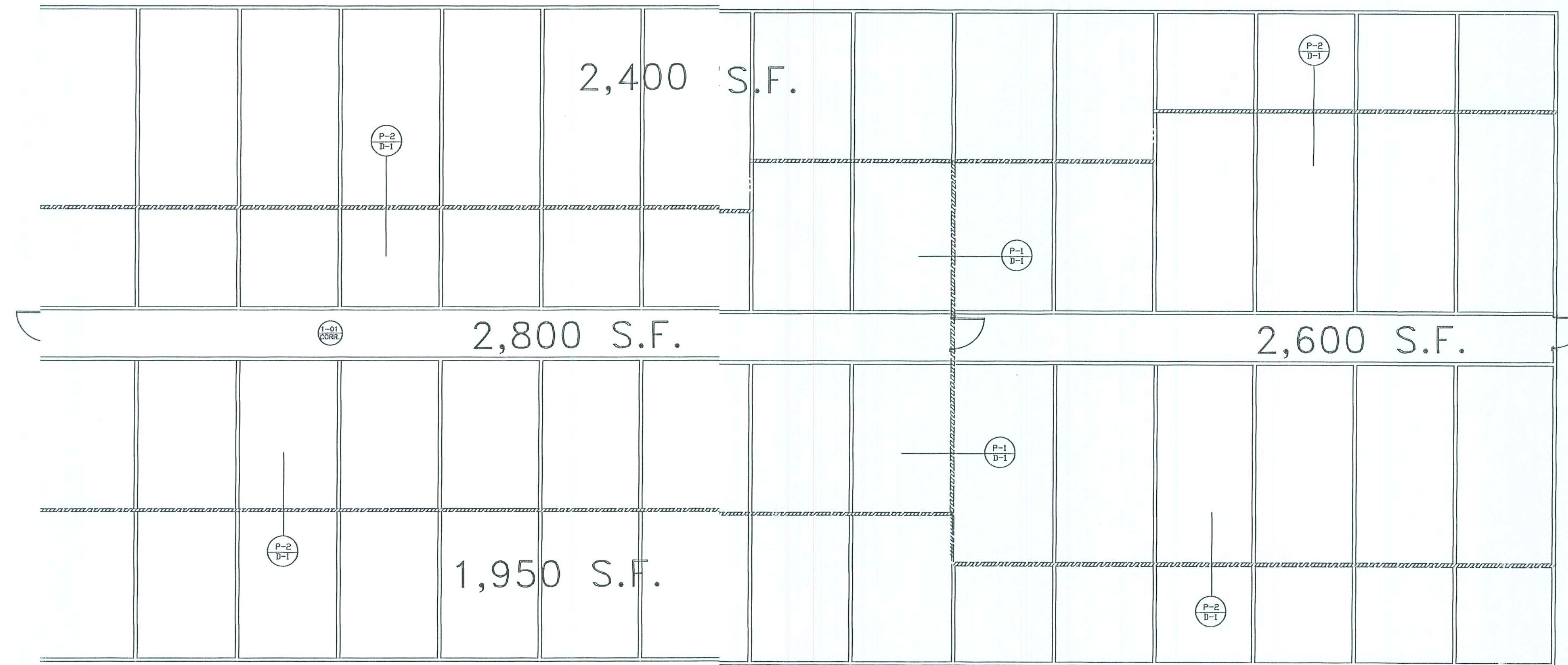
DRAWN BY:	DATE
	11/07/03

PROJECT No.
ugics/c-1rx
C-1

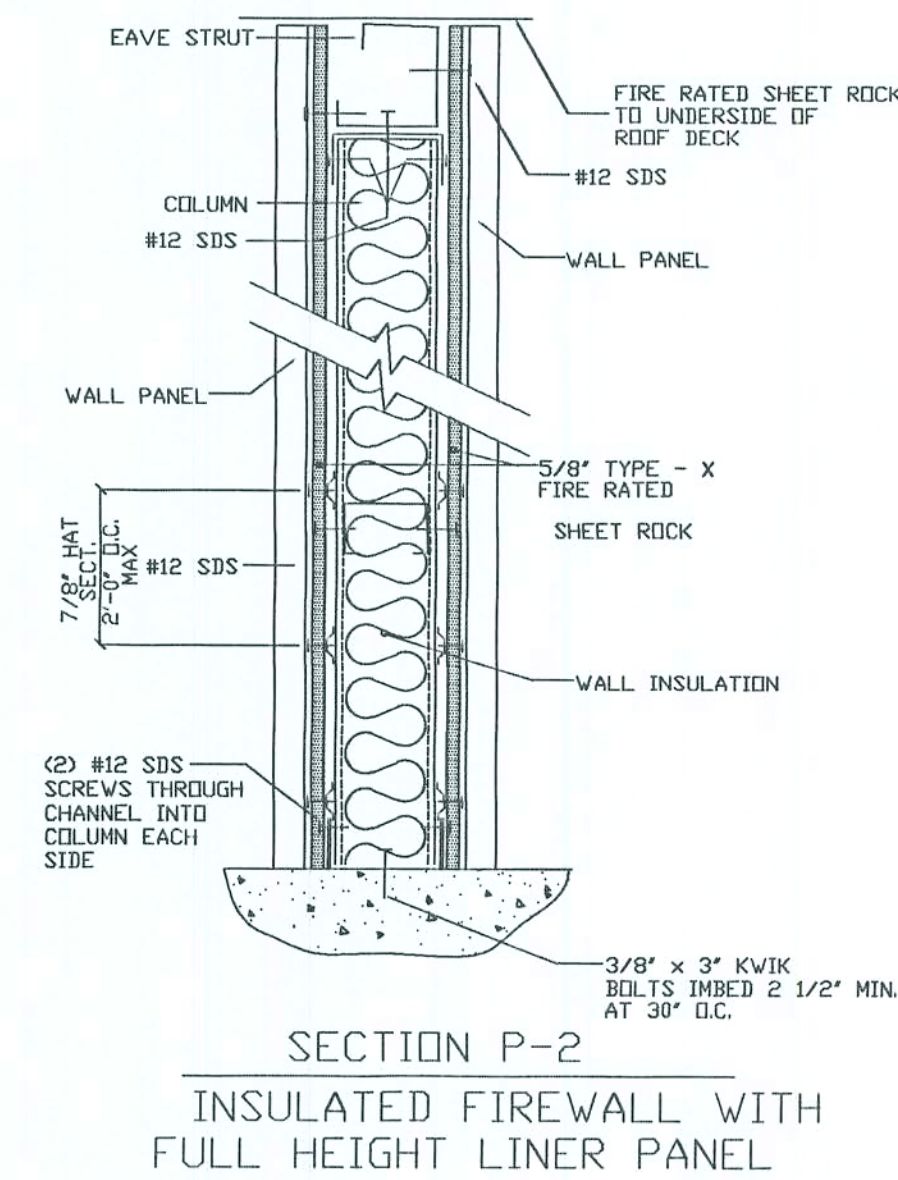
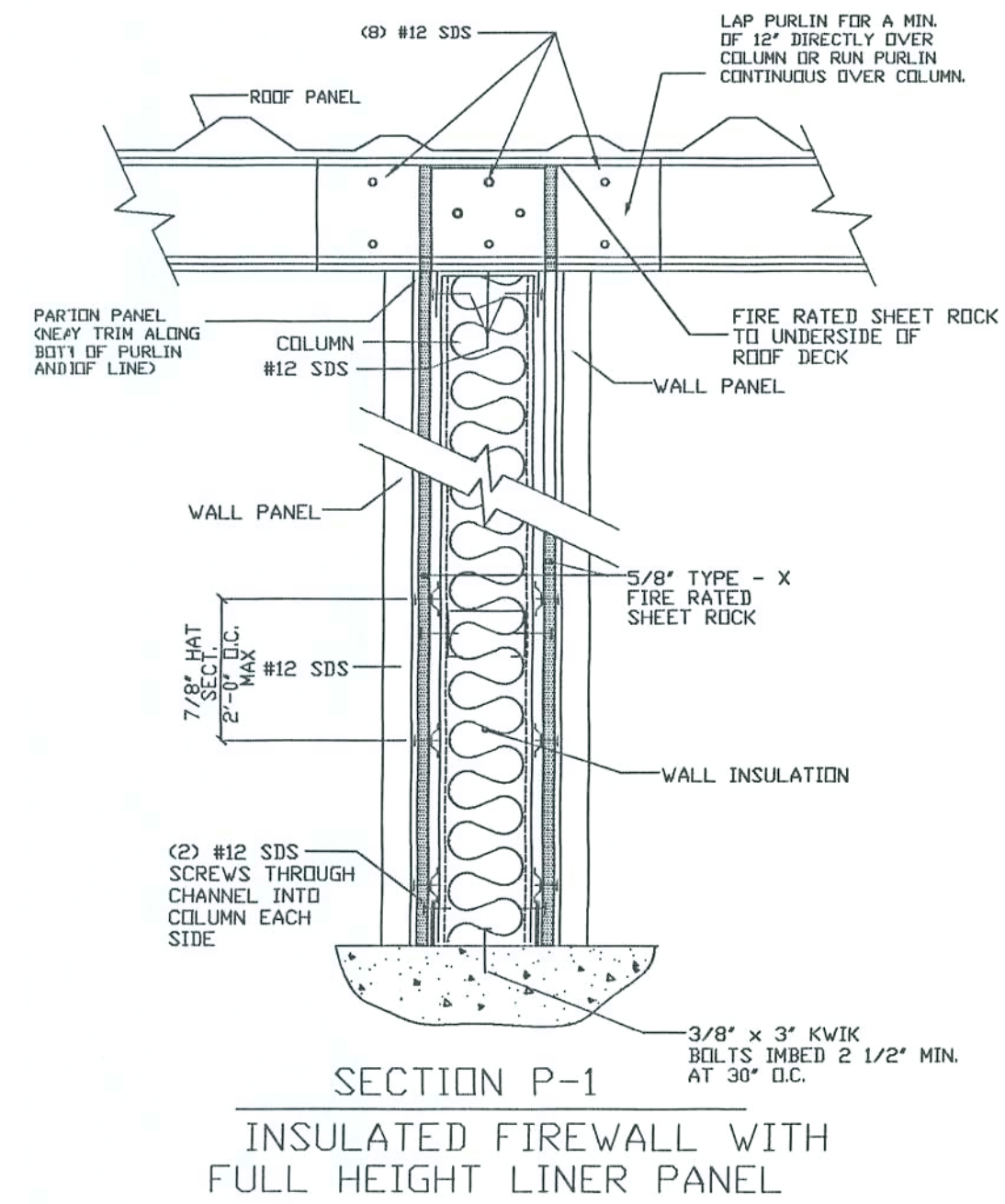
Curtis Keen
11/10/03

MINI-WAREHOUSE
65' X 150' X 10'

STORAGE BUILDING 1-HOUR WALL PLAN



1 HOUR RATED WALL



9265 COUNTY ROAD, 417
LIVE OAK, FLORIDA 32060
386/362-4787

KEEN ENGINEERING
& SURVEYING, INC.

RECORD STORAGE OF LAKE CITY
LAKE CITY, FLORIDA

MINI-WAREHOUSE
65' X 150' X 10'

1-HOUR RATED WALL

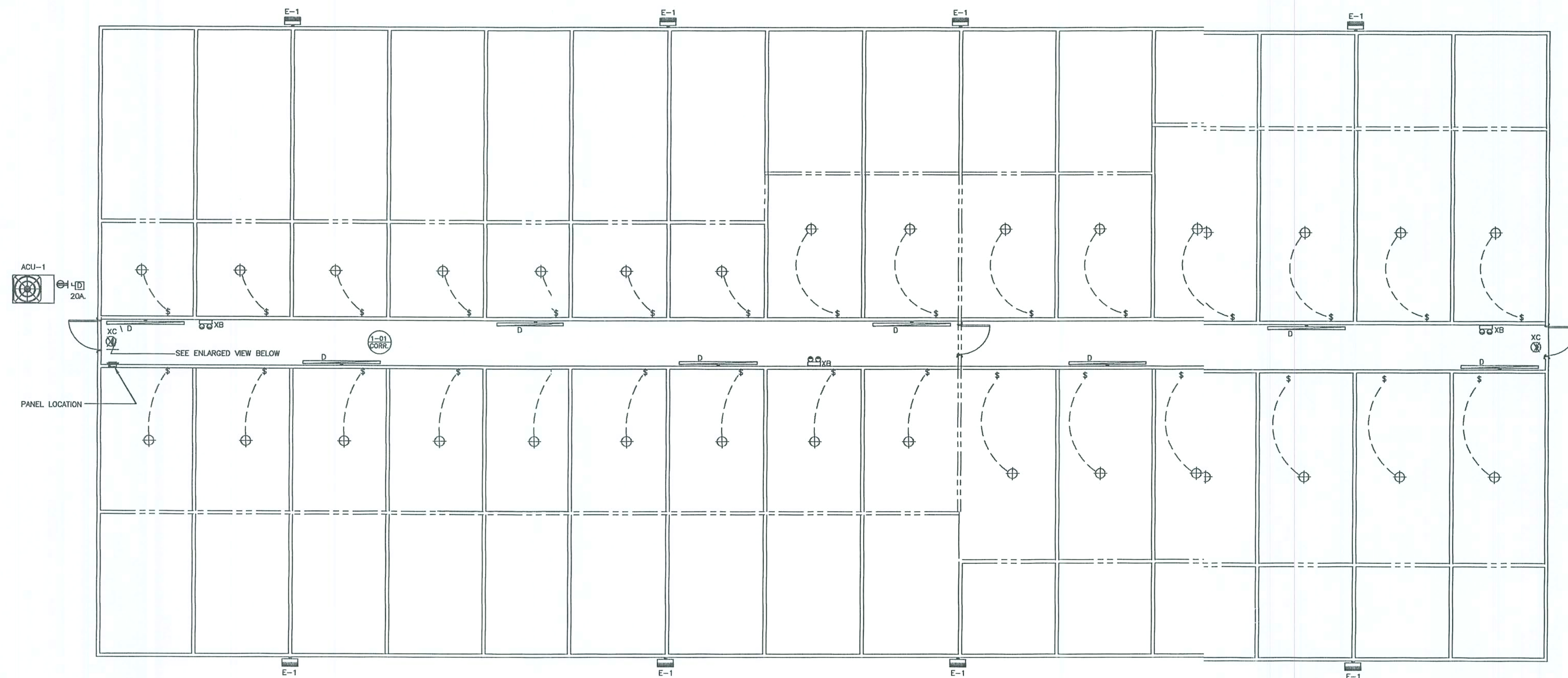
PROJECT No.
FW
D-1
DATE
11/07/03

Curtis Keen
11/10/03

NOTE: THE CONTRACTOR IS DIRECTED TO REVIEW ALL CONSTRUCTION DRAWINGS & SPECIFICATIONS FOR ACCURACY & COMPLETENESS. ANY CONFLICTING INFORMATION SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER OF RECORD FOR RESOLUTION & CLARIFICATION.

STORAGE BUILDING ELECTRICAL PLAN VIEW

SCALE NOTE:
PLAN VIEW: 1/8" = 1'-0"



NOTE: CONTRACTOR SHALL VERIFY ALL LUMENS & F.C. REQUIREMENTS W/ SELECTED LAMP SUPPLIER & LESSEE REQUIREMENTS
LAMP SUPPLIER TO VERIFY COMPLIANCE W/ ENERGY POLICY ACT OF 1992 (EPAC) AND THE MINIMUM STANDARDS OF THE ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA.
CONTRACTOR SHALL VERIFY THE FOLLOWING
SHIELDING MAY BE REQUIRED FOR USE OF COMPUTERS & SPECIFIC ELECTRONIC VOICE OR DATA EQUIPMENT - COORDINATE W/ MANUFACTURER / SUPPLIER & ELECTRICAL CONTRACTOR TO PROVIDE AS REQUIRED.

ELECTRICAL FIXTURE SYMBOLS

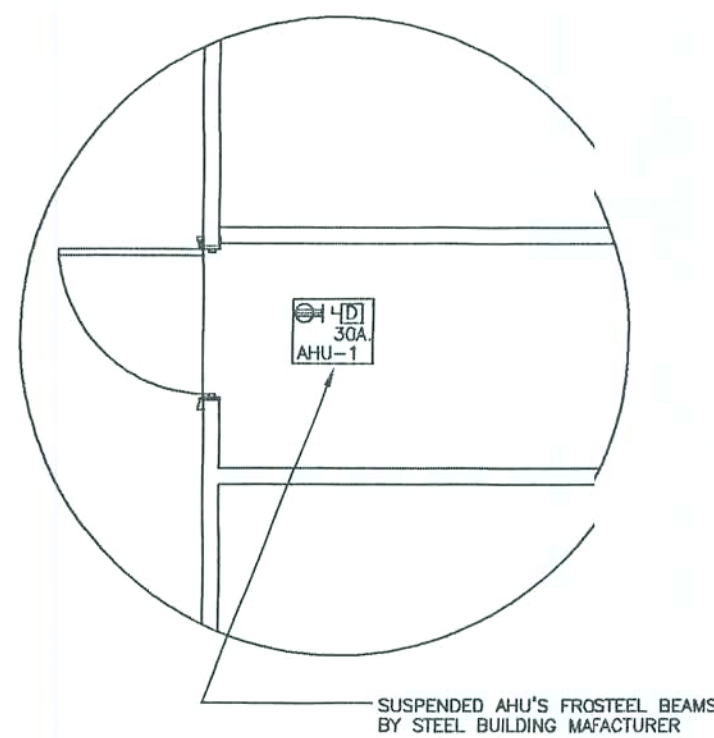
- WALL BRACKET FLUORESCENT, SURFACE MOUNTED
- WALL MOUNTED, EXTERIOR LIGHTING
- CEILING MOUNTED INCANDESCENT LIGHT
- EXIT SIGNAGE - CEILING MOUNTED, SINGLE OR DOUBLE FACED
DARKENED QUADRANT INDICATES FACE, ARROWS AS INDICATED
- EMERGENCY LIGHTING
- SURFACE MOUNTED 120/240V PANELBOARD, TOP 6"-6" A.F.F.
- JUNCTION BOX
- DISCONNECT SWITCH: SIZE AS NOTED
- MECHANICAL EQUIPMENT - REFER TO HVAC PLANS

NOTES:

CONTRACTOR SHALL VERIFY ALL MODEL NUMBERS AND PROVIDE ALL OPTIONS LISTED IN DESCRIPTIONS AND ANY OTHER HARDWARE REQUIRED FOR PROPER INSTALLATION OF ALL FIXTURES
ALL WORK SHALL BE IN EMT OR NMT CONDUIT
CONNECT TO EXISTING ELECTRICAL PANEL
ALL WORK SHALL BE IN FULL COMPLIANCE W/ THE LATEST EDITION OF THE FLORIDA ELECTRICAL CODE

LIGHTING FIXTURE SCHEDULE

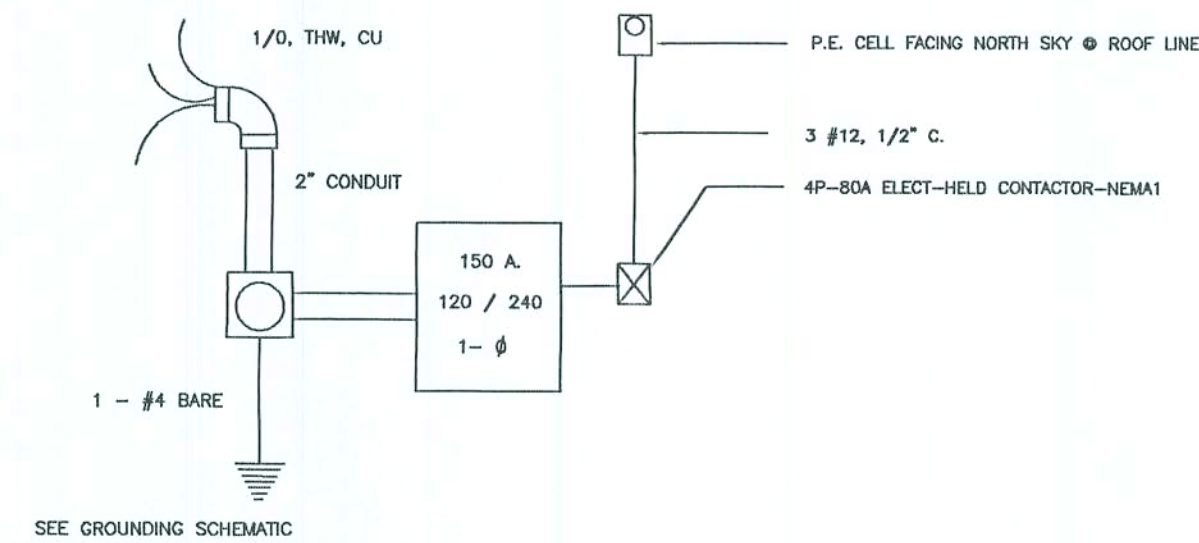
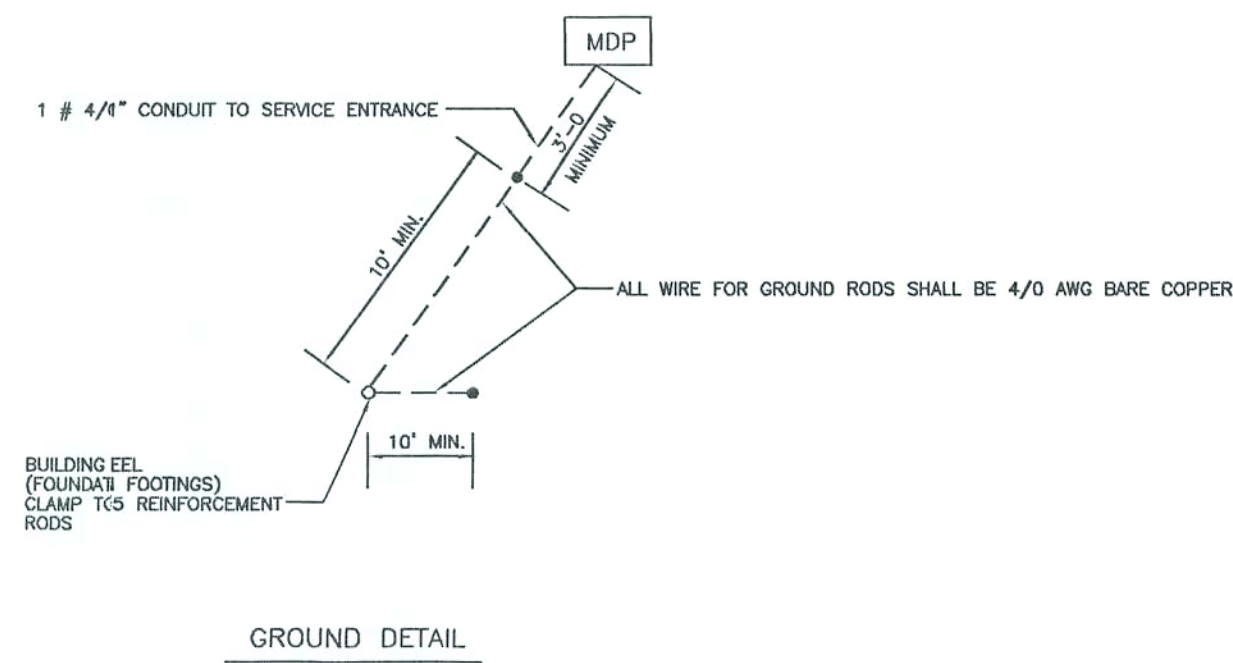
D	8' LONG, 1- LAMP FLUORESCENT STRIP WITH ELECTRONIC BALLAST, INTERNALLY FUSED AND WHITE FINISH LAMP: 1 INSTALLATION: SURFACE MOUNTED MANUFACTURER: CONTRACTOR SELECTED - OWNER APPROVED DAYBRIGHT T232-120-1/2-EB-GLR VOLTAGE: 120 V. WATTAGE: 65 W.
E1	NEMA HEAVY DUTY CONSTRUCTION OF DIE-CAST ALUMINUM W/ THERMAL & SHOCK RESISTANT LENS W/ A HIGH POWER BALLAST FACTOR, CONSTANT WATTAGE AUTOTRANSFORMER LAMP: 1-LAMP INSTALLATION: SURFACE MOUNTED ABOVE EAVE HEIGHT ON SIDE WALL(S) & END WALL MANUFACTURER: LITHONIA MODEL NO. TP6400S 1A TB VOLTAGE: 120 V. WATTAGE: 400 W.
XB	SELF CONTAINED EMERGENCY BATTERY PACK WITH TWO LIGHTING HEADS, TEST SWITCH AND WHITE FINISH LAMP: LED LAMPS (PROVIDED) INSTALLATION: WALL MOUNTED 12" BELOW CEILING MANUFACTURER: SURELITES AA1 VOLTAGE: 120 V. WATTAGE: 25 W.
XC	SELF CONTAINED EMERGENCY LED EXIT SIGN WITH CAST ALUMINUM HOUSING, RED LETTERS, SINGLE STENCIL FACE, CAPABLE OF 90 MINUTES OPERATION ON BATTERY, PROVIDE WITH ARROWS AS INDICATED ON PLAN VIEWS. LAMP: LED LAMPS (PROVIDED) INSTALLATION: CEILING MOUNTED MANUFACTURER: SURELITES CAX717000R-ARROWS AS INDICATED VOLTAGE: 120 V. WATTAGE: 5W
XCD	SAME AS TYPE "XC" EXCEPT DOUBLE FACED
XW	SAME AS TYPE "XC" EXCEPT WALL MOUNTED
XCL	SAME AS TYPE "XC" EXCEPT FLUSH MOUNTED 18" A.F.F.



PANEL		10,000 AMP		F.S. RMS. SYM. I.C. INTERGRATED EQUIPMENT RATING	
120/240 VOLTS, 1 PHASE, 3 WIRE, 150 AMP		MAIN BREAKER		FLUSH MOUNTED	
		MAIN LUGS ONLY		SURFACE MOUNTED	
SERVES	TRIP	TRIP	SERVES		
AREA 1-01 LIGHTING & RECEPTACLES	20 1	2	20 AREA 1-01 LIGHTING		
EXTERIOR LIGHTING	20 3	4	20 EXTERIOR LIGHTING		
EXTERIOR LIGHTING	20 5	6	20 EXTERIOR LIGHTING		
ACU-1	50 7	8	30 AHU-1		
SPARE	2 9	10	2		
SPARE	11	12	SPARE		
SPARE	13	14	SPARE		
SPARE	15	16	SPARE		
SPARE	17	18	SPARE		
SPARE	19	20	SPARE		
SPARE	21	22	SPARE		
SPARE	23	24	SPARE		

ALL BREAKERS IN PANEL E TO BE GFCI TYPE

ALL WIRING SHALL BE IN NMT CONDUIT PER LATEST EDITION OF THE NATIONAL ELECTRICAL CODE



ELECTRICAL RISER

Curry Keen
11/10/03

SCALE NOTE:
PLAN VIEW: 1/8" = 1'-0"

KREN ENGINEERING
& SURVEYING, INC.

RECORD STORAGE OF LAKE CITY
LAKE CITY, FLORIDA

STORAGE BUILDING MECHANICAL FLOOR PLAN VIEW
MISC NOTES DIFFERENCES & INSTANTIONS

PROJECT No. RECORD03-M2.0.0.DWG	DRAWN BY:
SHEET No. M2.0.0	DATE 11/04/03

Curly Keen
11/10/03

[illegible]

ACU-1

TYPICAL DIFFUSER IN CORRIDORS SHALL BE 2 - SIDED &
THROW CONDITIONED AIR @ 55 CFM EACH SIDE

AHU-1	5.0 TON	2050 CFM	SEER 10.5	COP	3.00	TRANE TW6D60	5 OR EQUAL
AHU-1	5.0 TON	2050 CFM	SEER 10.5	COP	3.00	TRANE 2TWR106C	760A OR EQUAL

- | | |
|---|---|
| ① | BASED UPON 96" AIR ENTERING CONDENSER |
| ② | PROVIDE FLEXIBLE CONNECTIONS @ ALL AIR HANDLING UNITS |

CONTRACTOR TO PROVIDE FOR ADEQUATE CONDENSATION DRAINAGE TO PREVENT WATER FLOW FROM HEAT PUMP UNITS AND TO THOROUGHLY SEAL/GASKET HEAT UNIT PENETRATION AGAINST MOISTURE AND AIR INFILTRATION.

NOTE: THE CONTRACTOR IS DIRECTED TO REVIEW ALL CONSTRUCTION DRAWINGS & SPECIFICATIONS FOR ACCURACY & COMPLETENESS. ANY CONFLICTING INFORMATION SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER OF RECORD FOR RESOLUTION & CLARIFICATION.

SCALE NOTE:
PLAN VIEW: 1/8" = 1'-0"

EMERGENCY & EGRESS PLAN VIEW



EMERGENCY & EGRESS FIXTURE SCHEDULE

XB	SELF CONTAINED EMERGENCY BATTERY PACK WITH TWO LIGHTING HEADS, TEST SWITCH AND WHITE FINISH LAMPS. LED LAMPS (PROVIDED) INSTALLATION: WALL MOUNTED 12" BELOW CEILING MANUFACTURER: SURELITES A-1 VOLTAGE: 120 V. WATTAGE: 25 W.
XC	SELF CONTAINED EMERGENCY LED EXIT SIGN WITH CAST ALUMINUM HOUSING, RED LETTERS, SINGLE STENCIL FACE, CAPABLE OF 90 MINUTES OPERATION ON BATTERY. PROVIDE WITH ARROWS AS INDICATED ON PLAN VIEWS. LAMPS: LED LAMPS (PROVIDED) INSTALLATION: CEILING MOUNTED MANUFACTURER: SURELITES CAX717000R-ARROWS AS INDICATED VOLTAGE: 120 V. WATTAGE: 5W
XCD	SAME AS TYPE "XC" EXCEPT DOUBLE FACED
XW	SAME AS TYPE "XC" EXCEPT WALL MOUNTED
XCL	SAME AS TYPE "XC" EXCEPT FLUSH MOUNTED 18" A.F.F.

ARROWS MARK PROPOSED DIRECTION OF TRAVEL

APPROPRIATE TURNING RADIUS/DIAMETER & APPLICABLE LOCATIONS

FE FIRE EXTINGUISHER CABINET, SURFACE MOUNTED MODEL No. AL 2400-SM BY LARSEN OR EQUAL
W/ 10 # ABC CLASS EXTINGUISHER
ALL WORK SHALL BE IN ACCORDANCE W/ THE LATEST EDITION OF THE N.F.P.A.
ADDITIONAL LOCATIONS TO BE DETERMINED BY FIRE MARSHALL

THROUGH-PENETRATION FIRESTOP SYSTEM SCHEDULE

SYMBOL	PENETRATING ITEM	TYPE OF WALL / FLOOR	F. RATING (HOURS)	U. L. SYSTEM NUMBER			REMARKS
				HILT	METACALK	3M	
PVC-PRESS	4"	GW		312	257		
PVC-PRESS	2"	CF	2	226	271	64(A)	
PVC-DWV	6"	CF	2	300	336	64(F+)	
PVC-DWV	4"	GW WF	2 2	312	258	48(A) 167, 451(B)	
EMT	4"	CF	2	226	268	48	
		GW	2	425	257	174(B)	
TELCOM	CABLE	GW	2	425	255	149	
		CF	2	307	269	33, 447	
STEEL PIPE	10"	CF	2	399	357	49, 161	
UNINSULATED		GW	2	312	548	147(B)	
STEEL PIPE	16"	CF	2		443	91	
INSULATED		GW	2	312	444	147	
COPPER PIPE	2"	CF	2	400	429	91, 49	
UNINSULATED							

NOTE:
CF = CONCRETE/FLOOR
GW = GYP/SUMALL
WF = WOOD FR

9263 CR 417
LIVE OAK, FLORIDA 32060
9263 CR 417
ENG. LIC. EB 3761

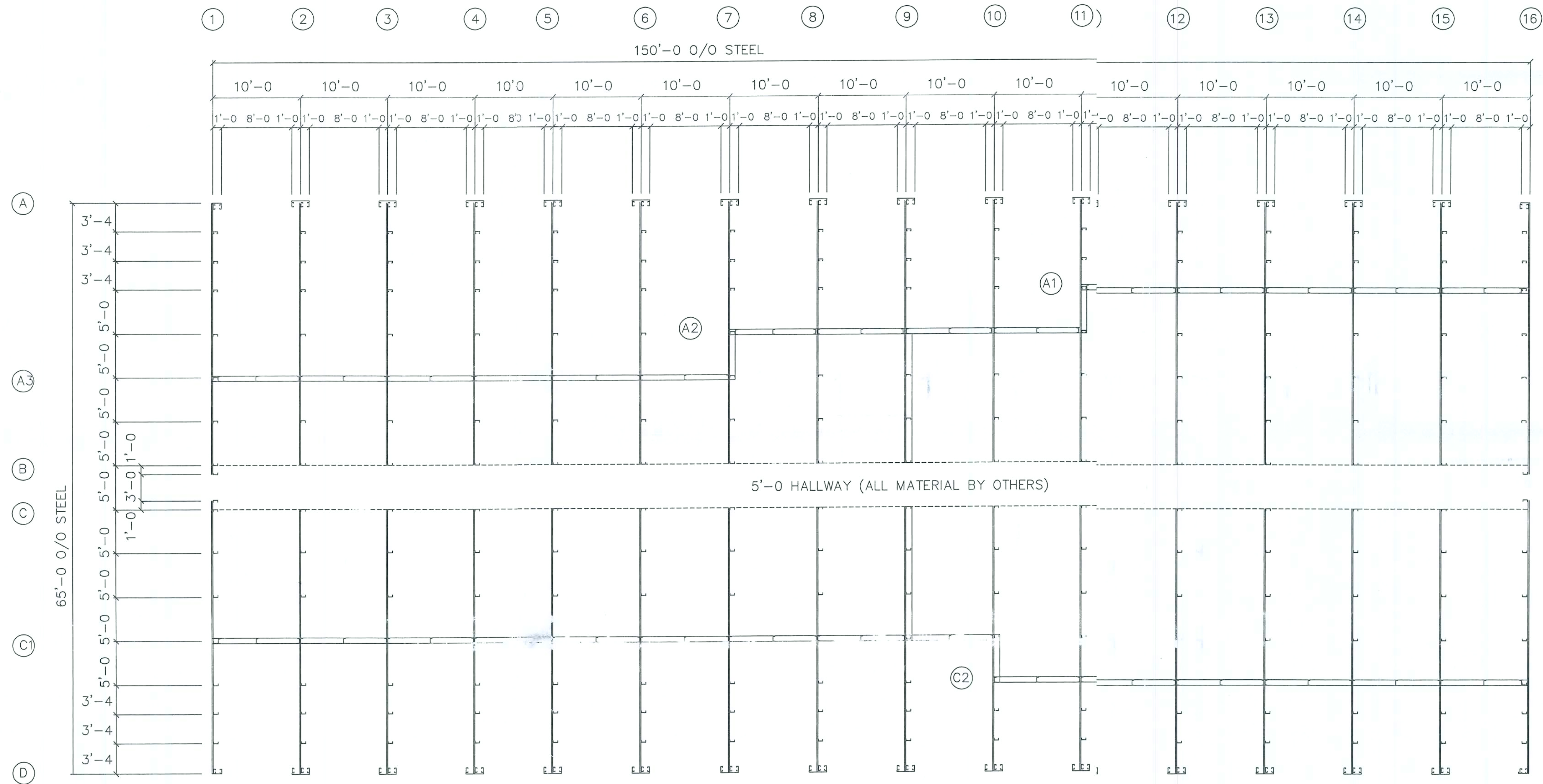
KEEN ENGINEERING
& SURVEYING, INC.

RECORD STORAGE OF LAKE CITY
LAKE CITY, FLORIDA

EMERGENCY & EGRESS PLAN VIEW
MISC. NOTES, REFERENCES & INSTRUCTIONS

PROJECT No. 11/10/03
SHEET No. 12.0.0
DATE 11/04/03

Curtis Keen
11/10/03



FLOOR PLAN

CHANDER P. NANGIA, P.E.
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77095
FLORIDA PE # 21938

NOTE: THE UNDERSIGNED IS
NOT THE ENGINEER OF RECORD
FOR THE OVERALL PROJECT.

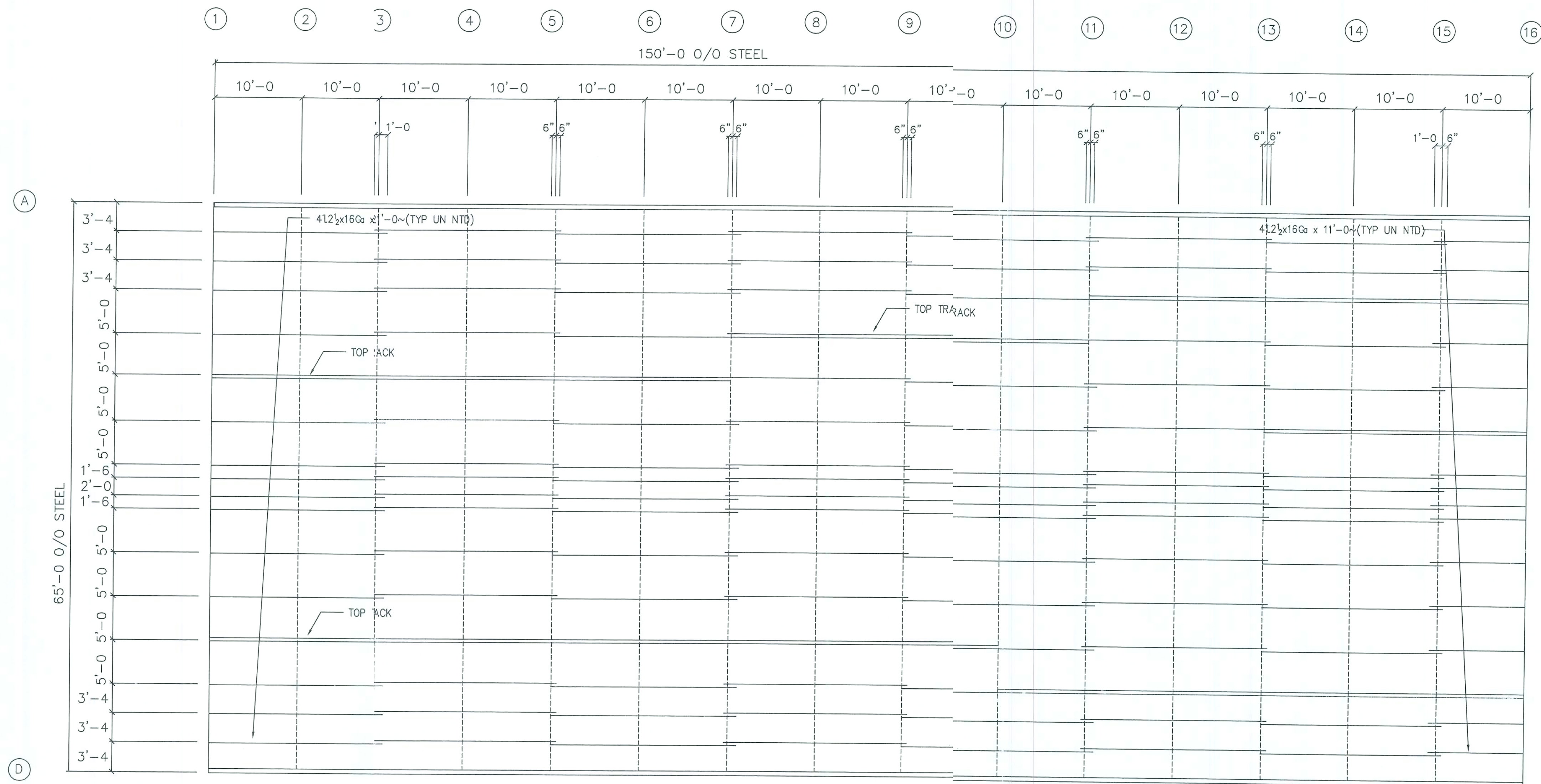
DSN: APR. APR. DATE

FOUNDATION BY OTHERS

SEP 23 2003

DESIGN LOADS		SHEETING		UNIT MIX	
CODE:	FBC 2001	26 GA	"PBR" (GALVALUME)	ROOF MK.	NO.
DEAD LOAD:	2 PSF	26 GA	"PBR"	WALL	17
LIVE LOAD:	20 PSF	26 GA	TRIM		26
		26 GA	COLOR	RAKE	17
WIND LOAD:	110 MPH	26 GA		EAVE	
SEISMIC ZONE:	ONE	26 GA		GUTTER	
SNOW LOAD:	20 PSF	26 GA		DOWNSPOUT	
		26 GA		CORNER	
		26 GA		ACCESSORIES	

DRAWING STATUS				REVISIONS			
☐ FOR APPROVAL	NO.	DATE	DESCRIPTION	BY	CHK'D		
☒ FOR PERMIT	A	9/23/03	FOR PERMIT	MM	OG		
☐ FOR CONSTRUCTION							
SOUTHERN STEEL STRUCTURES, INC.				DESCRIPTION			
3737 GOVERNMENT BLVD. MOBILE, AL 36693				SIZE			
PH: (251) 661-3909 FAX: (251) 662-3529				CUSTOMER			
				LOCATION			
				CAD BY			
				JOB NO.			
				SHEET NO.			
				ISSUE			



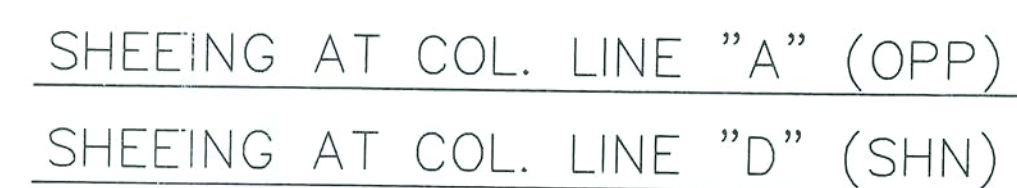
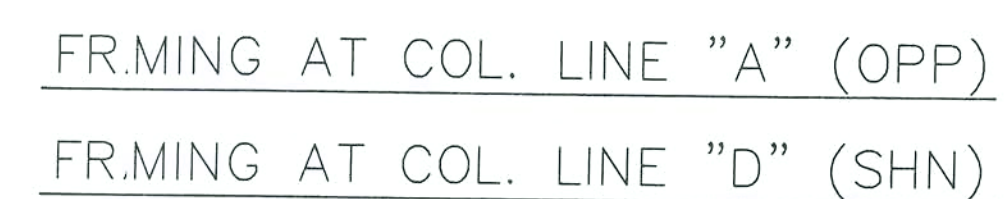
ROOF FRAMING PLAN

CHANDER P. NANGIA, P.E.
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77095
FLORIDA PE # 21938

NOTE: THE UNDERSIGNED IS
NOT THE ENGINEER OF RECORD
FOR THE OVERALL PROJECT.

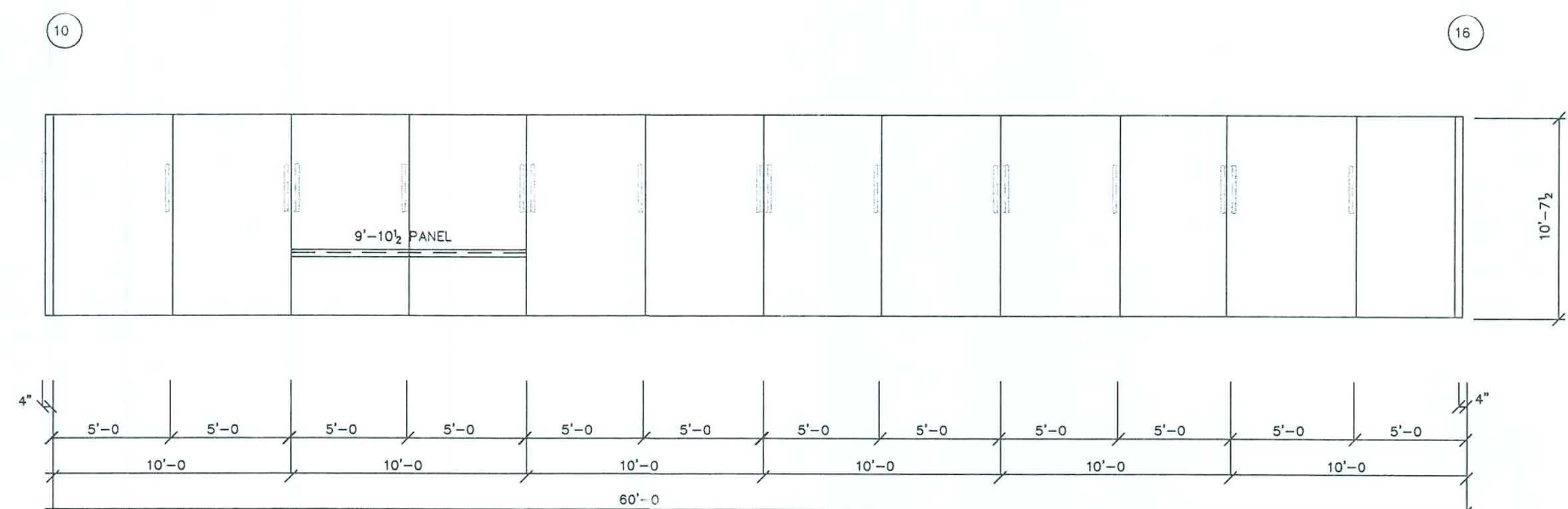
SEP 23 2003

DRAWING STATUS		REVISIONS				SOUTHERN STEEL STRUCTURES, INC.	
NO.	DATE	DESCRIPTION	BY	CK'D			
A	9/23/03	FOR PERMIT	MM	OG			
☐ FOR APPROVAL: THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL, AND ARE FOR CONCEPTUAL REPRESENTATION ONLY. THEIR PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.		DESCRIPTION ERECTION DRAWING (ROOF FRAMING PLAN) SIZE 65'-0" x 150'-0" x 10'-0" E.H. (1/2"=1'-0") CUSTOMER LAKE CITY MINISTORAGE LOCATION LAKE CITY, FL DRN. BY MM CK'D BY DATE 9/17/03 SCALE NONE QUOTE NO. JOB NO. AST-1200 SHEET NO. E2 ISSUE A					
☒ FOR PERMIT: THESE DRAWINGS, BEING FOR PERMIT, ARE BY DEFINITION NOT FINAL, AS A MINIMUM, PIECE MARKINGS ARE NOT IDENTIFIED. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.							
☐ FOR CONSTRUCTION: FINAL DRAWINGS.							

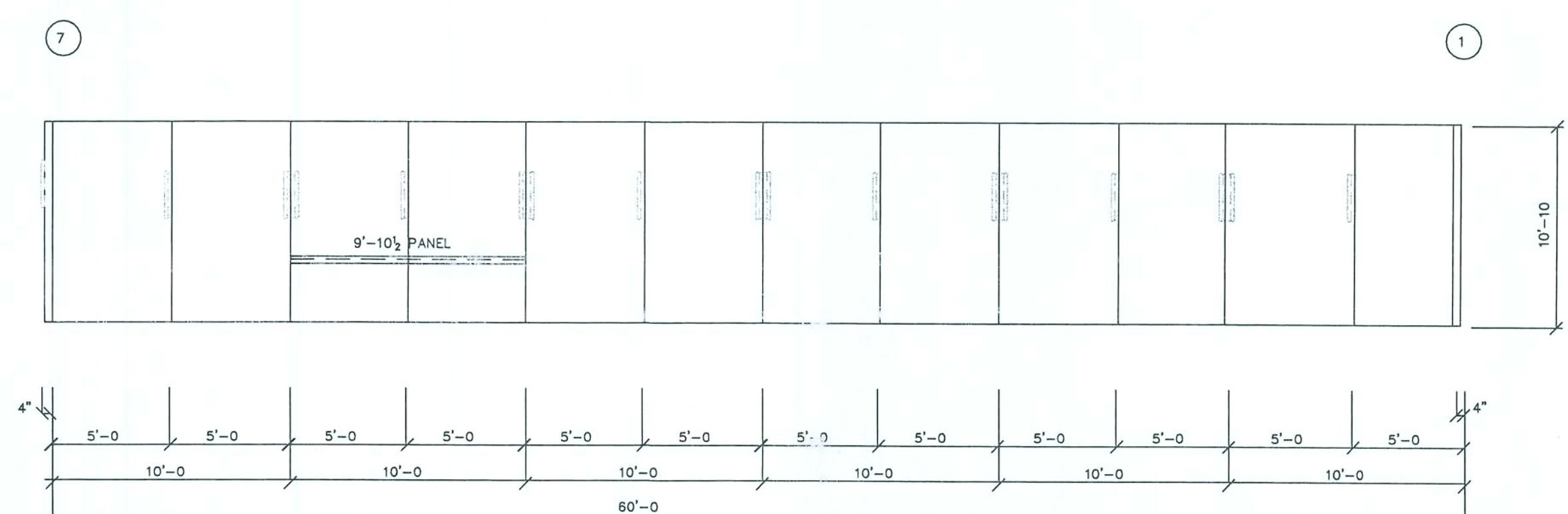


SEP 23 2003

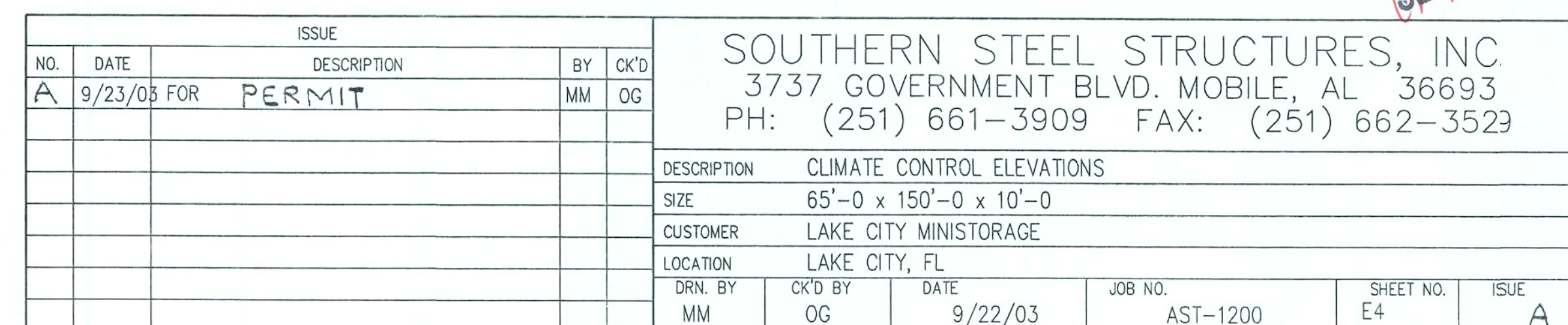
DRAWING STATUS		REVISIONS				SOUTHERN STEEL STRUCTURES, INC. 3737 GOVERNMENT BLVD MOBILE, AL 36693 PH: (251) 661-3909 FAX: (251) 662-3529					
☐	FOR APPROVAL: THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL, AND ARE FOR CONCEPTUAL REPRESENTATION ONLY. THEIR PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.	NO.	DATE	DESCRIPTION	BY	CK'D	DESCRIPTION	ERECTION DRAWING (SIDEWALL FRAMING & SHEETING)			
		A	9/23/03	FOR PERMIT			SIZE	65'-0 x 150'-0 x 10'-0 (3/12)			
☒	FOR PERMIT: THESE DRAWINGS, BEING FOR PERMIT, ARE BY DEFINITION NOT FINAL IN THAT, AS A MINIMUM, PIECE MARKINGS ARE NOT IDENTIFIED. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.						CUSTOMER	LAKE CITY MINISTORALE		CUST.	
☐	FOR CONSTRUCTION: FINAL DRAWINGS.						LOCATION	LAKE CITY, FL		CAD BY	
							DRN. BY	CK'D BY	DATE	SCALE	QUOTE NO.
									7-11-01	NONE	
										AST-1200	JOB NO.
											SHEET NO.
											ISSU
											E3



CLIMATE WALL FRAMING ELEVATION @ LINE C2



CLIMATE WALL FRAMING ELEVATION @ LINE A3



CHANDER P. NANGIA PE
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77095
FLORIDA PE # 21938

SEP 23 2003

CLIMATE WALL RAMING ELEVATION @ LINE A2

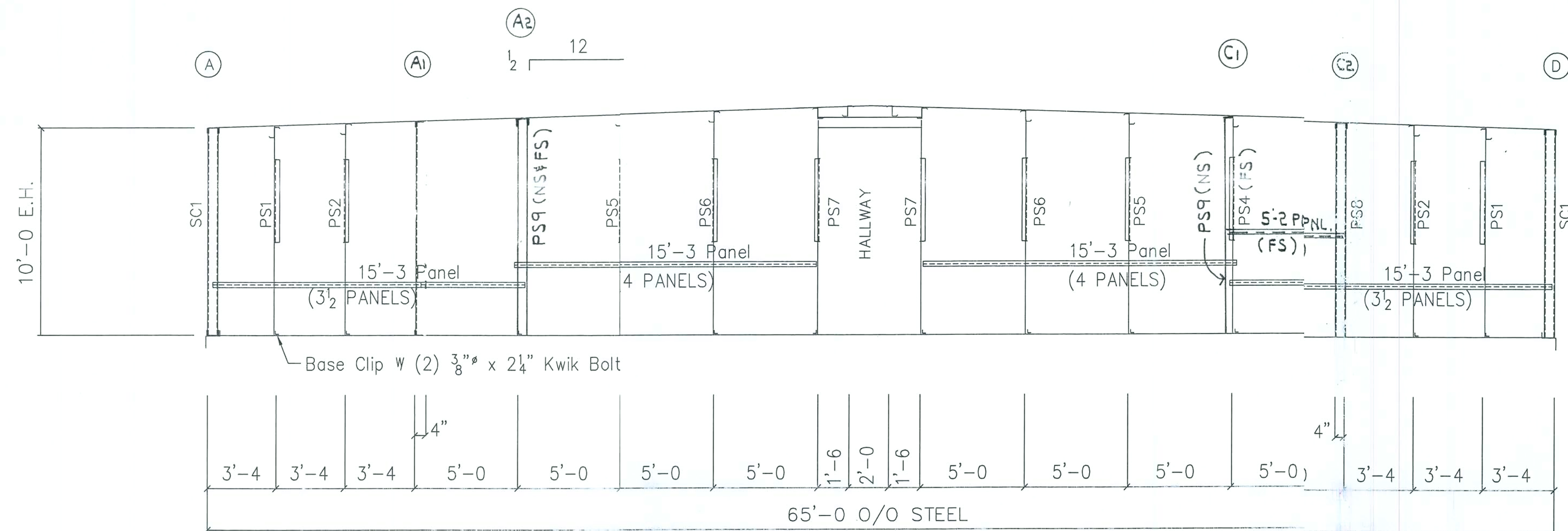
CHANDER P. NANGIA PE
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77095
FLORIDA PE # 21938



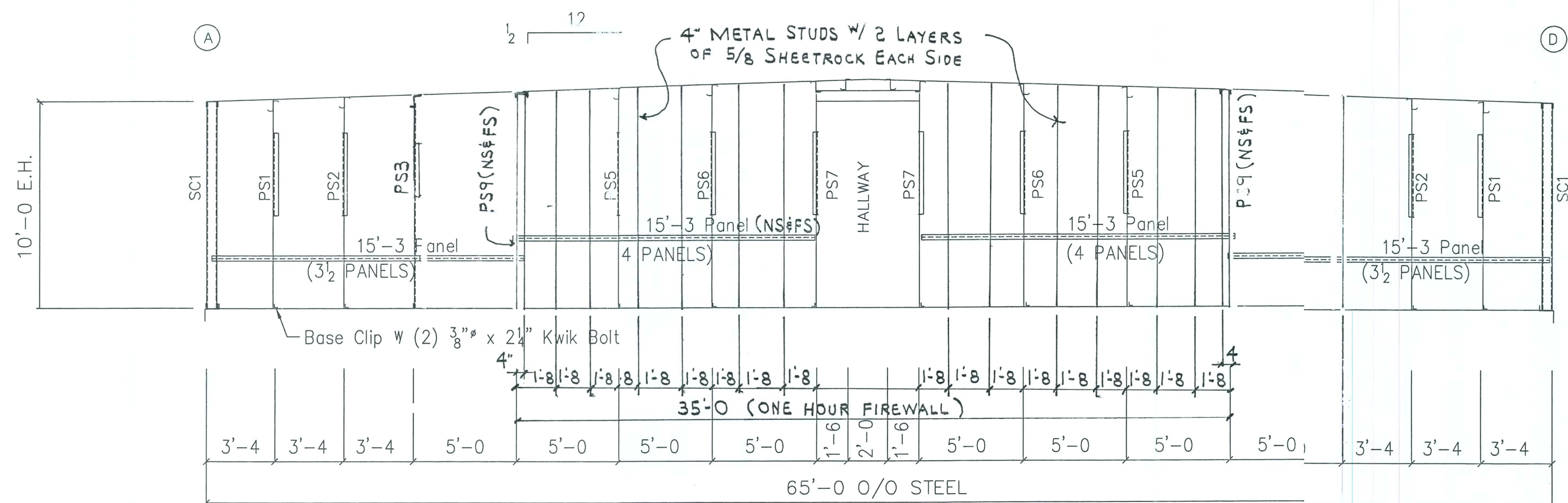
DSN.		APR.
APR.		DATE

SEP 23 2003

DRAWING STATUS		NO.		DATE		DESCRIPTION		BY		CK'D		SOUTHERN STEEL STRUCTURES, INC. 3737 GOVERNMENT BLVD. MOBILE, AL 36693 PH: (251) 661-3909 FAX: (251) 662-3529			
☐ FOR APPROVAL: THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL, AND ARE FOR CONCEPTUAL REPRESENTATION ONLY. THEIR PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.		A		9/23/03		FOR PERMIT		MM		OG		DESCRIPTION ERECTION DRAWING (CROSS SECTION) SIZE 65'-0 x 150'-0 x 10'-0 (1/2) CUSTOMER LAKE CITY MINISTORAGE LOCATION LAKE CITY, FL CUST.			
☒ FOR PERMIT: THESE DRAWINGS, BEING FOR PERMIT, ARE BY DEFINITION NOT FINAL IN THAT, AS A MINIMUM, PIECE MARKINGS ARE NOT IDENTIFIED. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.												DRN. BY MM CK'D BY DATE 9/23/03 SCALE NONE QUOTE NO. JOB NO. AST-1200 SHEET NO. 56 ISSUE A			
☐ FOR CONSTRUCTION: FINAL DRAWINGS.															



CROSS SECTION @ LINES 10



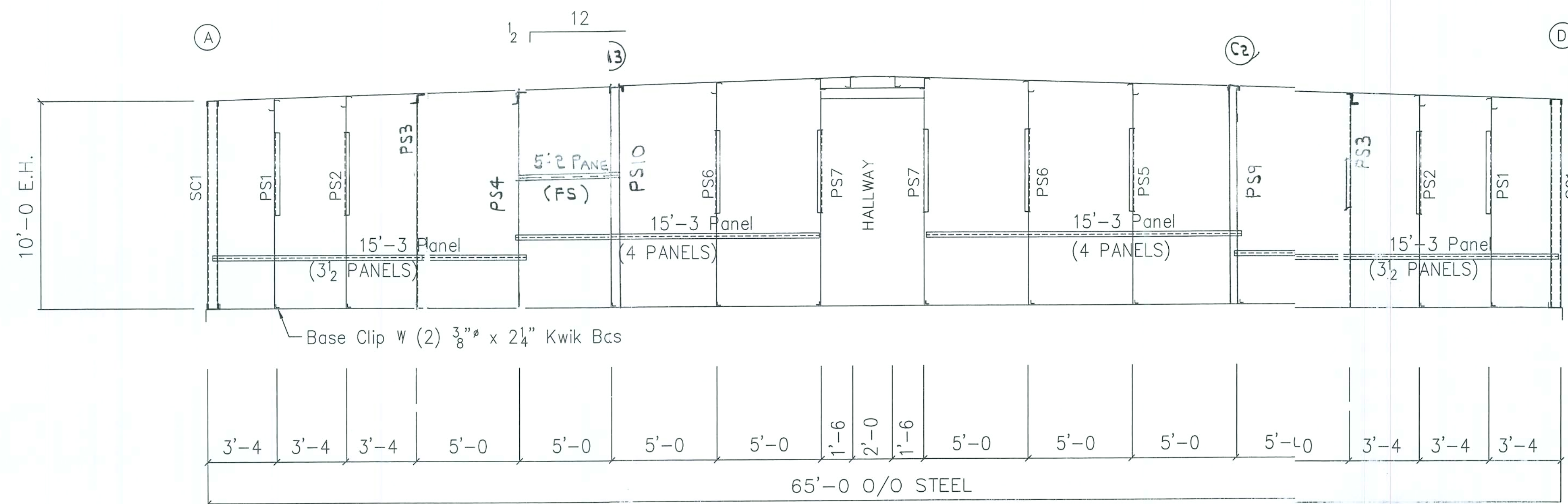
CROSS SECTION @ LINES 9

NOTE: THE UNDERSIGNED IS NOT THE ENGINEER OF RECORD FOR THE OVERALL PROJECT.

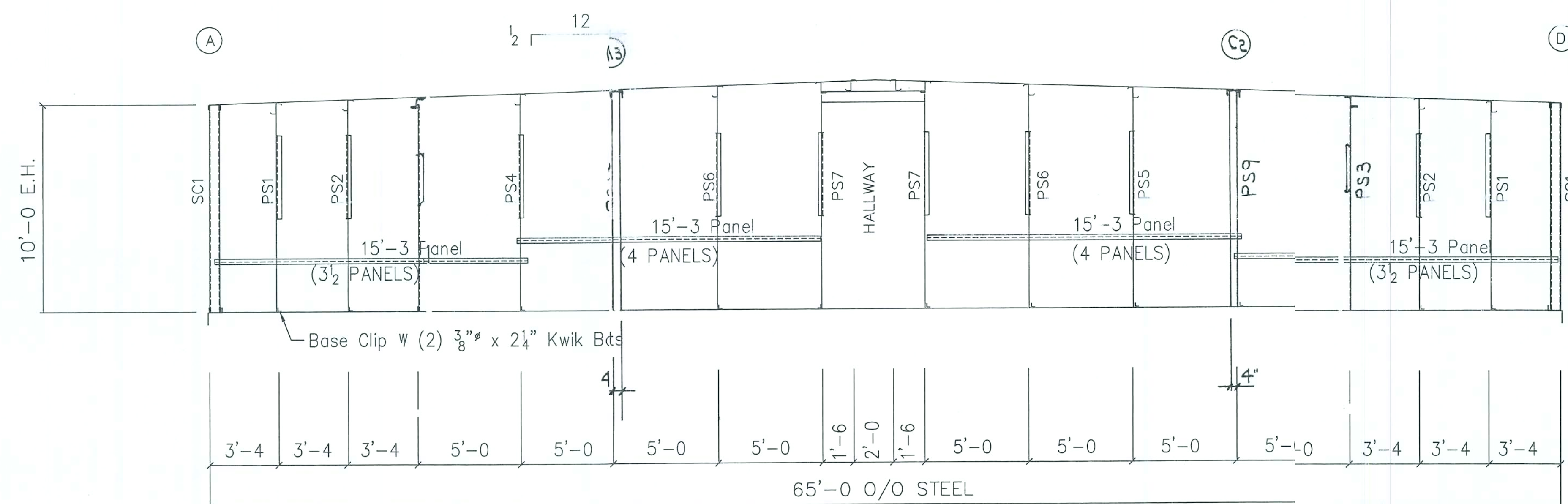
CHANDER P. NANGIA, P.E.
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77095
FLORIDA PE # 21938

SEP 23 2003

DRAWING STATUS			REVISIONS				SOUTHERN STEEL STRUCTURES, INC. 3737 GOVERNMENT BLVD. MOBILE, AL 36693 PH: (251) 661-3909 FAX: (251) 662-3529					
☐	FOR APPROVAL: THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL, AND ARE FOR CONCEPTUAL REPRESENTATION ONLY. THEIR PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.		NO.	DATE	DESCRIPTION	BY	CK'D	DESCRIPTION ERECTION DRAWING (CROSS SECTION) SIZE 65'-0 x 150'-0 x 10'-0 (1/2) CUSTOMER LAKE CITY MINISTORAGE LOCATION LAKE CITY, FL DRN. BY MM CK'D BY MM DATE 9/23/03 SCALE NONE QUOTE NO. JOB NO. AST-1200 SHEET NO. E7				
			A	9/23/03	FOR PERMIT	MM	OG					
☒	FOR PERMIT: THESE DRAWINGS, BEING FOR PERMIT, ARE BY DEFINITION NOT FINAL IN THAT, AS A MINIMUM, PIECE MARKINGS ARE NOT IDENTIFIED. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.							CUST.				
☐	FOR CONSTRUCTION: FINAL DRAWINGS.							CAD BY MM				



CROSS SECTION @ LINES 7



CROSS SECTION @ LINES

NOTE: THE UNDERSIGNED IS
NOT THE ENGINEER OF RECORD
FOR THE OVERALL PROJECT.

USN: APR. DATE

CHANDER P. NANGIA, PE
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77095
FLORIDA PE # 21938

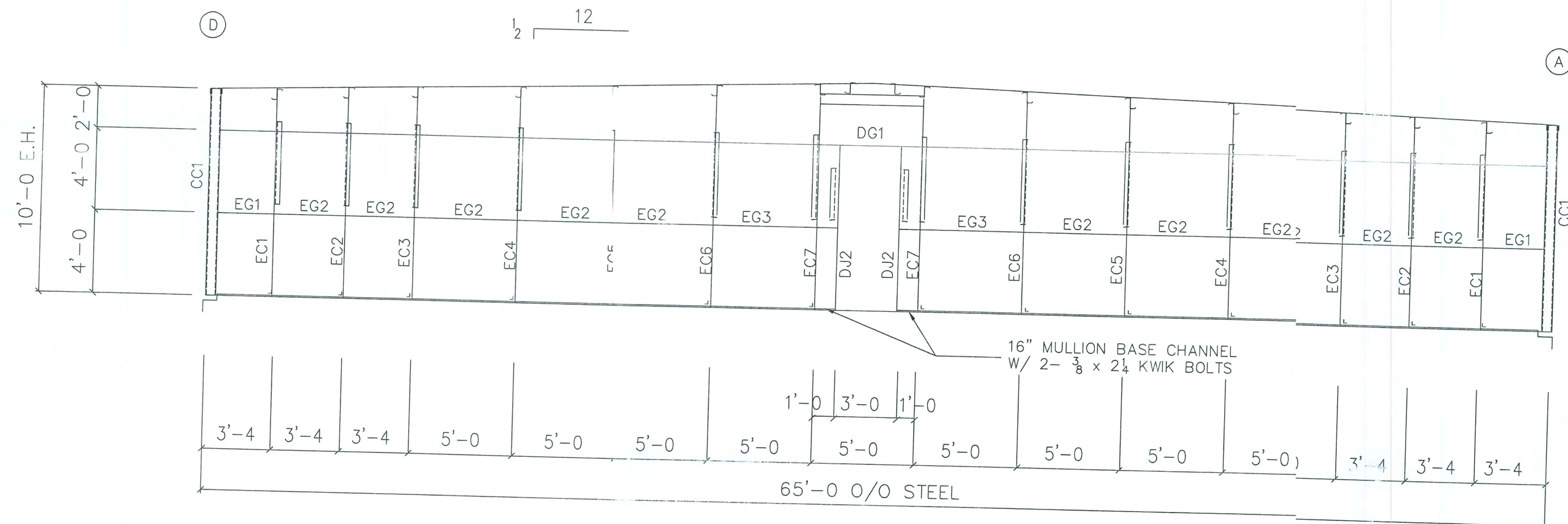
DRAWING STATUS		REVISIONS				SOUTHERN STEEL STRUCTURES, INC			
NO.	DATE	DESCRIPTION	BY	CK'D	NO.	DATE	SCALE	QUOTE NO.	
A	9/23/03	FOR PERMIT	MM	OG	3737 GOVERNMENT BLVD. MOBILE, AL 36693				
					PH: (251) 661-3909 FAX: (251) 662-3523				
					DESCRIPTION ERECTION DRAWING (CROSS SECTION)				
					SIZE 65'-0 x 150'-0 x 10'-0 (1/12)				
					CUSTOMER LAKE CITY MINISTORAGE CUST.				
					LOCATION LAKE CITY, FL				
					CAD BY MM				
					JOB NO. AST-1200				
					SHEET NO. E8				
					ISSUE A				

☐ FOR APPROVAL:
THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL, AND ARE FOR CONCEPTUAL REPRESENTATION ONLY. THEIR PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.

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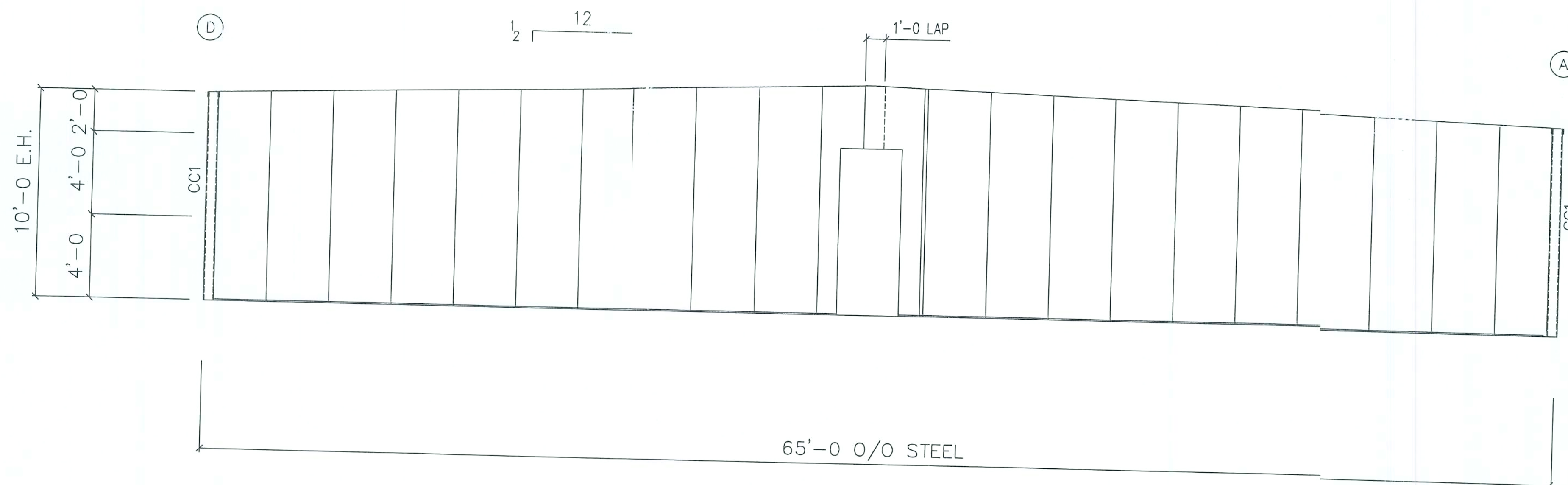
☐ FOR CONSTRUCTION:
FINAL DRAWINGS.

SEP 23 2003



ENDWALL FRAMING @ LINE 16 (SHN)

ENDWALL FRAMING @ LINE 1 (OPP)



ENDWALL SHEETING @ LINE 16 (SHN)

ENDWALL SHEETING @ LINE 1 (OPP)

CHANDER P. NANGIA, P.E.
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77085
FLORIDA PE # 21938

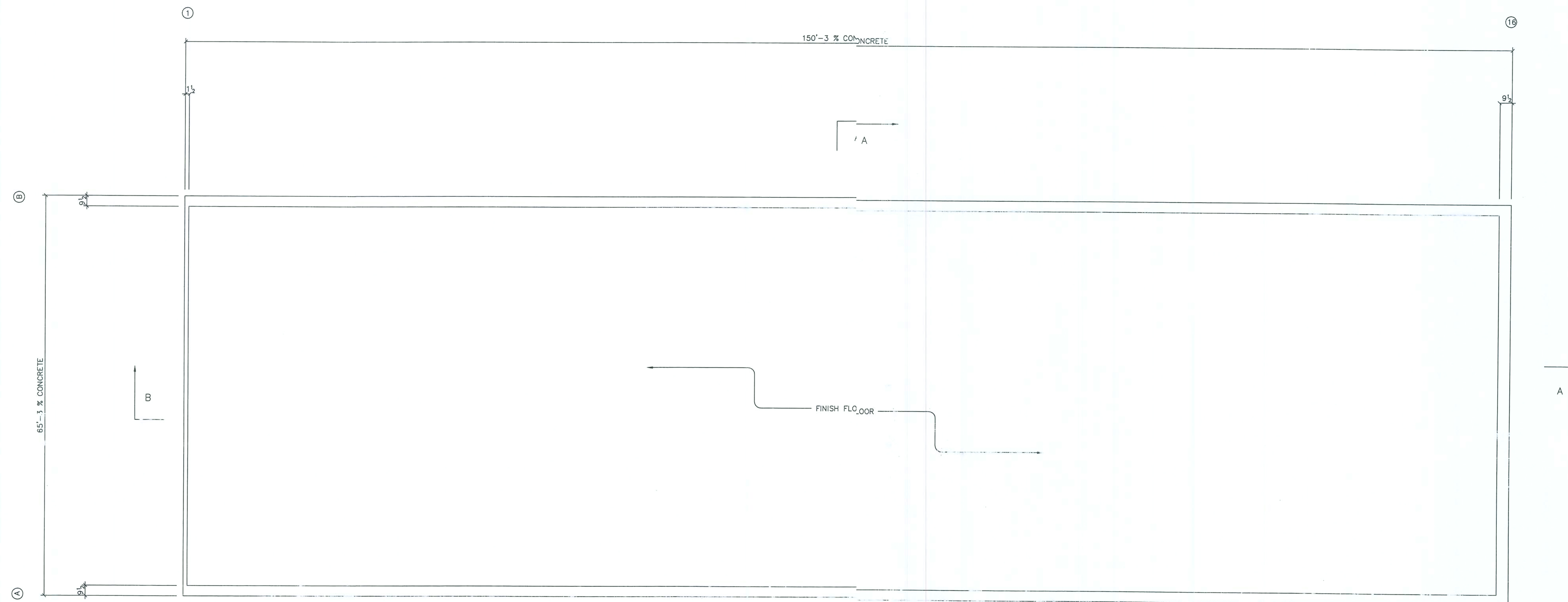
NOTE: THE UNDERSIGNED IS
NOT THE ENGINEER OF RECORD
FOR THE OVERALL PROJECT.
DATE: _____
APPROVED: _____

SEP 23 2003

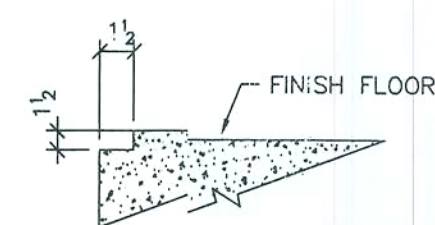
DRAWING STATUS				REVISIONS				SOUTHERN STEEL STRUCTURES, INC.						
NO.	DATE	DESCRIPTION	BY	CHK'D	DESCRIPTION	SIZE	CUSTOMER	LOCATION	DATE	SCALE	QUOTE NO.	JOB NO.	SHEET NO.	ISSUED
1	9/23/03	FOR PERMIT	MM	OG		65'-0" x 150'-0" x 10'-0"	LAKE CITY MINISTORAGE	LAKE CITY, FL	9/23/03	NONE		AST-1200	E-9	A

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☐ FOR CONSTRUCTION: FINAL DRAWINGS.

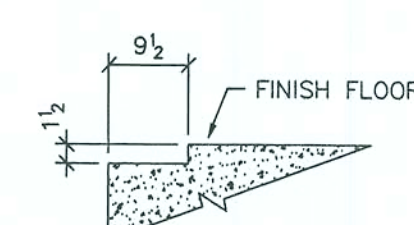
ERECTION DRAWING (ENDWALL)
 3737 GOVERNMENT BLVD. MOBILE, AL 36693
 PH: (251) 661-3909 FAX: (251) 662-3529



SLAB PLAN



SECTION B



SECTION A

CHANDER P. NANGIA, P.E.
7423 HOLLOW RIDGE DR.
HOUSTON, TX 77095
FLORIDA PE # 21938

ISSUE					SOUTHERN STEEL STRUCTURES, INC. 3737 GOVERNMENT BLVD. MOBILE, AL 36693 PH: (251) 661-3909 FAX: (251) 662-3529				
NO.	DATE	DESCRIPTION	BY	CK'D					
A	9/23/03	FOR PERMIT	MM	OG					
					DESCRIPTION SLAB PLAN				
					SIZE 65 x 150 x 10				
					CUSTOMER LAKE CITY MINISTORAGE				
					LOCATION LAKE CITY, FL				
					DRN. BY	CK'D BY	DATE	JOB NO.	SHEET NO.
					MEL	OG		AST-1200	F1

Handwritten signature
SEP 23 2003