

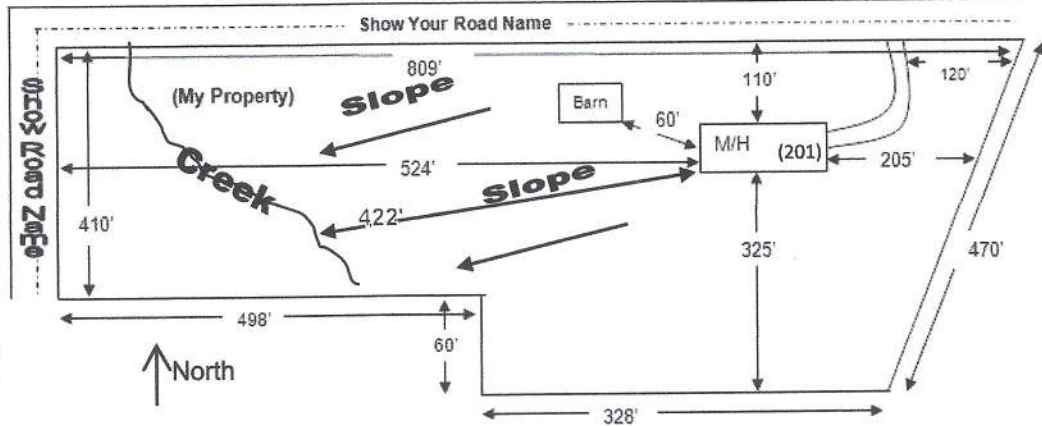
▪ License Number 147 1025 384 Installation Decal # U18-10

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

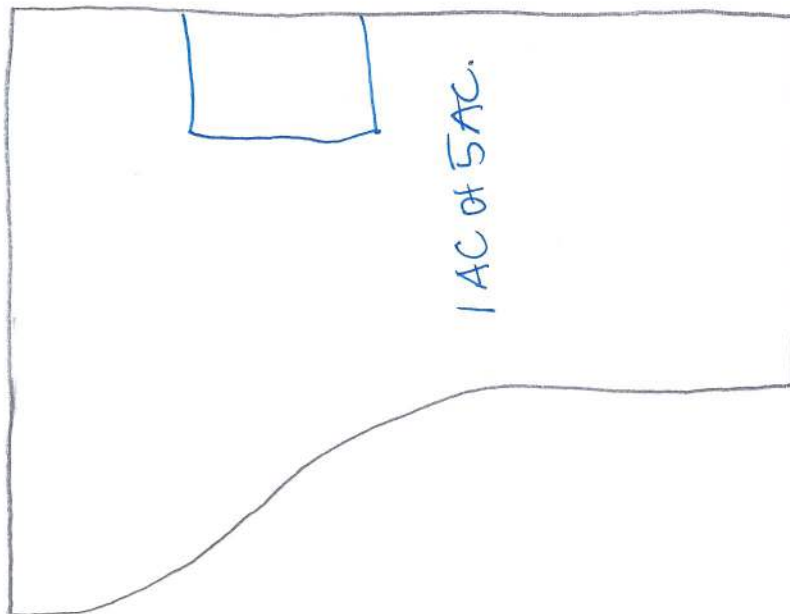
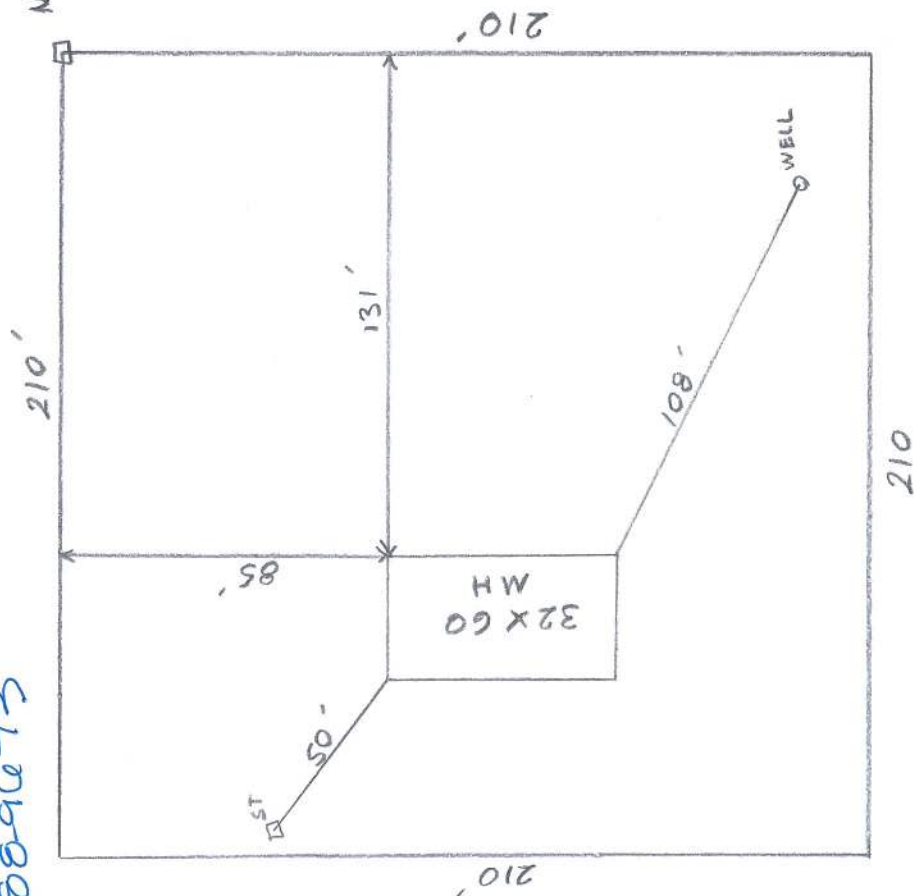
Please See Site plan
to scale.
Thank you

1" = 50'



H&L Customer Service, LLC
386 288-9673

NE PROPERTY
CORNER



Hannah Miles
327 NW Credo Way
Lake City FL 32024



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
H&L Customer Service	[Signature]	H&L Morrison.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

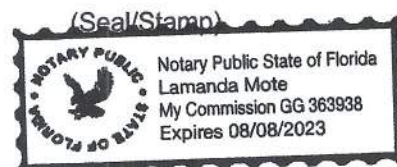
Robert Sheppard 14/1025386 4/2/21.
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 2nd day of April, 2021.

[Signature]
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE (386) 623-2003

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>13002957</u> Qualifier Form Attached ☐	Signature <u>Glenn Whittington</u> Phone #: <u>386 972-1701</u>
MECHANICAL/ A/C _____	Print Name <u>Stylecrest</u> License #: <u>CAC 1817658</u> Qualifier Form Attached ☐	Signature <u>Ron Bond</u> Phone #: <u>850-545-8664</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

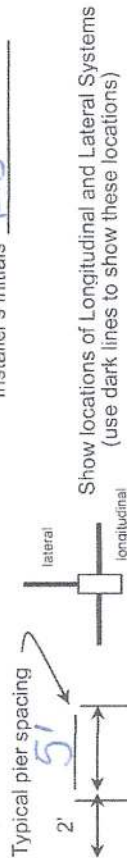
☒ New Home ☐ Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III
 Double wide ☒ Installation Decal # 61848
 Triple/Quad ☐ Serial # _____

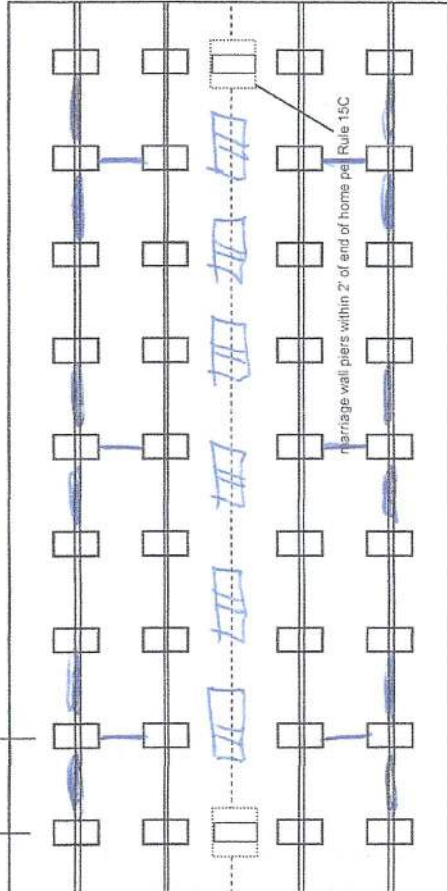
Installer: Robert Shepard License # TH1025386
 Address of home being installed: 32700 Crudo Way
Lake City, FL 32055
 Manufacturer: Live Oak Length x width: 76x32

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials R.S.



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 110N

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 245 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

3-15-2021

Electrical

Inspect electrical conductors between multi-wide units, but not to the main power panel. This includes the bonding wire between multi-wide units. Pg. 24

Plumbing

Inspect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Inspect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: 5" Spacing: 16"
Walls: Type Fastener: screws Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 16" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials R.S.

Type gasket
Pg. 22 FOAM

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

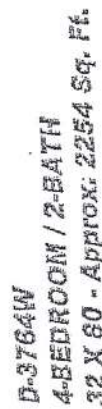
The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

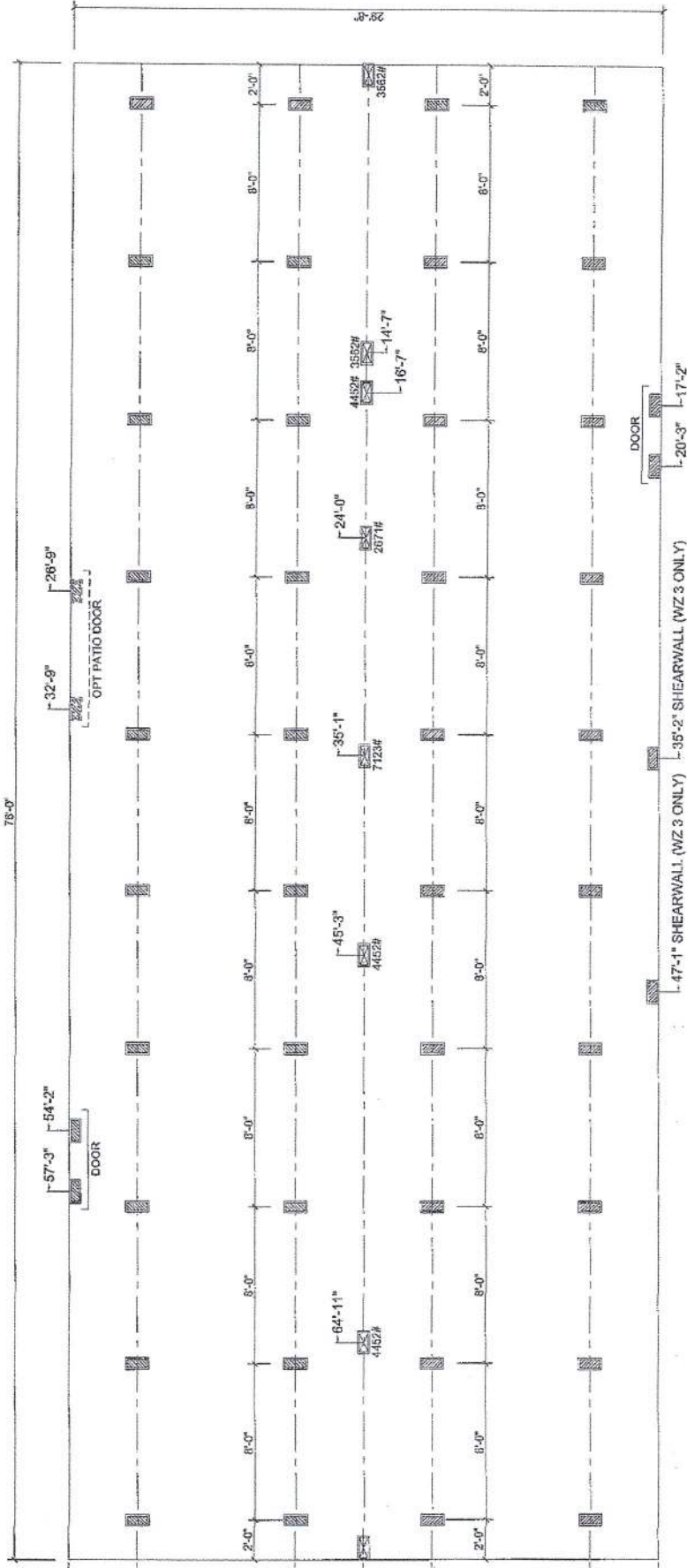
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 3-15-2021



Notes: 04/10/19

- * All room dimensions include closets and square footings. Figures are approximate.
- * French Windows are available on optional 5'-0" glasswall houses only.
- * Girding shown is optional.
- * Small dormer is optional only.



MARRIAGE LINE OPENING SUPPORT PIERTYP.
 SUPPORT PIERTYP.
 FOUNDATION NOTES:
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
 MODEL: D-3764W - 32 X 76
 4-BEDROOM / 2-BATH

D-3764W



Recorded Deed (22)....



Downloaded by said person to:
Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(800) 734-1340
File No 2021-441807

Permit Identification No 34-25-16-01644-113

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 5th day of March, 2021 between Brian Blacquiere and Christine

Blacquiere, Husband and Wife, whose post office address is 14633 55th Way North, Clearwater, FL 33769, of the County of Pinellas, State of Florida, Grantees, to Dawn Miles-Erickson, a Single Woman, whose post office address is 327 NW Credo Way, Lake City, FL 32055, of the County of Columbia, State of Florida, Grantee:

Witnesseth, that said Grantees, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantee in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 13, Woodglen Subdivision, according to the plat thereof recorded in Plat Book 6, Pages 1 and 1-A, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2021 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantees hereby covenant with the Grantee that the Grantees are lawfully seized of said land in fee simple, that Grantees have good right and lawful authority to sell and convey said land and that the Grantees hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

File No: 2021-441807

Warranty Deed

Page 1 of 2

Inst. Number: 202112004276 Book: 1432 Page: 201 Page 2 of 2 Date: 3/9/2021 Time: 8:13 AM
James N Swisher Jr Clerk of Courts, Columbia County, Florida Doc Morn: 0.00 Int Tax: 0.00 Doc Deed: 593.00

In Witness Whereof, Grantees have hereunto set Grantees' hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

WITNESS
PRINT NAME: Susan Blacquiere

WITNESS
PRINT NAME: Kelly L. Pearce

Brian Blacquiere

WITNESS
PRINT NAME: Susan Blacquiere

WITNESS
PRINT NAME: Kelly L. Pearce

Christine Blacquiere

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (x) physical presence or () online notarization this 5th day of March, 2021, Brian Blacquiere and Christine Blacquiere, who is/are personally

DATE OF BIRTH
BUYER
10/27/1992
CO-BUYER

FAMILY HOME CENTER OF LAKE CITY

136 S.W. DEPUTY J DAVIS LANE

Lake City, FL 32024

(386) 719-5560 fax (386) 719-3609

BUYER
HANNAH MILES

PHONE	DATE
3864061284	3/12/2021

ADDRESS
441 SE PAXTON PL., APT #101, LAKE CITY, FL 32025

SALES PERSON

LISA

DELIVERY ADDRESS
327 NW CREDO WAY, LAKE CITY, FL 32055

MAKE & MODEL	YEAR	BEDROOMS	FLOORSIZE	WIDTH SIZE
LOH/D-3764W	2021	4	L 76	L 32

SERIAL NUMBER	☒ NEW ☐ USED	COLOR
72294		

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

THIS HOME IS BASED ON CONTINGENCY THAT CARL SELLS HIS BUSINESS

In compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

PROPOSED DELIVERY DATE	KEY NUMBERS
------------------------	-------------

BASE PRICE OF UNIT	\$152,900.00
--------------------	--------------

OPTIONAL EQUIPMENT (Taxable)	
------------------------------	--

Other (taxable)	
-----------------	--

SUB-TOTAL	
-----------	--

SALES TAX	6%	\$9,174.00
-----------	----	------------

If Base Price < 5,000	1%	
-----------------------	----	--

County Surtax (Sales price over \$5,000)	\$50.00
--	---------

Tag & Title Fees	\$450.00
------------------	----------

Land	
------	--

Improvements	
--------------	--

--	--

--	--

1. CASH PURCHASE PRICES	\$162,574.00
-------------------------	--------------

TRADE IN ALLOWANCE	\$
--------------------	----

LESS BAL. DUE ON ABOVE	\$
------------------------	----

NET ALLOWANCE	\$
---------------	----

CASH DOWN PAYMENT	\$15,000.00
-------------------	-------------

PRE PAIDS	\$
-----------	----

2. LESS TOTAL CREDITS	\$
-----------------------	----

SUB-TOTAL	\$
-----------	----

SALES TAX (not included above)	
--------------------------------	--

3. UNPAID BAL OF CASH SALE PRICE	\$147,574.00
----------------------------------	--------------

REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.

Initial: _____

Connect water & sewer within 20 ft. to existing facilities

Customer responsible for any gas or electrical hookups

Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveling of home after initial setup.

Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

NON-TAXABLE ITEMS		
price includes set-up a/c skirting and steps	INCLUDED	Closing Costs
	INCLUDED	TAX SERVICE
		Insurance
		Survey
ESCROW		FLLOD
MEMBERSHIP FEE		CREDIT REPORT
DIRT PAD		Appraisal
		Attorney Fees
Land Improvement Cost:		Mortgage Co. Fees
Well		WATER TEST
Septic		Inspection
Water Hook-up		DIRT PAD
Power Pole		Inspection
FHA FOUN		Water Test
Power Connection		Plot Plan
Land Clearing		Soil Test
FHA SKIRTING		PERMITS
PEST CONTROLL		Other
TOTAL		

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.		
DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
AMOUNT OWING TO WHOM	NO.	

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE	☐ DEALER ☐ BUYER
--	--

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

#REF!	DEALER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent	
By _____	APPROVED

SIGNED <i>Hannah Miles</i>	BUYER
SOCIAL SECURITY NO. _____	
SIGNED X _____	BUYER
SOCIAL SECURITY NO. _____	

Record Search Search Results Parcel Details GIS Map

1"=100'
SCALE PAN BOX FULL INFO HOVER DIST SAVE PRINT

Tools

MEASURE OUTPUT

SAVE MAP IMAGE

PRINT MAP

Paper Size:

8.5 x 11

☒ Show map center outline

Paper Orientation:

Portrait

Highlight Current Parcel: (if any)

☒ Outline ☒ Color Fill ☐ Label

Notes for Title Block: (optional)

Print Preview / Send to Printer

Please read Printer Settings below.

Printer Settings

- You must set the same Paper Size and Orientation in the system Printer Dialog box to match the settings above.
- For best results: Use your printer's minimum margin setting (0.5" on sides and top). You may need to test several margins settings for your specific printing device.
- Turn off any "Shrink to Fit" option or set scale factor to 100%

DISCLAIMER:

- Web browsers are not designed to print maps to scale, this site makes no guarantee of the accuracy of the final product.
- Please contact our office to obtain printed maps to scale.



OPTIONS

- ☒ Show Scalebar
- ☐ Auto-hide PRINT panel
- ☐ Show Zoom IN/OUT menu icons

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 4/1/2021

Parcel: << **34-2S-16-01844-113 (6072)** >>

Owner & Property Info

Result: 1 of 1

Owner	MILES-ERICKSON DAWN 327 NW CREDO WAY LAKE CITY, FL 32055		
Site	327 CREDO WAY		
Description*	LOT 13 WOODGLEN S/D, UNREC INSTR DLC TO ALFORD, UNREC QC BACK TO DLC. WD 1041-2953, QC 1041-2954, WD 1077-395,398, WD 1432-200,		
Area	5 AC	S/T/R	34-2S-16
Use Code**	MISC IMPROVED (0700)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$24,500	Mkt Land	\$24,500
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$2,688	XFOB	\$2,688
Just	\$27,188	Just	\$27,188
Class	\$0	Class	\$0
Appraised	\$27,188	Appraised	\$27,188
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$27,188	Assessed	\$27,188
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$27,188 city:\$27,188 other:\$27,188 school:\$27,188	Total Taxable	county:\$27,188 city:\$0 other:\$0 school:\$27,188

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/5/2021	\$79,000	1432/2000	WD	I	Q	01
3/3/2006	\$85,000	1077/0398	WD	V	U	09
3/3/2006	\$50,000	1077/0395	WD	V	Q	
3/31/2005	\$100	1041/2954	QC	V	U	01
3/31/2005	\$18,300	1041/2953	WD	V	U	08
6/9/1993	\$0	0000/0000	QC	I	U	01
1/11/1991	\$18,000	0000/0000	AG	I	U	13

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0294	SHED WOOD/VINYL	2006	\$2,688.00	192.00	12 x 16

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0700	MISC RES (MKT)	1.000 LT (5.000 AC)	1.0000/1.0000 1.0000/ /	\$20,000 /LT	\$20,000
9945	WELL/SEPT (MKT)	1.000 UT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$3,250 /UT	\$3,250
9947	SEPTIC (MKT)	1.000 UT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$1,250 /UT	\$1,250

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

H&L Customer Service, LLC

301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

Hannah miles

do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

327 NW Credo way
Lake City FL 32024

In Columbia County, Florida.

Hannah miles

Signature

3.12.21

Date

State of Florida

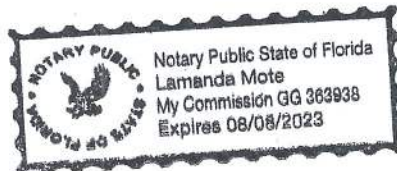
County of Columbia

This Instrument was signed or acknowledged before me on this 12th day of March 2021 by Hannah Miles. If ID provided, type of state issued ID provided personally known.

Lamanda Mote
Notary Public

Seal:

My Commission Expires: 8/8/2023



H&L Customer Service, LLC

301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

Dawn Erickson

, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

327 NW Credo way
Lake City FL 32024

In Columbia County, Florida.

X Dawn Erickson

Signature

3.12.21

Date

State of Florida

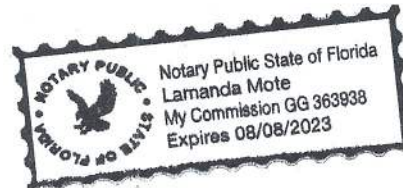
County of Columbia

This Instrument was signed or acknowledged before me on this 12th day of March 2021 by Dawn Miles-Erickson If ID provided, type of state issued ID provided personally known.

Notary Public

Lamanda Mote

Seal:



My Commission Expires: 8/8/2023.

April 14, 2021

Dawn Miles-Erickson

327 NW Credo Way

Lake City, FL 32055

RE: Parcel Number: 34-2S-16-01844-113

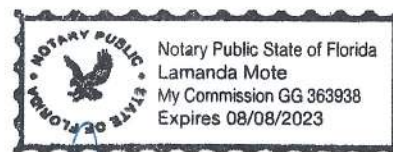
To Whom it May Concern,

I give my daughter Hannah Miles, permission to place a mobile home at the address above.

Thank you,

Dawn Erickson

Dawn Miles-Erickson



Lamanda Mote