

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official

BLK

17 June 2011

Building Official

J.C. 6-14-11

AP#

1106-18

Date Received

6/8/11

By

LH

Permit #

29516

Flood Zone

X

Development Permit

N/A

Zoning

RSE/MH2

Land Use Plan Map Category

RES. Low Den.

Comments

FEMA Map#

N/A

Elevation

N/A

Finished Floor

1' above

River

N/A

In Floodway

N/A

☒ Site Plan with Setbacks Shown

☒ EH #

11-0277

☐ EH Release

☐ Well letter

☒ Existing well

☒ Recorded Deed or Affidavit from land owner

☒ Letter of Auth. from installer

☒ State Road Access

☐ Parent Parcel #

☐ STUP-MH

☐ F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

☒ School

#

Decal #

TOTAL

Repeating exist

MH recently removed

Out of County "Pd"

05-35-17

Lot 12

Menlo Park S/O

Property ID #

04853-212

Subdivision

Menlo Park S/O

New Mobile Home

Used Mobile Home

☒

MH Size

14x64

Year

1995

Applicant

Jeff Hardie (Agent)

Phillip P Marteney

Phone #

352-949-0592

Address

6450 NW 72nd Ln Chula Park FL 32626

Name of Property Owner

Phillip P. Marteney

Phone#

386-344-0496

911 Address

268 Menlo Glen, Lake City FL 32055

Circle the correct power company -

☒ FL Power & Light

☐ Clay Electric

(Circle One) -

☐ Suwannee Valley Electric

☐ Progress Energy

Name of Owner of Mobile Home

Phillip P Marteney

Phone #

386-344-0496

Address

697 SE Monroe St Lake City FL 32025

Relationship to Property Owner

SAME

Current Number of Dwellings on Property

0

Lot Size

186 X 149

Total Acreage

.64

(Owes)

MH Already taken off

Do you:

☒ Have Existing Drive

☐ or Private Drive

☐ or need Culvert Permit

☐ or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

☒ yes

19373 (2002 MH Permit)

Driving Directions to the Property

441 N TIR onto Menlo (~.6m past I/O)

to 4th lot on Right

Name of Licensed Dealer/Installer

Ronnie Norris

Phone #

386 623-7716

Installers Address

1004 SW Charles Ave Lake City FL 32024

License Number

TH 102514511

Installation Decal #

6370

Decal # 3382

JW left a message 6.20.11

JW advised Jeff of out of county

6.29.11: Ronnie call on 6.29.11 to set up pre-MH



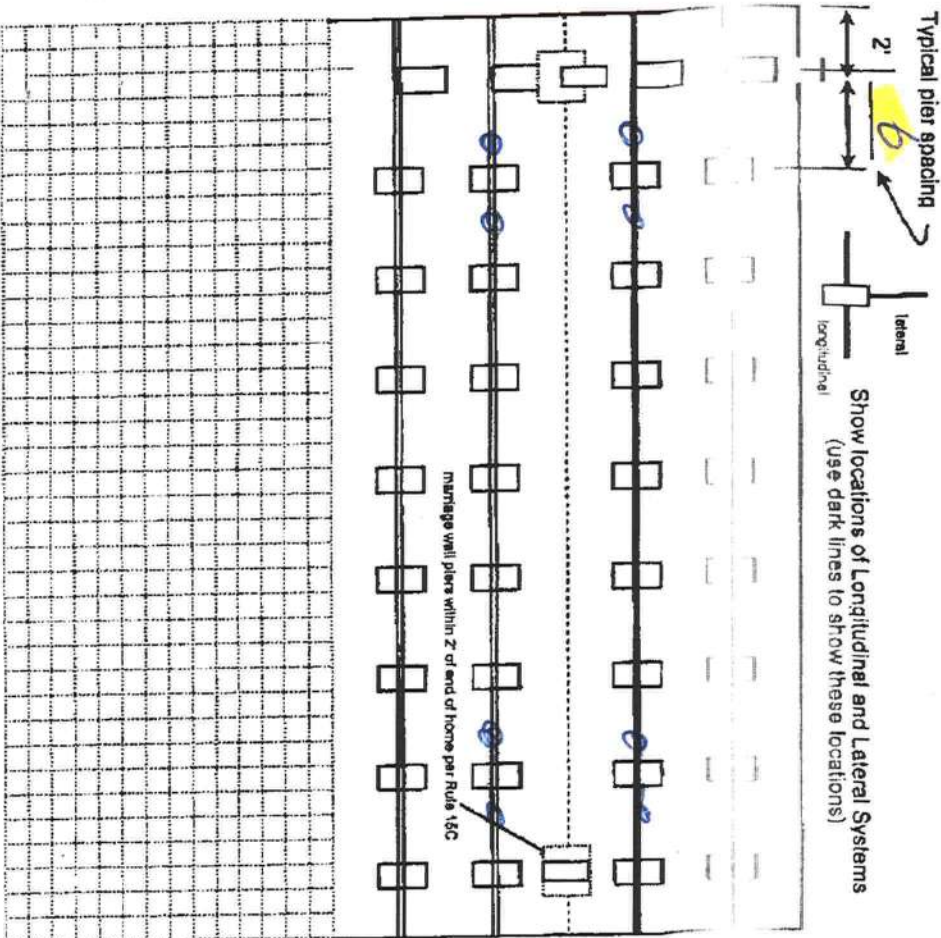
PERMIT WORKSHEET

Installer PHILIP MORRIS License # TH102514511  
Manufacturer PHILIP MORRIS Length x Width 14' x 20'  
Name of Owner of this Mobile Home PHILIP MORRIS 14' x 64' box  
Phone 366-344-0496  
Address 697 Mayfield St Lake City FL 32625

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials PC



New Home ☐ Used Home ☒ Year 1995  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 6570  
Triple/Quad ☐ Serial # 0189

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2" x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 28' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	9'	11'	12'	13'	14'	15'

PIER PAD SIZES

I-beam pier pad size	17' x 25'
Perimeter pier pad size	14' x 14'
Other pier pad sizes (required by the mfg.)	15' x 11'
Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.	
List all marriage wall openings greater than 4 foot and their pier pad sizes below.	
Opening	Pier pad size
<u>5'0"</u>	<u>5'0"</u>
<u>5'0"</u>	<u>5'0"</u>

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

27  
27  
27



PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

here if you are declaring 5 anchors without testing 275 A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 500 Length: 6 Spacing: 12  
Walls: Type Fastener: 500 Length: 6 Spacing: 12  
Roof: Type Fastener: 500 Length: 6 Spacing: 12  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Between Walls Yes SCV  
Bottom of ridgebeam Yes SCV

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 5-1-2011

Columbia County Property Appraiser

DB Last Updated: 6/22/2011

2010 Tax Year

Parcel: 05-3S-17-04853-212

<< Next Lower Parcel    Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

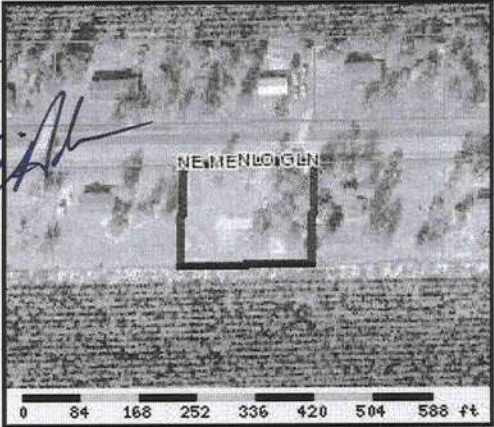
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BULLARD PROPERTIES INC		
Mailing Address	P O BOX 1432 LAKE CITY, FL 32056		
Site Address	268 NE MENLO GLN		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	5317
Land Area	0.640 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 12 MENLO PARK S/D. CERT TITLE 1008-1732, CFD 1105 -2126 & QCD 1195-2140			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$14,150.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$14,150.00
Just Value		\$14,150.00
Class Value		\$0.00
Assessed Value		\$14,150.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$14,150 Other: \$14,150   Schl: \$14,150	

2011 Working Values

NOTE:  
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/25/2010	1195/2140	QC	V	U	11	\$100.00
10/15/2005	1105/2126	CD	V	U	01	\$30,000.00
2/18/2004	1008/1732	CT	V	U	03	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000000.640AC)	1.00/1.00/1.00/1.00	\$10,935.00	\$10,935.00



# SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name <u>Phillip R Marteney</u> License #:	Signature <u>Phillip R Marteney</u> Phone #:
<b>MECHANICAL/ A/C</b>	Print Name <u>Phillip R Marteney</u> License #:	Signature <u>Phillip R Marteney</u> Phone #:
<b>PLUMBING/ GAS</b>	Print Name <u>Phillip R Marteney</u> License #:	Signature <u>Phillip R Marteney</u> Phone #:
<b>ROOFING</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>SHEET METAL</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>FIRE SYSTEM/ SPRINKLER</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>SOLAR</b>	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared By and Return To:  
Chris A. Bullard  
P. O. Box 1432  
Lake City, FL 32056

Property Appraiser's Identification Number:  
04853-217

This Contract For Deed, made this 15th day of March, A.D. 2011, between Bullard Properties, Inc., a Florida Corporation, whose mailing address is P. O. Box 1432 Lake City, Florida 32056, hereinafter referred to as "Seller", and Phillip R. and Lesley A. Marteney, a married couple whose mailing address is: 697 SE Monroe St. Lake City, Florida 32025 hereinafter referred to as "Purchaser(s)".

Witnesseth, that if the Purchaser(s) shall first make payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser(s) their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by good and sufficient Warranty Deed, the following described property situate in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 12 of Menlo Park Subdivision as per plat thereof recorded in Plat Book 7 Pages 79 and 80. Subject to Deed Restrictions recorded in ORB 944 Pages 489 and 490 and utility easements of record Columbia County, Florida.

The total agreed upon purchase price of the property shall be Nineteen Thousand Nine Hundred Ninety Five (\$ 19,995.00 ) Dollars, payable at the times and in the manner following: Five Hundred

( \$ 500.00 ) Dollars down, receipt of which is hereby acknowledged, and the balance of

\$19,495.00 Dollars shall be paid over a period of 180 months with the sum of \$197.00

being due on April 15, 2011 and a sum of \$ 197.00 due on the 15th of each month.

thereafter until principle and interest are paid in full with an interest rate of 8.9 percent per annum.

Purchaser(s) have the right to make prepayment at any time without penalty.

At such time as the Purchaser(s) shall have paid the full amount due and payable under this Contract, or at such times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser(s) by good and sufficient Warranty Deed.

The Seller warrants that the title to the property can be fully insured by any title insurance company authorized to do business in the State of Florida.

Purchaser(s) shall be permitted to go into possession of the property covered by this Contract immediately and shall assume all liability for all Property Taxes and Special Assessments from this date hereafter.

Purchaser(s) acknowledge receipt of an amortization schedule listing all payments mentioned herein and their corresponding interest and principal amounts. Purchaser(s) acknowledge receipt of this Contract.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by Purchaser(s) in this Contract, including the payment of Property Taxes and Special Assessments, and in the event that the default shall continue for a period of Thirty (30) days, then the Seller may consider the whole balance due under this Contract immediately due and payable and collectable, or Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser(s). Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Five Percent (5%) of the monthly payment per month upon such delinquent installments.

Any payment made by check which is returned unpaid by the bank will require Purchaser(s) to pay a \$25.00 penalty for such dishonored check.

In the event this Contract is assigned, sold, devised, transformed, quit-claimed or in any way conveyed to another by the Purchaser(s), then, in that event, all of the then remaining balance shall become immediately due and collectable.

Purchaser(s) acknowledge that they have personally inspected subject property and found it to be as represented. Purchaser(s) further agrees that the property is suitable for the purpose for which it is being purchased.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of this Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Purchaser(s) :

Holly Hanover  
Witness:

Holly Hanover  
Witness' Printed Name

Ruby R. Middleton  
Witness:

Ruby R. Middleton  
Witness' Printed Name

Phillip R. Martney  
Phillip R. Martney

Lesley A. Martney  
Lesley A. Martney

Seller: Bullard Properties, Inc.

Chris A. Bullard  
Chris A. Bullard, President

STATE OF FLORIDA  
COUNTY OF COLUMBIA

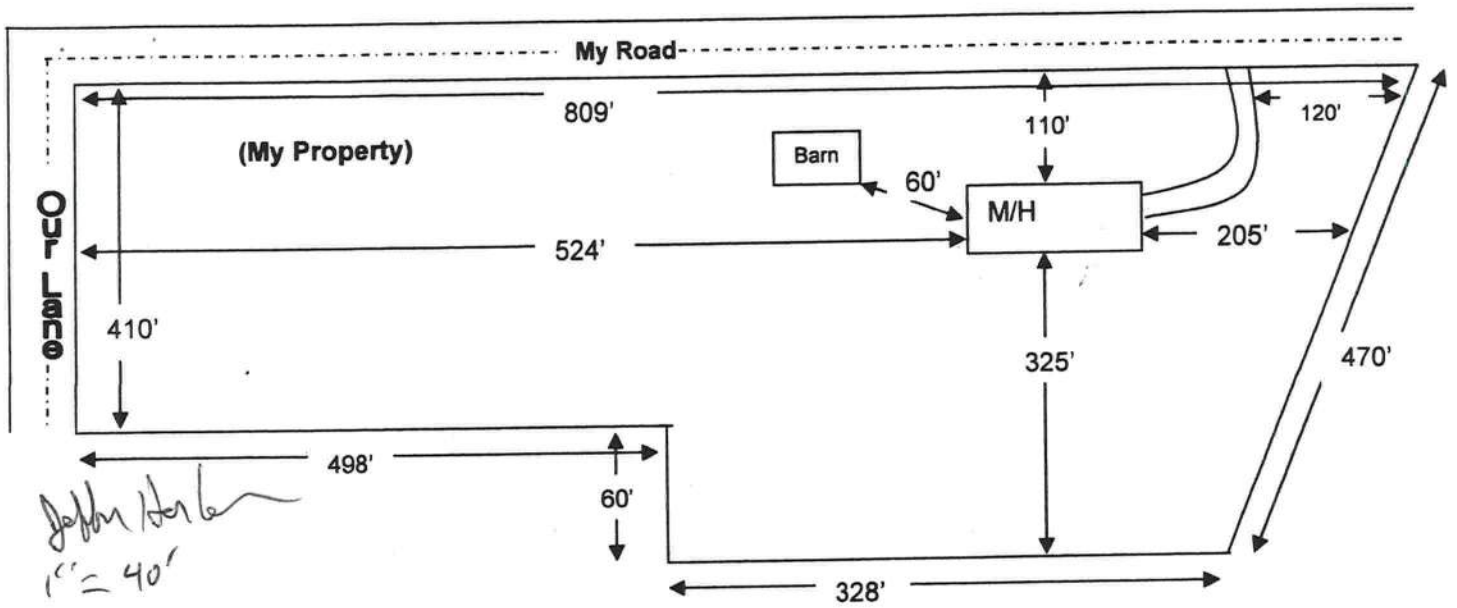
I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, appeared Phillip R. Martney & Lesley A. Martney who has produced Florida Driver's License as identification and Chris A. Bullard well known to me to be the President respectively of the corporation named as party of the first part in the foregoing instrument, and that he severally acknowledged executing the same in the presence of two witnesses freely and voluntarily under authority duly vested in him by said corporation.

Witness my hand and official seal in the County and State last aforesaid this 15 Day of March 2011.

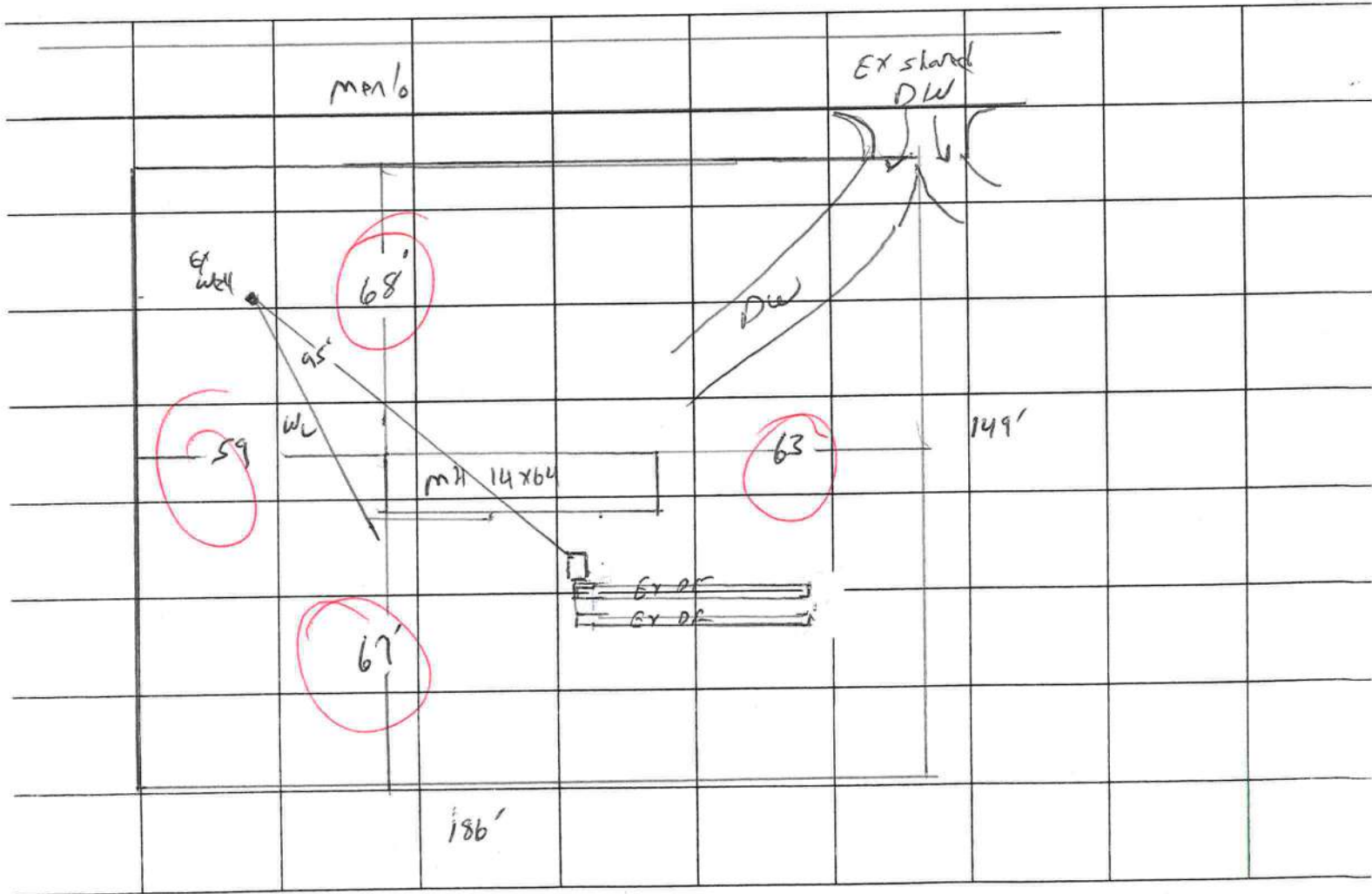
Notary Holly C. Hanover



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name

only, 268 Manlo, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jeffrey Hardee	Jeffrey Hardee	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Ronnie Norris	Ronnie Norris	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

IH/025145/15-1-011  
License Number Date

#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Levy

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 1 day of June, 2011.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



**AFFIDAVIT**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

This is to certify that I, (We) Bullard Properties Inc  
Chris A. Bullard - Pres  
owner of the below described property:

Tax Parcel No. 04853-212 Columbia Cnty

Subdivision (name, lot, block, phase) Mentle Park Lot #12

Give my permission to Phillip and Lesley Marteney to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Chris A. Bullard Pres  
Owner

Owner

SWORN AND SUBSCRIBED before me this 9 day of June  
20 11. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_

Holly C. Hanover  
Notary Signature







NO 2nd  
REC'D  
f

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Levy  
OWNERS NAME Phillip Matten PHONE 766 344 0896  
INSTALLER Ronnie Naccis (386) PHONE 752-3871 CELL 386-628-7711  
INSTALLERS ADDRESS 1004 SW Charles Ter Lake City FL 32724

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1995 SIZE 14 x 66  
COLOR Grey SERIAL NO. 7538  
WIND ZONE II SMOKE DETECTOR OK  
INTERIOR:  
FLOORS OK  
DOORS OK  
WALLS OK  
CABINETS OK  
ELECTRICAL (FIXTURES/OUTLETS) OK  
EXTERIOR:  
WALLS / SIDING OK  
WINDOWS OK  
DOORS OK  
STATUS:  
APPROVED ✓ NOT APPROVED \_\_\_\_\_

NOTES \_\_\_\_\_  
INSTALLER OR INSPECTORS PRINTED NAME Ronnie Naccis  
Installer/Inspector Signature Ronnie Naccis License No. TH 125145 Date 6-14-11

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 6-15-11

## FAX TRANSMITTAL FORM

TO: Columbia County BP

# PAGES: 2

From: Jeff Hardee, Hardee Environmental and Permitting, Inc.

## MESSAGE:

✓ Serial # Flatwood 01899

Decal # 6370

HD. SP.

GLEN CHECKED VEH / #

6.29.11





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

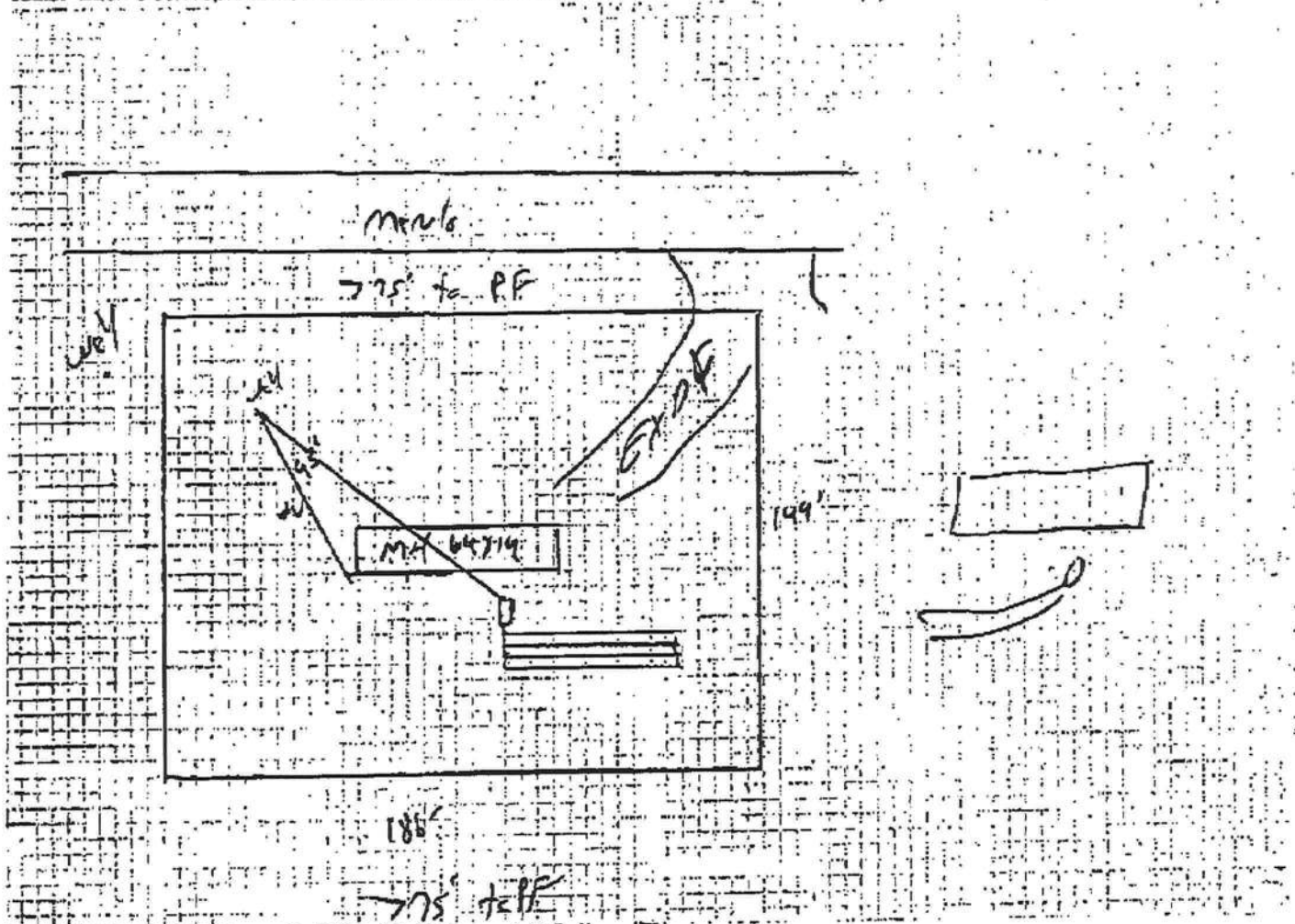
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0277

Martinez

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: P.F. - Potable Features

Site Plan submitted by: [Signature]

Signature

Agent [Signature]

Title

Plan Approved X

Not Approved \_\_\_\_\_

Date 6.15.11

By Sabri Lord Env Health Director

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Sent 6-29-11

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

110618

DATE RECEIVED 6.29.11 BY 16 IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES  
OWNERS NAME Philip Maffaney PHONE 606-344-0496  
ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ BUI DIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 447N To MEMPHIS GIN, TR AND RT + L  
211 Lot on R.

MOBILE HOME INSTALLER Donnie Norris PHON: \_\_\_\_\_ CELL 623.7716

MOBILE HOME INFORMATION  
MAKE Fleetwood YEAR 1995 SIZE 4 x 66 COLOR Grey  
SERIAL No. 7538 1894

WIND ZONE II Must be wind zone II or higher (I) WIND ZONE I ALLOWED GIVEN: PLEASE  
VERIFY SERIAL #  
WE HAVE 2 sets of differ  
#s

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

- ☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED TO LAYTON  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

\$50.00

Date of Payment: 6.8.11

Paid By: Jeff Nadeff Permitting

Notes: \_\_\_\_\_

EXTERIOR:

- ☒ WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 402 DATE 6-29-11



**GLENBURN CARNIVAL**  
**OF**

**M/H O C C U P A N C Y**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 05-3S-17-04853-212

Building permit No. 000029516

Permit Holder RONNIE NORRIS

Owner of Building PHILLIP MARTENEY

Location: 268 NE MENLO GLEN, LAKE CITY, FL 32055

Date: 08/09/2011

*Fany Dicke*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*





DATE 07/05/2011

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029516

APPLICANT JEFF HARDEE PHONE 352-949-0592  
ADDRESS 6450 NW 72ND LANE CHIEFLAND FL 32626  
OWNER PHILLIP MARTENEY PHONE 386-344-0496  
ADDRESS 268 NE MENLO GLEN LAKE CITY FL 32055  
CONTRACTOR RONNIE NORRIS PHONE 386-623-7716  
LOCATION OF PROPERTY 441 N, R ON MENLO GLAN, THEN 4TH LOT ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING RSF/MH-2 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 05-3S-17-04853-212 SUBDIVISION MENLO PARK S/D  
LOT 12 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 0.64

IH10251451 X Jeff Hardee  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 11-0277 BK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

REPLACING EXISTING MH

Check # or Cash 3393

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Insulation                       
                    date/app. by                      date/app. by  
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                    date/app. by                      date/app. by  
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                    date/app. by                      date/app. by                      date/app. by  
Reconnection                      RV                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 394.51

INSPECTORS OFFICE L. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.