

\$706.92 - Amt due

\$65.00  
Submittal  
fee

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JWA Building Official JWA  
AP# 44574/44698 Date Received 2/21/20 By MB Permit # 39445/39446  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
Comments \_\_\_\_\_  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0083 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County ☐ Sub-VF Form  
3/3/20

Property ID # 25-45-15-00394-000 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 28x44 (1232) Year 2006

▪ Applicant Jo Ann Payton Phone # 863-326-0831

▪ Address 617 SW Charles Terr Lake City, FL 32024

▪ Name of Property Owner Melody Collins Phone# 803-331-8620

▪ 911 Address 674 SW Charles Terr Lake City, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Jo Ann Payton Phone # 863-326-0831

Address 617 SW Charles Terr Lake City, FL 32024

▪ Relationship to Property Owner friend

▪ Current Number of Dwellings on Property 0

▪ Lot Size 6.66 acres Total Acreage 6.66

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property \_\_\_\_\_

N/A

▪ Name of Licensed Dealer/Installer Damarcus Williams Phone # 386 406 3633

▪ Installers Address 211 NE H. Hat P Lake City FL 32055

▪ License Number IH 1128217 Installation Decal # 604539

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Dominguez's Williams License # IH 1126217

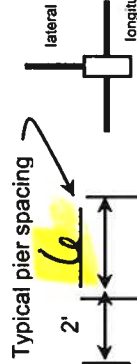
Address of home being installed: 6074 Charles Terrace Road

Manufacturer Homes of Merit Length x width 28' x 48'

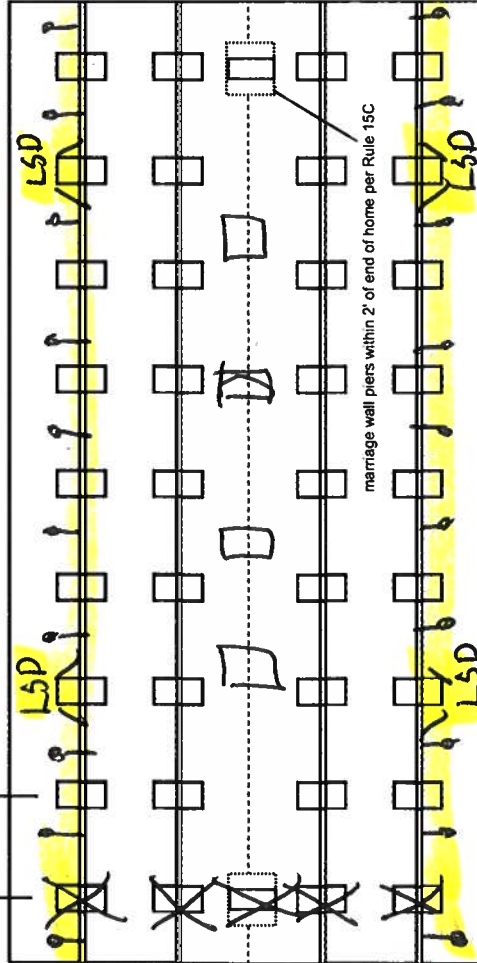
**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RZ

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

## PIER PAD SIZES

I-beam pier pad size

17 x 22

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

1

24 x 24

## ANCHORS

4

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer L

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## OTHER TIES

Number

0

Sidewall

Longitudinal

Marriage wall

Shearwall

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 3500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed 90% Pad Other \_\_\_\_\_  
Water drainage: Natural Swale

## Fastening multi wide units

Roof: Type Fastener: legs Length: 6" Spacing: 24"  
Walls: Type Fastener: legs Length: 6" Spacing: 24"  
Roof: Type Fastener: legs Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials R

Type gasket Reg Gasket

Installed:

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

2/19/20



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 44574 CONTRACTOR Damarguis Williams PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>JoAnn Payton</u> License #: <u>owner</u>	Signature <u>JoAnn Payton</u> Phone #: <u>863-326-0831</u>
Qualifier Form Attached <input type="checkbox"/>		
<b>MECHANICAL/ A/C</b>	Print Name <u>JoAnn Payton</u> License #: <u>owner</u>	Signature <u>JoAnn Payton</u> Phone #: <u>863-326-0831</u>
Qualifier Form Attached <input type="checkbox"/>		

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



2020 Working Values

updated: 1/6/2020

Retrieve Tax Record

2019 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: &lt;&lt; 25-4S-15-00394-000 &gt;&gt;

## Owner &amp; Property Info

&lt;&lt; Result: 10 of 25 &gt;&gt;

Owner	COLLINS MELODY 5542 SW COUNTY RD 242 LAKE CITY, FL 32024		
Site	674 CHARLES TER, LAKE CITY		
Description*	THE S 6 2/3 AC OF THE N 13 2/3 AC OF NE1/4 OF SE1/4. WD 1370-465,		
Area	6.66 AC	S/T/R	25-4S-15
Use Code**	AC/XFOB (009901)	Tax District	3

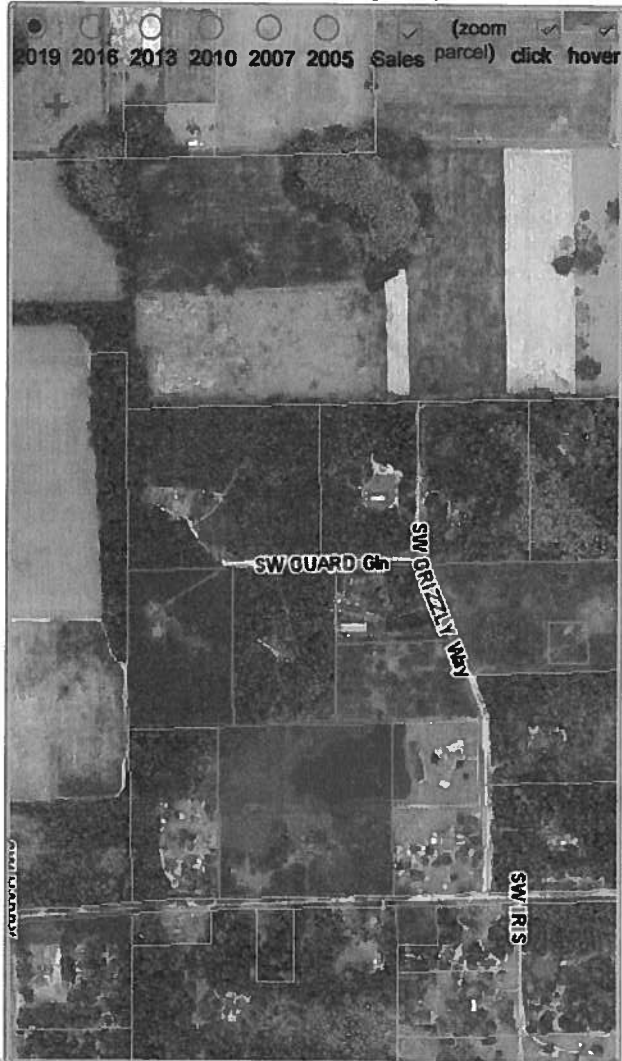
\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$24,642	Mkt Land (2)	\$24,642
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (2)	\$400	XFOB (2)	\$400
Just	\$25,042	Just	\$25,042
Class	\$0	Class	\$0
Appraised	\$25,042	Appraised	\$25,042
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$25,042	Assessed	\$25,042
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$25,042 city:\$25,042 other:\$25,042 school:\$25,042	Total Taxable	county:\$25,042 city:\$25,042 other:\$25,042 school:\$25,042

Aerial Viewer Pictometry Google Maps



## Sales History

Show Similar Sales within 1/2 mile Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/5/2018	\$100	1370/0465	WD	I	U	11

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	0	\$300.00	1.000	0 x 0 x 0	(000.00)

**This Instrument Prepared by & return to:**

Name: **KENNY JOHNSON**  
Address: **5542 SW CR 242**  
**LAKE CITY FL 32024**

Inst: 201812020761 Date: 10/08/2018 Time: 9:29AM  
Page 1 of 1 B: 1370 P: 465, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk Doc Stamp Deed: 0.70

Parcel I.D. #: **00394-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 5<sup>th</sup> day of **October**, A.D. 2018, by **KENNY JOHNSON A/K/A KENNETH JOHNSON, A WIDOWER**, hereinafter called the grantor, to **MELODY COLLINS**, whose post office address is **5542 SW CR 242, LAKE CITY, FL 32024**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

**THE SOUTH 6 2/3 ACRES OF THE NORTH 13 1/3 ACRES OF THE NE 1/4 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 15 EAST.**

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.**

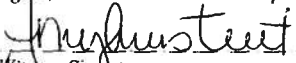
**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

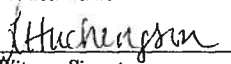
**To Have and to Hold** the same in fee simple forever.

**And** the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

**In Witness Whereof**, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


  
Witness Signature  
Amy Overstreet  
Printed Name

  
Witness Signature  
Lisa Hutchinson  
Printed Name

KENNY JOHNSON L.S.  
KENNY JOHNSON  
Address:  
**5542 SW CR 242, LAKE CITY, FL 32024**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of **October**, 2018, by **KENNY JOHNSON**, who is known to me or who has produced personally known as identification.

  
Notary Public  
My commission expires \_\_\_\_\_



## Legend

### Addresses

### 2018Aerials



### Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

### Roads

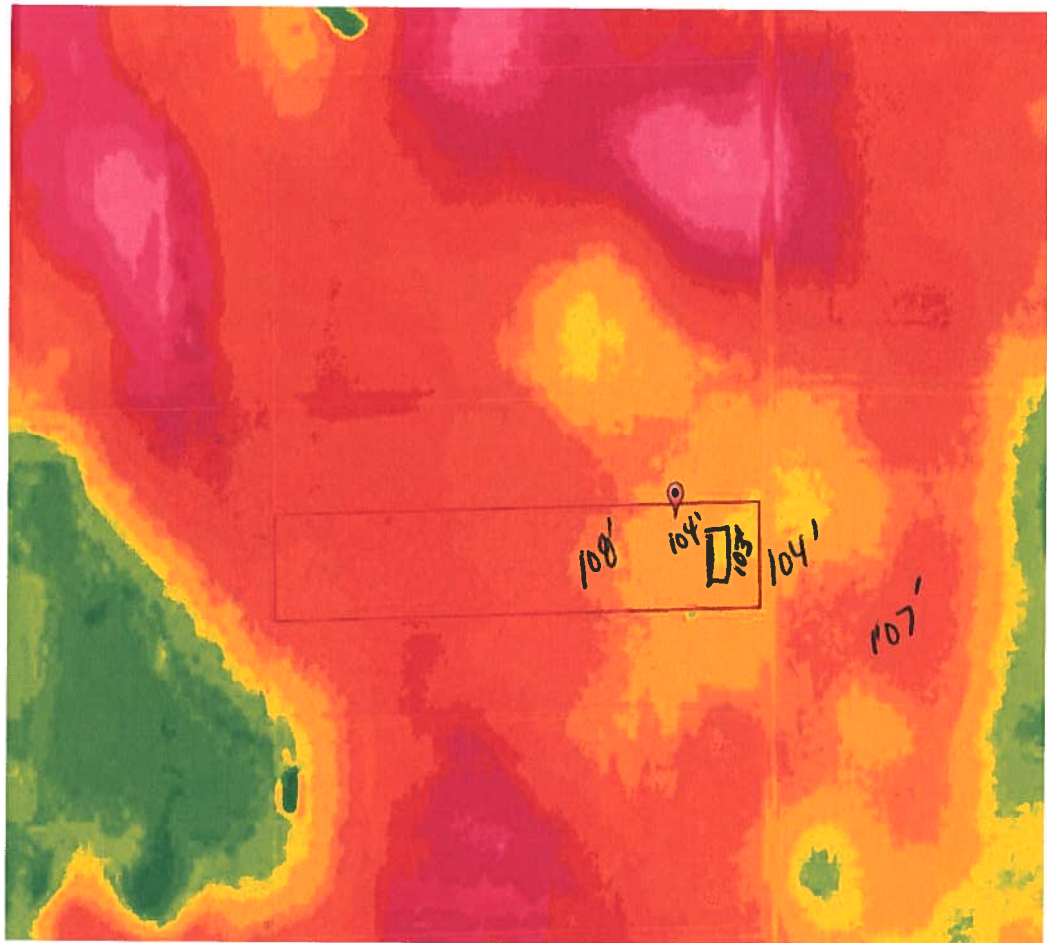
- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

### LidarElevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Mar 09 2020 15:23:59 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 25-4S-15-00394-000

Owner: COLLINS MELODY

Subdivision:

Lot:

Acres: 6.31446362

Deed Acres: 6.66 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



# Water on road at property 2012



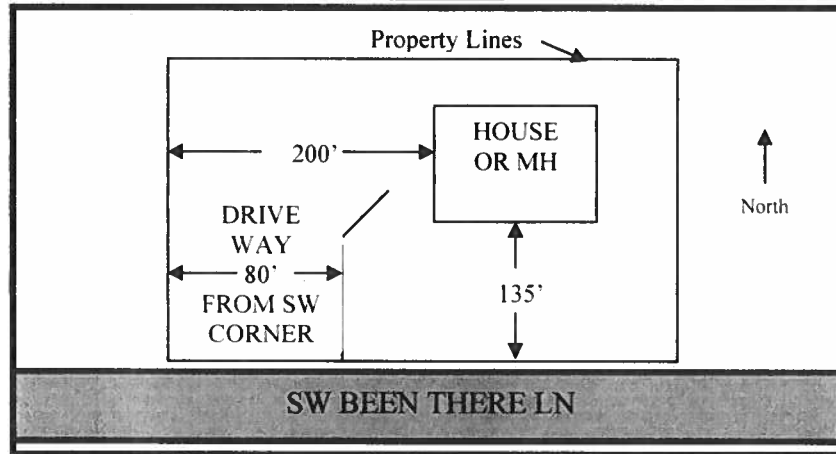
01/05/2013



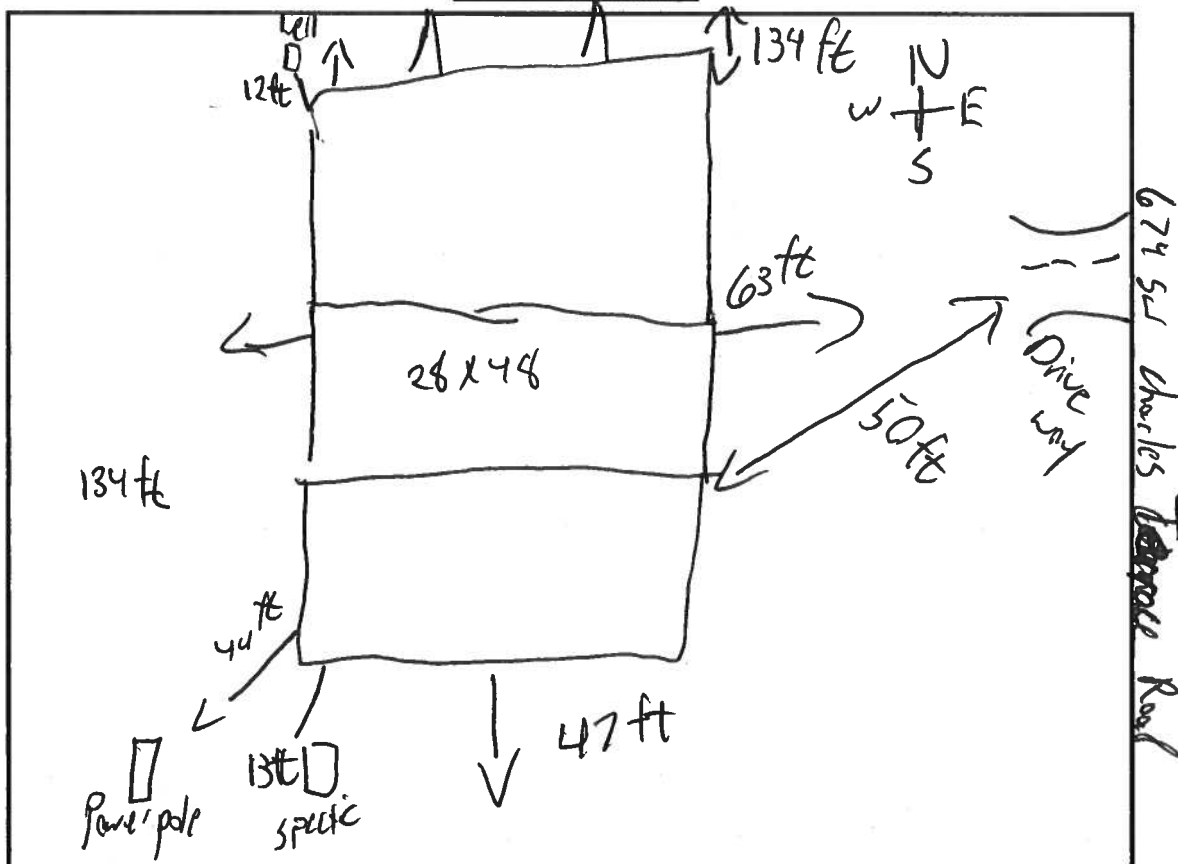
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

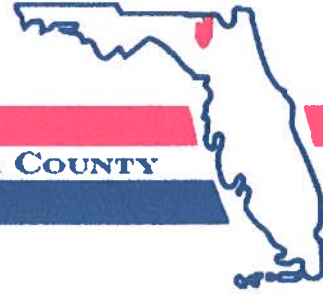
### SAMPLE:



### SITE PLAN BOX:



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/17/2020 3:55:56 PM**  
Address: **674 SW CHARLES Ter**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

Parcel ID **00394-000**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Melody R. Collins-Simons,

as the owner of the below described property:

Property tax Parcel ID number R00394-0000 674 SW Charles Terrace Road  
Lake City, FL 32025

Subdivision (Name, lot, Block, Phase) \_\_\_\_\_

Give my permission for Jo Ann Payton to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

☐ This is to allow a 2<sup>nd</sup> Mobile Home on the above listed property for a family member  
through Columbia County's Special Temporary Use provision.

Family Members Name \_\_\_\_\_

Relationship to Lessee \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building  
permit on the property number I (we) have listed above and this could result in an  
assessment for solid waste and fire protection services levied on this property.

Melody R. Collins  
Owner Signature

5 Jan 2020  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Sworn to and subscribed before me this 5<sup>th</sup> day of Jan, 2020. This

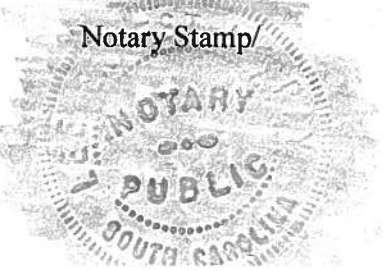
(These) person(s) are personally known to me or produced ID \_\_\_\_\_  
(Type)

Lee E. McCray  
Notary Public Signature

LEE E. MCCRAY  
Notary Printed Name

My Comm. Exp. 3-14-2027

Notary Stamp/



380 034001081



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0083  
DATE PAID: 2/28/20  
FEE PAID: 300.00  
RECEIPT #: 1465289

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Melody Collins (Jolyn Payton)  
AGENT: Howard Septic Tank Service Inc TELEPHONE: 386-935-1518  
MAILING ADDRESS: PO Box 100 Branford, FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: \_\_\_\_\_  
PROPERTY ID #: 25-45-15-00394-000 ZONING: R I/M OR EQUIVALENT: ☒ Y ☐ N  
PROPERTY SIZE: 6.66 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD  
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT  
PROPERTY ADDRESS: 674 Charles Lee Lake City Fl.  
DIRECTIONS TO PROPERTY: Attached

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SEER MH</u>	<u>3</u>	<u>1056</u>	<u>NO ORIGINAL FOUND</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: John C. Howard DATE: 1/31/2020

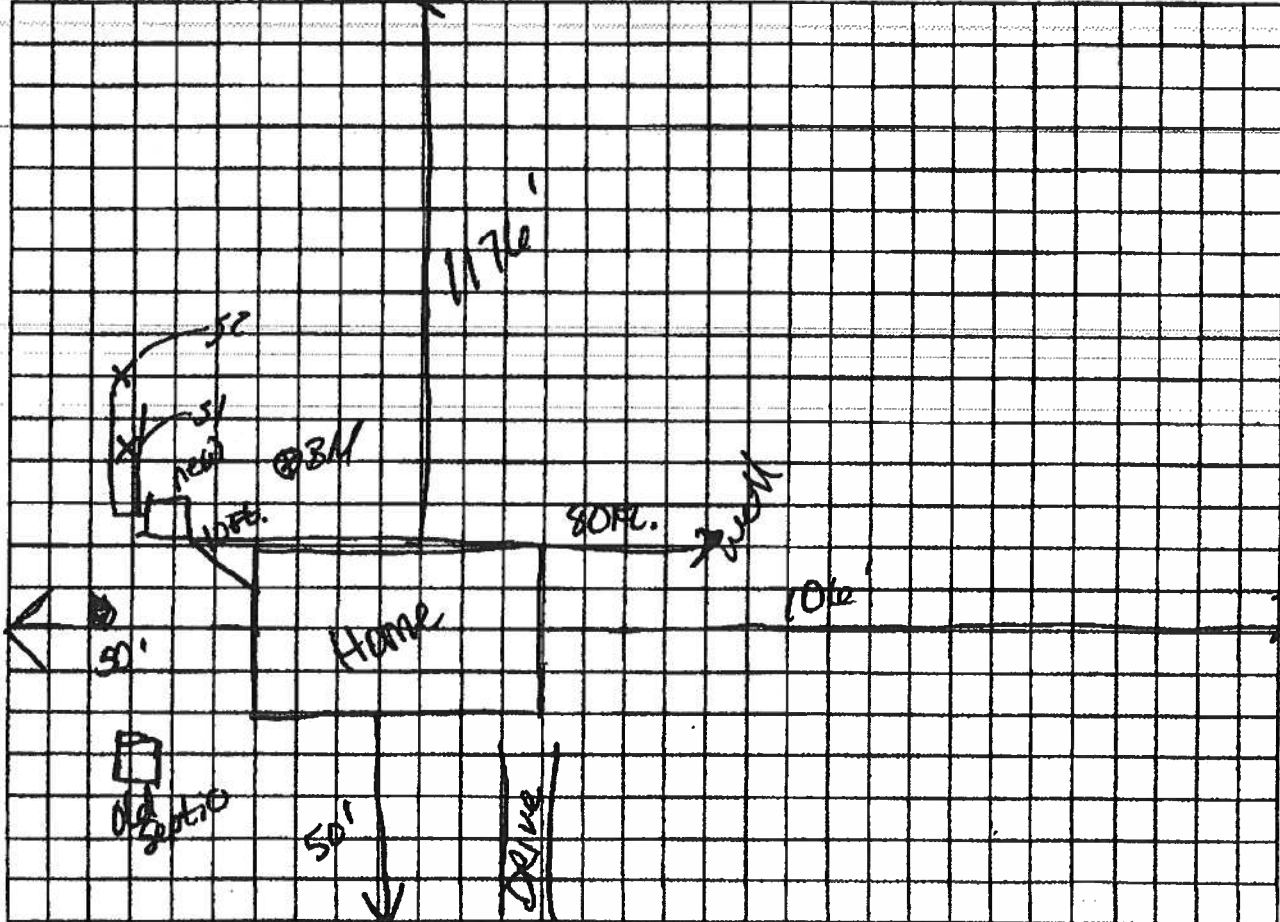


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT**

Permit Application Number 20-0083

## PART II - SITEPLAN

**Scale: Each block represents 10 feet and 1 inch = 40 feet.**



**Notes:**

Sw Charles der 6

**Site Plan submitted by:**

**Plan Approved**

By \_\_\_\_\_

**Not Approved**

Date \_\_\_\_\_

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# Mobile Home

App# 44574 Applicant: JO ANN PAYTON (863-326-0831) Application Date: 2/21/2020

Convert To ▾

Entered By: Melissa Garber  
Updated By: Melissa Garber on 2/21/2020 10:53 AM

Previous | Next | Last ☒ Permits Only

1. JOB LOCATION

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=44574)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	3/3/2020	TOMMY MATTHEWS	D A -

4. APPLICANT

5. REVIEW

The completion date must be set To release Certificates to the public.

6. FEES/PAYMENT  
( \$65.00 - \$65.00 = \$0.00 )

Permit Completion Date  
(Releases Occupancy and Completion Forms)

7.  
DOCUMENTS/REPORTS  
(1)

Permit Closed On

8. NOTES/DIRECTIONS

## Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------

9. INSPECTIONS (1)



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-2  
Phone: 386-758-1008

MOBILE HOME INSTALLERS LICENSE

I, [Signature], give the

Installer License Holder Name

only, \_\_\_\_\_  
Job Address

the below referenced person(s) listed on this form is  
and is/are authorized to purchase permits, call for in

Mobile Home Installer  
to complete  
\*also need  
Site plan to  
ensure EN matches

Printed Name of Authorized Person	Signature of Authorized Person	(Check one)
<u>Jo Ann Payton</u>	<u>[Signature]</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

57128217  
License Number

3/12/20  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Darraguis Williams,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FLC on this 12th day of March, 2020.

[Signature]  
NOTARY'S SIGNATURE

