



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

56197
22-0734
PERMIT NO. 56197
DATE PAID: 6/29/22
FEE PAID: 600.00
RECEIPT #: 1877540

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] Car Port

APPLICANT: Richard Boucher

EMAIL: Blackdog34997@comcast

AGENT:

TELEPHONE: 802-673-7287 N.J.

MAILING ADDRESS: 154 NW Blue Dr

White Springs FL 32096

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 7 BLOCK: SUBDIVISION: Joy Est PLATTED:

(5240)

PROPERTY ID #: 19-25-16-01655-207 ZONING: I/M OR EQUIVALENT: (Y) N]

PROPERTY SIZE: 2.55 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? (Y) N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 154 NW Blue Dr, White Springs FL 32096

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	M&RIL- Home	3	2108	
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2	Car Port	0	600	
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3				
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4				
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[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Richard Boucher

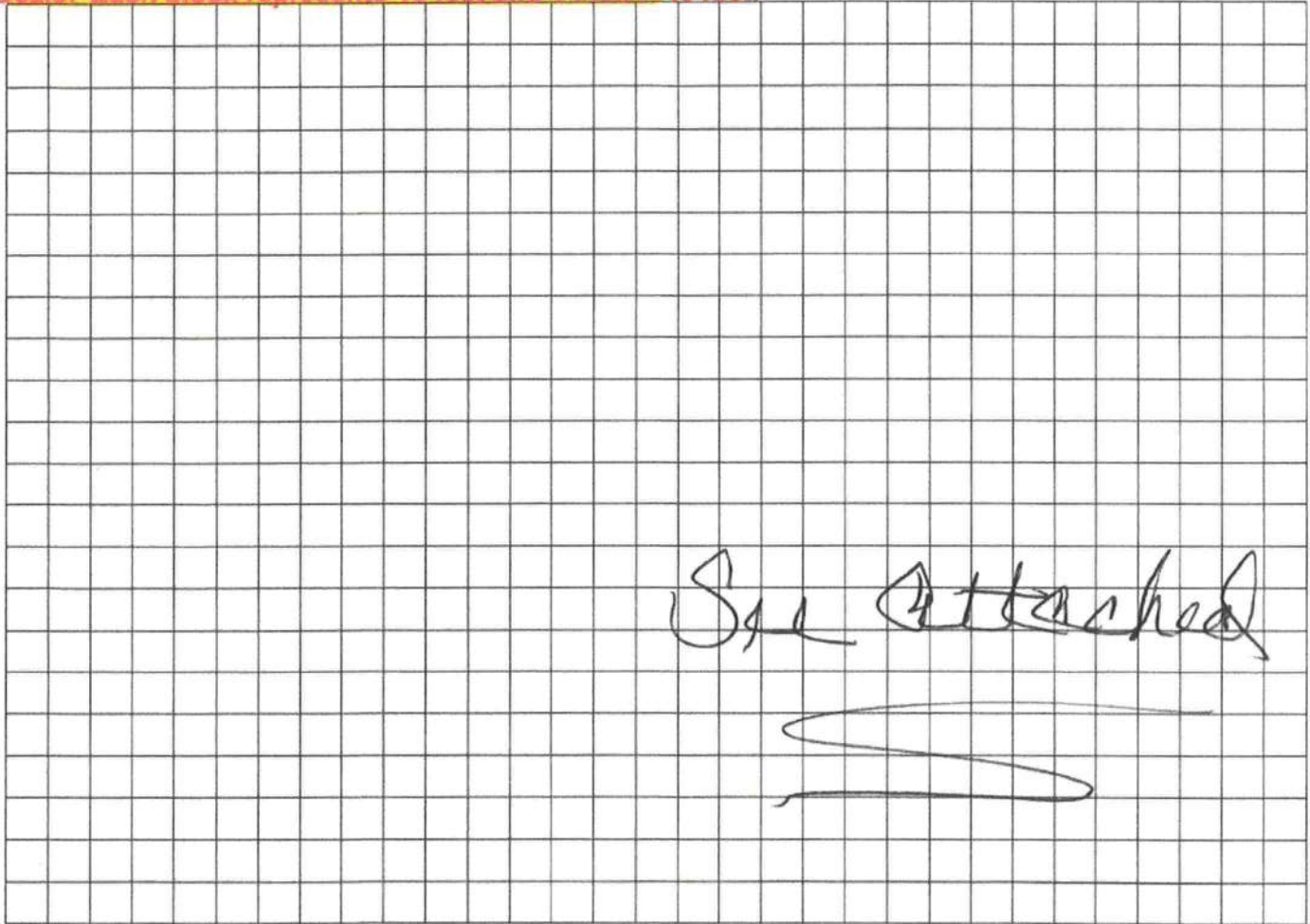
DATE: 8-29-22

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0734

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

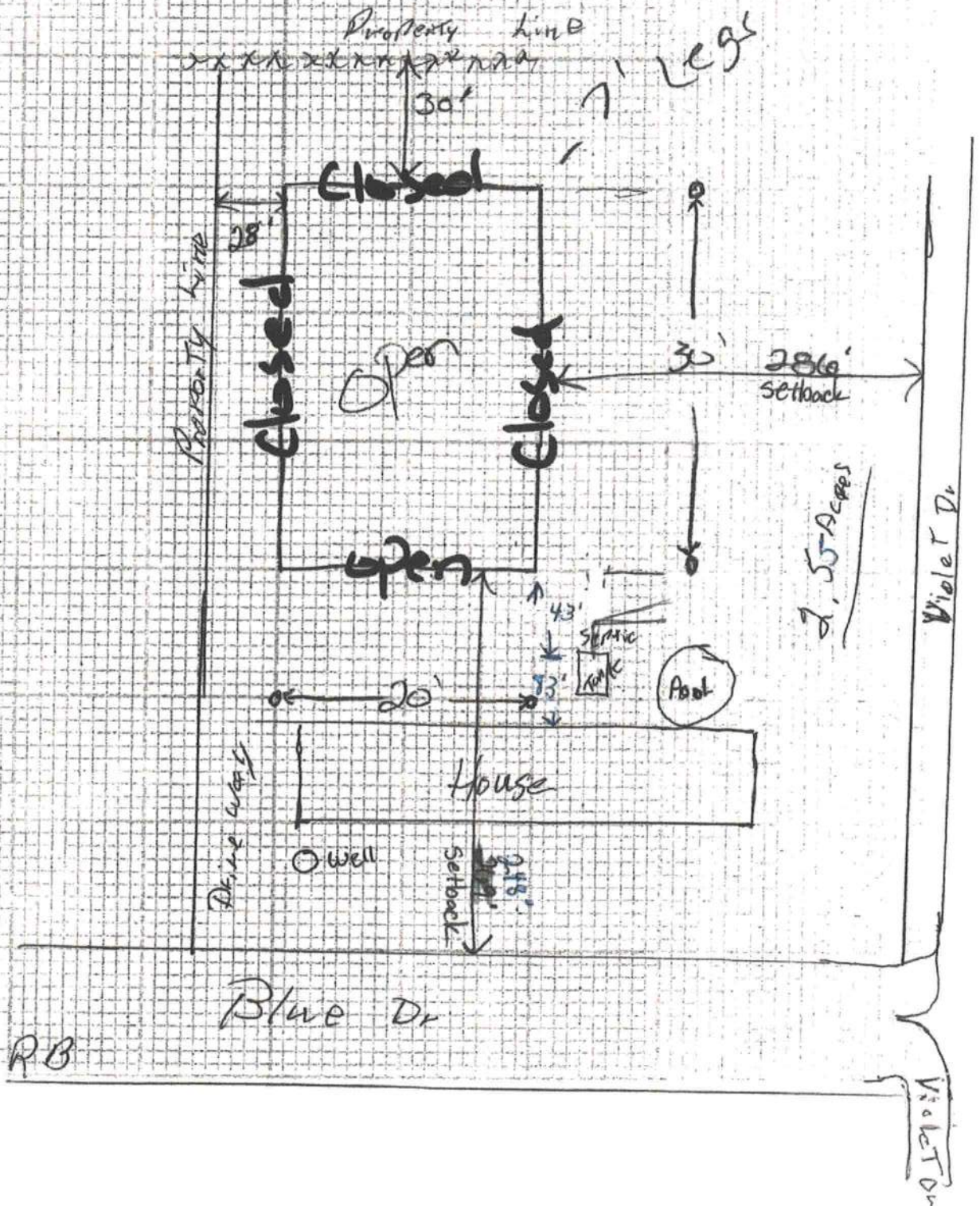


Notes: _____

Site Plan submitted by: Rubén Bonches Agent: Owner: Date: 8-29-22
Plan Approved ✓ Not Approved _____ Date: 8/30/22
By _____ COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

22-0734



2014