

08/13/2010

## Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028791

APPLICANT WENDY GRENNELL PHONE 288-2428  
ADDRESS 3104 SW OLD WIRE RD. FT. WHITE FL 32038  
OWNER MAISIE BRANGMAN PHONE 954 724-9966  
ADDRESS 770 SW GULL DRIVE LAKE CITY FL 32024  
CONTRACTOR ROBERT SHEPPARD PHONE 623-2203  
LOCATION OF PROPERTY 47S, TR BEDROCK, TR MAULDIN, TR GULL DRIVE, 1ST DRIVE  
ON LEFT, SITE ON LEFT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 15-5S-16-03626-087 SUBDIVISION HI-DRI ACRES  
LOT 87 BLOCK                      PHASE                      UNIT 2 TOTAL ACRES 2.18

IH1025386  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Wendy Grennell  
EXISTING 10-381 BK TC Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD, SEC. 2.3.1 LEGAL NON-CONFORMING LOT OF  
RECORD

Check # or Cash CASH

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
                     date/app. by                      date/app. by                       
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                     date/app. by                      date/app. by                       
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      RV                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 12.84 WASTE FEE \$ 33.50FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 421.34INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# CERTIFICATE OF OCCUPANCY

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-5S-16-03626-087

Building permit No. 000028791

Permit Holder ROBERT SHEPPARD

Owner of Building MAISIE BRANGMAN

Location: 770 SW GULL DR, LAKE CITY, FL 32024

Date: 09/24/2010

*Thony Lucha*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)



# PERMIT WORKSHEET

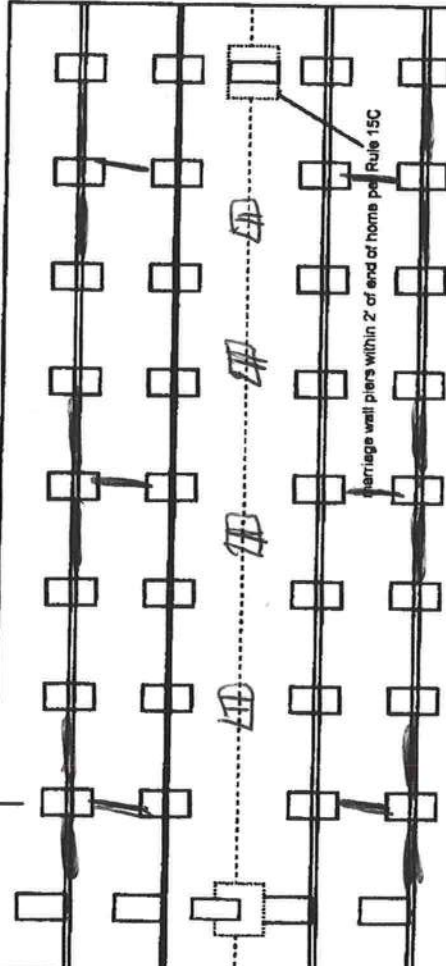
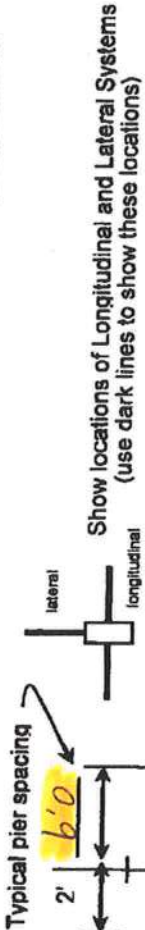
Installer Robert Sheppard License # \_\_\_\_\_  
 Manufacturer Live oak Length x Width 28x56  
 Name of Owner of this Mobile Home Maisie Brangman  
 Phone 931-724-9966  
 Address Gull Drive Lake City FL

32024

NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 28" x 28" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 17x25  
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

## POPULAR PAD SIZES

| Pad Size        | Sq In |
|-----------------|-------|
| 16 x 16         | 256   |
| 18 x 18         | 324   |
| 18 1/2 x 18 1/2 | 342   |
| 20 x 20         | 400   |
| 22 x 22         | 484   |
| 24 x 24         | 576   |
| 28 x 28         | 784   |

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number 22  
 Sidewall 6  
 Longitudinal Marriage wall 8  
 Shearwall 4

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Diver 1101V  
 Longitudinal Stabilizing Device w/ Lateral Arms

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1800 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 x 1800 x 1800

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 25

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐  
Water drainage: Natural ☒ Swale ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16  
Walls: Type Fastener: lags Length: 4 Spacing: 16  
Roof: Type Fastener: lags Length: 6 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 22

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

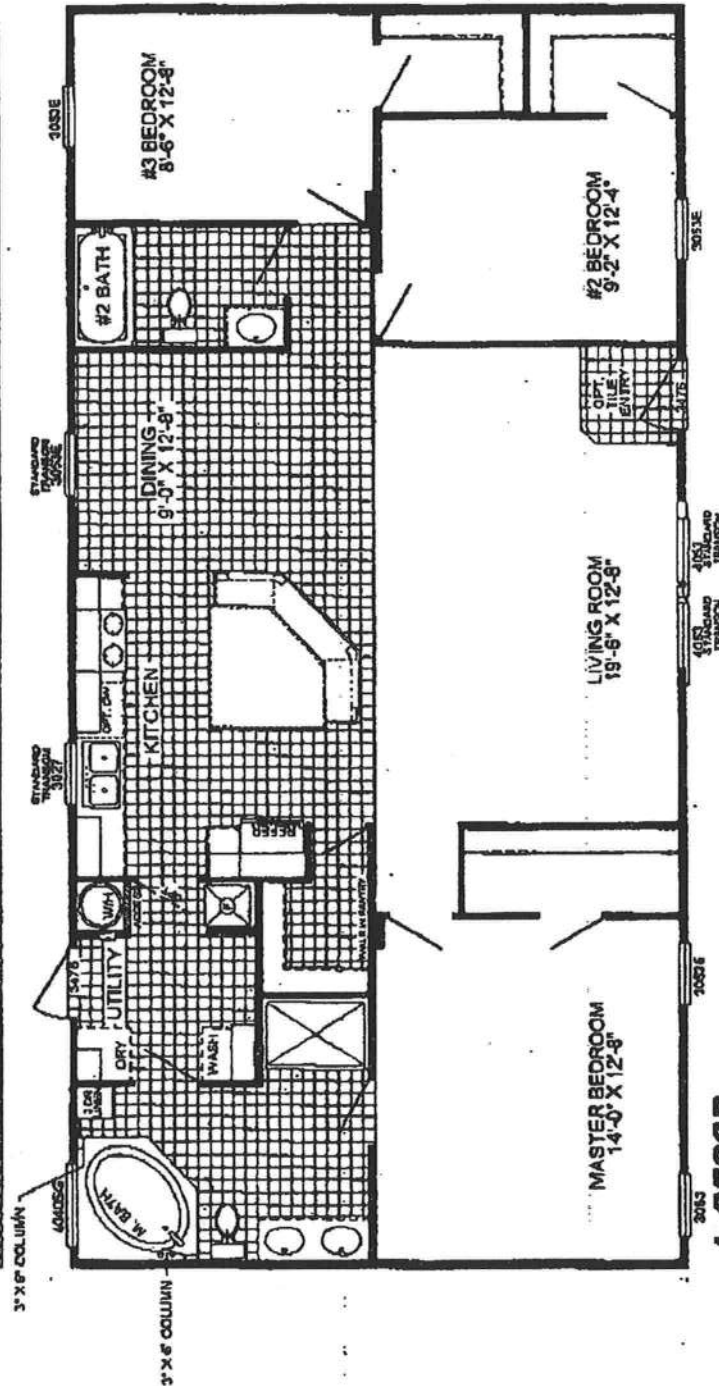
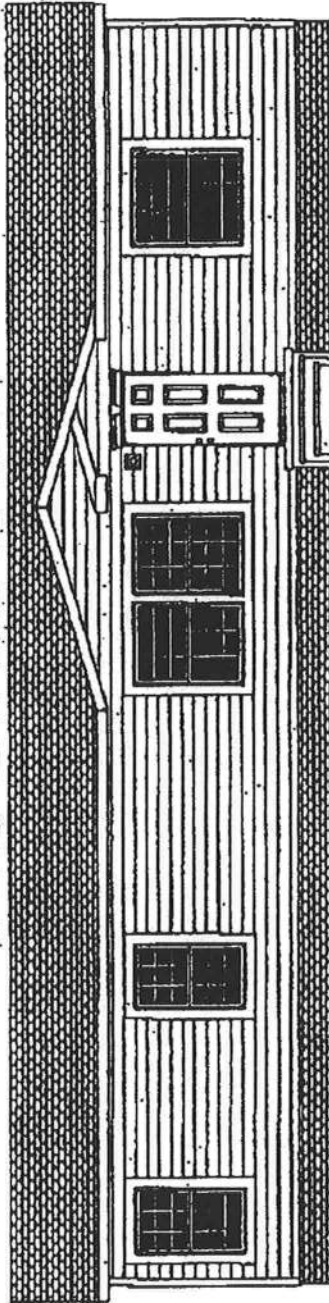
Installer Signature

Robert Sheppard

Date

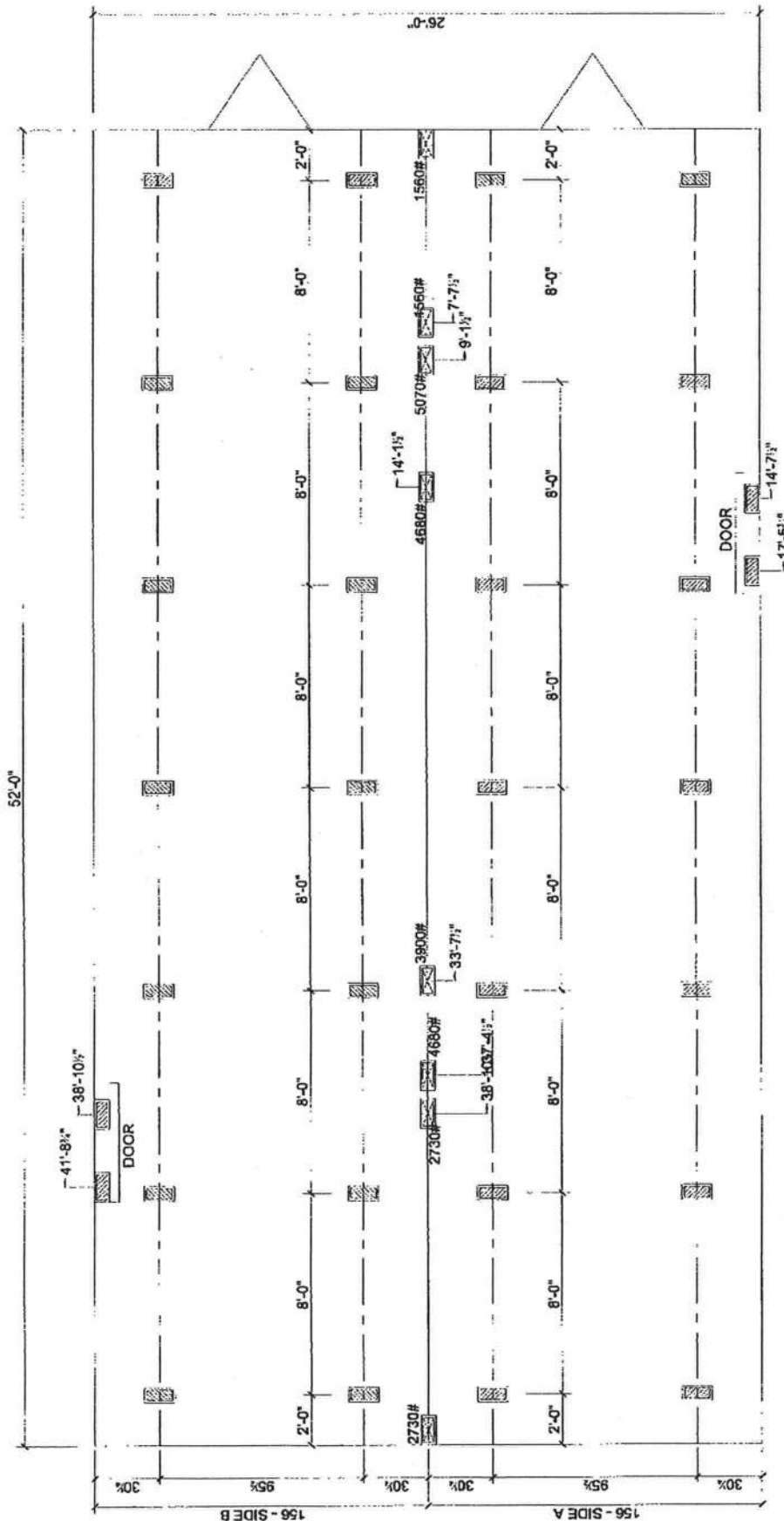
7-26-10

# ASSASSIN



**L-2523B**  
**3-BEDROOM / 2-BATH**  
**28 X 56 - Approx. 1352 Sq. Ft.**

Date: 11-10-09  
 \* All room dimensions include closets and square footage figures are approximate.  
 \* Transom windows are available on optional 5'-0" sidewall houses only.



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP.

2-1-2010

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

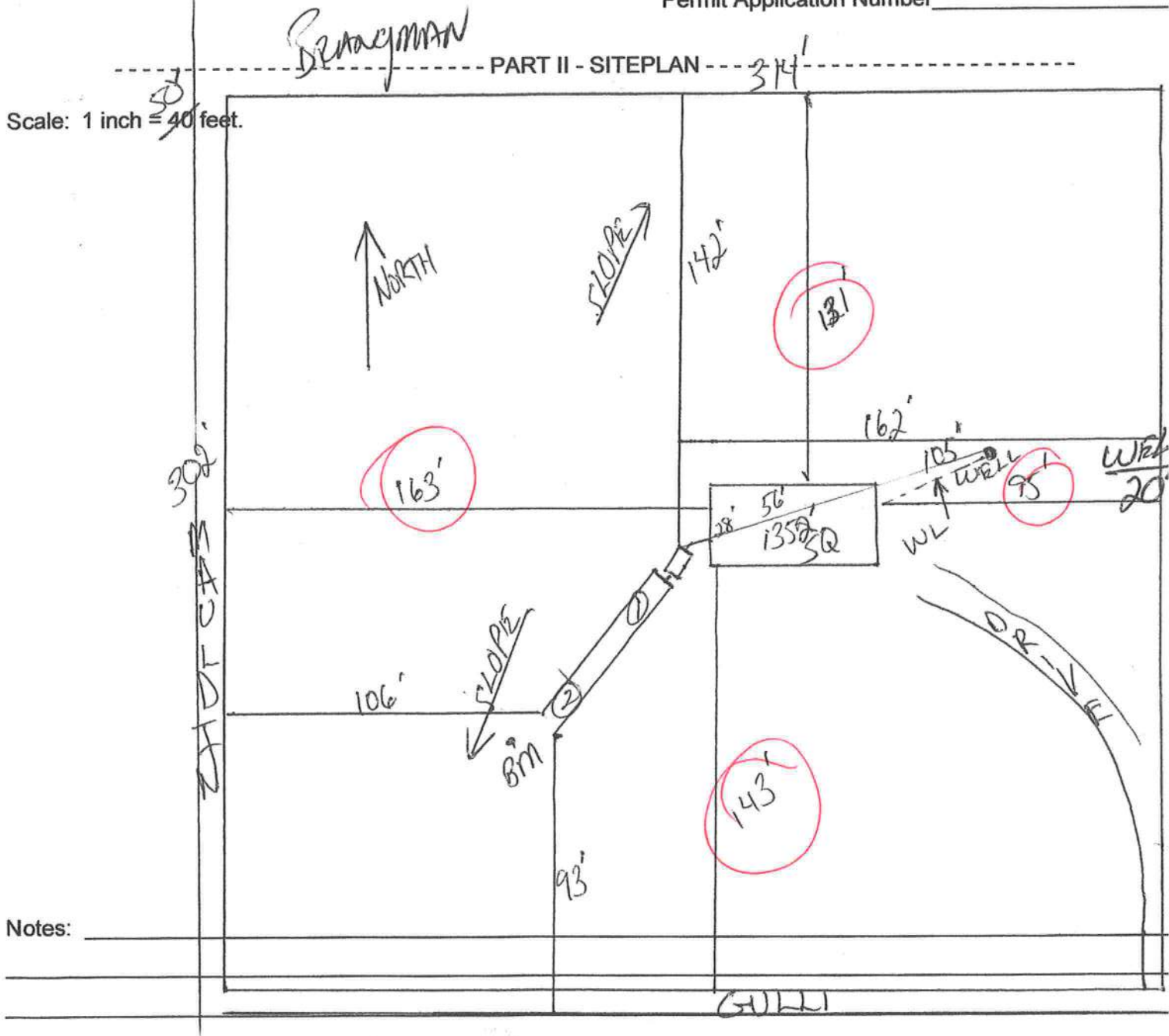
- |                              |                                           |
|------------------------------|-------------------------------------------|
| (A) MAIN ELECTRICAL          | (G) DUCT CROSSOVER                        |
| (B) ELECTRICAL CROSSOVER     | (H) SEWER DROPS                           |
| (C) WATER INLET              | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY)       |                                           |
| (F) GAS CROSSOVER (IF ANY)   |                                           |

**Live Oak Homes**  
**MODEL: L-2523B - 28 X 52**  
**3-BEDROOM / 2-BATH**

**L-2523B**

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_



Site Plan submitted by: \_\_\_\_\_

**MASTER CONTRACTOR**

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

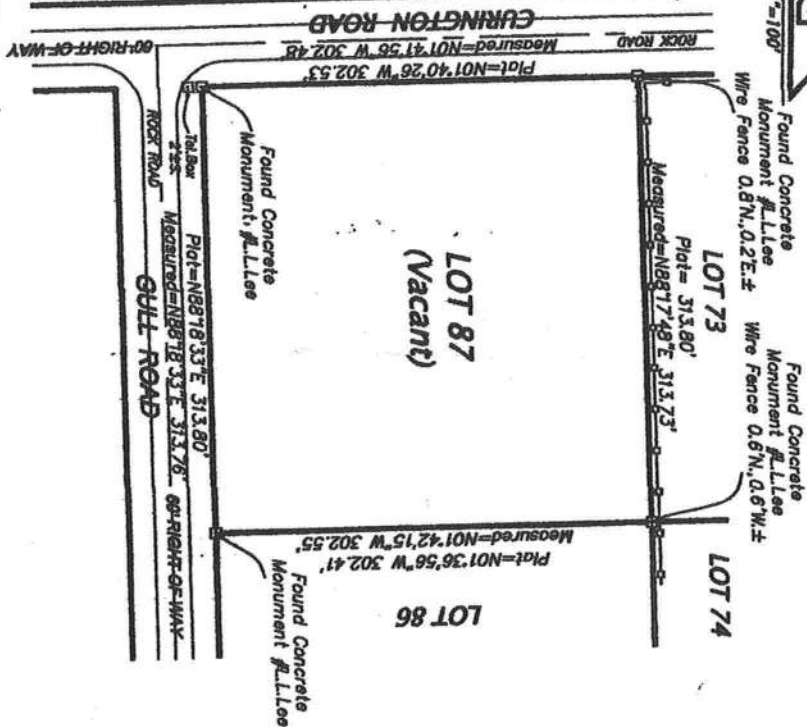
Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

SCALE 1"=100'

SCALE 1"=100'



LEGEND:  
 P = POINT    R = IRON PIPE    B = IRON ROD    C/C = CONCRETE MOUNTING    M/S = NAIL & DISK  
 6000 = IDENTIFICATION, IF ANY    M = MEASURED DATA    D = DERIVED DATA    P = PLATTED DATA    P/L = PLATTER  
 B/W = HEIGHT OF VALVE    C = COUNTERSINK    OR = ORIGINAL RECORDS  
 R/S = R/WAT BOOK # OF PAGES    L/S = LAYER    U/L = UTILITY    C/L = C/LIB & GUTTER    L/S = SETBACK  
 CONC. = CONCRETE    B/W = BENCH MARK    P.S. = POWER POLE    G = GUY ANCHOR    OS = OVERHEAD ELECTRICAL

**DESCRIPTION AS SUPPLIED:**  
LOT 87, HIL-DEI ACRES UNIT 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGE 9, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

## NOTES:

- 1) LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS OF RECORD OR OWNERSHIP.
- 2) UNDERGROUND IMPROVEMENTS, IF ANY, WERE NOT LOCATED UNLESS OTHERWISE SHOWN.
- 3) BASIS OF BEARINGS SHOWN HEREON = SOUTHERLY PROPERTY LINE = N88°18'33" E
- 4) REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYORS SEAL. THIS SURVEY IS NOT COVERED BY ERRORS & OMISSIONS INSURANCE.
- 5) THIS LOT LIES IN FLOOD ZONE X, NOT A FLOOD PRONE ZONE AS SHOWN ON FIRM MAP NO. 12023C0390C, EFF. DATE: 2/4/09

**CERTIFIED TO:**

**MAISIE B. BRANGMAN**

DARRYL J. TOMPKINS, P.A.

**FIRST AMERICAN TITLE INSURANCE COMPANY**



**MICHAEL R. DAVIS**

# PROFESSIONAL SURVEYOR & MAPPER LAND PLANNING - SURVEYING

8351 N.W. 215TH ST. (352) 466-3005 GAINESVILLE / FAX  
MICHANOPY, FL. 32667 (352) 843-3315 OCALA / MOBILE

MICHAEL R. DAVIS P.S.M. #3009, STATE OF FLORIDA

JOB NO: 12325

DATE: 2/11/08

>> [Print as PDF](#) <<

|                                                                               |                 |           |        |          |          |        |                |       |               |
|-------------------------------------------------------------------------------|-----------------|-----------|--------|----------|----------|--------|----------------|-------|---------------|
| LOT 87 HI-DRI ACRES UNIT 2.                                                   |                 |           |        |          |          |        |                |       |               |
| ORB 392-384, DC 1167-1540                                                     |                 |           |        |          |          |        |                |       |               |
| WD 1167-1541                                                                  |                 |           |        |          |          |        |                |       |               |
| MONTMINY E ELAINE (DECEASED) & 15-5S-16-03626-087                             |                 |           |        |          |          |        |                |       |               |
| MAISIE B BRANGMAN                                                             |                 |           |        |          |          |        |                |       |               |
| 8203 NW 57TH PLACE                                                            |                 |           |        |          |          |        |                |       |               |
| TAMARAC, FL 33321                                                             |                 |           |        |          |          |        |                |       |               |
| Columbia County 2010 R                                                        |                 |           |        |          |          |        |                |       |               |
| CARD 001 of 001                                                               |                 |           |        |          |          |        |                |       |               |
| BY JEFF                                                                       |                 |           |        |          |          |        |                |       |               |
| PRINTED 5/04/2010 20:15                                                       |                 |           |        |          |          |        |                |       |               |
| APPR 8/30/2007 DFDB                                                           |                 |           |        |          |          |        |                |       |               |
| BUSE                                                                          | AE?             | HTD AREA  | .000   | INDEX    | 15516.04 | HI-DRI | AC             | PUSE  | 000000 VACANT |
| MOD                                                                           | BATH            | EFF AREA  | 27.554 | E-RATE   | .000     | INDX   | STR 15- 5S- 16 |       |               |
| EXW                                                                           | FIXT            | RCN       |        |          |          | AYB    | MKT AREA 02    |       | 0 BLDG        |
| %                                                                             | BDRM            | %GOOD     |        | BLDG VAL |          | EYB    | (PUD1          |       | 0 XFOB        |
| RSTR                                                                          | RMS             |           |        |          |          |        | AC             | 2.180 | 19,928 LAND   |
| RCVR                                                                          | UNTS            | FIELD CK: |        |          |          |        | NTCD           |       | 0 AG          |
| %                                                                             | C-W%            | LOC:      |        |          |          |        | APPR CD        |       | 0 MKAG        |
| INTW                                                                          | HGHT            |           |        |          |          |        | CNDO           |       | 19,928 JUST   |
| %                                                                             | PMTR            |           |        |          |          |        | SUBD           |       | 0 CLAS        |
| FLOR                                                                          | STYS            |           |        |          |          |        | BLK            |       |               |
| %                                                                             | ECON            |           |        |          |          |        | LOT            |       | 0 SOHD        |
| HTTP                                                                          | FUNC            |           |        |          |          |        | MAP#           |       | 0 ASSD        |
| A/C                                                                           | SPCD            |           |        |          |          |        |                |       | 0 EXPT        |
| QUAL                                                                          | DEPR            |           |        |          |          |        | TXDT           | 003   | 0 COTXBL      |
| FNDN                                                                          | UD-1            |           |        |          |          |        |                |       |               |
| SIZE                                                                          | UD-2            |           |        |          |          |        |                |       |               |
| CEIL                                                                          | UD-3            |           |        |          |          |        |                |       |               |
| ARCH                                                                          | UD-4            |           |        |          |          |        |                |       |               |
| FRME                                                                          | UD-5            |           |        |          |          |        |                |       |               |
| KTCH                                                                          | UD-6            |           |        |          |          |        |                |       |               |
| WDO                                                                           | UD-7            |           |        |          |          |        |                |       |               |
| CLAS                                                                          | UD-8            |           |        |          |          |        |                |       |               |
| OCC                                                                           | UD-9            |           |        |          |          |        |                |       |               |
| COND                                                                          | %               |           |        |          |          |        |                |       |               |
| SUB                                                                           | A-AREA % E-AREA | SUB VALUE |        |          |          |        |                |       |               |
| PERMITS                                                                       |                 |           |        |          |          |        |                |       |               |
| NUMBER DESC AMT ISSUED                                                        |                 |           |        |          |          |        |                |       |               |
| SALE                                                                          |                 |           |        |          |          |        |                |       |               |
| BOOK PAGE DATE PRICE                                                          |                 |           |        |          |          |        |                |       |               |
| 1167 1541 2/18/2009 Q V 23000                                                 |                 |           |        |          |          |        |                |       |               |
| GRANTOR SHARON L MCNAMARA                                                     |                 |           |        |          |          |        |                |       |               |
| GRANTEE MAISIE B BRANGMAN                                                     |                 |           |        |          |          |        |                |       |               |
| GRANTOR                                                                       |                 |           |        |          |          |        |                |       |               |
| GRANTEE                                                                       |                 |           |        |          |          |        |                |       |               |
| TOTAL                                                                         |                 |           |        |          |          |        |                |       |               |
| EXTRA FEATURES                                                                |                 |           |        |          |          |        |                |       |               |
| AE BN                                                                         | CODE            | DESC      | LEN    | WID      | HGHT     | QTY    | QL             | YR    | ADJ           |
| FIELD CK:                                                                     |                 |           |        |          |          |        |                |       |               |
| UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE                              |                 |           |        |          |          |        |                |       |               |
| LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:                           |                 |           |        |          |          |        |                |       |               |
| AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS                               |                 |           |        |          |          |        |                |       |               |
| Y 000000 VAC RES 00 0002 1.00 1.00 .90 1.00 2.180 AC 10157.400 9141.28 19,928 |                 |           |        |          |          |        |                |       |               |
| 0002 0003                                                                     |                 |           |        |          |          |        |                |       |               |

This Document Prepared By and Return to:

Darryl J. Tompkins, Esquire  
Darryl J. Tompkins, P.A.  
✓ 14420 NW 151st Blvd.  
P.O. Box 519  
Alachua, FL 32616

Parcel ID Number: R03626-087

Inst. 200912002606 Date 2/19/2009 Time 12:32 PM  
Doc Stamp-Deed: 161.00  
✓ 09-DC, P DeWitt Casson, Columbia County Page 1 of 1 B 1167 P 1541

## Warranty Deed

This Indenture, Made this 13<sup>th</sup> day of February, 2009 A.D., Between  
Sharon L. McNamara, a single woman

of the County of Volusia, State of Florida, grantor, and  
Maisie B. Brangman, a single woman

whose address is: 8203 NW 57th Place, Tamarac, FL 33321

of the County of Broward, State of Florida, grantee.

Witnesseth that the GRANTOR, for and in consideration of the sum of

-----TEN DOLLARS (\$10)----- DOLLARS,  
and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the said GRANTEE and GRANTOR'S heirs, successors and assigns forever, the following described land, situate,  
lying and being in the County of Columbia State of Florida to wit:  
Lot 87, HI-DRI ACRES UNIT 2, a Subdivision as recorded in Plat Book  
4, Page 9, Public Records of Columbia County, Florida.

### SUBJECT TO THE FOLLOWING:

- A. Zoning restrictions, prohibitions and other requirements imposed by governmental authority;
- B. Restrictions and matters appearing on the plat and/or common to the subdivision;
- C. Taxes for the year 2009 and subsequent years.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Printed Name: Sandra E. Howe  
Witness

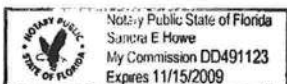
[Signature] (Seal)  
Sharon L. McNamara  
P.O. Address: 5394 S.R. 11, De Leon Springs, FL 32130

[Signature]  
Printed Name: Flavia Davis  
Witness

STATE OF Florida  
COUNTY OF Alachua

The foregoing instrument was acknowledged before me this 13th day of February, 2009 by  
Sharon L. McNamara, a single woman

she is personally known to me or she has produced her Florida driver's license as identification.



[Signature]  
Printed Name: Sandra E. Howe  
Notary Public  
My Commission Expires: 11/15/09

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/28/2010 DATE ISSUED: 7/29/2010

#### ENHANCED 9-1-1 ADDRESS:

770 SW GULL

DR

LAKE CITY FL 32024

#### PROPERTY APPRAISER PARCEL NUMBER:

15-5S-16-03626-087

#### Remarks:

LOT 87 HI-DRI ACRES UNIT 2

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE**

**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

11/6/2009

To: Columbia County Building Department

Description of well to be installed for Customer: 4" residential well  
Located at Address: Gull Drive Lake City 32024

1 hp 15 GPM Submersible Pump, 1 1/2" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce N Park  
Sincerely  
Bruce Park  
President

## SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

Robert Sheppard

PHONE

386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

|                                   |                                                                      |                                                                  |
|-----------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|
| <b>ELECTRICAL</b>                 | Print Name _____<br>License #: _____                                 | Signature _____<br>Phone #: _____                                |
| <b>MECHANICAL/<br/>A/C</b>        | Print Name _____<br>License #: _____                                 | Signature _____<br>Phone #: _____                                |
| <b>PLUMBING/<br/>GAS</b>          | Print Name <u>Robert Sheppard</u><br>License #: <u>JH 1025 386/1</u> | Signature <u>Robert Sheppard</u><br>Phone #: <u>386-623-2203</u> |
| <b>ROOFING</b>                    | Print Name _____<br>License #: _____                                 | Signature _____<br>Phone #: _____                                |
| <b>SHEET METAL</b>                | Print Name _____<br>License #: _____                                 | Signature _____<br>Phone #: _____                                |
| <b>FIRE SYSTEM/<br/>SPRINKLER</b> | Print Name _____<br>License #: _____                                 | Signature _____<br>Phone #: _____                                |
| <b>SOLAR</b>                      | Print Name _____<br>License #: _____                                 | Signature _____<br>Phone #: _____                                |

| Specialty License  | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|----------------|------------------------------|---------------------------|
| MASON              |                |                              |                           |
| CONCRETE FINISHER  |                |                              |                           |
| FRAMING            |                |                              |                           |
| INSULATION         |                |                              |                           |
| STUCCO             |                |                              |                           |
| DRYWALL            |                |                              |                           |
| PLASTER            |                |                              |                           |
| CABINET INSTALLER  |                |                              |                           |
| PAINTING           |                |                              |                           |
| ACOUSTICAL CEILING |                |                              |                           |
| GLASS              |                |                              |                           |
| CERAMIC TILE       |                |                              |                           |
| FLOOR COVERING     |                |                              |                           |
| ALUM/VINYL SIDING  |                |                              |                           |
| GARAGE DOOR        |                |                              |                           |
| METAL BLDG ERECTOR |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Sheppard, license number IH10253861

state that the installation of the manufactured home for owner

Maisie Brangman at

911 Address: Gull Drive City Lake City

will be done under my supervision.

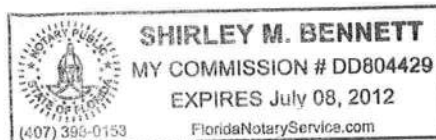
Signed: Robert Sheppard  
Mobile Home Installer

Sworn to and described before me this 26 day of July 2010

Shirley M Bennett  
Notary public

Shirley M Bennett Personally known ☒  
Notary Name

DL ID \_\_\_\_\_



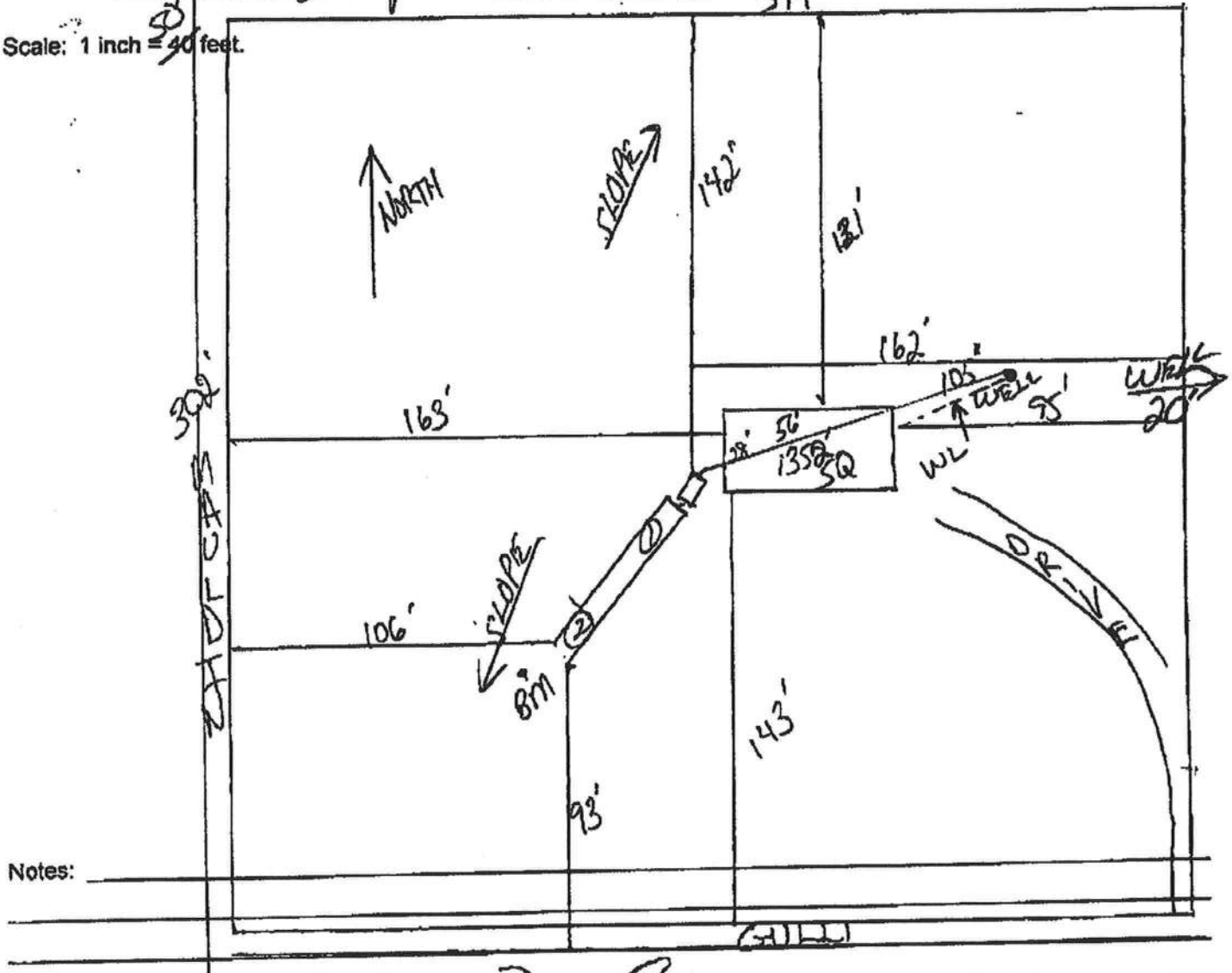
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0381

*Remayman*

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: *Remayman*

Plan Approved ☒

By *Salvatore Fred - EH Director*

Not Approved

**Columbia CHD**

MASTER CONTRACTOR

Date 8-12-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

