



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-7425

PERMIT NO. 20-0010
DATE PAID: 11/7/20
FEE PAID: 310.00
RECEIPT #: 1460545

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: TYLER RIX *Meghan Rae Yates*

AGENT: PELONI'S SEPTIC TANK

TELEPHONE: (386) 755-1616

MAILING ADDRESS: 330 NW RAILROAD ST.

LAKE CITY

FL

32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: N/A SUBDIVISION: PINES OF FALLING CREEK PLATTED: _____

PROPERTY ID #: 30-2S-17-04800-103 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 1.450 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: IAN
NW INA CT.

DIRECTIONS TO PROPERTY:

TAKE US 41 NORTH, TURN RIGHT ON FALLING CREEK RD. TURN RIGHT ON NW TAYLOR MAGEE PL. TURN LEFT ON NW IAN CT. SITE ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	1,248	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: *[Signature]*

DATE: 12-19-2019

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

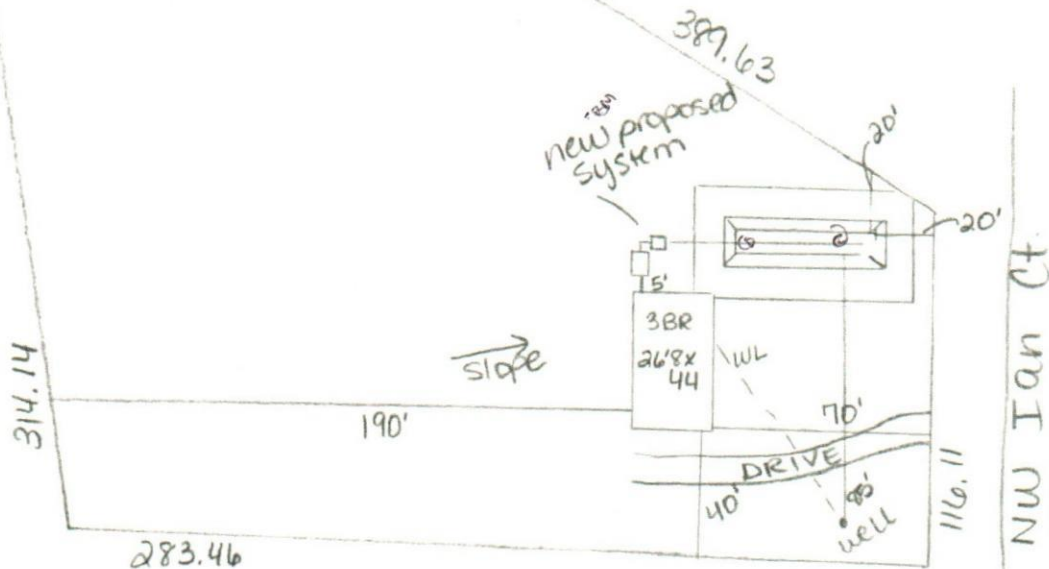
Permit Application Number 20-0010

Yates (Hodge)

PART II - SITEPLAN

Revision for
permit 20-0010

Scale: 1 inch = ~~40~~ ⁶⁰ feet.



Notes: _____

Site Plan submitted by: William O. Bishop II

Plan Approved X Not Approved _____

By Columbia

MASTER CONTRACTOR

Date 9-24-20

County Health Department

10/12/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

