-	PERMIT APPLICATION / MANUFACTURED HOME INSTALL	ATION APPLICATION
	For Office Use Only (Revised 6-23-05) Zoning Official Official	Pulleling Official Physics 216
A	Date Received 12-20-07 By 14	Parmit # 71.102
F	Flood Zone Development Permit NA Zoning A Zand	Use Plan Map Category A-3
C	Comments	
-	14.9 family lat permit	
-	EMA Mant	
	EMA Map# Elevation Finished Floor River	In Floodway
	Site Plan with Setbacks Shown EH Signed Site Plan EH Release	Well letter Existing well
9	Copy of Recorded Deed or Affidavit from land owner Letter of Authoriz	ation from installer
ATTENDED OF	The state of Parent Pare	cel = 01689-109
•	Property ID# Must hav	e a copy of the property deed
•	New Mobile Home Nobilety Used Mobile Home	Year 7008
•	Applicant Robert Puckett Phone #	357-201 11153
•	Address 1748 NW 58 La Ocala FL 34	475
•	Name of Property Owner Carol Rivers (Tunsil) Phone	* 30/397-7CUA
	911 Address 876 NW Suwannec Valley Kd Lake	(ity 32000
	Circle the correct power company - FL Power & Light -	Clay Electric
	(Circle One) - Suwannee Valley Electric -	Progress Engage
		Ai COO LIIOI GV
•	Name of Owner of Mobile Home	7/1/
•	Name of Owner of Mobile Home (how) River P	30/ 207 200
		30/ 207 200
	Relationship to Property Owner	30/ 207 200
•		30/ 207 200
	Relationship to Property Owner	30/ 207 200
	Relationship to Property Owner	hone # 386-317-2540 Lake City 32015
	Relationship to Property Owner	hone # 386-317-2540 Lake City 32015
	Relationship to Property Owner	hone # 386-387-2540 Lake City 32055 ACNE Culvert Waiver (Circle one)
	Relationship to Property Owner	hone # 386-317-2540 Lake City 32015 Culvert Waiver (Circle one)
· · · · · · · · · · · · · · · · · · ·	Relationship to Property Owner	hone # 386-317-2540 Lake City 32015 Culvert Waiver (Circle one)
· · · · · · · · · · · · · · · · · · ·	Relationship to Property Owner	hone # 386-317-2540 Lake City 32015 Culvert Waiver (Circle one)
· · ·	Relationship to Property Owner	chone # 386-317-2540 Lake City 32055 Culvert Waiver (Circle one) Loth about 5 mile ex Rd property
· AA	Relationship to Property Owner	cone # 386-317-2540 Cake City 32055 Culvert Waiver (Circle one) Outh about 5 mile of Rd projects
· AA	Relationship to Property Owner	cone # 382351-8153
· AA	Relationship to Property Owner	cone # 386-317-2540 Cake City 32055 Culvert Waiver (Circle one) Outh about 5 mile of Rd projects

Columbia County Property Appraiser

DB Last Updated: 11/15/2007

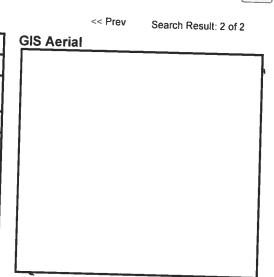
2008 Proposed Values

Tax Record Property Card Interactive GIS Map
Print

Parcel: 21-2S-16-01689-129

Owner & Property Info

Owner's Name	RIVERS-TUN	RIVERS-TUNSIL CAROL			
Site Address					
Mailing Address	784 NW SUW LAKE CITY, F	ANNEE VALLEY RD L 32055			
Use Desc. (code)	VACANT (000000)				
Neighborhood	21216.01 Tax District 3				
UD Codes	MKTA03 Market Area 03				
Total Land Area	1.000 ACRES				
Description	OF SOMMINE	OF N 460.45 FT, OF LO E HILLS S/D ORB 740- 3, WD 1134-2372.	T 9 BLOCK A 1659, 775-		



Property & Assessment Values

Mkt Land Value	cnt: (1)	45.500.00
		\$5,500.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$800.00
Total Appraised Value		\$6,300.00

Just Value	\$6,300.00
Class Value	\$0.00
Assessed Value	\$6,300.00
Exempt Value	\$0.00
Total Taxable Value	\$6,300.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price	
10/31/2007	1134/2372	WD	v .	11	Odle NOOde		
					01	\$100.00	

Building Characteristics

Bldg Item	Bldg Desc	Year Bit	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			3 1 1 1 1

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2000	\$800.00	1.000		Condition (% Good)
			4000.00	1.000	10 x 20 x 0	(.00)

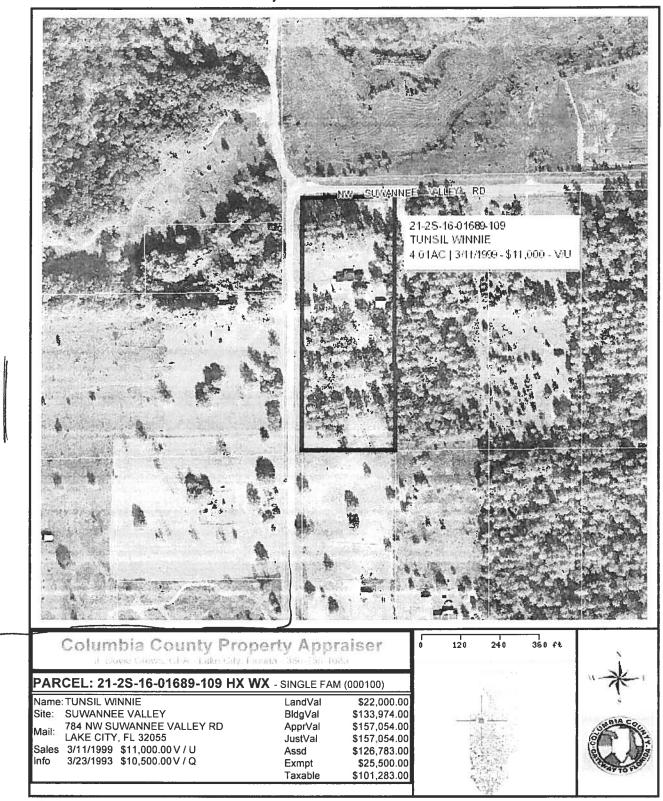
Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	I mel Velice
000000	VAC RES (MKT)	.200 LT - (1.000AC)	1.00/1.00/1.00/1.00		Lnd Value
			1.00/1.00/1.00	\$27,500.00	I \$5.500 00 I

Columbia County Property Appraiser

<< Prev 2 of 2

DB Last Updated: 11/15/2007



This information, GIS Map Updated: 11/15/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

x_	×	×
 ake the lowest that increment.	Using 500 lb. increments, take the lowest reading and round down to that increment	3. Us
th of the footer.	2. Take the reading at the depth of the footer.	2. Ta
me at 6 locations.	1. Test the perimeter of the home at 6 locations.	1. Te
 TESTING METHOD	POCKET PENETROMETER TESTING METHOD	POC
×	×] ×
 own to psf without testing.	The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil $+\mathcal{O}\mathcal{C}$ without testing.	The pocket penetrom or check here to decl
METER TEST	POCKET PENETROMETER TEST	

TORQUE PROBE TEST

The results of the torque probe test is here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors. inch pounds or check 6 · A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity. reading is 275 or less and where the mobile home manufacturer may Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Other:

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

> Water drainage: Natural Debris and organic material removed will be centered over the peak of the roof and fastened with galv Type Fastener: #/c/c/// Length: 9" Spacing: 12"
> For used homes a min. 30 gauge, 8" wide, galvanized metal strip roofing nails at 2" on center on both sides of the centerline. Type Fastener: 3/6" Type Fastener: Gasket (weatherproofing requirement) Fastening multi wide units 149 Swale Site Preparation Length: 3,J Length: Pad Spacing: Spacing: Spacing Other

Roof: Walls: Floor:

of tape will not serve as a gasket a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are I understand a properly installed gasket is a requirement of all new and used

nstaller's initials

Type gasket carpet padding Installed:

Between Walls Between Floors Bottom of ridgebeam Yes

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Siding on units is installed to manufacturer's specifications. Yes The bottomboard will be repaired and/or taped. Wes

Miscellaneous

Electrical crossovers protected. /Yes Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Drain lines supported at 4 foot intervals. Yes Skirting to be installed Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

. Date 1 2-1

Inst_Number: 200712024336 Book: 1134 Page: 2372 Date: 10/31/2007 Time: 10:14:00 AM Page 1 of 3

Γ	٦	
		24 ₃₃
L	J	Inst:200712024336 Date:10/31/2007 Time:10:14 AM Dog Stamp-Deed:0.70 DC,P.DeWitt Cason,Columbia County Page 1 of 3
	Above Space Reserved finisdiction, list above the name & address of: 1) where nty Deed	or Recording to return this form; 2) preparer; 3) party requesting recording.]
Date of this Docume	ent: 10(31 \07	
Reference Number o	of Related Documents:	* 0
Grantor(s): Name Street Addi City/State/i		alley Rd.
	arol Tunsil-Rivers ress 784 NW Suwannee Zip Lake City, Fl. 32155	Valley &d.
Abbreviated Legal C	Description (i.e., lot, block, plat, or section, to	wnship, range, quarter/quarter or unit, building and
Assessor's Property	Tax Parcel/Account Number(s): part a	f RD1689-109
State of Floria	do llars hereby bargain, deed	annee Valley Rd. a the following described land in
www.sóciąjęs.com	Page 1 of 2	क २००५ Socrate Meda, LLC LF602-1 = Rey, 02/05

Inst. Number: 200712024336 Book: 1134 Page: 2373 Date: 10/31/2007 Time: 10:14:00 AM Page 2 of 3

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully selzed in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by dee	d of dated
WITNESS the hands and seal of said Grantor this	St day of OCtODES 2007
	Grantor
State of <u>Florida</u> County of <u>Columbia</u>	
on About 31.2007 before me Order appeared Winnix STUDS 1 and Carol 7, proved to me on the basis of satisfactory evidence) to be within instrument and acknowledged to me that he/she/capacity(ies), and that by his/her/their signature(s) on the which the person(s) acted, executed the instrument.	Personally known to me (or e the person(s) whose name(s) is/are subscribed to the //they executed the same in his/her/their authorized
WITNESS my hand and official seal.	
Signature Ougla Swarfs	Affiant Known Unknown ID Produced FCOLINETS UCCENSE (Seal)
	ANGELA SWANSON AMONY Public, Sizes of Florida Angely Public, Sizes of Florida Angely Public, Sizes of Florida Angely Public

Page 2 of 2

D 2005 Sociates Media, U.C LF602-1 • Rev. 02/05

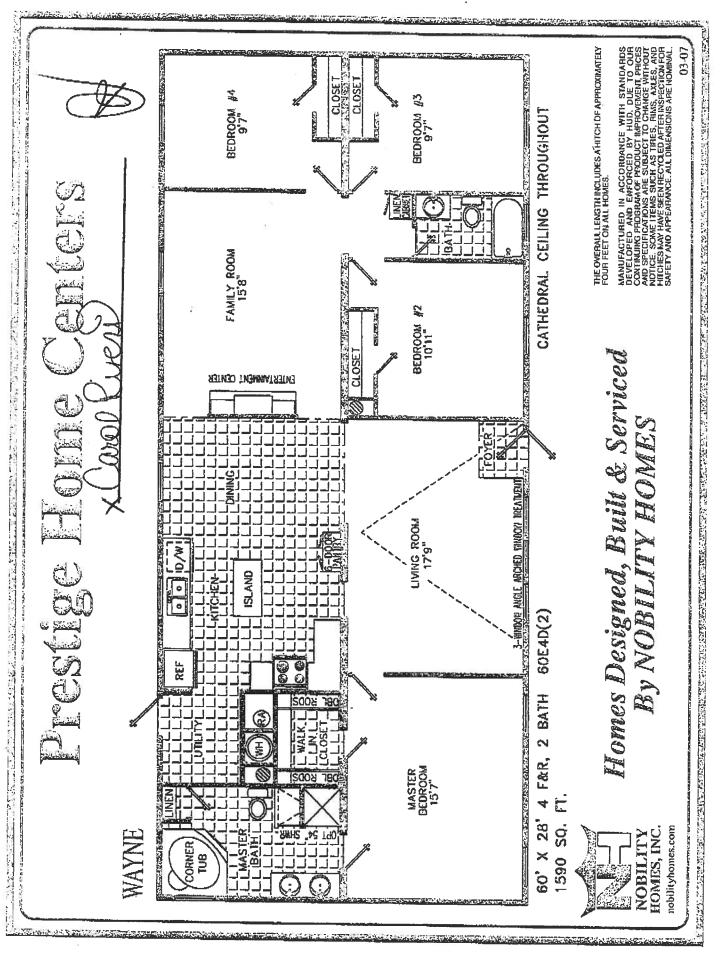
www.socrates.com

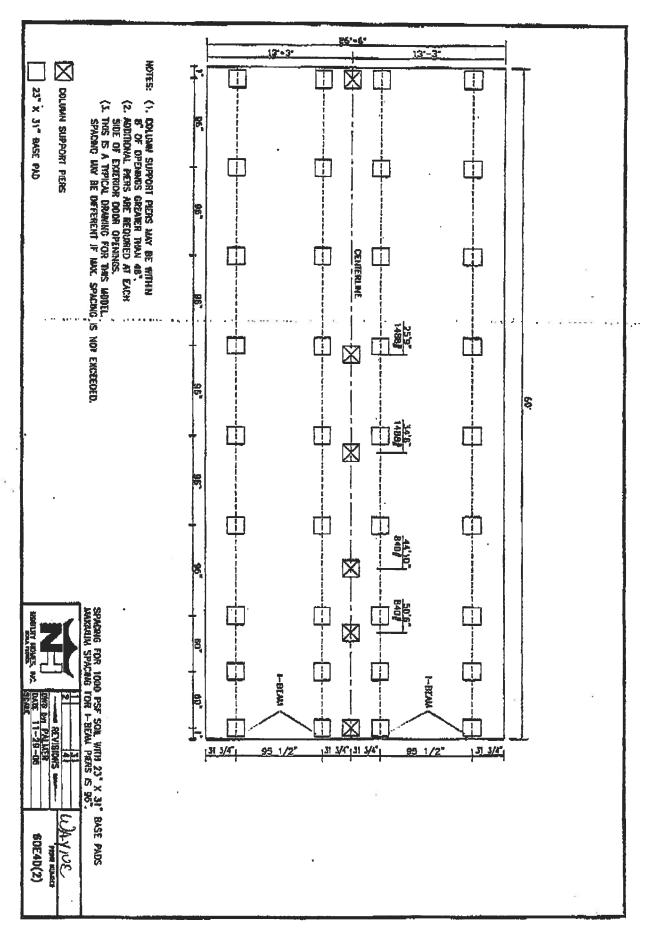
Scale: Linch = 50 feet Carol Tunsil River

--- Suwannee Valley Road ---

153' 178C 186 1 <u>e</u>o_ 35 153 '

Submitted by:





FAX:3867585933

P. 008/009

FAX: 3526208331

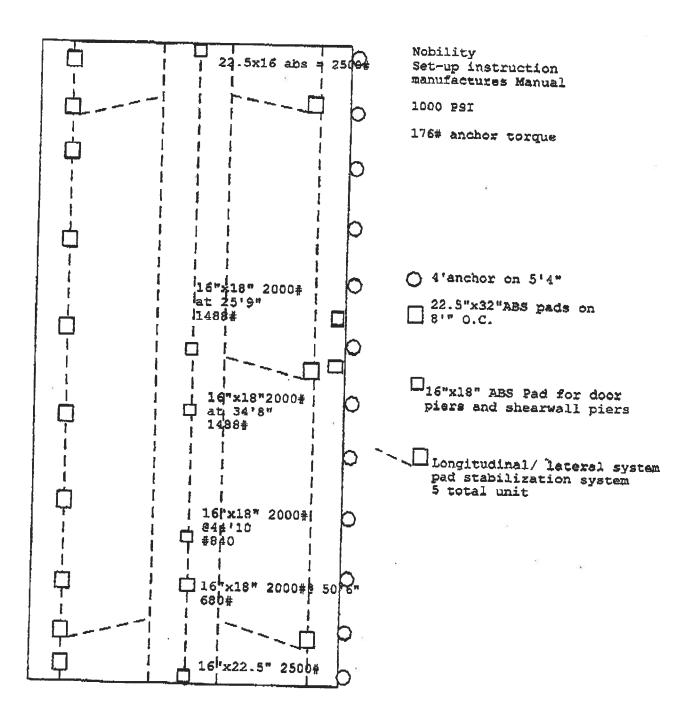
P. 002

FROM : J&H Homes

FAX NO. :3523511046

Dec. 01 2006 09:18AM P3

1/8"=1' 28'x60' 60c3d5





State of Florida DEPARTMENT OF SAFETY AND MOTOR

Talliahasske, florida 32399-11500

TERRID OF DICKINSON, 111 Execulty Oberlan

May 19, 20.00

Mr. Chuck Mackerviuh The Down Engineering, Incorporated 5901 Wheuton Dive Atlanta, Cleorgia B0336

Door-Mr. Macket oh:

. We wish to acknowledge receipt of your specifications and test results certifying that your ABA Plastic Stabilizing Device listed below, complies with the guiles and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the Information submitted to this bureau, the following products, are listed for a: uso in Floridainsing Type I and Type II anchors, when the Installation instructions are provided;

	9	,	
	11 1 1 1 1	The second secon	
11 MODBER 1 13 1 20 20 20 20 20 20 20 20 20 20 20 20 20	THE PROPERTY OF THE PROPERTY O	DESCRIPTION DESCRIPTION	ON AN
C W C C C C C C C C C C C C C C C C C C			
1111 114(31)(4)44 1 4 4) 2 2 2 2	The state of the s	8' x 24" x 1.375	
The state of the s	The Control of the Control of the Control	1 2"'Y 74" X 1 175	ntion is it.
LEAG ((a.)	PIASME STRUTTER TOST	ען ואו דיש מן ע	ין עידי שמיו ואי
. 1 . CS9293Une 10°1	A STATE OF THE STA	الكار الكار مونية المستونية و المستونية المستونية والمناوية المستونية والمناوية المستونية والمناوية والمستونية	
· /	Charles of the Control of the Contro	•	

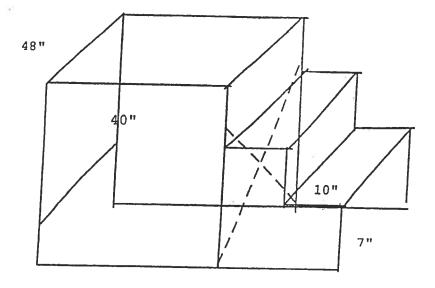
If you have juny questions, I can be reached at (850) 413-7600.

Sincerely,

Bwean of Mobile Flome and Recreational Vehicle Construction

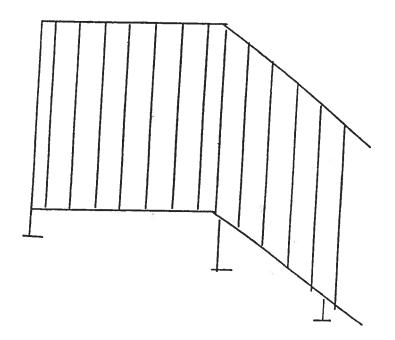
Division of Motor Vehicles.

PB:bsa



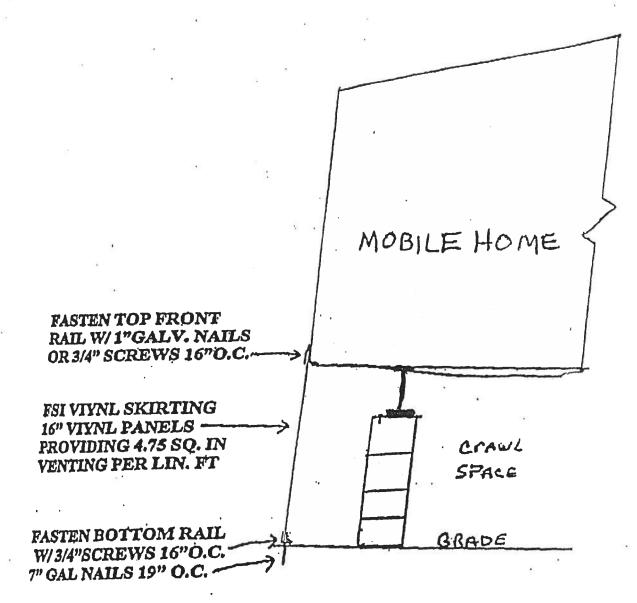
steel frame with wooden deck and step deck plat form constructed with P.T.2"x10" with a decisize of 48"x40" each step is 2"x10"x48"

the number of steps may verdo to the distince from the ground to the bottom of the door.



hand rails constructed with steel the top rail 1" x 1" square tube the spendals are 1/8"steel rods placed 4"o.c. all rails will be fastened to the deck and steps

all steps meet or exceed the ANSI building code for the state of florida



NOTE:

AN ACCESS PANEL 16"X 24"MIN WILL BE PROVIDED TO ACCESS CRAWL SPACE THE ACCESS PANEL WILL BE FASTENED W/1" LONG PHILLIPS HEAD SCREWS. ANY HOME WHICH MORE THAN 36"FROM FINISH GRADE WILL HAVE VERTICAL STUDS 48"O.C. AND A BELT RAIL

Man anchors, ...

Patent Number 6622439

installation instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida Revised: 10/27/04

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur

Pier Height exceeds 48" Sidewall height exceeds 96* Location is within 1,500 feet of Coast

> Roof eaves exceeds 16* Main beam spacing exceeds 99.5"

anchors 48" long with vertical ties are required at maximum 5-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to Refer to the Home Manufacturer Installation Instructions for pier locations. anchor loads in excess of 4,000 lbs require a 5' anchor. be sized according to soil forque condition. Any manufacturer's specifications for aldewalt oj.

Refer to the Systems Placement Plans for the location of Longitudinal Leteral Bracing System. (See Attached). Each system is required to have a frame tie and stabilizer attached et each lateral erm stabilizing location.

Remove turf to expose firm soll at each SD3 pad location

now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad Attach tube clip to SD3 pier pads (see Detall Assembly Drawing) center pad under beam, vertical. If you choose to drive pins after home is set, do not cover slots in pier pad 16" Drive pins must be used in Florida.

Level home on concrete blocks or deluxe steel pler by Minute Man.

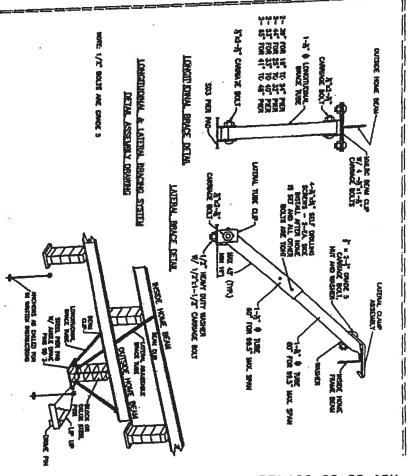
Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing

Install vertical anchors , frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277. MMAP007,2 R-4

305 West King St. East Flat Rock, North Carolina 28726

MADE IN THE USA



NOTES 16" DRIVE PINS FOR FLORIDA

AXXIAM PER HEIGHT 48°

MAX BEAM SPACING 99.5" MAX SIDEWALL HEIGHT 96"

MAX ROOF EAVES 16"

WHEN USING LONGITUDINAL BRACES, 2ND LISED TO MAKE ROOM FOR BRACE TUBES PER IN FROM THE END OF THE HOME MAY BE

Nov 06 06 11:42a

inute Man Anchors, inc

Patent Number 6622439

Installation instructions for Model LLBS Longitudinal and

Note: Lateral Bracing System Zone II and III
Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Pler Height exceeds 48" Sidewall height exceeds 96 Location is within 1,500 feet of Coast

Roof eaves exceeds 16" Main beam spacing exceeds 99.5

Refer to the Home Manufacturer Installation Instructions for pier locations. Note Remove turt to expose firm soil at each SD3 pad location. Install SD3 pad to manufacturer, state, local codes, and frost line guidelines as it may apply. For extremely hard or rocky soil, mark four (4) slots and pre-drill soil with a 3/4 x 12" SD3 pad is 2.8 square foot. Vertical tie anchors are required in accordance with Refer to the Systems Placement Plans for the location of Longitudinal Lateral by the home manufacturer. Marriage wall enchors are required in accordance with home manufacturer. Vertical ties must be used at all connection points furnished masonary drill bit. Zone II & III installations require 16" drive pins. Bracing System.: (See Attached) he Home Manufacturer Instructions

SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not

Level home on concrete blocks or deluxe steel pier by Minute Man

(n

Plan and Detail Assembly Drawing. Install Longitudinal and Lateral Bracing in accordance with Systems Placement

install vertical anchors and ties

MMAP008.2 R-3

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

MADE IN THE USA

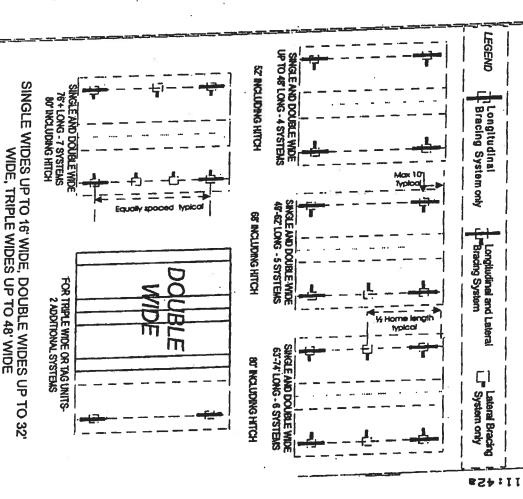
305 West King St. East Flat Rock, North Carolina 28726

ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch

No Frame Ties or Stabilizer Plates. Systems must be as evenly spaced as possible.

90 90



I.

LEGEND ZONE II AND III LONGITUDINAL AND LAJERAL UP TO 32 WIDE AND 45 LONG SHIGLE AND DOUBLE WIDE 22 SYCTHOBNO HILCH HOME DIMENSIONS REPRESENT BOX SIZE. Systems must be as evenly spaced as possible Lengitudinal Bracky Systemony BRACING SYSTEMS PLACEMEN SKETTENS 7 UP TO 32' WHIDE AND BU'LONG SINGLE AND DOUBLE WIDE 84" SMCLUDBING HITCH No Frame ties or stabilizer plates. 12 SYSTEMS For 5/12 Roof Pitch SINGLE AND COUBLE WIDE OF LONG **65 INCLUDING NITCH** Longitudinal and Lateral Debracing System FOR TRIPLE WIDE OR TAG UNITS-3 ADDITIONAL SYSTEMS THE TO 32' WIDE AND 64' LONG SANGLE AND DOUBLE WIDE 65 INCLUDING HITCH Lateral Bracing
System only SYSTEMS OF

wam anchors I inc

Installation instructions for LLBS Longitudinal and Lateral Bracing System Wind Zones I-11 & 18 ground and concrete applications

Special State requirements

Alabama - Maimum Pier Height 32". HUD Code Homes Only.

Michigan - Foundation depth must be 42" below grade as per Chapter 1805.2.1 2000

texas - 12 Inch long alive pins are needed when the average of three soil test probe are needed when the average of three soil test probe readings (at 6°, 12° and 18° readings (at 6°, 12" and 18" depths) exceeds 350 Inch pounds, 16 Inch long dive plins

depths) is 350 inch pounds or less but more than 175 inch pounds.

Whate Man Anchors LLBS System must be installed in complete accordance with Minute Non Anchors installation instructions and the Home Manufockurers instructions.

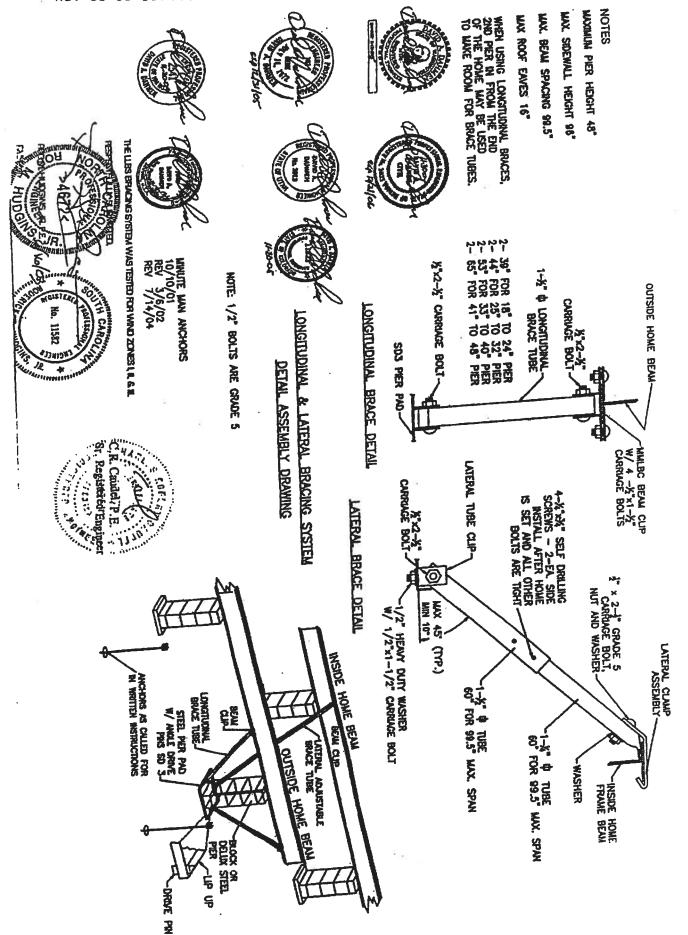
Minute Man Anchors LLBS System is listed by a nationally recognized third party.

Winute Man Anchors LLBS System is evaluated, tested and opproved by a Professional

Minute Man Anchors LLBS System must be allowed by the authority having jutisdiction.

Thank you for using Minute Man Products, Inc. If you have any questions, please call us at (828) 692-0256

MADE IN THE USA



ANTHING OVER 30 DAYS WILL BE CHARGED 21% OK UNPAID BALANCE, WE RESERVETHE RIGHT TO COLLECT ALL PARTS NOT FAID FOR.

Thank You

(286) 262-7365 Bus DEAL IN A ROUND (386) 362-8376 Mob

Roundman's Pump Repair and Well Drilling

14381 48th Street • Live Oak, Florida 32060

	TOTAL	
	ТАХ	Received By
	Å	(
	Daniel #	4) BUD
		Carol Liveus
		4 0 3 .
	Thora 121 120	1) Light Jack Jos
	Si allow, and	1 ho 01 no 51 a
	McChiels	H' WELL DIVINGE VILLENCE
AMOUNT	TION PRICE	QUAN. DESCRIPTION
		Phone 1988 - 2160 -
	1	Address
20	Jaro C	Name Jost H. Hemes
3		

N. Fla. Printing - 78489

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY FOR USE OF IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA **COUNTY OF COLUMBIA**

Regulations.

BEFORE ME the undersigned Notary Public personally appeared.
been subdivided for immediate family primary residence use, hereinafter the Owner, and CAROL TUNSIL-RIVES , the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as and both individuals being first duly sworn according to law, depose and say:
 Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 21-25-16-0/689-109
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, stepparent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 21-25-16-01689-129
5. No person or entity other than the Owner and Family Member claims or is

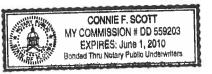
presently entitled to the right of possession or is in possession of the property, and

there are no tenancies, leases or other occupancies that affect the Property.

6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree. We Hereby Certify that the information contained in this Affidavit are true and Family Member Typed or Printed Name Typed or Printed Name Subscribed and sworn to (or affirmed) before me this 4th JANWARY, 20 08, by Winnie Tunsil (Owner) who is personally known to me or has produced as identification. CONNIE F. SCOTT MY COMMISSION # DD 55920: EXPIRES: June 1, 2010 Bonded Thru Notary Public Underwrite **Notary Public** Subscribed and sworn to (or affirmed) before me this ____day of JAN. , 2008, by Carol Rivers who is personally known to me or has produced as identification.

Notary Public J. Cott





0112-64 STATE OF FLORIDA DEPARTMENT OF HEALTH

Ryiers

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07 09 86



U1-0484 Liver

--- Suwannee Valley Road ---

153' 178B 18B (60) 900

153'

Scale Ind 50 kg

Submitted the State of the Submitted to the State of the

February 25, 2008 # 26583

I whom it may concern.

This letter is in reference to my culvert. It thus time 31, Carol Rivers, has permission from my mother, Winnie Tunoif, to use her existing divseway temporarily witil we place another cultert at another entrance.

Shark You, Carof Rivers



M/I OCCUPAIC

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Building permit No. 000026583

Parcel Number 21-2S-16-01689-129

Permit Holder ROBERT PUCKETT

Owner of Building CAROL RIVERS

Location: 876 NW SUWANNEE VALLEY RD, LAKE CITY, FL

Date: 02/26/2008

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)

Columbia County Building Department Culvert Permit

Culvert Permit No.

000001660

DATE $08/2$	22/2008	PARCEL ID # 2	1-2S-16-01689-129	
APPLICANT	EUGENE RIVER	S	PHONE 867.0	580
ADDRESS _	876 NW SUW	NNEE VALLEY ROAD	LAKE CITY	FL 32055
OWNER CA	AROL RIVERS		PHONE <u>867.28</u>	349
ADDRESS <u>8</u>	76 NW SUWAI	INEE VALLEY ROAD	LAKE CITY	FL 32055
CONTRACTO	R OWNER BUIL	DER	PHONE	
LOCATION OF	F PROPERTY	41-N TO SUWANNEE VALL	EY RD,TL TO 1ST SHARP CUR	VE TO L, PROPERTY
SUBDIVISION SIGNATURE	I/LOT/BLOCK/I	PHASE/UNIT		
	INSTALLAT	ION REQUIREMENTS		
X	driving surface	ll be 18 inches in diameter . Both ends will be mitered d concrete slab.	with a total lenght of 32 feet, 4 foot with a 4 : 1 slope and	leaving 24 feet of poured with a 4 inch
	a) a majority b) the drivew Turnouts s concrete o	ay to be served will be pay hall be concrete or paved a	driveway turnouts are paved ed or formed with concrete. a minimum of 12 feet wide of er is greater. The width shall	r the width of the
	Culvert install	ation shall conform to the	approved site plan standards	
	Department of	Transportation Permit ins	tallation approved standards	•
	Other			
		200 0.34 B.U.D. 34		
	AFETY REQUIRE	MENTS SHOULD BE FOLLO	WED	

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



1660 rocn -

Inst. Number: 200712024336 Book: 1134 Page: 2372 Date: 10/31/2007 Time: 10:14:00 AM Page 1 of 3

Γ	٦	
L	J	Inst:200712024336 Date:10/31/2007 Time:10:14 AM Doc Stamp-Deed.0.70 DC,P.DeWitt Cason,Columbia County Page 1 of 3
(If required by your jurisdic		eserved for Recording 1) where to return this form; 2) preparer; 3) party requesting recording.
Warrant	ty Deed	
Date of this Document:	10/31/07	
Reference Number of Re	elated Documents:	
Grantor(s): Name Win Street Address City/State/Zip	184 NW Suwann	ee Valley Rd. 2055
Grantee(s): Name Street Address City/State/Zip	ol Tunsil-River 784 NW Suwani Lake City, Fl. 32	nee Valley Rd. 155
	intion (i.e., lot, block, plat, or sec	tion, township, range, quarter/quarter <i>or</i> unit, building and
	Parcel/Account Number(s):	t of R
For good consideration, of O. OO do State of Florida County of Column Columnia County,	hereby bargai of 784 NW bia State of Flo	, County of Columbia n, deed and convey to Carol Tunsil-Rivers Suwannee Valky Rd. Inda, the following described land in COVENANTS; to wit: See exhibit "A"

Inst. Number: 200712024336 Book: 1134 Page: 2373 Date: 10/31/2007 Time: 10:14:00 AM Page 2 of 3

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of	Ø, dated
WITNESS the hands and seal of said Grantor this 315+	day of OCTODES 2007 Lennin Turnil
Gra	ntor
State of Florida	
County of Columbia	
on <u>Ortober 31.2007</u> before me <u>Orgala</u> Sappeared <u>Winnic S. Tunsil and Carol P. Rive</u> proved to me on the basis of satisfactory evidence) to be the person within instrument and acknowledged to me that he/she/they executed the instrument which the person(s) acted, executed the instrument.	personally known to me (or on(s) whose name(s) is/are subscribed to the uted the same in his/her/their authorized
WITNESS my hand and official seal.	
Signature Chycla SuVITSON	Affiant Known Unknown ID Produced FLATILETS LICENSE (Seal)
	Manager of the following the manager of

ang Priblic, State of Florida arm rexpres Oct. 26, 2009 No. Did 485380