

DATE 05/07/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021842

APPLICANT STACY BECKHAM PHONE 352.745.2739

ADDRESS POB 2442 LAKE CITY FL 32056

OWNER PETER & LOUISE DOBB PHONE 386.754.6512

ADDRESS 217 W RIDDLE LANE LAKE CITY FL 32024

CONTRACTOR STACY BECKHAM PHONE 352.745.2739

LOCATION OF PROPERTY PINEMOUNT ROAD TO 1ST. S&S STORE TO MAGICAL, R., GO TO END
GO L AND IT'S THE 3RD PROPERTY ON R. POMPAS GRASS IN FRONT

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 04-4S-16-02772-048 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 3.90

IH0000512

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0050-E BLK RK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE PAVED ROAD.

Check # or Cash 1047

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

175

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 5-4-04

Building Official KK 5-6-04

AP# 0405-08

Date Received 5-4-04

By JW

Permit # 21842

Flood Zone A

Development Permit N/A

Zoning RR

Land Use Plan Map Category RLD

Comments 1 foot above Paved Rd

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

04-45-16-0272-048

- Property ID 04-45-16-0272-048 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1996
- Subdivision Information _____
- Applicant Stacy Beckham Phone # 352-745-2739
- Address 217 S.W. RIDDLE LN. LAKE CITY, FL 3205
- Name of Property Owner LOUISE DOBB - PPA DOBB Phone # 386-754-6512
- 911 Address 217 S.W. RIDDLE LN.
- Name of Owner of Mobile Home AS ABOVE Phone # _____
- Address AS ABOVE.
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property NONE
- Lot Size _____ Total Acreage 3.9 ACRE
- Explain the current driveway 25' EXISTING EASEMENT DOWN WEST OF PROPERTY
- Driving Directions PINEMOUNT RD. 1ST SS. RT ONTO MAPICAL TO END. 2ND LEFT. 3RD PROPERTY ON RT. RAMPAS EASE IN FRONT.
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2739
- Installers Address PO Box 2042 Lake City, FL 32050
- License Number 11H000372 Installation Decal # 221860

~~* FURTHER NEEDED *~~

Installer Stacy Beckman License # TH0000512

Address of home being installed _____

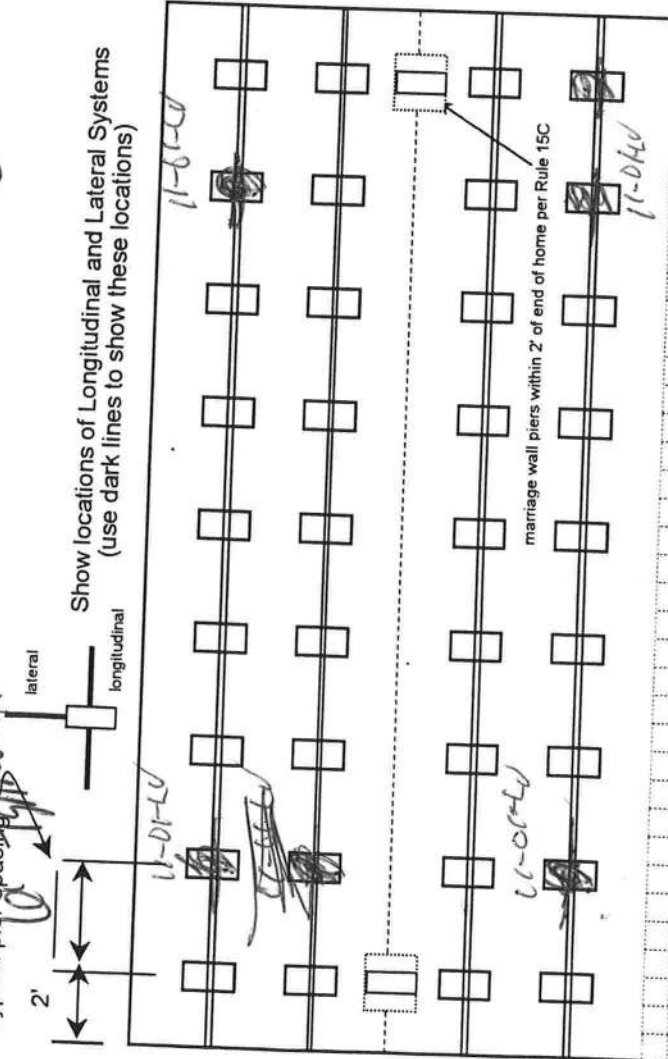
Manufacturer Fleetwood Length x width 24x52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SB

Typical pier spacing



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 224600

Triple/Quad ☐ Serial # 2140

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x12

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____

Pier pad size _____

ANCHORS ☒

4 ft _____ 5 ft _____

FRAME TIES ☐

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer Other

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing 250. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. bonding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1500

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1500

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1500

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 6020cs Length: 6" Spacing: 12"
Walls: Type Fastener: 6020cs Length: 4" Spacing: 12"
Roof: Type Fastener: 6020cs Length: 4" Spacing: 12"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 1500

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 1500
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No ✓
Range downflow vent installed outside of skirting. Yes ✓ No ✓
Drain lines supported at 4 foot intervals. Yes ✓ No ✓
Electrical crossovers protected. Yes ✓ No ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

03Y-0911JK
This instrument prepared by:
Raymond R. Magley
Smith Hulsey & Busey
225 Water Street, Suite 1800
Jacksonville, Florida 32202

Inst: 2003026124 Date: 12/04/2003 Time: 15:48

Doc Stamp-Deed : 116.20

MRK DC, P. DeWitt Cason, Columbia County B: 1001 P: 1087

TRUSTEE'S DEED

THIS DEED is made as of this 1st day of December, 2003, between Gregory L. Arwater, as Chapter 7 Trustee of the Bankruptcy Estate of James L. Vincent and Ashley N. Vincent (and not individually), United States Bankruptcy Court, Middle District of Florida, Jacksonville Division; Case No. 02-01666-3P7 ("Trustee" or "Grantor"), whose mailing address is P.O. Box 1865, Orange Park, Florida 32073, and Peter Dobb and Louise Dobb ("Buyers" or "Grantees"), whose mailing address is Rt. 21, Box 5005, Lake City, Florida 32024.

WHEREAS, the Trustee was duly appointed as the trustee in bankruptcy of the Debtors' estate and qualified as such and is serving as such; and

WHEREAS, the undersigned served and filed in the Debtors' case a Trustee's Notice of Intent to Sell Property of the Estate at Private Sale for the property described herein on November 10, 2003, and after no objection or request for a hearing was filed in response, and the Trustee is therefore authorized to complete the sale, pursuant to 11 U.S.C. §363(b).

NOW, THEREFORE, for good and valuable consideration paid by the Buyers, the receipt and sufficiency of which is hereby acknowledged, Grantor has granted, bargained and sold to the Buyers, their heirs and assigns forever, to have and to hold in fee simple forever, all of the Grantor's interest in the real property located in Columbia County, Florida, more particularly described in the attached Exhibit A.

This conveyance is expressly subject to all matters of record, mortgage liens (although reference to such matters shall not serve to extend the same), governmental restrictions, and to ad valorem taxes.

By acceptance of this Deed, Grantees agree that Grantor is not making and specifically disclaims any warranties or representation of any kind of character, express or implied, with respect to the property, including, but not limited to, warranties or representations as to matters of title, zoning, tax consequences, physical or environmental conditions, availability of access, ingress or egress, operating history or projections, valuation, governmental approvals, governmental regulations or any other matter or thing relating to or affecting the property including, without limitation: (i) the value, condition, merchantability, marketability, profitability, suitability or fitness for a particular use or purpose of the property; and (ii) the manner or quality of the construction or materials incorporated into any of the property; and (iii) the manner, quality, state of repair or lack of repair of the property. Buyers agree that with respect to the property, Buyers have not relied upon and will not rely upon, either directly or indirectly, any representation or warranty of Seller or any agent of Seller. Buyers represent that they are relying solely on their own expertise and that of Buyers' consultants, and that Buyers will conduct such inspections and investigations of the property, including but not limited to the physical and environmental conditions thereof, and shall rely upon same, and upon closing, shall assume the risk that adverse matters including but not limited to adverse physical and environmental conditions that may not have been revealed by Buyers' inspections and investigations. Buyers acknowledge and agree that upon closing, Seller shall sell and convey to Buyers and Buyers shall accept the property "as is, where is", with all faults and Buyers further acknowledge and agree that there are no oral agreements, warranties or representations, collateral to or affecting the property by Seller, any agent of Seller or any third party.

IN WITNESS WHEREOF, I, Gregory L. Atwater, as Chapter 7 Trustee of the Bankruptcy Estate of James L. Vincent and Ashley N. Vincent (and not individually), have executed this Trustee's Deed.

Signed, sealed and delivered
in the presence of:

Novena L. Grills

Name: NOVENA L. GRILLS

GREGORY L. ATWATER

GREGORY L. ATWATER as Chapter 7 Trustee
of the Bankruptcy Estate of James L. Vincent and
Ashley N. Vincent, and not individually

Julie P. Boyette

Name: Julie Boyette

Inst:2003026124 Date:12/04/2003 Time:15:48

Doc Stamp-Deed : 116.20

DC,P.DeWitt Cason,Columbia County B:1001 P:1088

STATE OF FLORIDA)
COUNTY OF CLAY)

The foregoing instrument was acknowledged before me this 2ND day of December, 2003, by Gregory L. Atwater, as Chapter 7 Trustee of the Bankruptcy Estate of James L. Vincent and Ashley N. Vincent (and not individually), on behalf of the Bankruptcy Estate, who is personally known to me.

Novena L. Grills

Notary Public
(SEAL)

442531

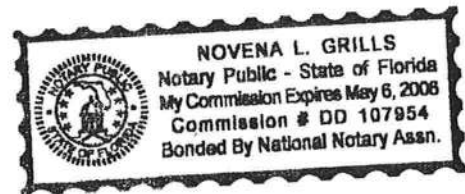


EXHIBIT "A"

TOWNSHIP 4 SOUTH - RANGE 16 EAST

SECTION 4: W $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF NW $\frac{1}{4}$; LESS AND EXCEPT: BEGIN AT THE SE CORNER OF THE W $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ AND RUN THENCE NORTH 298 FEET; THENCE RUN WEST 150 FEET; THENCE RUN SOUTH 298 FEET; THENCE RUN EAST 150 FEET TO THE POB. LESS AND EXCEPT ALSO: 25 FEET OFF THE SOUTH SIDE FOR ROAD RIGHT OF WAY.

Inst:2003026124 Date:12/04/2003 Time:15:48

Doc Stamp-Deed : 116.20

DC, P. DeWitt Cason, Columbia County B:1001 P:1089



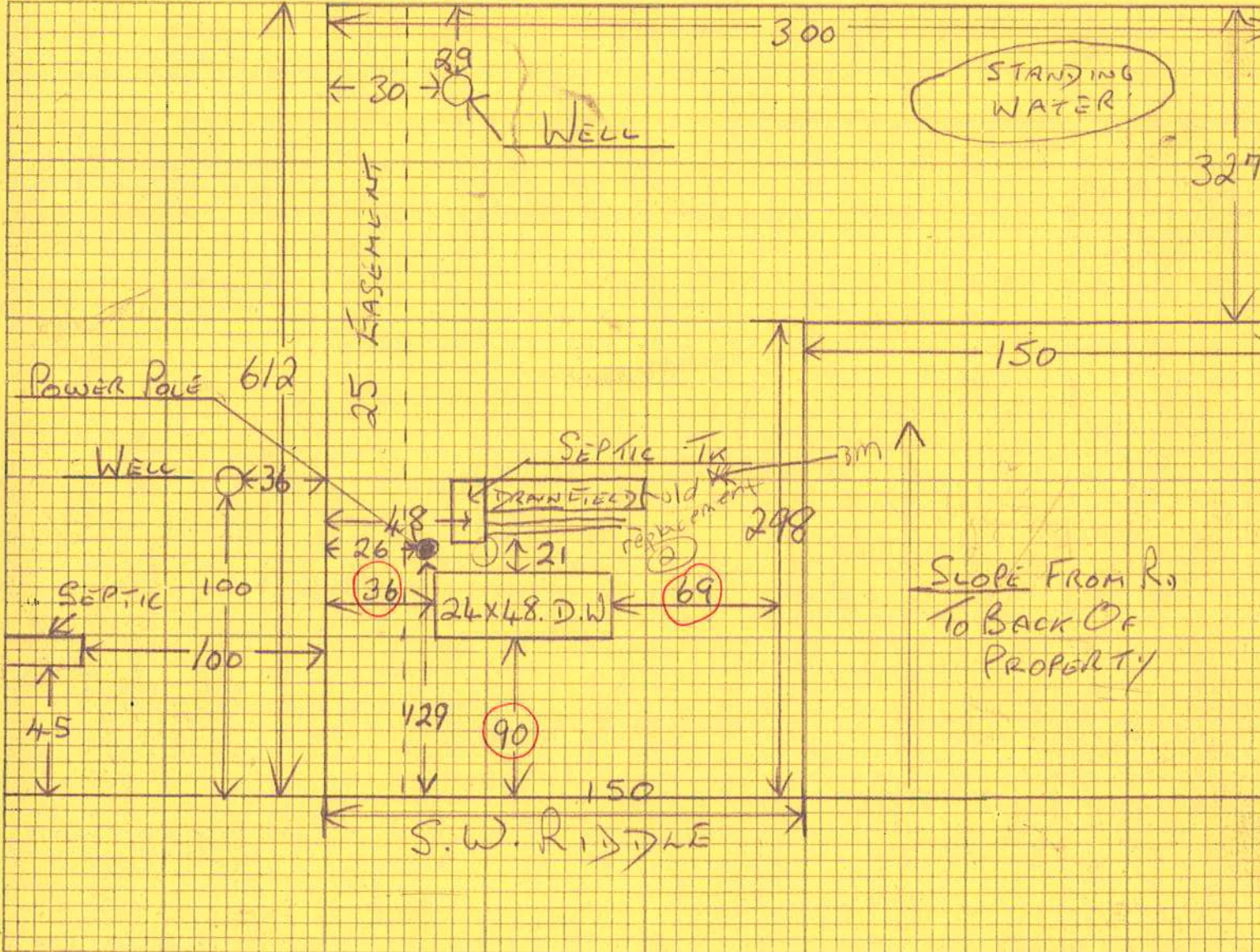
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0050-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: X MR & MRS DOBB P. D. Dobb

Signature

YES

Title

Plan Approved ✓

Not Approved _____

Date JAN. 23

By Sallie A. Haddy-ESI-COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 04-4S-16-02772-048 - NO AG ACRE (009900)

W1/2 OF NE1/4 OF NW1/4, EX RD R/W & EX 1 AC IN SE COR BEING 298 FT N & S BY 150 FT E & W.

Name: DOBB PETER & LOUISE	LandVal	\$22,000.00
Site:	BldgVal	\$0.00
Mail: RT 21 BX 5005	ApprVal	\$22,500.00
LAKE CITY, FL 32024	JustVal	\$22,500.00
Sales 12/1/2003 \$16,600.00V / U	Assd	\$22,500.00
Info 12/20/2002 \$100.00V / U	Exmpt	\$0.00
	Taxable	\$22,500.00

0 120 240 360 ft



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



APPROXIMATE SCALE IN FEET
2000 0 2000

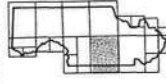
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfi/tscd.

Print Date: 5/5/2004 (printed at scale and type A)



DATE 5-3-04 INSPECTION TAKEN BY _____

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT _____

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Peter Dobb PHONE _____

ADDRESS _____

CONTRACTOR Brickham PHONE _____

LOCATION Pinecrest Rt 1st SS drive left curve 3rd on right
flintwood 98 cypress w/ green shutters

COMMENTS: _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: _____

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____

APPROVED ✓ NOT APPROVED _____ BY for POWER CO. _____

INSPECTORS COMMENTS: _____

