

DATE 05/18/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027818

APPLICANT STEVEN NETTLES PHONE 697-5499
ADDRESS 842 SE CR 349 LAKE CITY FL 32025
OWNER WONELL BROCK ROBINSON/STEVEN NETTLES PHONE 697-5499
ADDRESS 842 SE CR 349 LAKE CITY FL 32025
CONTRACTOR BERNIE THRIFT PHONE 623-0046
LOCATION OF PROPERTY 441S, TL CR 349, 3/4 MILE ON RIGHT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-5S-17-09394-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.49

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-132 CS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: STUP #0905-18, ONE FOOT ABOVE THE ROAD

Check # or Cash 1507

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 32.10 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 440.85
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 04/5/19/09 Building Official ND 3-31-09
 AP# 0903-46 Date Received 3/27 By JW Permit # 27818
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # 09-0132 ☒ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☒ STUP-MH 0905-18 ☐ F W Comp. letter
 IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL _____ ☒ Affidavit

Property ID # 26-55-17-09394-001 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x60 Year 1983
- Applicant Steven E. Nettles Phone # (386) 697-5499
- Address 842 SE CR 349 LAKE CITY, FL 32025
- Name of Property Owner Wopell Brock-ROBINSON Phone # (386) 752-8032
 3rd 911 Address 842 SE CR 349 LAKE CITY FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Steven E. Nettles Phone # (386) 697-5499
 Address 842 SE CR 349 LAKE CITY FL 32025
- Relationship to Property Owner SON
- Current Number of Dwellings on Property 3
- Lot Size 262.50' x 408.14' Total Acreage 2.49
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 941 South turn Left on 349 go 3/4 mile turn Right into driveway.
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
- Installers Address 212 NW NW Nye hunter dr 32055
- License Number IHO000075 Installation Decal # 298750

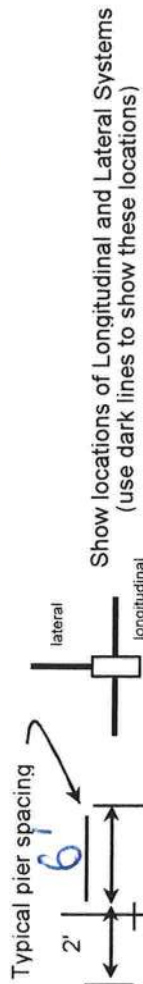
page 1 of 2

| New Home | <input type="checkbox"/> | Used Home | <input checked="" type="checkbox"/> | Year |
|--|-------------------------------------|----------------------|-------------------------------------|------|
| Home installed to the Manufacturer's Installation Manual | | | | |
| Home is installed in accordance with Rule 15-C | | | | |
| Single wide | <input checked="" type="checkbox"/> | Wind Zone II | <input type="checkbox"/> | Wind |
| Double wide | <input type="checkbox"/> | Installation Decal # | 295 | |
| Triple/Quad | <input type="checkbox"/> | Serial # | 3541 | |

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



Locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

l-beam pier pad size

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

| | Number |
|---------------|--------|
| Sidewall | 24 |
| Longitudinal | 2 |
| Marriage wall | NA |
| Shearwall | NA |

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2000 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 2907 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

3-2-09

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 5
connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

1/18/09

Type gasket

NA

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Bernie Thrift

Date

3-2-09

I Bernie Thrift Authorize
Steve Nettles to Pull Move
on permits for his Mobile Home
Serial # 3541 on SE CR 349⁸⁴²

Sincerely Bernie Thrift

3/27/09

Lic# IH0000075



Charlene N. Pitman

3-27-09

ST OF FLORIDA
COLUMBIA COUNTY

3.2.09

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 3/2/09 BY JW IS THE MIN ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Y

OWNERS NAME STEVEN NATHAN PHONE 5 CELL 627-5499

ADDRESS 4834 SE CE 349 to mother's property

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 441-S TO TO C-349-TC TO 341 to 1st CLARK
a B

MOBILE HOME INSTALLER Bruce Smith PHONE 623. CELL 0046

MOBILE HOME INFORMATION

MAKE CORVALL YEAR 1993 SIZE 14 X 6 1/2 COLOR Red/Blk

SERIAL NO. 3338153541

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:
(P or F) . P= PASS F= FAILED

* PLEASE CALL JEFFREY
* BEFORE GOING - 697-5499

SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

DOORS () OPERABLE () DAMAGED

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

CEILING () SOLID () HOLES () LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED **WITH CONDITIONS:**

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE

Ans. Pencil

● 44 IMPROVE

402

NOVE

3-3-09

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/3/2009 DATE ISSUED: 3/5/2009

ENHANCED 9-1-1 ADDRESS:

842 SE COUNTY ROAD 349
LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

26-5S-17-09394-001

Remarks:

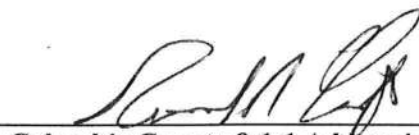
3RD LOCATION ON PARCEL

Approved Address

MAR 05 2009

911Addressing/GIS Dept

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY, FL. Rec 10.50 102 10.50

BK 0923 PG 1142

01-05757

01 MAR 28 PM 3:11

RECORD VERIFIED

OFFICIAL RECORDS

WARRANTY DEED

THIS INDENTURE, made this 27th day of March, 2001, between **MYRA GRAMLING**, an unmarried widow, party of the first part, Grantor, and **WONELL ROBINSON**, (Social Security No. 267-66-9865), whose mailing address is Route 3, Box 328, Lake City, Florida 32025, party of the second part, Grantee,



WITNESSETH:

That said grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 5 SOUTH - RANGE 17 EAST

Section 26: Commence at the Northeast corner of the W 1/2 of the NE 1/4 of the SW 1/4, Section 26, Township 5 South, Range 17 East, Columbia County, Florida, and run S 01°28'54" E along the East line of said W 1/2, 11.63 feet to the South right-of-way line of County Road No. 349 for the **POINT OF BEGINNING**; thence continue S 01°28'54" E along said East line, 408.37 feet; thence S 88°23'51" W, 52.50 feet; thence N 01°28'54" W parallel with said East line, 408.14 feet to the South right-of-way line of County Road No. 349; thence N 88°23'51" E along said South right-of-way line, 52.50 feet to the **POINT OF BEGINNING**. Containing 0.49 acres, more or less.

SUBJECT TO reservations, restrictions and easements of record, if any, and ad valorem taxes and non-ad valorem assessments subsequent to December 31, 2000.

Prepared by Martin M. Feagle
Attorney at Law
P.O. Box 1653
Lake City, Florida 32055
(as to form only)

Documentary Stamp \$ 10.50
Intangible Tax 0
P. DeWitt Canon

BK 0923 PG 1143

Tax Parcel No.: _____ OFFICIAL RECORDS

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claim of all persons whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Marlin Feagle
Witness

MARLIN Feagle
Print or type name

Myra Grambling (SEAL)
MYRA GRAMBLING

Diane S. Edenfield
Witness

DIANE S. EDENFIELD
Print or type name

STATE OF FLORIDA
COUNTY OF COLUMBIA

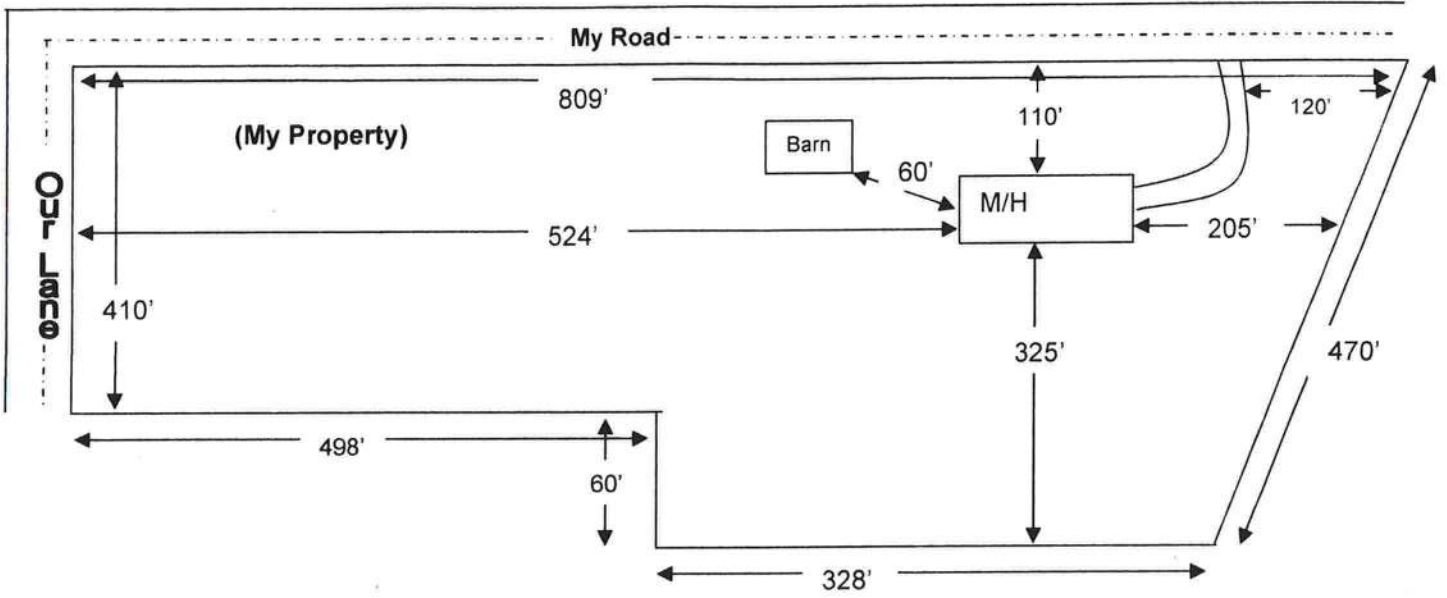
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared **MYRA GRAMBLING** who is personally known to me or who has produced N/A as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 27th day of March, 2001.

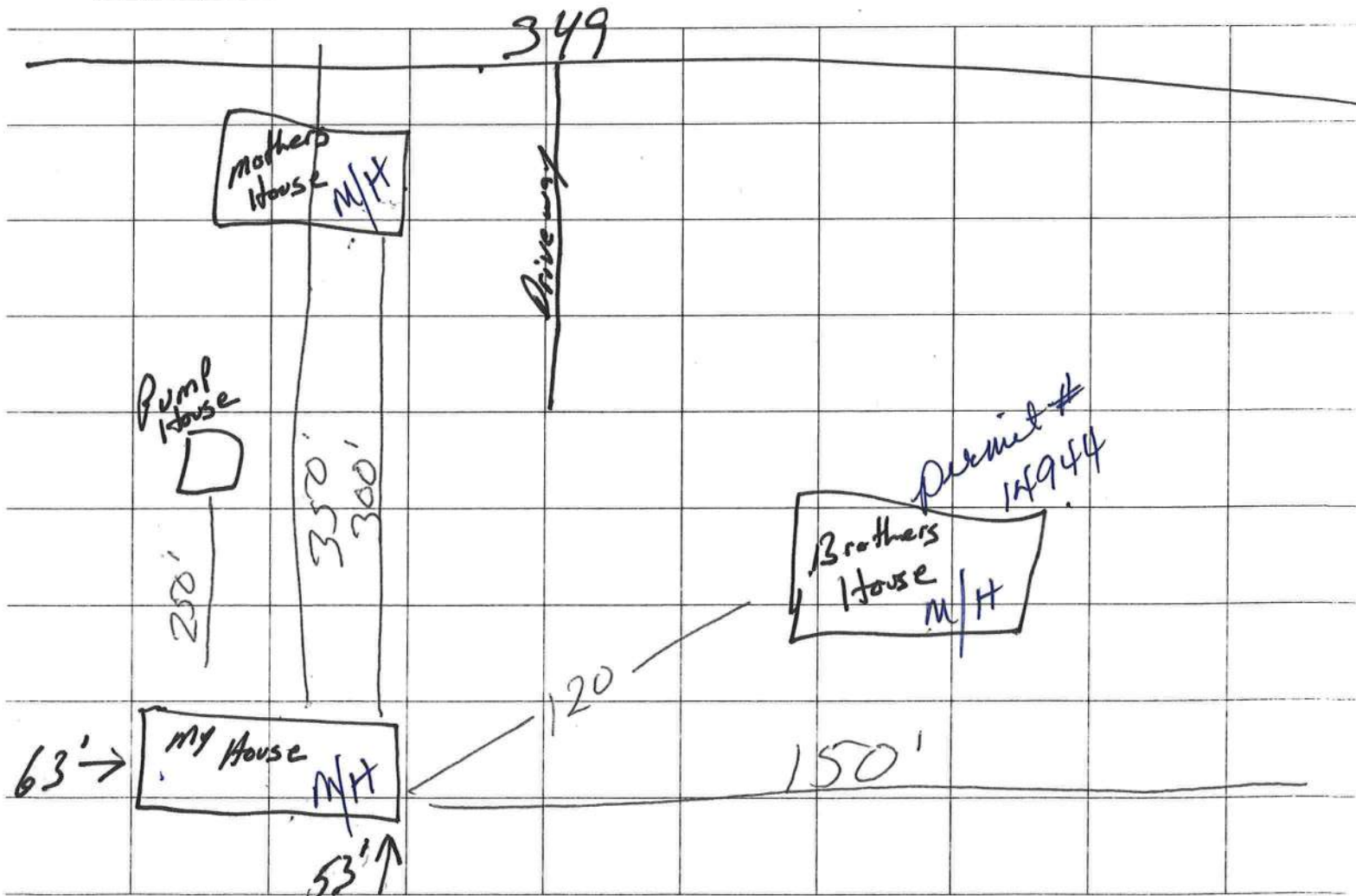
 Diane S. Edenfield
MY COMMISSION # CC75-1169 EXPIRES
(NOTARIAL SEAL) May 24, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

Diane S. Edenfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

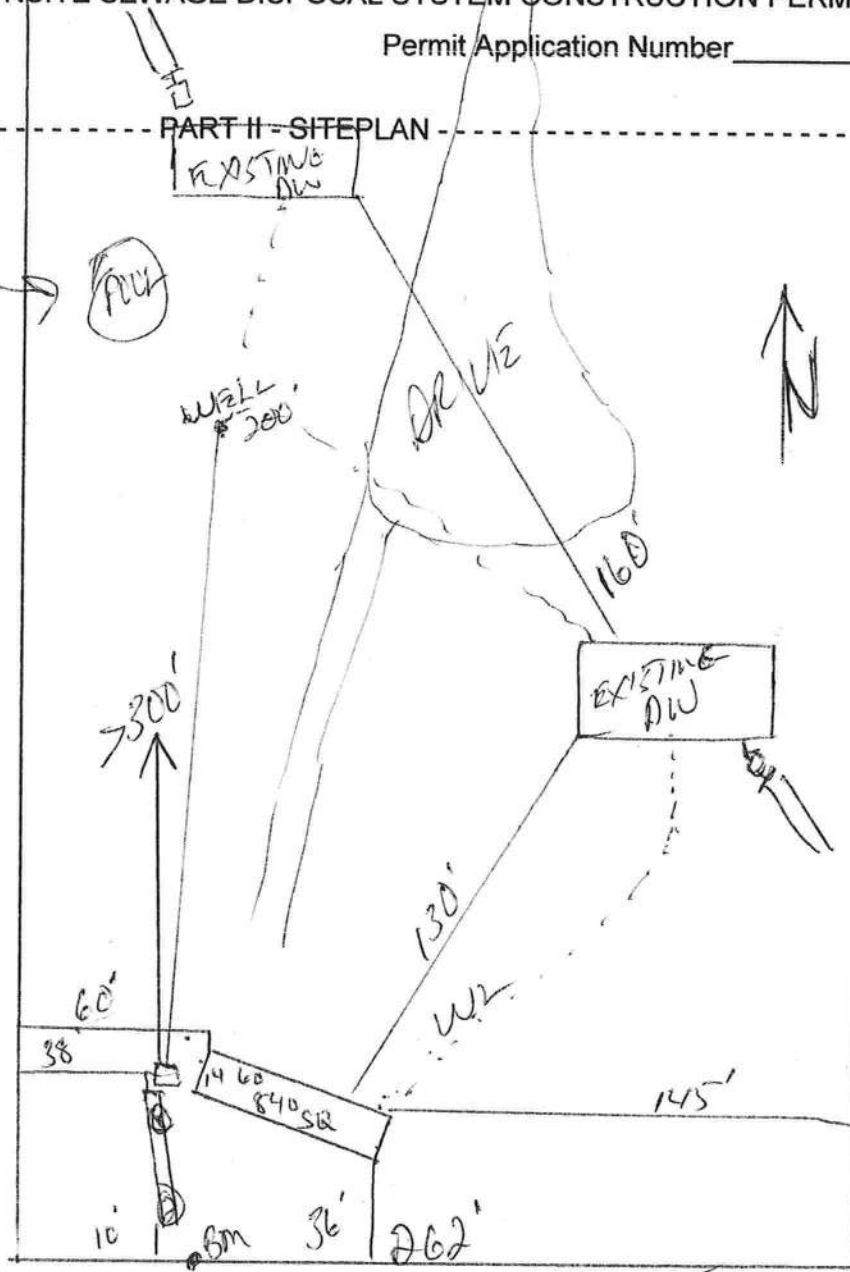


262.5 CR 34/9
 STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0130

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Rock D F

Plan Approved APPROVED Not Approved _____

By Rock D F

MASTER CONTRACTOR

Date 3/5/1

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

09-0132
PERMIT NO. 913809
DATE PAID: 3/5/09
FEE PAID: 310.00
RECEIPT #: 1102943

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Robinson, Wonell

/NPTLR3

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: N/A

PROPERTY ID #: 26-5S-17-09394-001 ZONING: Ag I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 2.49 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 842 SE CR 349, Lake City, FL

DIRECTIONS TO PROPERTY: 441 South, TL on CR 349, TR @ address 838 Just before Ormond Witt, SW mobile home in back

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | SW Mobile Home | 3 | 840 | |
| 2 | | | | |
| 3 | | | | |

☒ Floor/Equipment Drains ☒ Other (Specify)

SIGNATURE: Rocky Ford

DATE: 3/4/2009



9389-002 4 Ac

9389-003 5 Ac

9392-004 9.54 Ac

9389-004 1.01 A

09389-000 97 Ac

26

SE CR

9394-001 2.49 Ac

9395-000 5 Ac

09394-000 18 Ac

9393-000 33.60 Ac

9395-007 5.01 Ac

McGLENWOOD CT

SE CR

WILL RD

ORMOND

BARBELL

GISTARO

Executive Use

This Instrument Prepared by:
Harlan E. Markham

BK 0717 PG 0361

This Indenture,

(The terms "grantor" and "grantee" include their heirs and assigns and all persons and companies or firms as the context may require.)

An Officer of
Associated Land Title Group, Inc.
For Purposes of Title Insurance
File #170-29130 Parcel ID# 26-58-17-09394-001

Made this 27th day of APRIL

19 90. Between

WONELL ROBINSON formerly known as WONELL R. NETTLES

of the County of COLUMBIA

, State of FLORIDA

, grantor, and

WONELL ROBINSON (SS#: 621-11-3740

whose post-office address is Rt. 3 Box 328
of the County of COLUMBIA, State of LAKE CITY, FL 32055
FLORIDA

, grantee.

Witnesseth: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

Begin at the Northwest corner of the E 1/2 of NE 1/4 of SW 1/4 of Section 26, Township 5 South, Range 17 East, and run East 210 feet; South 420 feet; West 210 feet; North 420 feet to the point of beginning, in Section 26, Township 5 South, Range 17 East.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 1990 taxes and assessments.

90 04706

RECORDED 27 APR 90

DOCUMENTARY STAMP .55
INTANGIBLE TAX 0
P. DOWDY CASON, CLERK OF
COUNTY COLUMBIA COUNTY*Harlan E. Markham*

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

*Margie Owens**Wonell Robinson*

WONELL ROBINSON

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared
WONELL ROBINSON formerly known as WONELL R. NETTLES

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 27th day of APRIL 1990.

Harlan E. Markham
Notary Public NOTARY PUBLIC, STATE OF FLORIDA
My commission expires OCT. 18, 1990.

3. 27. 2009

MOBILE HOME APPLICATION INFORMATION

(REVISED 1-10-08)

MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE.

- ✓ 1. Review Process for Mobile Home Applications- All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person. *OWN FICE*
- ✓ 2. Used Mobile Homes. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- ✓ 3. Environmental Health Permit or Sewer Tap Approval. A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058
- ✓ 4. City Approval. If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- ✓ 5. Ownership of Property. Proof of ownership of the property is required, such as a recorded deed.
- ✓ 6. Parcel Number. The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at www.columbiacountyfla.com then go to the Property Appraisers link then follow the screens.
- ✓ 7. 911 Address. Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- ✓ 8. Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer. *PLANNING TECHNICIAN*
- ✓ 9. (a) Cost of Mobile Home Permit. The fee associated with your size Mobile home , plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees. Plus Impact Fees if applicable. (b) Special Assessment Fees. For Fire and Solid Waste, it is prorated monthly. (c) Impact fees- Notice of Imposition of Impact Fee Rates for Residential Dwelling Units/Mobile Homes are \$3097.40. All of these fees make up the total permit fee. For questions call the Building Department at (386) 758-1008. *EX-2-LATE*
- ✓ 10. Driveway Connection. If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department. *EXISTING*
- ✓ 11. Private Wells. The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008. *EXISTING*
- ✓ 12. Site Plan. Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home. Show existing roads and the driveway location. Show all other buildings and residences on the property. list the distance from these to the new mobile home. Show the location of the well and list existing or new. *EXISTING*

Columbia County Property Appraiser

DB Last Updated: 3/5/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

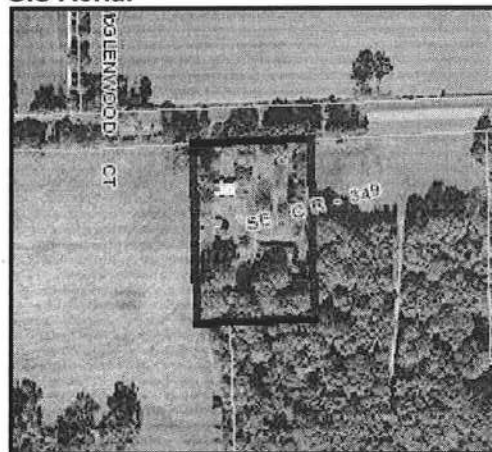
Parcel: 26-5S-17-09394-001 HX

Search Result: 1 of 1

Owner & Property Info

| | | | |
|-------------------------|---|---------------------|----|
| Owner's Name | ROBINSON WONELL | | |
| Site Address | CR 349 | | |
| Mailing Address | 838 SE CR 349 LAKE CITY, FL 32025 | | |
| Use Desc. (code) | MOBILE HOM (000200) | | |
| Neighborhood | 25517.00 | Tax District | 3 |
| UD Codes | MKTA02 | Market Area | 02 |
| Total Land Area | 2.490 ACRES | | |
| Description | BEG NW COR OF E1/2 OF NE1/4 OF SW1/4, RUN E 210 FT, S 420 FT, W 210 FT, N 420 FT TO POB. ALSO COMM NE COR OF W1/2 OF NE1/4 OF SW1/4, RUN S 11.63 FT TO S R/W CR-349 FOR POB, CONT S 408.37 FT, W 52.50 FT, N 408.14 FT TO S R/W CR-349, E ALONG R/W 52.50 FT TO POB. ORB 368-527, 717-361, 923-1143 | | |

GIS Aerial



Property & Assessment Values

| | | |
|------------------------------|----------|-------------|
| Mkt Land Value | cnt: (4) | \$30,852.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$8,231.00 |
| XFOB Value | cnt: (1) | \$700.00 |
| Total Appraised Value | | \$39,783.00 |

| | | |
|----------------------------|------------|-------------|
| Just Value | | \$39,783.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$33,221.00 |
| Exempt Value | (code: HX) | \$25,000.00 |
| Total Taxable Value | | \$8,221.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| 3/27/2001 | 923/1143 | WD | V | U | 01 | \$1,500.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|---|---------------------|----------|-----------------|-------------|-------------|------------|
| 1 | MOBILE HME (000800) | 1976 | Vinyl Side (31) | 1344 | 1432 | \$8,231.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|----------|-------|-----------|--------------------|
| 0294 | SHED WOOD/ | 2005 | \$700.00 | 1.000 | 0 x 0 x 0 | (.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|---------------|----------|---------------------|-------------|-------------|
| 000200 | MBL HM (MKT) | 2.000 AC | 1.00/1.00/1.00/1.00 | \$11,286.00 | \$22,572.00 |
| 000000 | VAC RES (MKT) | .490 AC | 1.00/1.00/1.00/1.00 | \$11,286.00 | \$5,530.00 |

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 0905-18 Date 5-19-09

Fee 450.00 Receipt No. 3977 Building Permit No. _____

Name of Title Holder(s) Wonnell Robinson Brock

Address 838 S.E. Co. Rd 349 City Lake City

Zip Code 32025

Phone (386) 752-8032

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____

Zip Code _____

Phone () _____

Paragraph Number Applying for 7

Proposed Temporary Use of Property M/H for son

Proposed Duration of Temporary Use 5 yrs.

Tax Parcel ID# 09394-001

Size of Property 2.49 Acres
Provide a copy of your Deed of the property

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION

The undersigned, Wonell R. Brock, (herein "Property Owners"), whose physical 911 address is 838 SE CL 349 Lake City FL 32025, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Steven E. Nettles to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 26-55-17-09394-001.

Dated this 18 Day of May, 2009.

Wonell R. Brock
Property Owner (signature)

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th Day of May, 2009, by Wonell R. Brock Who is personally known to me or who has produced a _____ Driver's license as identification.

(NOTARIAL
SEAL)

M. Virginia Tiner
Notary Public, State of Florida

My Commission Expires:



AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:200912008070 Date:5/18/2009 Time:10:36 AM
✓ DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1173 P:677

BEFORE ME the undersigned Notary Public personally appeared.

Woneil (Robinson) Brock, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Steven E. Nettles, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 09394-001.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 09394-001 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

X Wonnell R. Brock
Owner

X Steven E. Nettles
Family Member

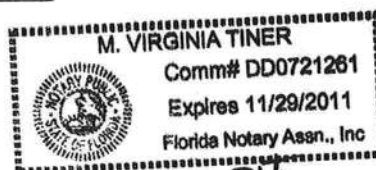
Wonnell R. Brock
Typed or Printed Name

Steven E. Nettles
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 18th day of May, 2009, by Wonnell R. Brock (Owner) who is personally known to me or has produced

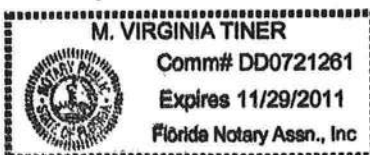
as identification.

M. Virginia Tiner
Notary Public



Subscribed and sworn to (or affirmed) before me this 18th day of May, 2009, by Steven E. Nettles (Family Member) who is personally known to me or has produced _____ as identification.

M. Virginia Tiner
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Gousin J. Scott
Name: _____
Title: Planning Technician