### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use O	Poly (Revised 7-1-15) Zoning Official Building Official
AP#	Date Received By Permit #
Flood Zone	Development Permit Zoning Land Use Plan Map Category
Comments	
	Elevation Finished Floor River In Floodway  or   Property Appraiser PO   Site Plan   EH #
	□ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid
70	□ Parent Parcel # □ STUP-MH □ 911 App
	Sys    Assessment    Out County    In County    Sub VF Form
	5.115.12 M.25 MM. Latting
	5-45-17-09035-0008ubdivision Lot#
	omeUsed Mobile HomeMH Size_28 x 168 Year_2022
	Sonly North Phone # 843-517-5701
	11 Sw State Rd 247 Lake City Fl 32024
Name of Prop	erty Owner Catherine Jones Phone# 386-697-1976
911 Address_	1193 SE Alfred Markham St Lake City F1 320
Circle the corr	rect power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
Name of Owns	er of Mobile Home Catherine Junes Phone #3810 - 491-1974
Address 11	93 SE Alfred Markham St Lake City F1 320
	o Property Owner
Current Numb	er of Dwellings on Property
Lot Size	Total Acreage 3 4
Do you : Have	Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
Is this Mobile i	Home Replacing an Existing Mobile Home N D
<b>Driving Directi</b>	ons to the Property
Email Address	for Applicant: provision permitting @ gmail. com
	sed Dealer/Installer Date Houston Phone # 386-623-6522
Installers Addr	ess 136 EW Barrs Gin. Lake City F1. 32024
License Numbe	er_\H\l3327\ Installation Decal #



#### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083 NOTES:

PARCEL: 35-4S-17-09035-000 (33253) | CROPLAND CLS2 (5200) | 59.2 AC

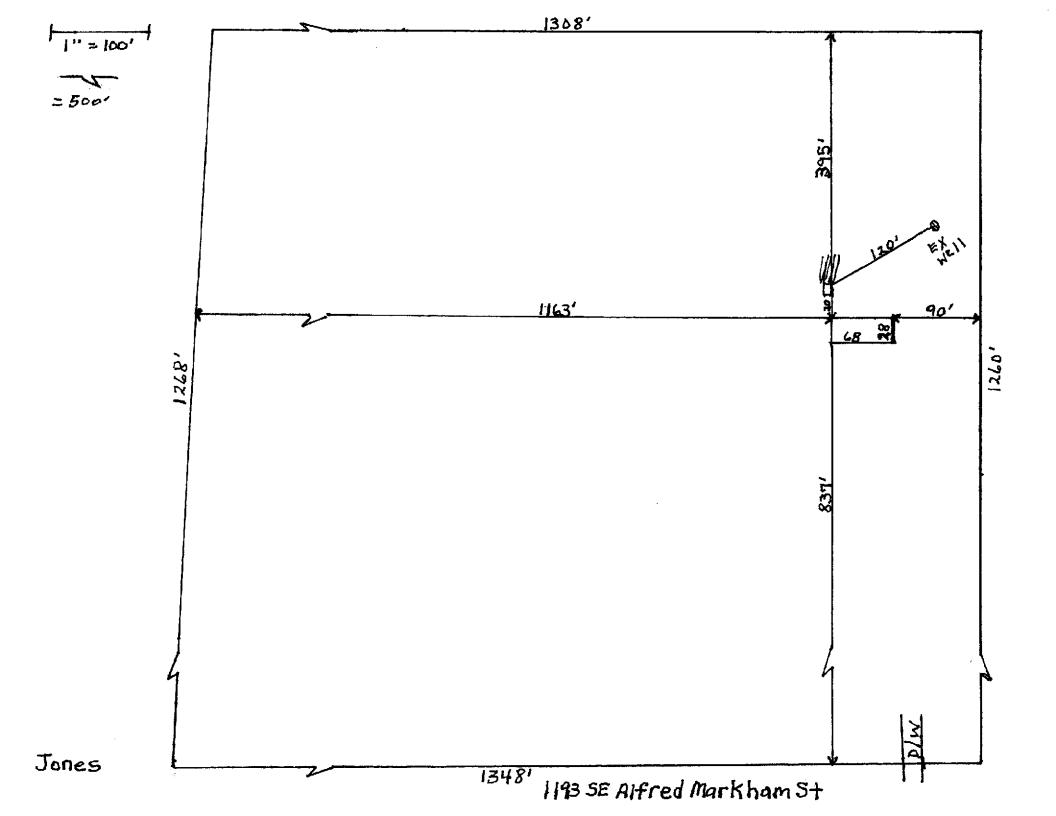
W1/2 OF NW1/4 & NW1/4 OF SW1/4 EX 39.85 AC LYING IN SEC 35 DESC ORB WD 1370-1493 & EX 15.42 AC DESC ORB 1374-2324. 443-311, 686-538, DC 1318-926, LE

	JONES CATHER			2023 Wor	king Values	3	
Owner	JONES LEON A			Mkt Lnd	\$0	Appraised	\$14,242
	154 NE SEMESTER LAKE CITY, FL 320			Ag Lnd	\$9,942	Assessed	\$14,242
	1193 SE ALFRED N		ST	Bldg	\$0	Exempt	\$0
Site:	LAKE CITY			XFOB	\$4,300		county:\$14,242
Sales Info	8/26/2022 12/20/2018 7/26/2017	\$100 \$100 \$100	I (U) V (U) V (U)	Just	\$211,500	Total Taxable	city:\$0 other:\$0 school:\$14,242



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.co GrizzlyLogic.com



## **Mobile Home Permit Worksheet** License # 1H1133271 fred markham St Address of home being installed Manufacturer 00 Length x width if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home NOTE: I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials Dis Typical pier spacing Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) tongitudinal

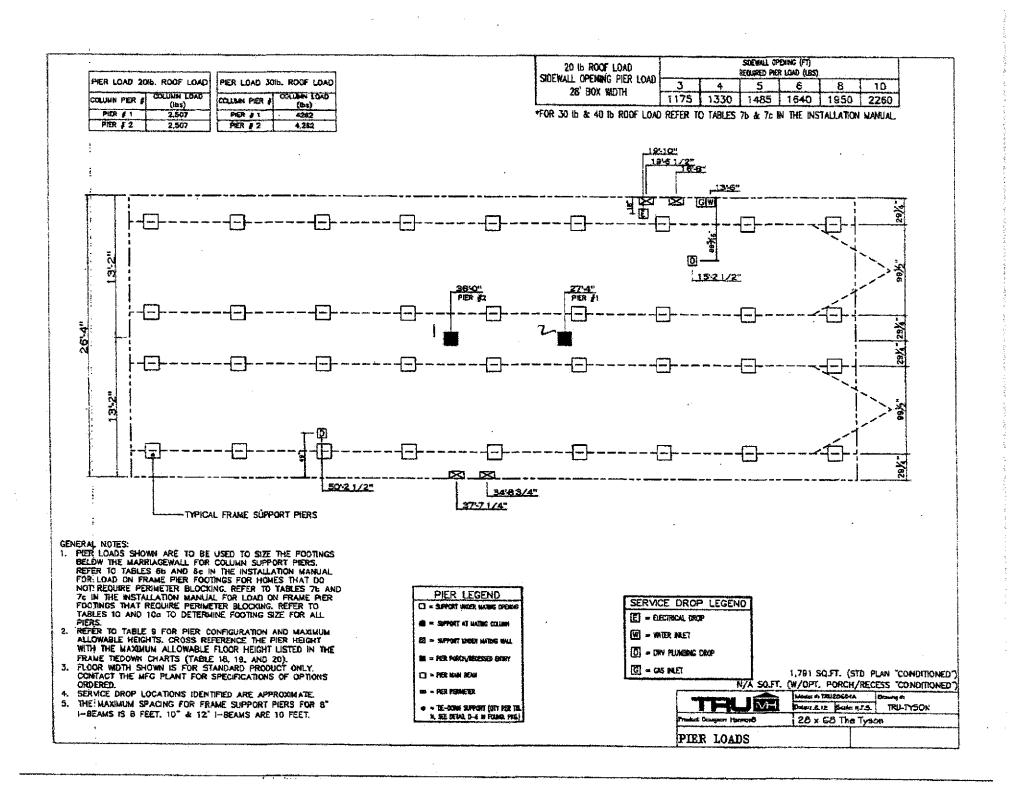
Application Numbe	plication Number:Date:					
New Home	Ø	Used Home				
Home installed Home is installed	to the Ma ad in acco	nufacturer's Ins ordance with Ru	tallation M le 15-C	lanuai	E	
Single wide		Wind Zone II	Ø	Wind Zon	elli 🗀	l
Double wide		Installation De	cal#		**	
Triple/Quad		Serial# 5	ALIDE	363	8	
	PIER SF	PACING TABLE	FOR USI	ED HOME:	S	
Load Footer bearing size capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" × 26" (676)
1000 psf	3'	4'	5'	5'	7	8
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8	8'	8'	8'
2500 psf 3000 psf	7' 6* 8'	8'	8'	8'	8'	8'
3500 psi	<u> </u>	8'	8' 8'	8' 8'	8' 8'	8,
* interpolated from				<u> </u>	0	8'
	PIER PA		ль.	POP	JLAR PA	SIZES
I-beam pier pad	l size	2343	7	75	ed Size	Sqln
					6 x 16	256
Perimeter pier	pad size	164)	b	1	6 x 18	288
<b>-</b>				18	5 x 18.5	342
Other pier pad		<del></del>		16	x 22.5	360
(required by the	e mig.)				7 x 22	374
Present Draw th	e ancrovi	mate locations	of marriag	13 1	4 x 26 1/4 0 x 20	348 400
wallon	anings 4 f	oot or greater.	u mamay Nee this	17 37	6 x 25 3/1	
symbol أسلسة	to show t	he piers.	acc ,,,,,		2 x 25 1/2	
		•		2	4 x 24	576
List all marriage	e wall ope	nings greater th	nan 4 foot		6 x 26	676
and their pier p	ad sizes i	oelow,			ANCHOR	S
Opening		Pier pad siz	e			
1,2		23×31		(4ft)	5 ft	@marchq
					FRAME T	ES
						f home
T	EDOWN (	OMPONENTS	]		OTHER TIE	
Longitudinai S	tabilizin:	g Device (LSD)	I	Sidewa		Number 5
Manufacturer (	ンリリン・レー	g Device w/ La	4x-x4 4	Longitu		9
Manufacturer		y Device W/ La	teral AIM!	Marria Shearv		ਨੀਜ਼-

### **Mobile Home Permit Worksheet**

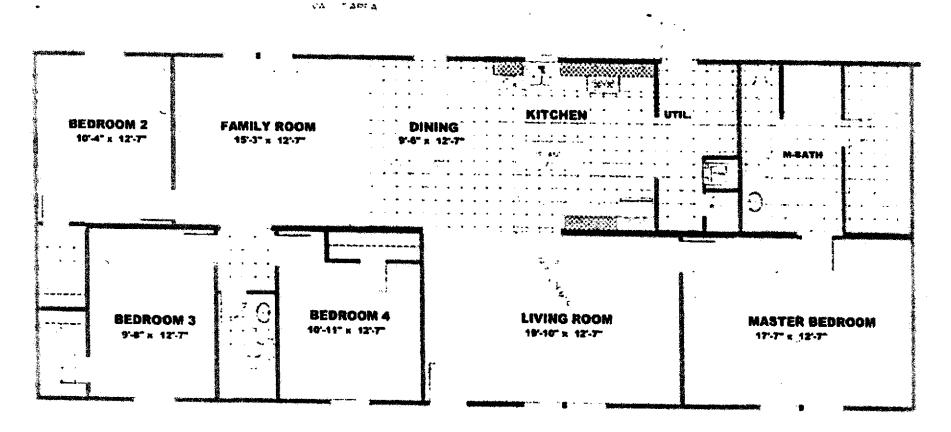
	<u> </u>			•
	F	OCKET PENETROME	ner iest	
The pocket or check he	penetrometer ere to declare	tests are rounded down	n to psf ithout testing.	
	X	<b>x</b>	x	
Neswood Noswood	1. Test th 2. Take th 3. Using 5	FPENETROMETER TE e perimeter of the home ne reading at the depth 500 lb. increments, take g and round down to th	e at 6 locations. of the footer.	
	x	x	<b>x</b>	
		TORQUE PROBE	TEST	
showing 27  Note: A stance and read required.	are declaring : '5 inch pounds tate approved thors are allow thors are requi ding is 275 or l	or less will require 5 for less will require 5 for lateral arm system is beed at the sidewall location red at all centerline tie pless and where the motivith 4000 lib holding call	eing used and 4 ft.  tions. I understand 5 ft  points where the torque test  bile home manufacturer may  pacity.  Installer's initials	
ALL T	ESTS MUST I	BE PERFORMED BY A	A LICENSED INSTALLER	
Installer Name	e Dal	e Houston		
Date Tested				
		Electrical		
Connect electric source. This inc	cal conductors dudes the bond	between multi-wide unding wire between multi-	its, but not to the main power -wide units. Pg. 95	
		Plumbing		
		existing sewer tap or s		
Connect all pota independent wat	ble water supp ter supply syst	oly piping to an existing ems. Pg. 78	water meter, water tap, or other	

Debris ar Water dr	Site Preparation  and organic material removed X  ainage: Natural Swale Pad Other
Debris ar Water dr	nd organic material removed X
· · · · · · · · · · · · · · · · · · ·	Fau V Otiles
	Fastening multi wide units
Floor: Walls: Roof:	Type Fastener: As Length: 6 Spacing: 24 Type Fastener: 62 (24) Length: 4.5 Spacing: 24 Type Fastener: 62 (24) Length: 4.5 Spacing: 24 Spac
	Gasket (weatherproofing requirement)
nomes ar a result o of tape w	and a properly installed gasket is a requirement of all new and used and that condensation, mold, meldew and buckled marriage walls are f a poorly installed or no gasket being installed. I understand a strip ill not serve as a gasket.  Installer's initials  Hoam Pad Installed:  Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes
	Weatherproofing
The botto Siding on Fireplace	units is installed to manufacturer's specifications. Yes chimney installed so as not to allow intrusion of rain water. Yes
	Miscellaneous
Dryer ver Range do Drain line	be installed. Yes No nt installed outside of skirting. Yes N/A pwnflow vent installed outside of skirting. Yes s supported at 4 foot integrals. Yes crossovers protected. Yes
Insta	ller verifies all information given with this permit worksheet

Installer Signature Sol Houte



# TRU MULTI SECTION



VAULT BREA

MODEL: THE PRIDE

28'-0" x 68'-0" 1,791 Sq.Ft

4 Beds 2 Baths

Due to continued improvements and material change, specifications may change without notice. Room sizes are approximate.

#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NU	CONTRACTOR Dale Houston PHONE 386-623-652
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
records of the Ordinance 89-	ounty one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and 6, a contractor shall require all subcontractors to provide evidence of workers' compensation or neral liability insurance and a valid Certificate of Competency license in Columbia County.
	the permitted contractor is responsible for the corrected form being submitted to this office prior to the ubcontractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print Name Whither Electric Signature Dlan Whitting  License #: EC13002957 Phone #: 386-684.4601
	Qualifier Form Attached
MECHANICAL/	Print Name Mollman A/c " Negt Signature Stephen Mollman  License #: CAC1819696 Phone #: 352-339-6640
	Qualifier Form Attached

**F. S. 440.103** Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

### Columbia County Property Appraiser Jeff Hampton

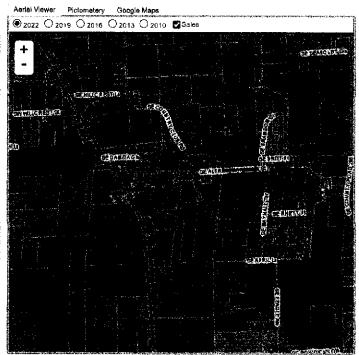
Parcel: 35-48-17-09035-000 (33253) 😕

Owner & Pr	operty info		Result: 2 of 3
Owner	JONES CATHERINE W JONES LEON A 154 NE SEMESTER PL LAKE CITY, FL 32055		
Şile	1193 SE ALFRED MARKHAM ST, LA 1146 SE ALFRED MARKHAM ST	KE CITY	
Description*	W1/2 OF NW1/4 & NW1/4 OF SW1/4 EX 1370-1493 & EX 15.42 AC DESC ORB 1 1319-2458, LE 1341-1155, WD 1374-232	374-2324, 443-311, 686-53	38, DC 1318-926, LE
Area	59.2 AC	S/T/R	35-48-17
Use Code**	CROPLAND CLS2 (5200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcet in any legal transaction.

\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

2022 (	Certified Values	2023	Working Values
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$9.942	Ag Land	\$9,942
Building	\$0	Building	\$0
XFOB	\$2,300	XFOB	\$4,300
Just	\$209,500	Just	\$211,500
Class	\$12,242	Class	\$14,242
Appraised	\$12,242	Appraised	\$14,242
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$12,242	Assessed	\$14,242
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$12,242 city:\$0 other:\$0 school:\$12,242		county:\$14,242 city:\$0 other:\$0 schoot:\$14,242



▼ Sales History							
	Sale Date Sale Price		Book/Page	Deed	V/I	Qualification (Codes)	RCode
-	8/26/2022	\$100	1474/2284	PR	ı	U	19
į.	12/20/2018	\$100	1374/2328	WD	V	U	30
	7/28/2017	\$100	1341/1156	LE	V	V	14
ľ	8/5/2016	\$100	1319/2458	LE	V	U	14

	▼ Building Characteristics			annere en anterior de la color		All Market and a Market Ma
	Bldg Sketch	Description*	Year Bit	Base SF	Actual SF	Bidg Value
l			NONE			

	▼ Extra Features	s & Out Buildings (Codes)					
ļ	Code	Desc	Year Bit	Value	Units	Dims	
	0294	SHED WOOD/VINYL	0	\$300.00	1.00	0 × 0	l
-	9946	Well		\$4,000.00	1,00	0×0	į

▼ Land 8	Land Breakdown							
Code	Desc	Units	Adjustments	Eff Rate	Land Value			
6200	PASTURE 3 (AG)	30.990 AC	1.0000/1.0000 1.0000/ /	\$275 /AC	\$8,522			
5910	SWAMP/CYPRESS (AG)	5,330 AC	1.0000/1.0000 1.0000/ /	\$40 /AC	\$213			
5600	TIMBER 3 (AG)	2.420 AC	1.0000/1.0000 1.0000/ /	\$287 /AC	\$695			
9910	MKT.VAL.AG (MKT)	59.200 AC	1.0000/1.0000 1.0000/ /	\$3,500 /AC	\$207,200			
5997	RIVERS/BAYS/SWAMPS (AG)	20.460 AC	1.0000/1.0000 1.0000//	\$25 /AC	\$512			

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Search Result: 2 of 3

by: GrizzlyLogic.com

2023 Working Values updated: 6/1/2023

## 697-1976

# Welcome Home sales worksheet

Curtomar Name:	therine Jones	Home Consultant Nam	Caller Mars
Delivery Address: 118	3 Alfred Markhai	m Rd LAKeCy	Y TI Date:
			32055
Home Info		Pricing	
Model: TRU-PRI	Stock#;	Home Price	\$ 119 900
See New	Display	3% TAY	\$ 3,597
<b>Used</b>	<b>Order</b>		
Trade Info		County TAX	
Make:	Model:	THE	\$ <u>450</u>
Year:	Size:		4 10.1000 68
Pay off:	Paid by: Buyer D Seller	Total Package:	Annual Committee of the
Condition: Good	☐ Fair ☐ Poor	Earnest money deposit	
		BALANCE	68,022-00
And the last distribution of the contract of t	Respon	sibilities	The second secon
Seller Responsibilities: D White SKICTI Home	elnery è Set up rg. 2 Sets Coo	, AC Heat pur Le Steps, All	Turnishings in
Buyer Responsibilities:			
Options:			
ika katangan dan dan dan dan dan dan dan dan dan d	Acknowle	and the state of t	
ased on estimates and may change at any greed upon sales package, including additi sles-related documentation entered into b	ales Worksheet presents a proposed sales package ba time based on Seller's or Buyer's preferences and ad ional information concerning the sale that may not b ny Seller and Buyer at the closing of the sale, and will I nyer is responsible to verify home meets all local requ	lditional information that becomes available e listed in this worksheet, will be document be subject to the terms and conditions cont	e concerning the potential sale. The terms of the ed in the final sales agreement and/or other tained therein. New manufactured homes meet
20-4	5-36	23 Cathe M	lake 5-31-22

Sales Worksheet - October 10, 2019



#### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/22/2020 2:47:51 PM

Address:

1193 SE ALFRED MARKHAM ST

City:

LAKE CITY

State:

FI.

Zip Code

32025

Parcel ID

35-4S-17-09035-000

REMARKS:

This address is a verified Current address in the county's addressing system.

Verification ID: 34589c2a-669c-42d8-8960-f6105e166411

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By: GIS Specialist

Columbia County GIS/911 Addressing Coordinator



### COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

#### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, <u>Date Houston</u> , give this authority for the job address show below Installer License Holder Name						
only, 1193 SE Alfred Markham St Lake City F1 32055  Job Address						
the below referenced person(s) listed on this form is/are under my direct supervision and control						
and is/are authorized to purchase permits, call for inspections and sign on my behalf.						
Printed Name of Authorized Person	Signature of Authorized Person		Authorized Person is (Check one)			
Sonya North	Sonia	Abuth	Agent Officer Property Owner			
Sonya North Dylan Hinsun			Agent Officer Property Owner			
			Agent Officer Property Owner			
t, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.  I understand that the State Licensing Board has the power and authority to discipline a license						
holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.						
License Holders Signature (Notarized)  License Number  License Number  Date						
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: Columbia						
The above license holder, whose name is						
Linde Ruth Craft NOTARY'S SIGNATURE (Seal/Stamp)						

Notary Public State of Florida Linda Ruth Craft My Commission HH 041629 Expires 09/13/2024



### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

#### MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Da le Houston ,give this authority and I do certify that the below						
referenced person(s) listed on this form is/are under my direct supervision and control and						
is/are authorized to purchase permits, call for inspections and sign on my behalf.						
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name				
Sonya North	Soup rock					
Sonya North Dylan Hinson						
i, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.						
I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this						
document and that I have full responsibility for compliance granted by issuance of such permits.  TH 11333-1 U/1/33  License Holders Signature (Notarized)  License Number  Date						
License Holders Signature (Notarized) License Number Date						
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: COLUMBIA						
The above license holder, whose name is <u>Date Houston</u> , personally appeared before me and is known by me or has produced identification (type of I.D.) on this <u>ID</u> day of <u>June</u> , 20 <u>D3</u>						
Lind Ruth Creft NOTARY'S SIGNATURE (Seal/Stamp)						

(Seal/Stamp)

Notary Public State of Florida
Linda Ruth Craft
My Commission HH 041629
Expires 09/13/2024