| DATE 12/10/2018 Columbia County Bu This Permit Must Be Prominently Posted of                                                                                                                                                                                                                                |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| APPLICANT TERESA LOCKLER                                                                                                                                                                                                                                                                                    | PHONE 386-719-4406                                     |
| ADDRESS 266 SW JOYCE LN                                                                                                                                                                                                                                                                                     | LAKE CITY F1 32024                                     |
| OWNER TERESA LOCKLER/JUSTIN ANDERSON-MH                                                                                                                                                                                                                                                                     | PHONE 386-719-4406                                     |
| ADDRESS 231 SW JOYCE LN                                                                                                                                                                                                                                                                                     | LAKE CITY II 32024                                     |
| CONTRACTOR MANUEL BRANNAN                                                                                                                                                                                                                                                                                   | PHONE 386-590-3289                                     |
| LOCATION OF PROPERTY 47 S. R KING. I. MAULDIN. L JOYCE. 2ND ON I EFT                                                                                                                                                                                                                                        |                                                        |
| TYPE DEVELOPMENT RE-ISSUE MIT (35415) EST                                                                                                                                                                                                                                                                   | FIMATED COST OF CONSTRUCTION 0.00                      |
| HEATED FLOOR AREA TOTAL ARE                                                                                                                                                                                                                                                                                 | A HEIGHT STORIES                                       |
| FOUNDATION WALLS R                                                                                                                                                                                                                                                                                          | ROOF PITCH FLOOR                                       |
| LAND USE & ZONING AG-3                                                                                                                                                                                                                                                                                      | MAX. HEIGHI 35                                         |
| Minimum Set Back Requirments: STREET-FRONT 30.00                                                                                                                                                                                                                                                            | REAR 25.00 SIDE 25.00                                  |
| NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                                                                                                                                                                                                                                                           |                                                        |
| PARCEL ID 34-4S-16-03274-044 SUBDIVISION                                                                                                                                                                                                                                                                    | N OAK FOREST S/D UNREC.                                |
| LOT 44 BLOCK PHASE UNIT                                                                                                                                                                                                                                                                                     | TOTAL ACRUS 1.09                                       |
| [[1]025396                                                                                                                                                                                                                                                                                                  | xdeura tockler                                         |
| Culvert Permit No. Culvert Waiver Contractor's License Num                                                                                                                                                                                                                                                  | nber Applicant/Owner/Contractor                        |
| EXISTING 17-0364 LH                                                                                                                                                                                                                                                                                         | TC N                                                   |
| Driveway Connection Septic Tank Number LU & Zoning check                                                                                                                                                                                                                                                    | ed by Approved for Issuance New Resident Time STUP No. |
| COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD                                                                                                                                                                                                                                                                     |                                                        |
| REPLACES EXPIRED PERMIT 35415-NO INSPECTIONS COMPLETI                                                                                                                                                                                                                                                       |                                                        |
| CHANGED ON AFFIDAVIT BY PROPERTY OWNER                                                                                                                                                                                                                                                                      | Check # or Cash 1208                                   |
| FOR BUILDING & ZONIN                                                                                                                                                                                                                                                                                        | IG DEPARTMENT ONLY (footer-Slab)                       |
| Temporary Power Foundation                                                                                                                                                                                                                                                                                  | Monolithic                                             |
| date app. by                                                                                                                                                                                                                                                                                                | date app, by                                           |
| Under slab rough-in plumbing Slab                                                                                                                                                                                                                                                                           | Sheathing/Nailing                                      |
| Framing Insulation                                                                                                                                                                                                                                                                                          | date/app. by                                           |
|                                                                                                                                                                                                                                                                                                             | le app, by                                             |
| Rough-in plumbing above slab and below wood floor                                                                                                                                                                                                                                                           | Electrical rough-in                                    |
| Lines R. Ain Direct                                                                                                                                                                                                                                                                                         | ate/app. by date app. by                               |
| Peri, beam (Linte date/app. hy                                                                                                                                                                                                                                                                              | date app. by  Pool date app. by                        |
| Permanent power C.O. Final                                                                                                                                                                                                                                                                                  | Culvert                                                |
| Duma and                                                                                                                                                                                                                                                                                                    | date app. by                                           |
| Pump pole Utility Pole date/app. by Utility Pole                                                                                                                                                                                                                                                            | owns, blocking, electricity and plumbing date app, by  |
| Reconnection                                                                                                                                                                                                                                                                                                | Re-root'                                               |
| datc/app. by                                                                                                                                                                                                                                                                                                | date/app. by date app. by                              |
| BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE                                                                                                                                                                                                                                                               | E\$ 0.00 SURCHARGE FLL \$ 0.00                         |
| MISC. FEES \$ 300.00 ZONING CERT. FEE \$                                                                                                                                                                                                                                                                    | FIRE FEE \$ 0.00 WASTE HEF \$                          |
| PLAN REVIEW FEE \$ DP & FLOOD ZONE FEE \$                                                                                                                                                                                                                                                                   | CULVERT FILE \$ TOTAL FEE 300.00                       |
| INSPECTORS OFFICE                                                                                                                                                                                                                                                                                           | CLERKS OFFICE:                                         |
| NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT. |                                                        |

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.