



FW

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0517
DATE PAID: 7/18/23
FEE PAID: 205.00
RECEIPT #: 1970326

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Modification

APPLICANT: Harris Solomon EMAIL: office.newsomesepctic@gmail.com

AGENT: Newsome Well and Septic TELEPHONE: 352-339-9153

MAILING ADDRESS: 12718 NW 77th Terrace, Alachua FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y / ☐ N

LOT: 45 BLOCK: 5 SUBDIVISION: Cedar Spring Shores PLATTED: 1973

PROPERTY ID #: 18-7S-16-04236-069 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 1.3 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 862 SW Bluff Drive, Fort White

DIRECTIONS TO PROPERTY: SR 47 S past Fort White right Hollinsworth St
right SW Bluff Dr to 832 on left.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SFR	2	990	
2	Addition	1	1,112	
3		<u>3</u>	2,102	Total
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Kyle Myers DATE: 06/07/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

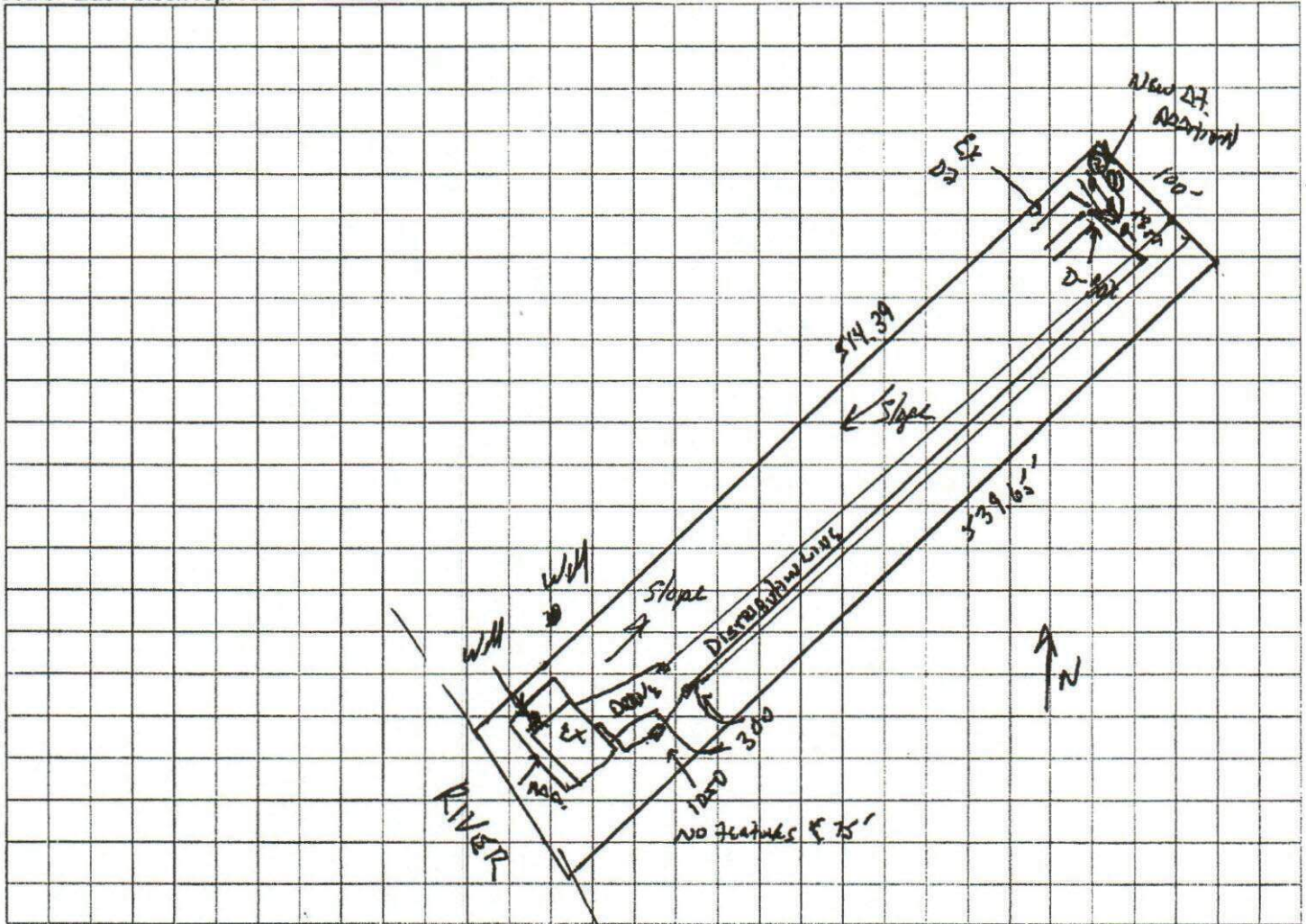
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Edward Rumburg CEHP 21-0608
Kyle Myers
Plan Approved ☒ Not Approved _____ Date 8-2-23
By Sally Ford At Director Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

ncorporated: 62-6.004, F.A.C.