

DATE 10/07/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023696

APPLICANT BO ROYALS PHONE 497.2311

ADDRESS POB 39 FT. WHITE FL 32038

OWNER JASPER HARNAGE PHONE 813.763.5427

ADDRESS 224 SW WALLFLOWER GLEN FT. WHITE FL 32038

CONTRACTOR DALE HOUSTON PHONE _____

LOCATION OF PROPERTY C-131-S TO MARIGOLD,TR TO SNAPDRAGON,TL TO WALLFLOWER,TR
TOWARDS END ON L.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 13-6S-16-09696-140 SUBDIVISION TUSTENUGGEE PLANTATION

LOT 40 BLOCK _____ PHASE _____ UNIT 2 TOTAL ACRES 10.00

IH0000040

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number 160026 Applicant/Owner/Contractor HD

PRIVATE 05-0875-N BLK _____

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 23493

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 99.09 WASTE FEE \$ 147.00

FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ TOTAL FEE 521.09

INSPECTORS OFFICE COO CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

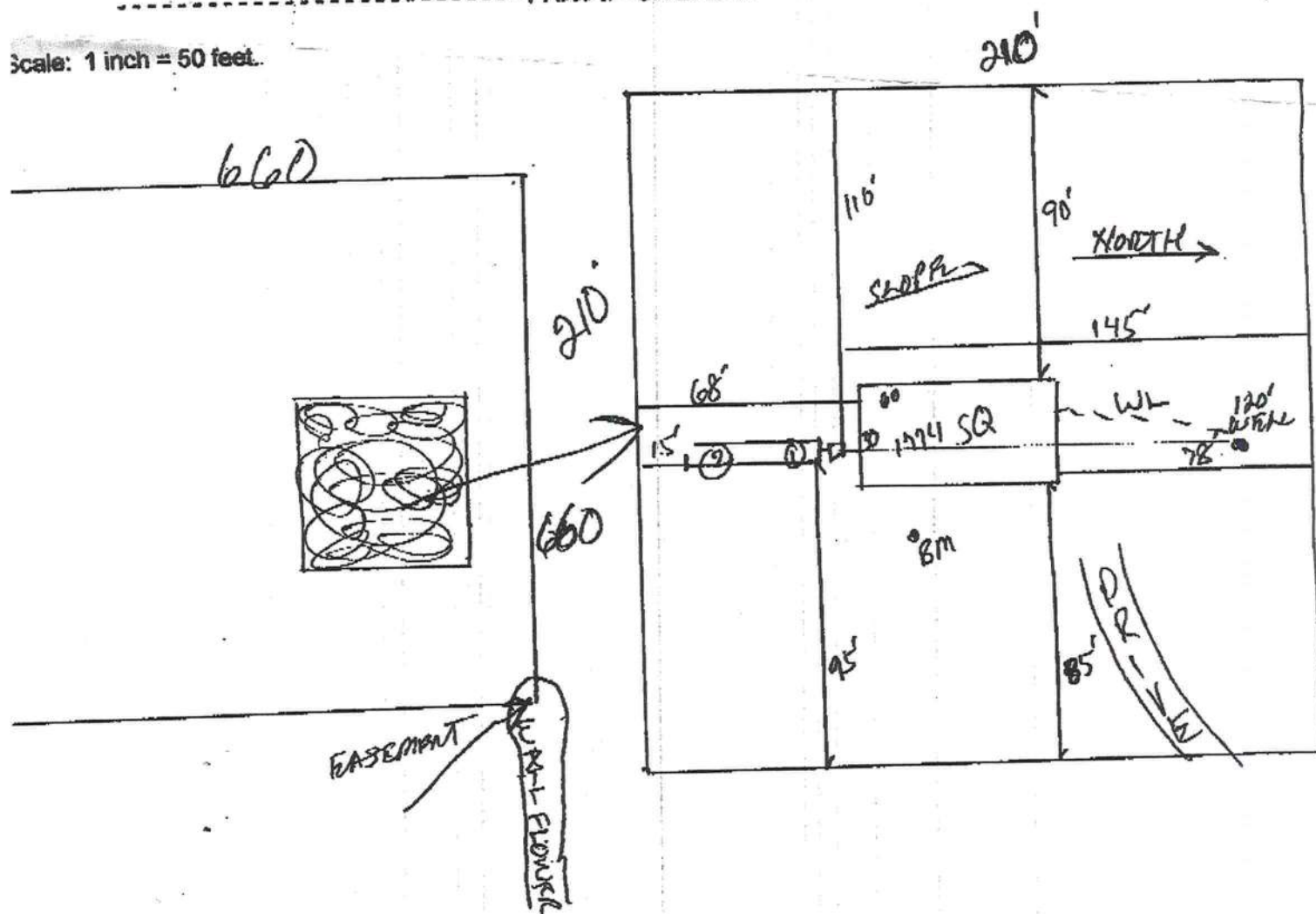
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Permit Application Number 05-0875-N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

1 of 10 Acres

Site Plan submitted by:

Plan Approved

Not Approved

By

MASTER CONTRACTOR

Date 8-26-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
 (Stock Number: 6744-002-4015-6)

AUG 26'05 15:46 No.010 P.02

COL. CO. HEALTH DEPT. ID:386-758-2187

For Office Use Only

Zoning Official BLK 07-16-05Building Official HD 10-7-05AP# 0510-03Date Received 10/3/05By JWPermit # 23696Flood Zone XDevelopment Permit N/AZoning A3Land Use Plan Map Category AJComments ~~See map~~

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release☐ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 13-6-16-09696-140 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home _____ Year 2006
- Subdivision Information Lot 4 UNIT 2 TUSTENUGGER PLANTATION
- Applicant Dale Durdor Lecky Ford / Bo Lecky Phone # 386-497-2311
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner JASPER HARNABE Phone# 813-763-5427
- 911 Address 224 SW WALLFLOWER GLEN, Ft White, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SIAMM Phone # SIAMM
- Address 2822 WILCOMB ROAD, LITHIA, FL, 33547
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 660x660 Total Acreage 10
- Do you : Have an EXISTING DRIVE or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions TUSTENUGGER SOUTH, Rt on MARJOLD, LEFT ON SWAMP DRAGON, Rt on WALLFLOWER, TO END ON LEFT.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Dale Houston Phone # _____
- Installers Address 136 SW PAIRS GLEN, LAKA GRY, FL 32024
- License Number IN 0000040 Installation Decal # 252669

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER:
15-00000000

INSTALLER: DALE HOSK

License # ITH0000000

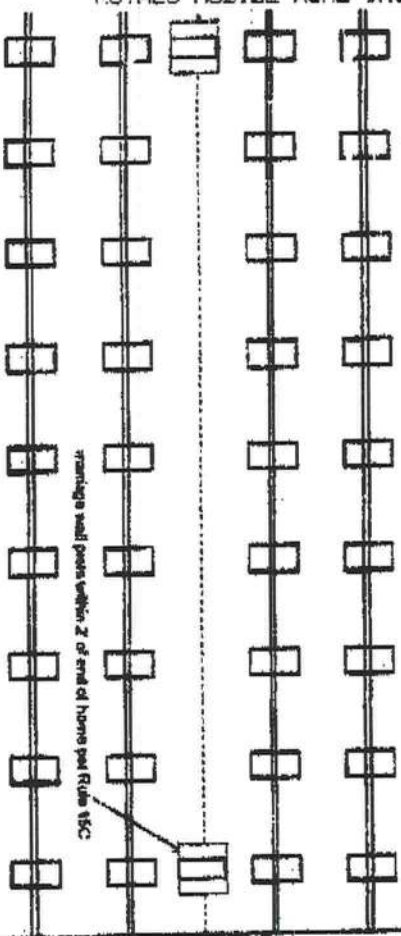
Address of home: 284 SW 10th Ave, Ft Lauderdale, FL 33308

Manufacturer: Seast 13.1+ Length x width: 104x28

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triplex or quad width sketch by manufacturer of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: DA



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 252165
Type/Quad ☐ Serial # 00586 A-3

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1600 psf	3'	4'	5'	6'	7'	8'
1500 psf	4 5/8"	6"	7"	8"	9"	10"
2000 psf	6"	8"	9"	10"	11"	12"
2500 psf	7 5/8"	9"	10"	11"	12"	13"
3000 psf	8"	9"	10"	11"	12"	13"
3500 psf	8"	9"	10"	11"	12"	13"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18 5/8 x 18 5/8	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

OTHER TIES

Number

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall

* Diaphragm Lateral System

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ *Quesada 1000*

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all certificate tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity. *DH* Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name *DATE Housh*

Date Tested *9/27/05*

Electric

Install electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg _____

Plumbing

Install all sewer drains to an existing sewer tap or septic tank. Pg _____

Install all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____
Water drainage: Natural _____

Footing must be within limits

Floor: Type Fastener: *LAG* Length: _____ Spacing: *24"*
Walls: Type Fastener: *STRIP* Length: _____ Spacing: *12"*
Roof: Type Fastener: *LAG* Length: _____ Spacing: *24"*
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gas line (weatherproofing required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials *DH*

Type gasket *foam*
Pg *2014*

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped Yes ☒ Pg _____
Shing on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

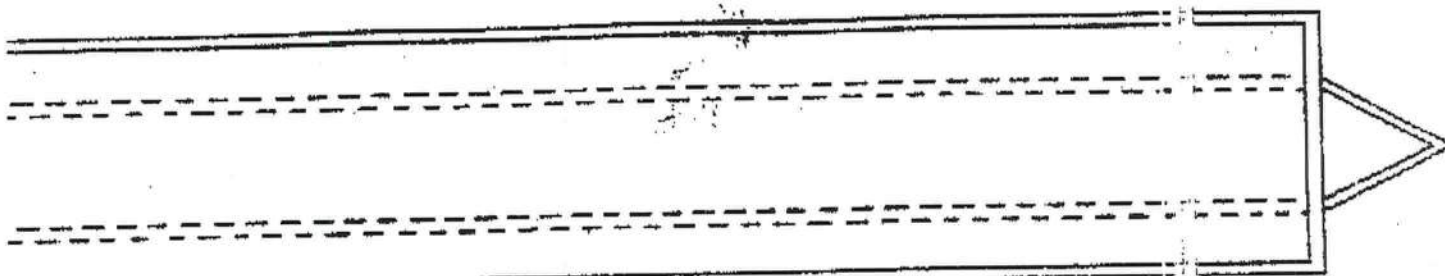
Skirting to be installed. Yes ☒ No ☒ N/A
Upper vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2.

Installer Signature *Dee Housh* Date *9/27/05*

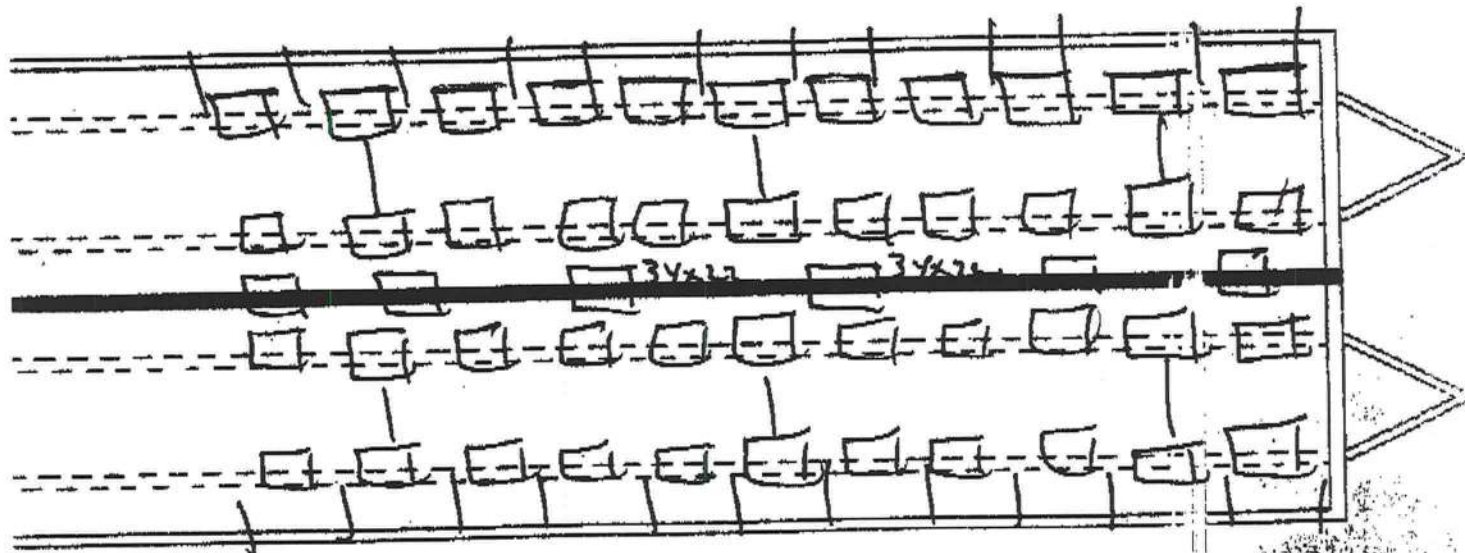
from the manufacturer is not available.

SINGLE WIDE MOBILE HOME



28x64 = 1000 soil
 pier 11 per side - 6'00K
 anchor 12 per side - 5'40K

6- Longitudinal & Lateral System



DOUBLE WIDE MOBILE HOME



ANCHOR



PIER



PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be shown separately with required dimensions per the manufacturer's specifications. To determine footing size and placement, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

ROYALS MOBILE HOMES SALES & SERVICE

3882 West U.S. Highway 90
LAKE CITY, FLORIDA 32055

(904) 754-6737 • Fax: (904) 758-7764

386 282

2518

BUYER(S) <u>Jasper or Bina Harnage</u>		PHONE <u>813-763-5427</u>		DATE <u>9-13</u>	
ADDRESS <u>224 SW Wall Flower GLN Fort White FL 32038</u>		SALESPERSON <u>J.D.</u>			
DELIVERY ADDRESS					
MAKE & MODEL <u>Scotbilt Homes Legend</u>		YEAR <u>05</u>	BD. ROOMS <u>3</u>	FLOOR SIZE <u>L 64 W 28</u>	HITCH SIZE <u>L 68 W 28</u>
SERIAL NUMBER <u>00586AB</u>		COLOR <u>A.S.A.P</u>		PROPOSED DELIVERY DATE	
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		KEY NUMBERS			
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT \$ <u>61,900</u>	
BUYER		BUYER		OPTIONAL EQUIPMENT <u>pull permit</u> \$ <u>200</u>	
CO-BUYER:		CO-BUYER:		SUB-TOTAL \$ <u>62,100</u>	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SALES TAX <u>6% FSD Surtax</u> \$ <u>3,776</u>	
CEILING				<u>Concrete Runners</u> \$ <u>2,160</u>	
EXTERIOR				NON-TAXABLE ITEMS	
FLOORS				VARIOUS FEES AND INSURANCE \$ <u>350</u>	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.				<u>Hookups well, septic, power</u> \$ <u>950</u>	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				1. CASH PURCHASE PRICE \$ <u>69,336</u>	
Delivery & set-up standard 3 blocks high. (1 pad and 2 solid blocks)				TRADE-IN ALLOWANCE \$	
Unfurnished _____ Furnished _____				LESS BAL. DUE on above \$	
Water & sewer is run under home.				NET ALLOWANCE \$	
Customer responsible for any gas or electrical, water & sewer hook-up.				CASH DOWN PAYMENT \$ <u>69,336.00</u>	
Wheels & axles deleted from sale price of home.				CASH AS AGREED SEE REMARKS \$	
Customer responsible for permits.				2. LESS TOTAL CREDITS \$ <u>69,336</u>	
Homeowner's manual is located in Mobile Home.				SUB-TOTAL \$ <u>0</u>	
- Set up & Del				SALES TAX (if Not Included Above)	
- AC/Heat Pump				3. Unpaid Balance of Cash Sale Price \$ <u>0</u>	
- Lap to ground skirting				REMARKS:	
- 2 code steps					
- Permits - Customer - responsible for cost of permit					
- Runners \$2160 allowance					
- Hook ups \$950 allowance					
* Allowances - any overage is customers responsibility					
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$					
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.					
DESCRIPTION OF TRADE-IN		YEAR	SIZE		
MAKE	MODEL	BEEDROOMS			
TITLE NO.	SERIAL NO.	COLOR			
AMOUNT OWING TO WHOM					
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater. REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT.					
Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signature. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.					
Royal Mobile Homes Sales & Service			DEALER		
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent					
By _____			SIGNED X <u>[Signature]</u> BUYER		
			SOCIAL SECURITY NO. <u>267 486 6360</u> BUYER		
			SIGNED X <u>[Signature]</u> BUYER		
			SOCIAL SECURITY NO. <u>767 146 5319</u>		

Inst:2005020320 Date:08/22/2005 Time:10:59
Doc Stamp-Deed : 350.00
mk DC, P. Dewitt Cason, Columbia County B:1055 P:2208

[Space Above This Line for Recording Data]
Parcel I.D. No.: R09696-140

WARRANTY DEED

This Indenture made this 15th day of August, 2005 BETWEEN PATRICK J. BRANNON and FLORENTINA C. BRANNON, HUSBAND AND WIFE, GRANTOR*, whose post office address is 18717 BOYETTE ROAD, LITHIA, FL 33547 and JASPER M. HARNAGE, GRANTEE*, whose post office address is 2822 WELCOME ROAD, LITHIA, FL 33547.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

and the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Jannette S. Boyd
Typed Name: Jannette S. Boyd
Leslie Ketchel
Typed Name: Leslie Ketchel

Patrick J. Brannon
PATRICK J. BRANNON
Florentina C. Brannon
FLORENTINA C. BRANNON

COUNTY OF Alachua
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on August 15th, 2005 by PATRICK J. BRANNON and FLORENTINA C. BRANNON, HUSBAND AND WIFE, who is/are personally known to me or have produced their Driver's Licenses as identification.

[Seal]



Jannette S. Boyd
MY COMMISSION # DD230332 EXPIRES
August 7, 2007
ISSUED THRU TROY FARM INSURANCE, INC.

Jannette S. Boyd
NOTARY PUBLIC, STATE OF FLORIDA
Name: _____
COMMISSION EXPIRATION: _____

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-3239.

EXHIBIT "A"

Inst:2005020320 Date:08/22/2005 Time:10:59

Doc Stamp-Deed : 350.00

MD DC, P. DeWitt Cason, Columbia County B:1055 P:2209

Tustenuggee Plantations Unit II
Parcel 40

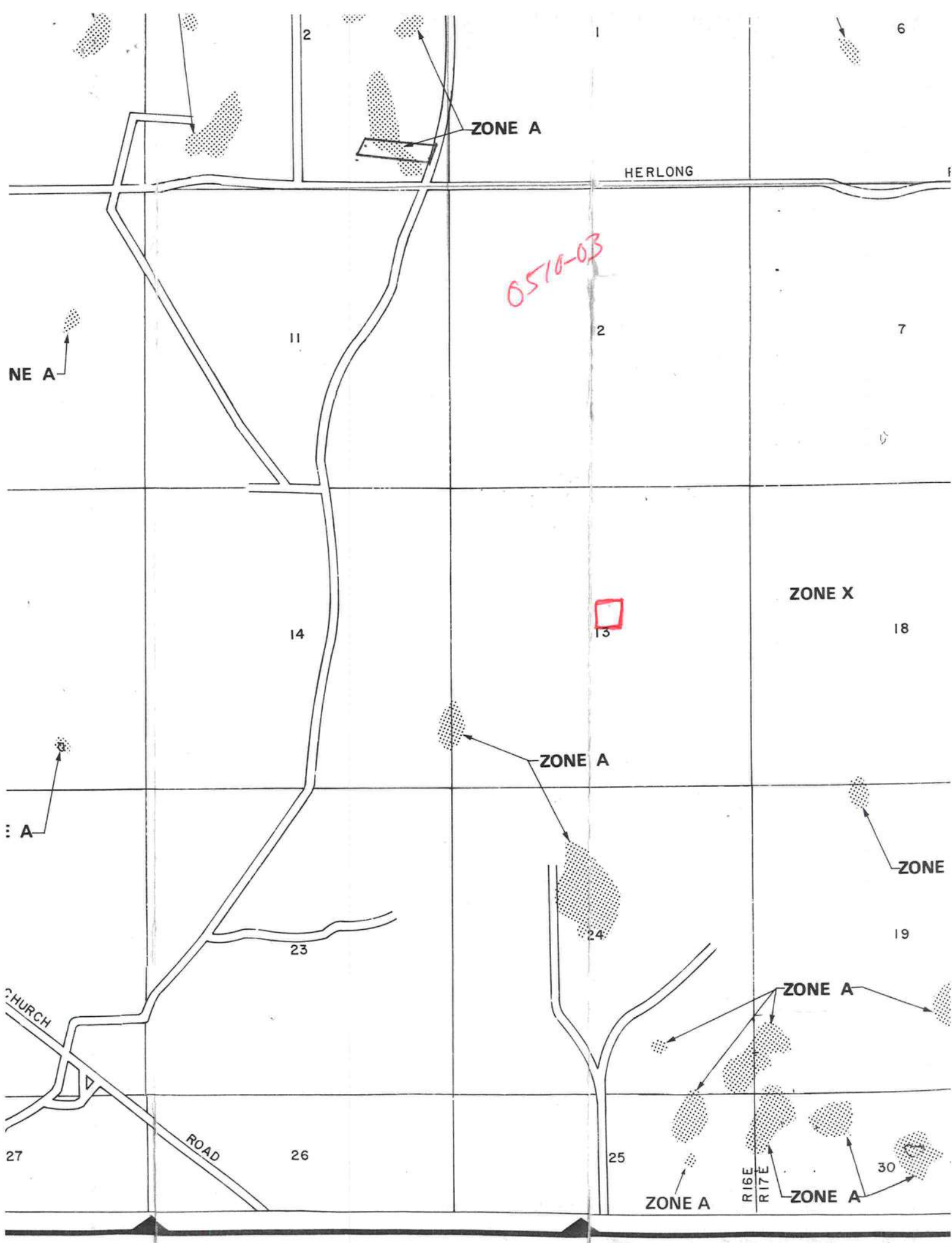
A part of Section 13, Township 6 South, Range 16 East, Columbia County, Florida; Being more particularly described as follows:

Commence at a 2" iron pipe at the Northeast corner of said Section 13 and run thence S.88°16'05"W., along the north boundary thereof, 1977.81 feet, thence S.00°24'11"E., 1986.48 feet to the POINT OF BEGINNING; thence continue S.00°24'11"E., 662.16 feet, thence S.88°16'05"W., 660.06 feet to the west boundary of said NE1/4, thence N.00°23'01"W., along said west boundary 662.17 feet, thence N.88°16'05"E., 659.86 feet to the P.O.B.
Containing 10.001 acres more or less.
Subject to a cul-de-sac easement in the Northeast corner.

TOGETHER WITH:

September 26, 2002
Tustenuggee Unit II
60 foot Ingress/Egress Easement

A strip of land in Section 13, Township 6 South, Range 16 East, and Section 18, Township 6 South, Range 17 East, Columbia County, Florida: Being 60 feet wide and lying 30 feet each side of the following described centerline;
Commence at an iron pipe at the Northwest corner of said Section 18 and run thence N.89°49'17"E., along the north boundary thereof, 657.94 feet, thence S.00°27'15"E., 1324.30 feet to the POINT OF BEGINNING of said centerline; thence S.89°49'17"W., 657.94 to reference point "D" on the east line of said Section 13, thence S.88°16'05"W., 1319.32 feet to reference point "E", thence S.00°25'13"E., 662.16 feet to reference point "F", thence continue S.00°25'13"E., 662.15 feet to the Point Of Termination. ALSO: Begin at reference point "F" and run S.88°16'05"W., 659.86 feet to the center of a cul-de-sac having a 50 foot radius and the Point Of Termination. ALSO: Begin at reference point "E" run N.00°25'13"W., 662.15 feet, thence S.88°16'05"W., 659.47 feet to the center of a cul-de-sac having a 50 foot radius and the Point Of Termination. ALSO: Begin at reference point "D" and run N.00°27'15"W., along said east line, 662.15 feet to the center of a cul-de-sac having a 50 foot radius and the Point Of Termination. ALSO: Begin at reference point "D" and run S.00°27'15"E., along said east line, 662.15 feet to the center of a cul-de-sac having a 50 foot radius and the Point Of Termination.

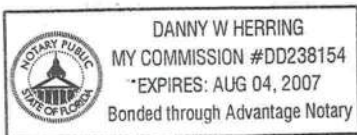


I, Dale Houston, A licensed installer, Installer # IH0000040, authorize customer William "Bo" Royals to be my representative, and to act on my behalf in all aspects of applying for permits. For Model # GotBuilt Serial# 00586 AB

Dale Houston
Dale Houston

8/04/07
Date

Sworn and subscribed before me on this 7th Day of October 2005.



Danny W. Herring
Notary Public

My Commission Expires:

TOTAL P. 82

6
FAXED
08105

GENERAL
CONTRACTOR

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 13-6S-16-09696-140

Building permit No. 000023696

Permit Holder DALE HOUSTON

Owner of Building JASPER HARNAGE

Location: TUSTENUGGEE PLANTATION, LOT 40

Date: 10/28/2005




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)