

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		(Revised 7-1-15)	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____	
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____	
Comments _____				
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____
<input type="checkbox"/> Recorded Deed or	<input type="checkbox"/> Property Appraiser PO	<input type="checkbox"/> Site Plan	<input type="checkbox"/> EH # _____	<input type="checkbox"/> Well letter OR
<input type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter	<input type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> 911 App	
<input type="checkbox"/> Ellisville Water Sys	<input type="checkbox"/> Assessment _____	<input type="checkbox"/> Out County	<input type="checkbox"/> In County	<input type="checkbox"/> Sub VF Form

Property ID # 14-45-15-00367-111 HxH3 Subdivision Pinecrest Heights Lot# 11

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2020
- Applicant H&L Customer Service, LLC Phone # (386) 984-9334
- Address 301 SW FAUL CT, Lake City, FL, 32024
- Name of Property Owner Jeff & Tina McNally Phone# (386) 406-0687
- 911 Address 507 SW Sabre Ave, FL, 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

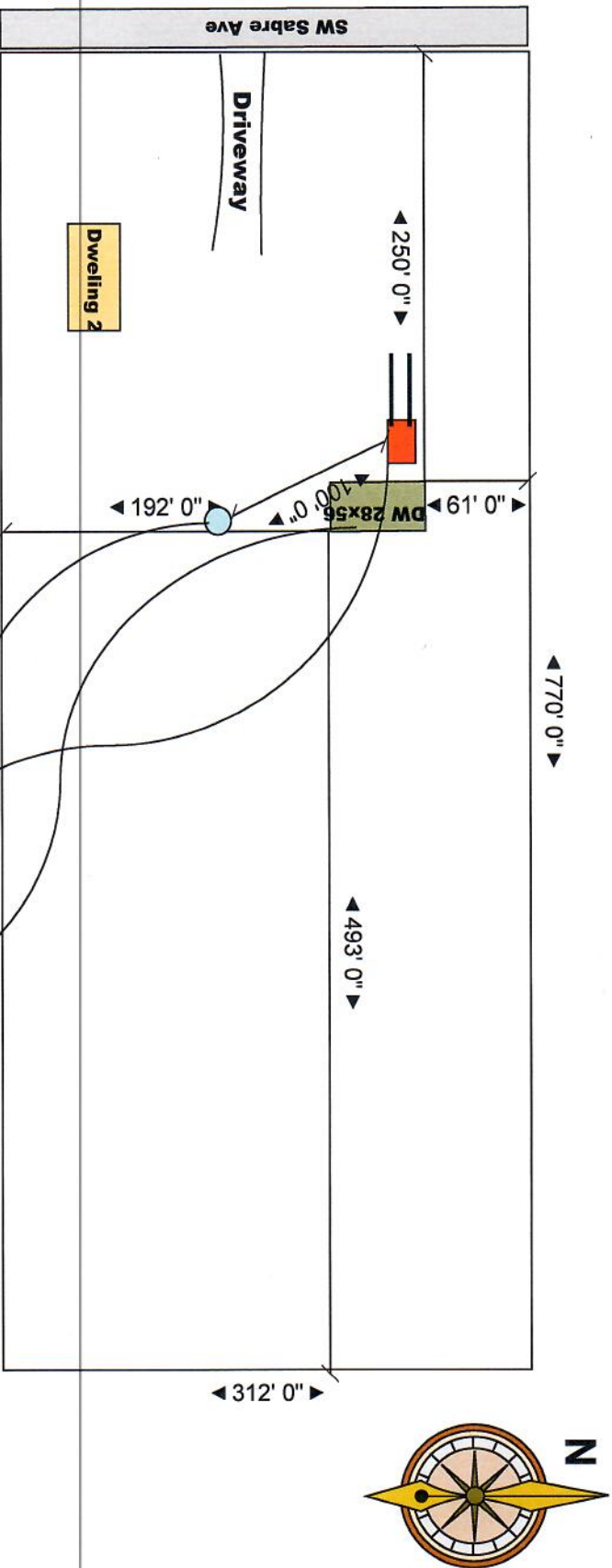
- Name of Owner of Mobile Home Tabitha Hudson Phone # _____
- Address 507 SW Sabre Ave, Lake City, FL, 32055
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 5.51 Acres

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home Yes.

- Driving Directions to the Property Turn (L) onto NE Madison St, Turn (L) onto NW Columbia Ave, Turn (R) onto W Duval St, Turn (L) onto SR-2475, Turn (R) onto SW CR 242, Turn (R) onto 25th Rd, The destination is on your (R)

- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32024
- License Number IH/1025386 Installation Decal # 70531



Parcel ID: 14-4S-15-00367-111 HX H3

- EXISTING SEPTIC
- REPLACING MOBILE HOME
- EXISTING WELL

Site:	507 Sabre Ave, Lake City	Drawing:	801507	Project:	0000507	Drawn:	Heide M	Notes:	H&L Customer Service, LLC 301 SW Faul Ct Lake City, FL, 32024 386-984-9334
Title:	Jeff & Tina McNally	Scale:	1"=100'	Date:	07/24/20	Rev:	A		

H&L Customer Service, LLC
301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I Jeff & Tina McNally, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

507 SW Sabre Ave
Lake City, FL, 32024

In Columbia County, Florida.

Tina Hudson McNally
Signature

07/23/20
Date

State of Florida

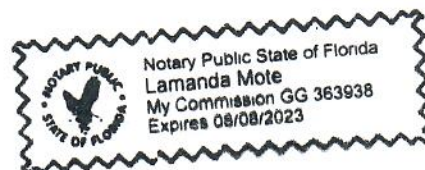
County of Columbia

This Instrument was signed or acknowledged before me on this 23rd day of

July 2020 by Jeff & Tina McNally If ID provided, type of state issued ID provided personally known

Lamanda Mote
Notary Public

Seal:



My Commission Expires: 08/08/2023

IRONWOOD HOMES OF LAKE CITY, LLC

4109 W US Highway 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

DATE OF BIRTH
BUYER
CO-BUYER

BUYER(S) Jeffery and/or Tina McNally	PHONE 3864060687	DATE 7/23/2020
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ADDRESS 507 sw sabre ave lake city florida 32024	SALES PERSON randy mims
-----------------------------------------------------	----------------------------

DELIVERY ADDRESS same	
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MAKE & MODEL merit	YEAR 2020	BEDROOMS 3	FLOOR SIZE L W 28x56	HITCH SIZE L W 28x60
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SERIAL NUMBER fl261-00p-h-a103426a/b	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR flint	PROPOSED DELIVERY DATE Aug-20	KEY NUMBERS #3
-----------------------------------------	-----------------------------------------------------------------------	----------------	----------------------------------	-------------------

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

BASE PRICE OF UNIT	\$100,000.00
OPTIONAL EQUIPMENT (Taxable)	
Other (taxable)	
SUB-TOTAL	\$100,000.00

SALES TAX/surtax	6%	\$6,050.00
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appraisal fee	\$42.00
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fl ntc of sec interest	\$27.00
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TAG & TITLE FEES	\$203.70
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florida doc stamp tax	\$196.32
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1 year homeowners insurance	\$1,012.00
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1.CASH PURCHASE PRICES	\$107,531.02
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TRADE IN ALLOWANCE	\$10,000.00
--------------------	-------------

LESS BAL. DUE ON ABOVE	\$ 0.00
------------------------	---------

NET ALLOWANCE	\$10,000.00
---------------	-------------

CASH DOWN PAYMENT	\$ 753.02
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CASH AS AGREED	\$
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2. LESS TOTAL CREDITS	\$ 10,753.02
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SUB-TOTAL	\$ 996,778.00
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SALES TAX(not included above)	\$0.00
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3. UNPAID BAL OF CASH SALE PRICE	\$ 996,778.00
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REMARKS:
NO VERBAL AGREEMENTS WILL BE HONORED.

Initial: Jm THM

Connect water & sewer within 20 ft. to existing facilities

Customer responsible for any gas or electrical hookups

Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveing of home after intial setup.

Cannot be responsible for settling of land.

NON-TAXABLE ITEMS

		Closing Costs	\$0.00
		Insurance	\$0.00
		Insurance	\$0.00
		Survey	\$0.00
		Survey	\$0.00
2/10 Warranty		Appraisal	\$0.00
Extended Service Agmt.	\$0.00	Appraisal	\$0.00
Bird Dog Fee	\$0.00	Attorney Fees	\$0.00
		Mortgage Co. Fees	\$0.00
Land Improvement Cost:		Coordination Fees	\$0.00
Well	\$0.00	Inspection	\$0.00
Septic	\$0.00	Inspection	\$0.00
Water Hook-up	\$0.00	Inspection	\$0.00
Power Pole	\$0.00	Inspection	\$0.00
Sewer Connection	\$0.00	Water Test	\$0.00
Power Connection	\$0.00	Plot Plan	\$0.00
Land Clearing	\$0.00	Soil Test	\$0.00
Dozier	\$0.00	Other	\$0.00
Other	\$0.00	Other	\$0.00
		TOTAL	\$0.00

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
AMOUNT OWING TO WHOM	NO.	

ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE	<input type="checkbox"/> DEALER <input type="checkbox"/> BUYER
---------------------------------------------------------	----------------------------------------------------------------

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

IRONWOOD HOMES OF LAKE CITY, LLC

DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By [Signature]
APPROVED

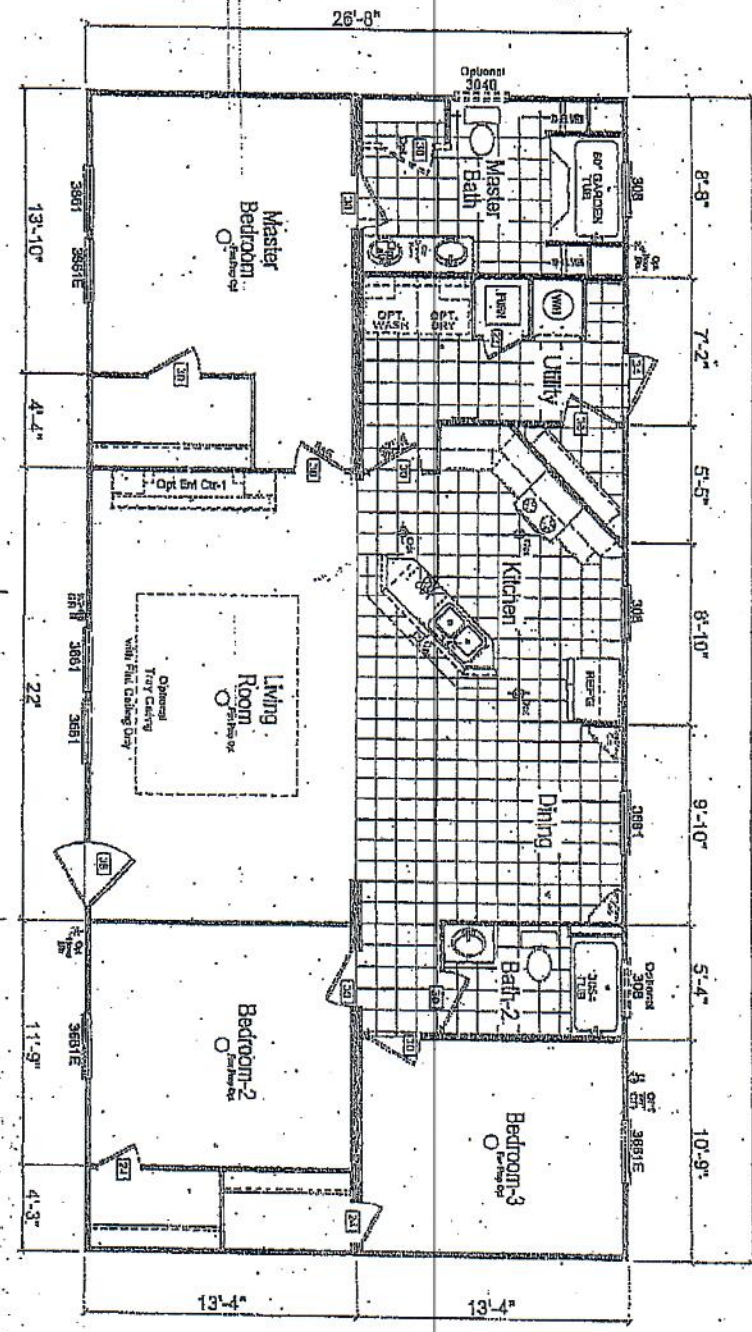
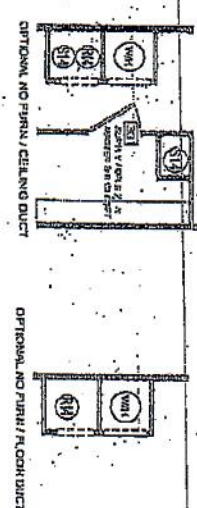
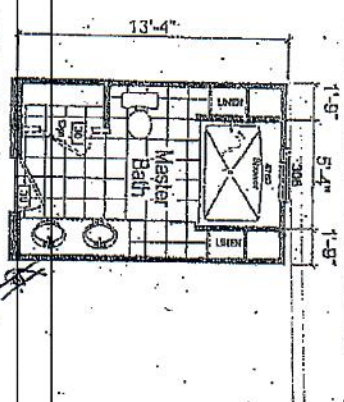
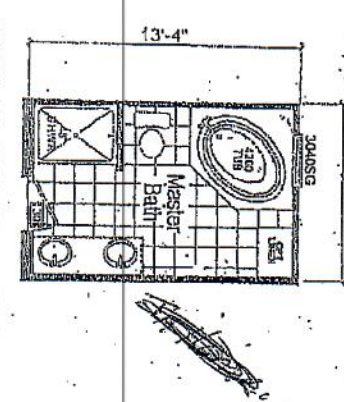
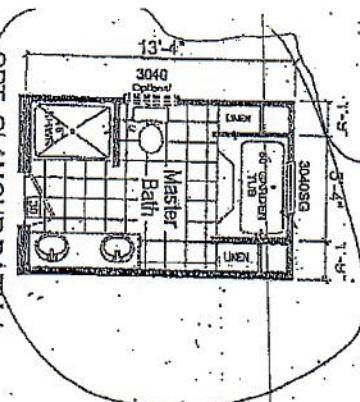
SIGNED X [Signature] BUYER

SOCIAL SECURITY NO.

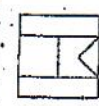
SIGNED X [Signature] BUYER

SOCIAL SECURITY NO.

#3



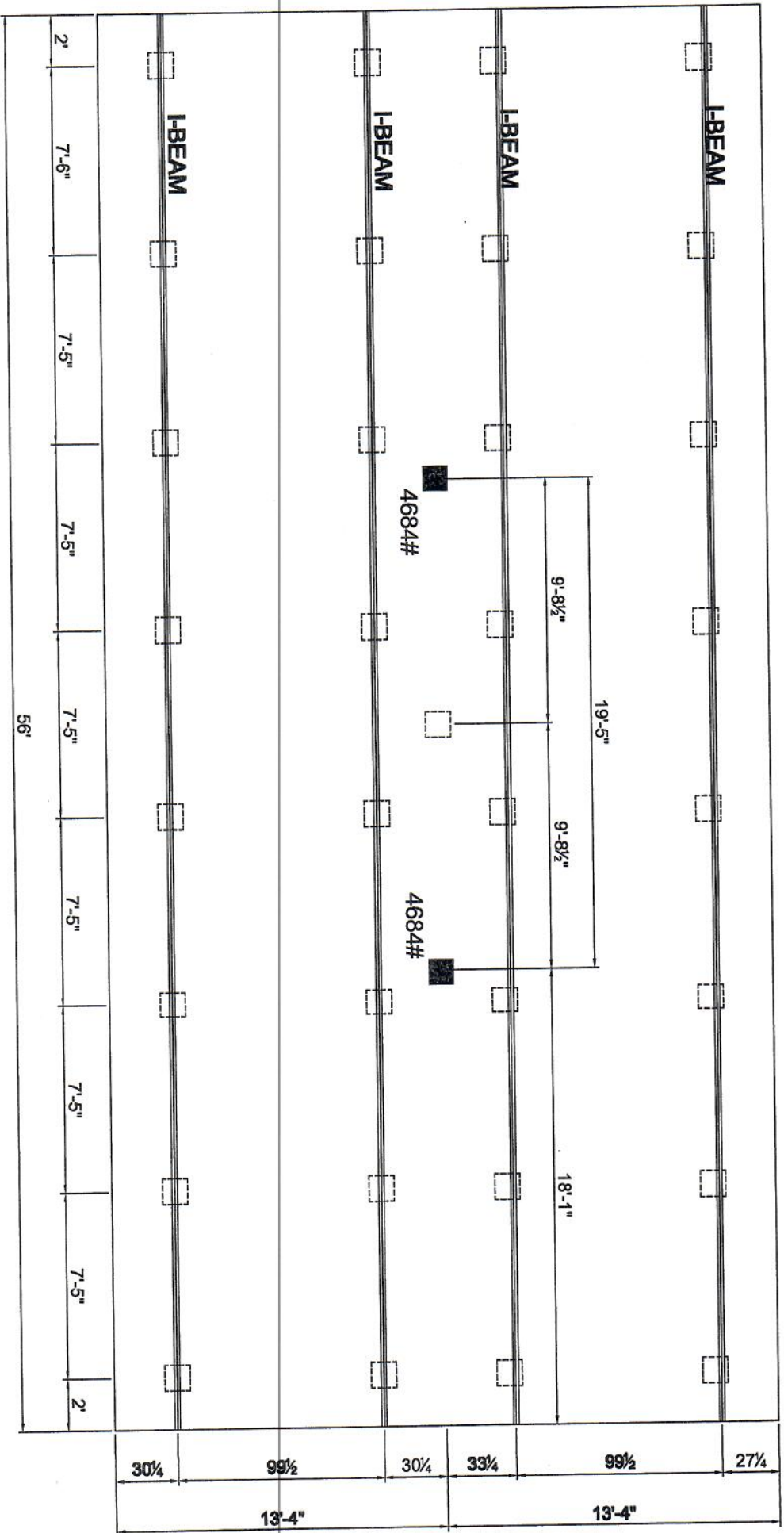
MODEL 261-H4563B
3 BEDROOM, 2 BATH
ACTUAL SIZE: 56'-0" x 26'-8"
TOTAL AREA: 1,494 SQ. FT.



HOME OF MERIT™
107 HWY 100 EAST LAKE CITY, FL 32066

DAPIA SEAL		MODIFICATIONS		MODEL: 261-H4563B		SHEET:	
1	Revised Island Location	GCK	01-25-16	TITLE: Blackline		DATE: 08-08-15	
2	Revised to New Furnace Model	GCK	04-13-16				
3	Revised Optional Tray Ceiling	GCK	04-29-16				
PROPRIETARY AND CONFIDENTIAL. THIS DRAWING AND ANY INFORMATION CONTAINED HEREIN IS THE PROPERTY OF THE COMPANY. COPYRIGHT © 1978-2007 BY GUNBORN				DRAWN BY: BOB		Tybee	
						REV. C	

L-101



☒ COLUMN BLOCKING
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☐ BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
 SIDEWALLS AND EXTERIOR WALL OPENINGS 48"
 OR GREATER. WILL REQUIRE BLOCKING ON EACH SIDE.

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056 HOMES OF MERIT™		DAPIA SEAL	
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL, PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION COPYRIGHT © 1976-2007 BY CHAMPION		MODIFICATIONS	
MODEL: 261-H4563B		SHEET: S-20	
TITLE: PIER FOUNDATION		DATE: 09-04-15	
DRAWN BY: BOB		Tybee	

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer:

Robert Sheppard

License #

IT#1005376

Address of home being installed

507 SW Sabre Ave
Lake City, FL, 32024

Manufacturer

Homeset Merit

Length x width

28 x 56

NOTE:

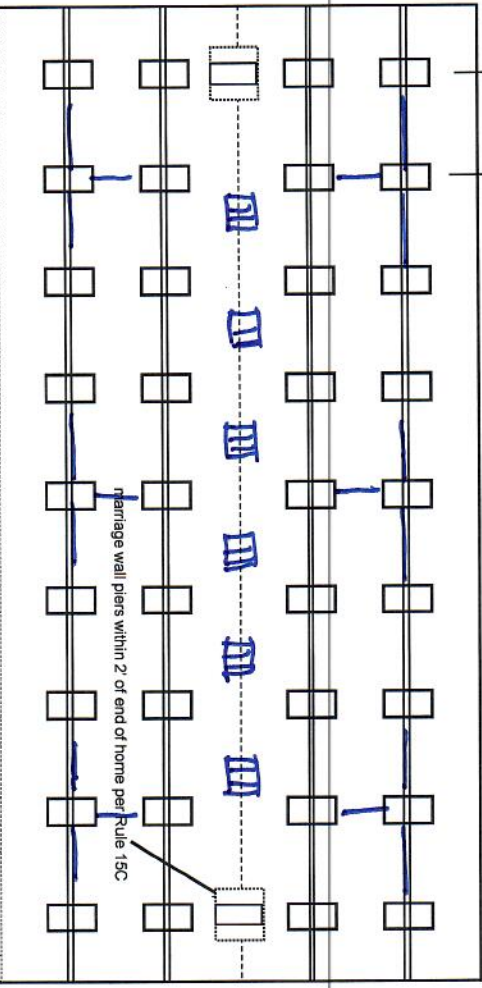
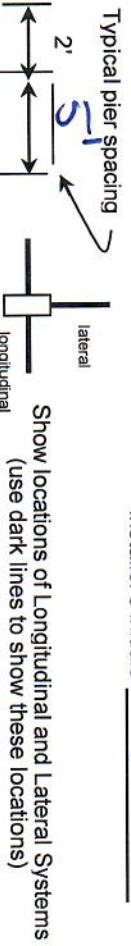
if home is a single wide fill out one half of the blocking plan

if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 70531

Triple/Quad ☐ Serial # F1241-00p-h-010842416

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 1101

OTHER TIES

Number

26

4

Sidewall Longitudinal Marriage wall Shearwall

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials RS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

02/00/00

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16
Walls: Type Fastener: lags Length: 4 Spacing: 16
Roof: Type Fastener: lags Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket foam
Pg. 22

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date 02/00/00



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 14-4S-15-00367-111 HX H3 | MOBILE HOM (000200) | 5.51 AC
LOT 11 BLK A PINEMOUNT HEIGHTS S/D. WD 1108-754.

Owner: MCNALLY JEFF L & TINA D
507 SW SABRE AVE
LAKE CITY, FL 32055
Site: 507 SABRE AVE, LAKE CITY
Sales Info 12/15/2006 \$22,000 V (U)

2020 Working Values

Mkt Lnd	\$34,500	Appraised	\$61,352
Ag Lnd	\$0	Assessed	\$52,194
Bldg	\$24,562	Exempt	\$27,194
XFOB	\$2,290	county:	\$25,000
Just	\$61,352	city:	\$25,000
		other:	\$25,000
		school:	\$27,194
		Total Taxable	

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

WARRANTY DEED

This Warranty Deed made and executed the 15th day of December A.D. 2006, by LENVIL H. DICKS, a single man not residing on the property described herein, hereinafter called the grantor, JEFF L. MCNALLY AND TINA D. MCNALLY, HIS WIFE, whose post office address is 507 SW SABRE AVENUE, LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 11, BLOCK A, PINE MOUNT HEIGHTS, A SUBDIVISION AS RECORDED IN PLAT BOOK 6, PAGES 122-123, COLUMBIA COUNTY, FLORIDA, SUBJECT TO RESTRICTIONS RECORDED IN O. R. BOOK 0806, PAGES 0014-0015, COLUMBIA COUNTY, FLORIDA AND SUBJECT TO POWER LINE EASEMENT.

Grantor reserves unto himself, his Heirs, Assigns, Personal Representative, and successors in Title, a perpetual non-exclusive Ingress-Egress Easement over and across the South 15 feet of the foregoing described lands. Grantee shall not place anything on said South 15 feet which would in any way interfere with or delay free Ingress-Egress to Grantor or other parties to whom the Grantor may grant a similar Ingress-Egress Easement.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1996.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles
Signature of Witness

Nanci Nettles
Print name of Witness

[Signature]
Signature of witness

[Signature]
Print name of Witness

Lenvil H. Dicks
LENVIL H. DICKS

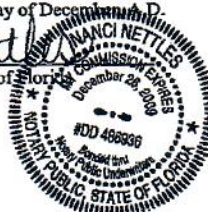
Inst:2007001423 Date:01/19/2007 Time:11:52
Doc Stamp-Deed : 154.00
P. DeWitt Cason, Columbia County B:1108 P:754

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of December A.D. 2006

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056



**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 200912013738 Date: 8/17/2009 Time: 2:28 PM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1179 P: 423

BEFORE ME the undersigned Notary Public personally appeared.

TINA MCNALLY, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and TABITHA HUDSON, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as DAUGHTER, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 14-48-15-00367-111.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 14-48-15-00367-111 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Tina McNally
Owner

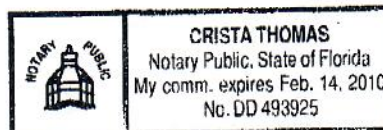
Jarbita Hudson
Family Member

TINA MCNALLY
Typed or Printed Name

Jarbita Hudson
Typed or Printed Name

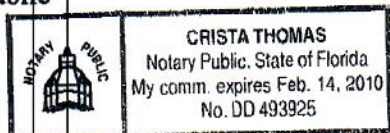
Subscribed and sworn to (or affirmed) before me this 17 day of AUGUST, 2009, by TINA MCNALLY (Owner) who is personally known to me or has produced FL/DL 14234804638270 as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 17 day of AUGUST, 2009, by JARBITA HUDSON (Family Member) who is personally known to me or has produced FL/DL H 325801858240 as identification.

[Signature]
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Connie F. Scott
Name: Connie F. Scott
Title: Planning Technician