

ZONE 1 +/- 19.74  
 ZONE 2 +/- 29.98  
 ZONE 3 +/- 41.75

**WIND PRESSURE - COMPONENTS & CLADDING**

**WIND EXPOSURE CATEGORY**

**B**     C     D

**LEAN BUILDING DIMENSIONS**

D-5

LEAN WIDTH (FT)	6"X6" POST	8"X8" POST
<b>24</b>	<b>23'-6<sup>1/2</sup>"</b>	22'-8"
22	21'-6"	20'-8"
20	19'-6"	18'-8"
18	17'-1"	16'-8"
16	15'-6 <sup>1/2</sup> "	15'-6 <sup>1/2</sup> "
14	13'-1"	12'-8"
12	11'-6 <sup>1/2</sup> "	10'-8"
10	9'-1"	8'-8"
8	7'-1"	6'-8"

**ULTIMATE & NOMINAL WIND SPEEDS**

ULTIMATE	NOMINAL
120	93
<b>130</b>	<b>101</b>
140	108
150	116
155	120
160	124

**DESIGN CRITERIA:**

FLORIDA BUILDING CODE 2023 8TH ED.  
 DESIGN LOADS PER ASCE 7-22  
 DESIGN SPEED - 130 MPH  
 ROOF LIVE LOAD - 12.5 PSF  
 DEAD LOAD - 2.5 PSF  
 WIND RISK CATEGORY - I  
 EXPOSURE CATEGORY - B  
 IMPORTANCE FACTOR - 1.0  
 INTERNAL WIND PRESSURE - +/- 0.18 PSI

**POLE BARN SPECIFICATIONS**

GABLE WIDTH : **24'**  
 BUILDING LENGTH : **40'**  
 EAVE HEIGHT : **10'**  
 POLE SPACING : **10'**  
 ROOF PITCH : **1:12**  
 WALLS : **OPEN**  
 FLOOR : **CONCRETE**  
 ROOF METAL : **29 GA.**  
 SIDE METAL : **NONE**  
 POST SIZE : **6"X6" PT**  
 FOOTING SIZE : **18"X48"**  
 CONCRETE : **3,000 PSI**

**POST FOOTING SIZE**

**F-1 18" DIA. X 48" DEEP**  
 F-2 24" DIA. X 48" DEEP

**ROOF PITCH**

**1/12**    4/14    5/12    6/12

**METAL ROOF**

26 GA    **29 GA**

**LEAN POST HEIGHT (D-6)**

SIZE CIRCLED OR LESS	OTHER
<b>10'</b> 12'    14'    16'	

**POST SPACING D-2 (FT)**

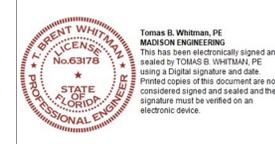
8     **10**     12

**POST SIZE**

**6"X6"**     8"X8"     12"X12"

DESIGNED TBW  
 DRAWN DVD  
 CHECKED TBW  
 APPROVED TBW  
 JOB NO.: 3525117  
 DATE: 10 FEBRUARY 2025  
 ALACHUA COUNTY  
 MADISON ENGINEERING, LLC  
 CONSULTING CIVIL & ENVIRONMENTAL ENGINEERING  
 269 NE Ridge Loop  
 Madison, Florida 32340  
 Phone 850.973.7864  
 COA No.: 27216 www.madisonengineer.com

POLE BARN - 24 X 40'  
 ABT TRUSSES  
**LARRY HICKS (24X40)**  
 133 SW MARYNICK DR, HIGH SPRINGS, FL 32643



**TOMAS B WHITMAN**  
 2025.02.10  
 08:46:47 -05'00'

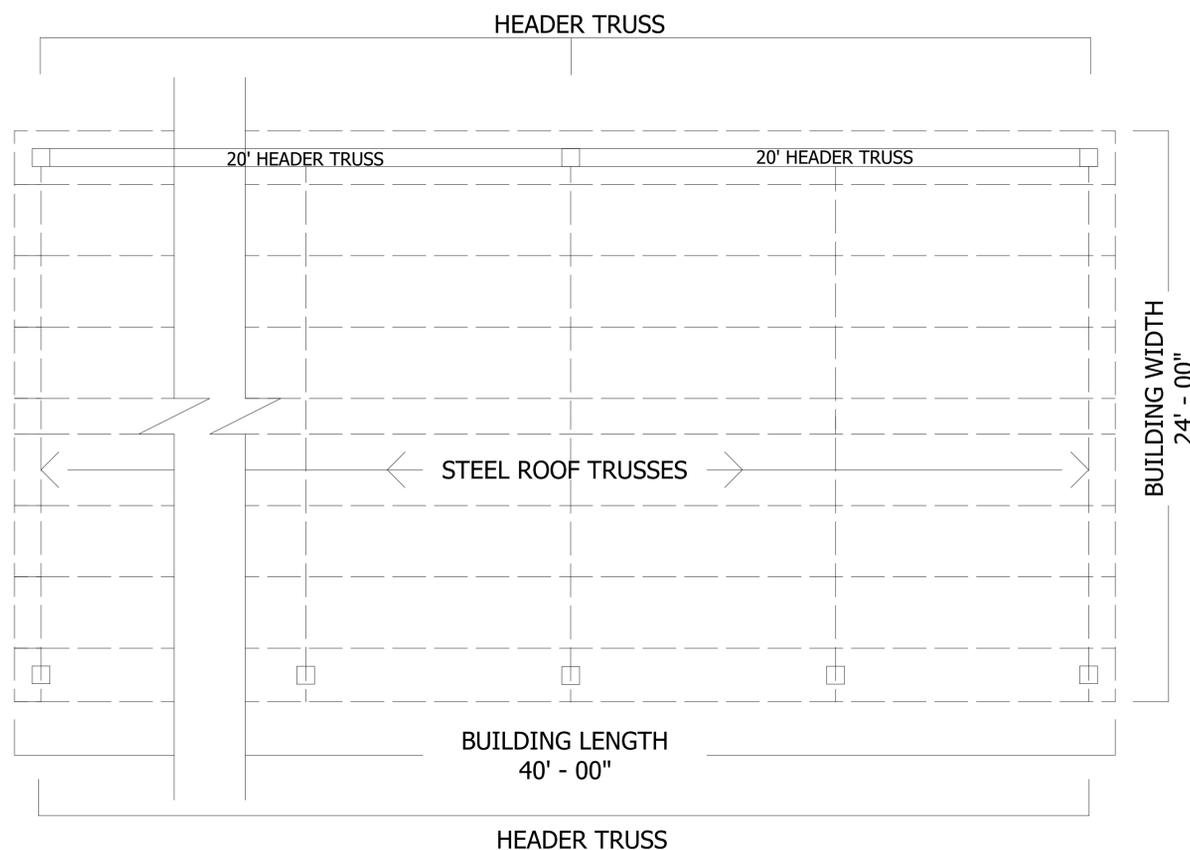
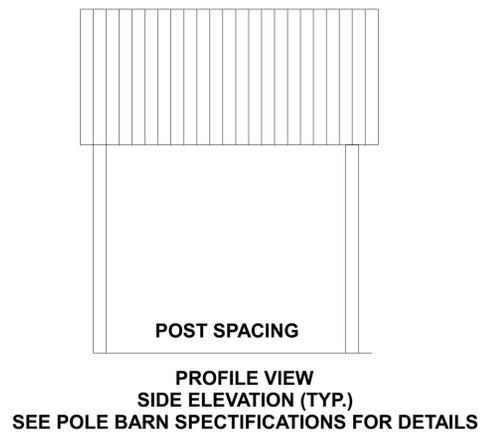
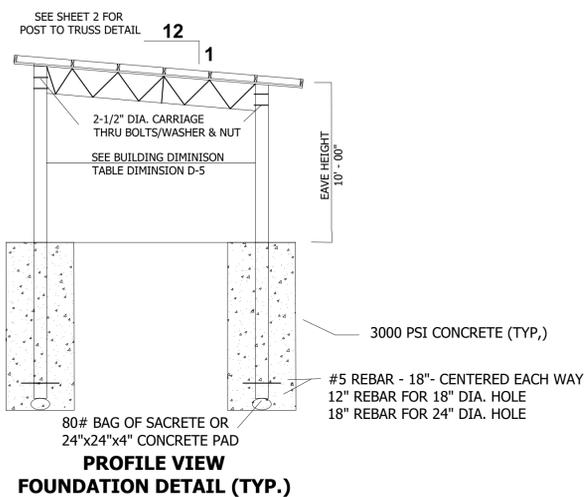
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T. BRENT WHITMAN, P.E.  
 FL. P.E. REG. NO. 63178

SHEET NO.

**1**



**NOTES:**

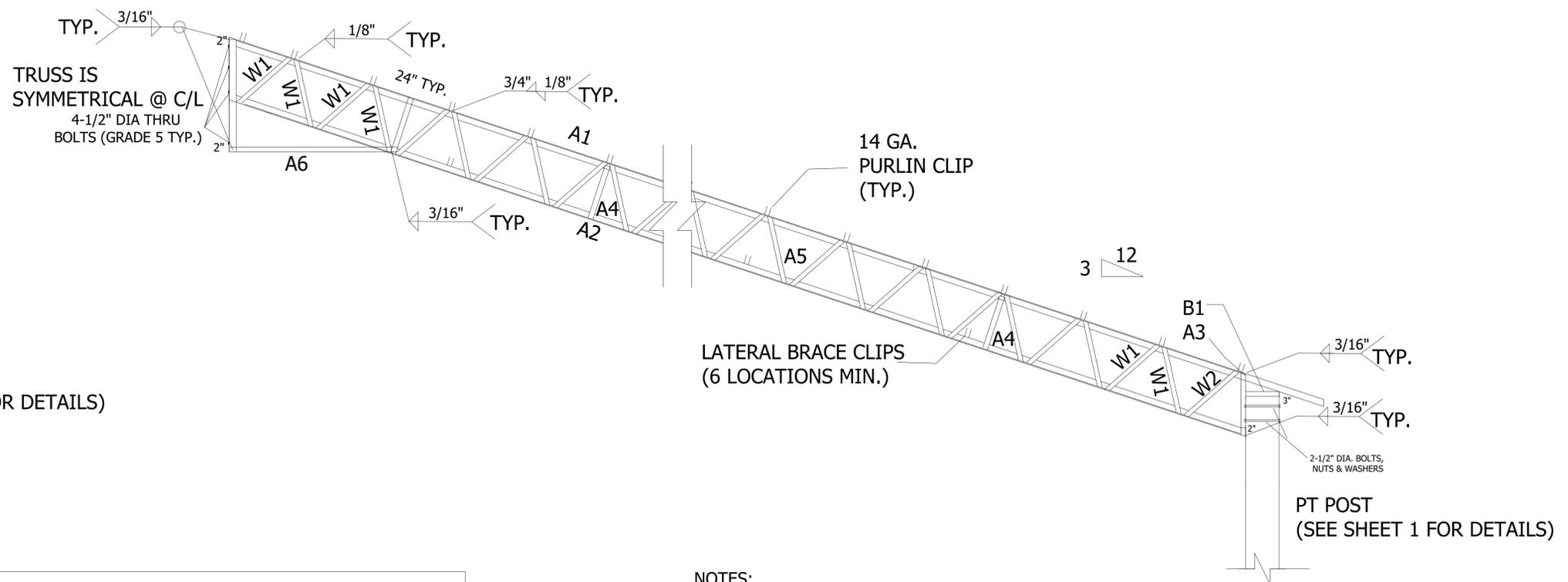
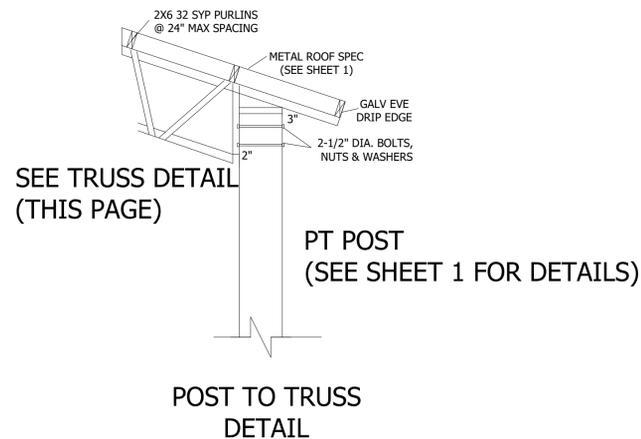
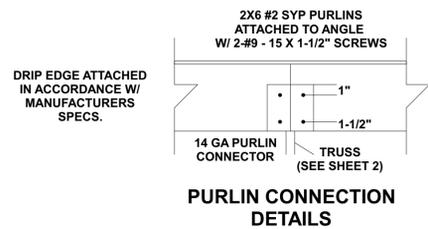
1. PURLINS SHALL BE 2X6 #2 SYP (MAX SPACE @2'-0" O.C.)
2. CONTRACTOR IS RESPONSIBLE FOR TEMPORARY & PERMANENT CONSTRUCTION BRACING.
3. ALL DEMINSIONS SHALL BE VERIFIED PRIOR TO FABRICATION.
4. ALL WELD PER AWS STANDARDS.
5. ALL STELL AND FABRICATION PER ASCI STANDARDS.
7. ITEM DEMINSIONS ARE TO BE MODIFIED FOR SHORTER TRUSS LENGTHS.
8. ALL FASTNERS SHALL BE INSTALLED PER MANUFACTURES SPECIFICATIONS.
9. TRUSS DESIGN CAN BE USED FOR TRUSS LENGTHS SHORTER THAN 25 FEET.
10. CONCRETE WORK SHALL CONFORM TO 'BUILDING CODE REQUIRMENTS FOR REINFORCED CONCRETE' (ACI-318).
11. ALL CONCRETE SHALL BE 3000 PSI MIN. W/ WWF OR FIBER
12. FL PRODUCT APPROVAL CODE ROOF SYSTEM 36904.1



**TOMAS B  
WHITMAN**  
2025.02.10  
08:47:03 -05'00'



DESIGNED TBW	DRAWN DVP	CHECKED TBW	APPROVED TBW	ALACHUA COUNTY
<p><b>MADISON ENGINEERING, LLC</b> CONSULTING CIVIL &amp; ENVIRONMENTAL ENGINEERING</p> <p>260 NE Ridge Loop Madison, Florida 32340 Phone 850.973.7864 COA No.: 27216 www.madisonengineer.com</p>				<p><b>LARRY HICKS (24X40)</b> 133 SW MARYNICK DR, HIGH SPRINGS, FL 32643</p>
<p>POLE BARN - 24 X 40 LT ABT TRUSSES</p>				
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<p>T. BRENT WHITMAN, P.E. FL P.E. REG. NO. 63178</p>				
<p>SHEET NO.</p>				
2				



**NOTES: TRUSS CROSS-SECTION**

- 1- MATERIALS SHALL CONFORM TO STEEL ASTM 572.
- 2- ALL STEEL SHALL BE 50ksi IN ACCORD WITH CURRENT AISC MANUAL.
- 3- WELDING ELECTRODES SHALL BE TYPE E70XX
- 4- ALL WELDING SHALL BE IN ACCORD WITH CURRENT AWS REQUIREMENTS
- 5- ALL WELDING SHALL BE DONE BY A CERTIFIED WELDER.
- 6- BOL TS SHALL BE ASTM A325. w/ NUTS & WASHERS. TYP)
- 7- WELD STRENGTH 70 KSI MIN:
- 8- ALL POST SHALL BE #2 DENSE PRESSURE TREATED GROUND CONTACT.
- 9- PRIMING & PAINTING SHALL BE DONE BY TRUSS MANUFACTURER.
- 10- MIN EDGE DISTANCE FOR BOLTS HOLES SHALL BE 3/4" MIN
- 11- MAX TRUSS SPACING SHALL NOT EXCEED 12'-0" UNO.
- 12-THE DESIGNER DISCLAMS ANY RESPONSIBILITY FOR DAMAGES AS A RESULT OF POOR WORKMANSHIP, OR IMPROPER USE, AND ACCEPTS NO RESPONSIBIL TY OR EXERCISES NO CONTROL WITH REGARD TO FABRICATION, HANDLING, AND INSTALLATION OF TRUSSES.

**NOTES:**

- 1. PURLINS SHALL BE 2X6 #2 SYP (MAX SPACE @2'-0" O.C.)
- 2. CONTRACTOR IS RESPONSIBLE FOR TEMPORARY & PERMANENT CONSTRUCTION BRACING.
- 3. ALL DEMINSIONS SHALL BE VERIFIED PRIOR TO FABRICATION.
- 4. ALL WELD PER AWS STANDARDS.
- 5. ALL STELL AND FABRICATION PER ASCI STANDARDS.
- 7. ITEM DEMINSIONS ARE TO BE MODIFIED FOR SHORTER TRUSS LENGTHS.
- 8. ALL FASTNERS SHALL BE INSTALLED PER MANUFACTURES SPECIFICATIONS.
- 9. TRUSS DESIGN CAN BE USED FOR TRUSS LENGTHS SHORTER THAN 50 FEET.
- 10. WELDING ELECTRODES SHALL BE E70XX
- 11. ALL WELDS SHALL BE IN ACCORDANCE WITH AWS REQUIRMENTS.
- 12. ALL POST SHALL BE #2 DENSE PRESSURE TREATED.

**BILL OF MATERIALS**

ITEM NO.	DESCRIPTION	MATERIAL (50 KSI)
A1	TOP CHORD	LL 2 X 2 X 3/16* ASTM 572
A2	BOTTOM CHORD	LL 2 X 2 X 3/16* ASTM 572
A3	VERTICAL CHORD	LL 3 X 2 X 3/8* ASTM 572
A4	VERTICAL CHORD	L 1 1/2 X 1 1/2 X 3/16 ASTM 572
A5	TIE	L 2 X 2 X 3/16 ASTM 572
A6	TIE	L 3 X 2 X 3/16 ASTM 572
W1	WEB	L 1-1/4 X 1-1/2 X 3/16 ASTM 572
W2	WEB	L 1-1/4 X 1-1/2 X 3/16 ASTM 572
B1	BASE	LL 2 X 2 X 3/16* ASTM 572

NOTE: LL \* DENOTES DOUBLE ANGELS



**TOMAS B WHITMAN**  
 2025.02.10  
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T. Brent Whitman, P.E.  
 MADISON ENGINEERING  
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DESIGNED TBW  
 DRAWN DVD  
 CHECKED TBW  
 APPROVED TBW  
 JOB NO.: 35225117  
 DATE: 10 FEBRUARY 2025

**MADISON ENGINEERING, LLC**  
 CONSULTING CIVIL & ENVIRONMENTAL ENGINEERING

269 NE Ridge Loop  
 Madison, Florida 32340  
 Phone: 680-680-0000  
 COA No.: 27216 www.madisonengineer.com

POLE BARN - 24 X 40 LT  
 APT TRUSSES

**LARRY HICKS (24X40)**

133 SW MARYNIK DR, HIGH SPRINGS, FL 32643

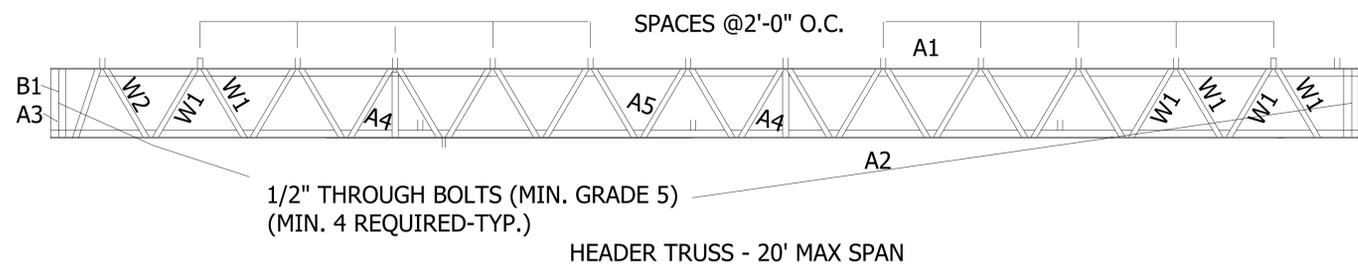
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SHEET NO.  
**3**



**BILL OF MATERIALS**

ITEM NO.	DESCRIPTION	LENGTH	NUMBER REQUIRED	MATERIAL	
A1	TOP CHORD	LL 2 X 2 X 3/16*	26'3 1/2"	2	50 KSI
A2	BOTTOM CHORD	LL 2 X 2 X 3/16*	26'3 1/2"	2	50 KSI
A3	VERTICAL CHORD	LL 2 X 2 X 3/16*	1'-6"	4	50 KSI
A4	VERTICAL CHORD	L 1 1/2 X 1 1/2 X 3/16	1'-6"	4	50 KSI
A5	TIE	L 1-1/2 X 1-1/2 X 3/16	4'-8"	2	A36
A6	TIE	L 1-1/2 X 1-1/2 X 3/16	25'-6"	1	A36
W1	WEB	L 1-1/4 X 1-1/4 X 3/16	1'-8"	48	A36
W2	WEB	L 1-1/4 X 1-1/4 X 3/16	1'-9 1/8"	2	A36
B1	BASE	LL 2 X 2 X 3/16*	5 1/2"	2	50 KSI

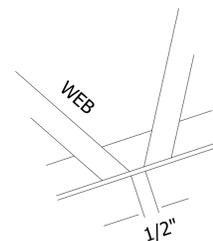
NOTE: LL \* DENOTES DOUBLE ANGELS

**DESIGN CRITERIA:**

FLORIDA BUILDING CODE 7TH EDITION  
 DESIGN LOADS PER ASCW 7-16  
 ROOF LIVE LOAD - 20 PSF  
 DEAD LOAD  
 TRUSS SPACING @ 12' - DL = 6 PSF  
 TRUSS SPACING @ 10' - DL = 9 PSF  
 TRUSS SPACING @ 8' - DL = 12 PSF  
 DESIGN SPEED - 170 MPH  
 WIND RISK CATEGORY - I  
 EXPOSURE CATEGORY - D  
 IMPORTANCE FACTOR - 1.0

**NOTES:**

- PURLINS SHALL BE 2X6 #2 SYP (MAX SPACE @2'-0" O.C.)
- CONTRACTOR IS RESPONSIBLE FOR TEMPORARY & PERMANENT CONSTRUCTION BRACING.
- ALL DIMENSIONS SHALL BE VERIFIED PRIOR TO FABRICATION.
- ALL WELD PER AWS STANDARDS.
- ALL STEEL AND FABRICATION PER ASCI STANDARDS.
- ITEM DIMENSIONS ARE TO BE MODIFIED FOR SHORTER TRUSS LENGTHS.
- ALL FASTNERS SHALL BE INSTALLED PER MANUFACTURES SPECIFICATIONS.



Tomas B. Whitman, PE  
 MADISON ENGINEERING  
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 WHITMAN**  
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DESIGNED	TBW
DRAWN	DVD
CHECKED	TBW
APPROVED	TBW
JOB NO.:	35225117
DATE:	10 FEBRUARY 2025

**MADISON ENGINEERING, LLC**  
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POLE BARN - 24 X 40 LT  
 A-B-T TRUSS

**LARRY HICKS (24X40)**  
 133 SW MARVIN DR, HIGH SPRINGS, FL 32643

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SHEET NO.

**4**

**GENERAL NOTES:**

**CONCRETE:**

1. CONCRETE SHALL HAVE A MINIMUM SPECIFIED COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS.
2. ALL OPEN AREAS OF CONCRETE OUTSIDE OF THE PROPOSED STRUCTURE SHALL BE DESIGNED TO SLOPE AWAY FROM THE STRUCTURE.
3. WHERE CONCRETE SPECIFICATIONS ARE REQUIRED, BY ONE OR MORE REGULATORY AGENCY, THE FOLLOWING SPECIFICATIONS ARE APPLICABLE:

**A. CONCRETE SHALL CONFORM TO ASTM C94 FOR THE FOLLOWING COMPONENTS:**

- I. PORTLAND CEMENT TYPE 1 - ASTM C 150
- II AGGREGATES - LARGE AGGREGATE 3/4 MAX. - ASTM C 33
- III. AIR ENTRAINING +/- 1 % - ASTM C 260
- IV. WATER REDUCING AGENT - ASTM C 494
- V. CLEAN POTABLE WATER

**VI. OTHER ADMIXTURES NOT PERMITTED**

**B. CONCRETE SLUMP AT DISCHARGE CHUTE NOT LESS THAN 3" OR MORE THAN 5". WATER ADDED AFTER BATCHING IS NOT PERMITTED.**

**C. PREPARE & PLACE CONCRETE PER AMERICAN CONCRETE INSTITUTE MANUAL OF STANDARD PRACTICE, PART 1, 2, & 3 INCLUDING HOT WEATHER RECOMMENDATIONS.**

**D. MOIST CURE OR POLYETHYLENE CURING PERMITTED.**

**E. PRIOR TO PLACING CONCRETE, TREAT THE ENTIRE SUBSURFACE AREA FOR TERMITES IN COMPLIANCE WITH THE BUILDING CODE (FOR RISK CATEGORY II, III, & IV STRUCTURES ONLY).**

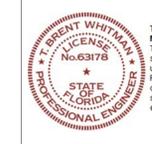
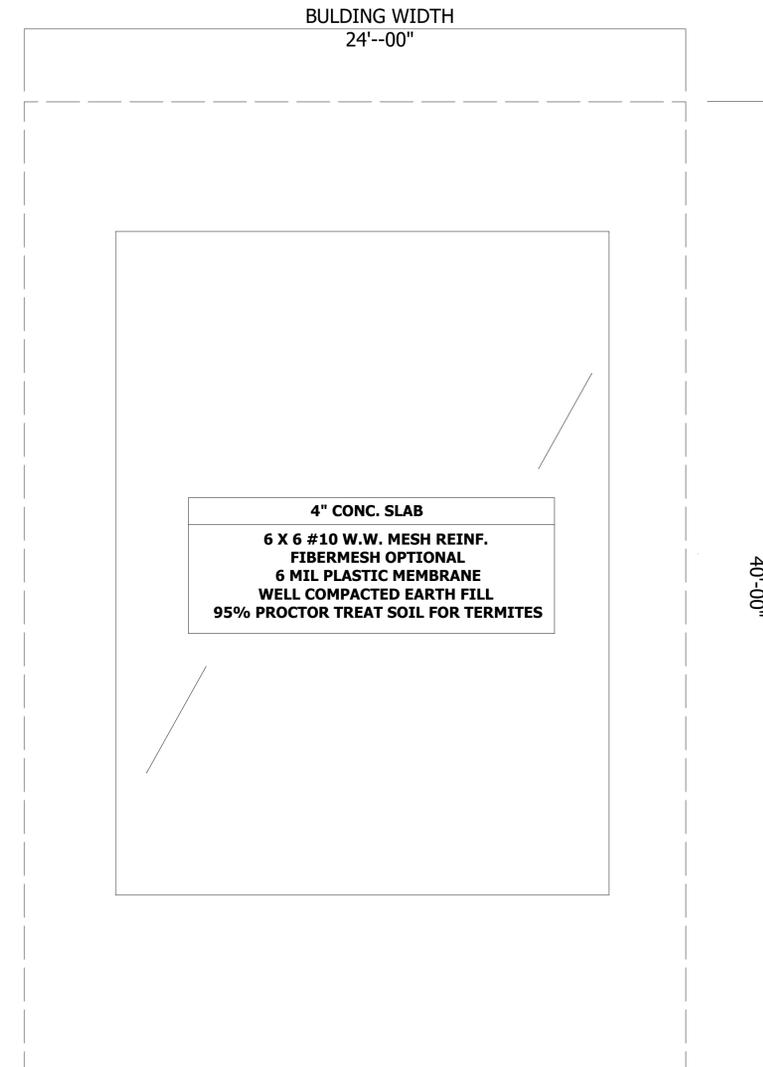
**F. CONCRETE SLAB SHALL BE PLACED OVER A POLYETHYLENE VAPOR BARRIER (SLAB ONLY).**

**REINFORCING STEEL:**

1. THE REINFORCING STEEL SHALL BE ASTM A615 GRADE 60. THE SLAB REINFORCEMENT SHALL BE WELDED WIRE FABRIC MEETING ASTM A185 OR FIBERGLASS FIBER REINFORCEMENT.
2. REINFORCEMENT MAY BE BENT IN THE FIELD OR SHOP AS LONG AS:
  - A. IT IS BENT COLD;
  - B. REINFRCEMENT PARTIALLY EMBEDDED IN CONCRETE SHALL NOT BE FIELD BENT;
  - C. THE DIAMETER OF THE BEND, MEASURED ON THE INSIDE OF THE BAR, IS NOT LESS THAN SIX-BAR DIAMETERS.
3. FOR FOUNDATIONS, MINIMUM CONCRETE COVER OVER REINFORCING BARS SHALL BE PER ACI-318: 3 INCHES WHERE THE CONCRETE IS POURED AGAINST AND TEMPORARY IN CONTACT WITH THE EARTH OR UNPROTECTED FROM THE EARTH OR WEATHER, OTHERWISE 1-1/2 INCHES.

**FROST PROTECTION:**

1. FOUNDATION SHALL BE PROTECTED AGAINST FROST USING RIGID FOAM INSULATION (EPS OR EQUIVALENT). FOR NO FROST PROTECTION OPTION, COORDINATE WITH LOCAL BUILDING CODE AND/OR BUILDING OFFICIAL REGARDING REQUIRED FOOTING DEPTH BASED ON FROST LINE DEPTH.



Tomas B. Whitman, PE  
MADISON ENGINEERING  
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**TOMAS B  
WHITMAN**  
2025.02.10  
08:48:28 -05'00'

DESIGNED	TBW
DRAWN	DVD
CHECKED	TBW
APPROVED	TBW
JOB NO.	35225117
DATE	20 FEBRUARY 2025

**MADISON ENGINEERING, LLC**  
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POLE BARN - 24 X 40 FT  
A&T TRUSSES  
**LARRY HICKS (24X40)**  
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FL. P.E. #63178 / GA. P.E. #031609  
SHEET NO.  
**5**