Mission.

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

December 13, 2022

BRODY PACK 5683 153RD Live Oak, FL 32060

RE: Contingency Letter Application Document No: AP1925386 Centrax Permit Number: 12-SC-2620981 OSTDS Number: 113 SW KENTUCKY Fort White, FL 32038

Lot:34A

Block: 4

Subdivision: Three Rivers Estates U-4

Dear Applicant:

This will acknowledge receipt of an application dated 12/09/2022 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

Dustin Jones, Environmental Specialist II

Enclosures

CC:

Florida Department of Health in COLUMBIA COUNTY 217 NE Franklin St, Lake City, FL 32055 PHONE: (386) 758-1058 FAX:

www.FloridaHealth.gov TWITTER: HealthyFLA FACEBOOK:FLDepartmentofHealth YOUTUBE: fldoh



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO.

DATE PAID:
FEE PAID:
RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] [] Temporary [] APPLICANT: Paul Kuipers TELEPHONE: 503-689-6563 AGENT: Brody Pack MAILING ADDRESS: 5683 153rd Road Live Oak, FL 32060 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION LOT: 34A BLOCK: 4 SUBDIVISION: Three Rivers Estates Unit 23 PLATTED: PROPERTY ID #: 00-00-00-01438-071 ZONING: _____ I/M OR EQUIVALENT: [Y/N] PROPERTY SIZE: .857 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC []<=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [No 0] DISTANCE TO SEWER: FT PROPERTY ADDRESS: 113 SW Kentucky St. Ft. White, FL. DIRECTIONS TO PROPERTY: See Attached [] RESIDENTIAL [] COMMERCIAL BUILDING INFORMATION Unit Type of No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC No Establishment Old Home 1080 1 New Home 936 3 [] Floor/Equipment Drains [] Other (Specify) _____ DATE: 12/6/22 SIGNATURE:

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

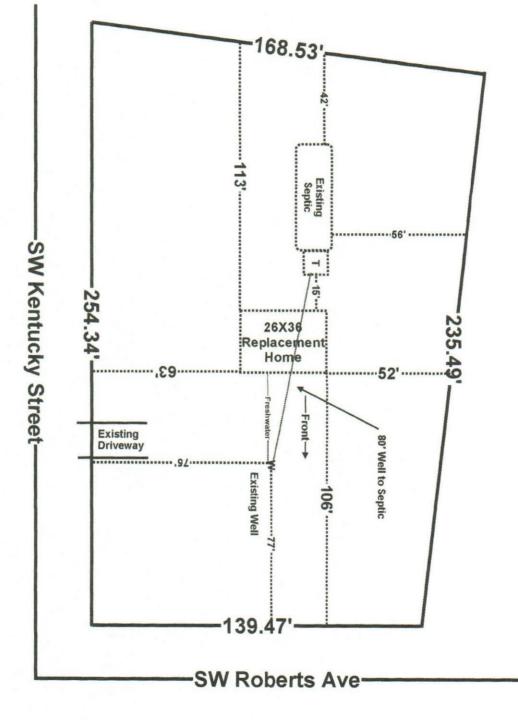
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-2978

cale:	Each	block	repre	esents	10	feet	and	1 inc	:h =	40 f	eet.					1	L	1	D	5	3	7					
										_							_		_								
																						1		T		-	
																						T	T	T			
																							1		T	M	
																						1	T				
																											1
													-										1				
														1													
											-	<	1										T	T			7
								1				1	7	4		2								-			1
										7	-											1	T				T
			1					T	1	1	1		1	1	1	1		1				1	T	1			7
1			1					1	7	7				E		1	7	1	2	7.	17	1	1	M			1
1			\top						1	1	1			_	1	T			-	-	-		-	X			+
1	1		1						7		7			1			V		_			-	+	1	-		+
			7						_	7					1									+	-		-
	1		十						1	7	1			1			4				-			+-	-		+
			1					1	+	+	-			\dashv	1	_	-			_	-	-	-	-	-		+
1	1		1						+	1	+	7		1	1	1	-				-	-	-	+-	-		-
1	1		+	1				1	1	1	1			1	+	_			-			-	-	+			+
es:																	-										
	***************************************				-				-	on appearance of			-			,											
										-					-			***********		-	-		-				
				1	-	_									-		-		-		-	-					
. DI			4 5	1	1)				-					-					-						
Pla	in sub	mille	oy:_	1	\rightarrow	4	1							-	-		-		-				_				
n A	prove	d	X)				No	t Ap	DITT	ved.			2			/	1		1	ate		2/	8/7	1
		/				\geq				-	/				_		_	4	1/2	un	p	2	out	ity H	ealt	Dep	artm
_	_	/		HAN			/		_			>	<											17	11	7/	27
	/	A	LLC	HAN	GE:	SM	UST	BE	AR	PR	OVE	DE	3Y 7	THE	CO	UN	TY	HE	ALT	HE	EP	AR	TM	ENT			1

22-8978

Paul Kuipers/Diane Erickson 113 SW Kentucky St Ft. White, FL Parcel: 00-00-00-01438-071



Scale 1" = 40'
Lot 34A Block 4

Unit 23 Three Rivers Estates