

DATE 04/11/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000026922

APPLICANT ROBERT MINNELLA PHONE 352-472-6010  
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669  
OWNER TRAVIS PARKER PHONE 386-623-2627  
ADDRESS 266 SW MARROW CT LAKE CITY FL 32025  
CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099  
LOCATION OF PROPERTY 41 S, L 252 (CROSS 245), R MARROW CT, GO 2 TENTHS OF A MILE  
TO PROPERTY ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-4S-18-10528-001 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 2.00

IH0000359  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 08-249-M CS JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SPECIAL FAMILY LOT SECTION 14.9, EXISTING MH TO BE REMOVED

REPLACING EXISTING MH - EXEMPT FROM IMPACT FEE

Check # or Cash 4329

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00  
INSPECTORS OFFICE L. Johnson CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



- Dec'd via us mail 4/4/08 - CK# 4329

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 11-30-07)      Zoning Official afs 4/8/08      Building Official OK 5/14/08

AP# 0804-12      Date Received 4/4      By SW      Permit # 26922

Flood Zone X      Development Permit ---      Zoning A-3      Land Use Plan Map Category A-3

Comments SPECIAL family lot Permit 1449  
(Affidavit forced to owner.)      Existing Mth to be removed.

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown    ☐ EH # 08-249-m    ☐ EH Release    ☒ Well letter    ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner    ☒ Letter of Authorization from installer

☐ State Road Access    ☒ Parent Parcel # 10528-000    ☐ STUP-MH \_\_\_\_\_

☐ Unincorporated area    ☐ Incorporated area    ☐ Town of Fort White    ☐ Town of Fort White Compliance letter

- 755-7000 - Sharon -

Property ID # 32-4-18-10528-001      Subdivision \_\_\_\_\_

▪ New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      Year 2008

▪ Applicant Robert Minnella      Phone # (352) 472-6010

▪ Address 25743 SW 22 PL, Newberry, FL 32669

▪ Name of Property Owner Travis Parker      Phone # (386) 623-2627

▪ 911 Address 266<sup>SE</sup> Marrow Ct, Lake City, FL 32025

▪ Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy

▪ Name of Owner of Mobile Home Travis Parker      Phone # (386) 623-2627  
Address 266 Marrow Ct Lake City, FL 32025

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 1-4

▪ Lot Size 264 X 330      Total Acreage 2

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes      (Paid)

▪ Driving Directions to the Property 41 South to CR 252 (TL) Cross CR 245  
to 1st Rd Past Ebenezer Rd which is Marrow Ct (TR)  
Go 2 1/2 mile to prop on Right (flag)

▪ Name of Licensed Dealer/Installer Ernest S. Johnson      Phone # (352) 494-8099

▪ Installers Address 22214 SE US Hwy 301, Hawthorne, FL 32640

▪ License Number TH0000359      Installation Decal # 295614

Spoke to Nancy 4/9/08

INSTALLER AUTHORIZATION

DATE: 3-28-08

TO: Columbia Co

License No. TH0000359

I, Ernest S. Johnson give full consent to Robert Minnella to pull  
any and all necessary permits on my behalf for mobile home set ups  
in Columbia County.

Signed Ernest S. Johnson

For: Travis Parker

Sworn to me this 28 day of March, 2008

Notary Signature Nancy S. Phelps

NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD666995  
EXPIRES 5/10/2011  
BONDED THRU 1-888-NOTARY1



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

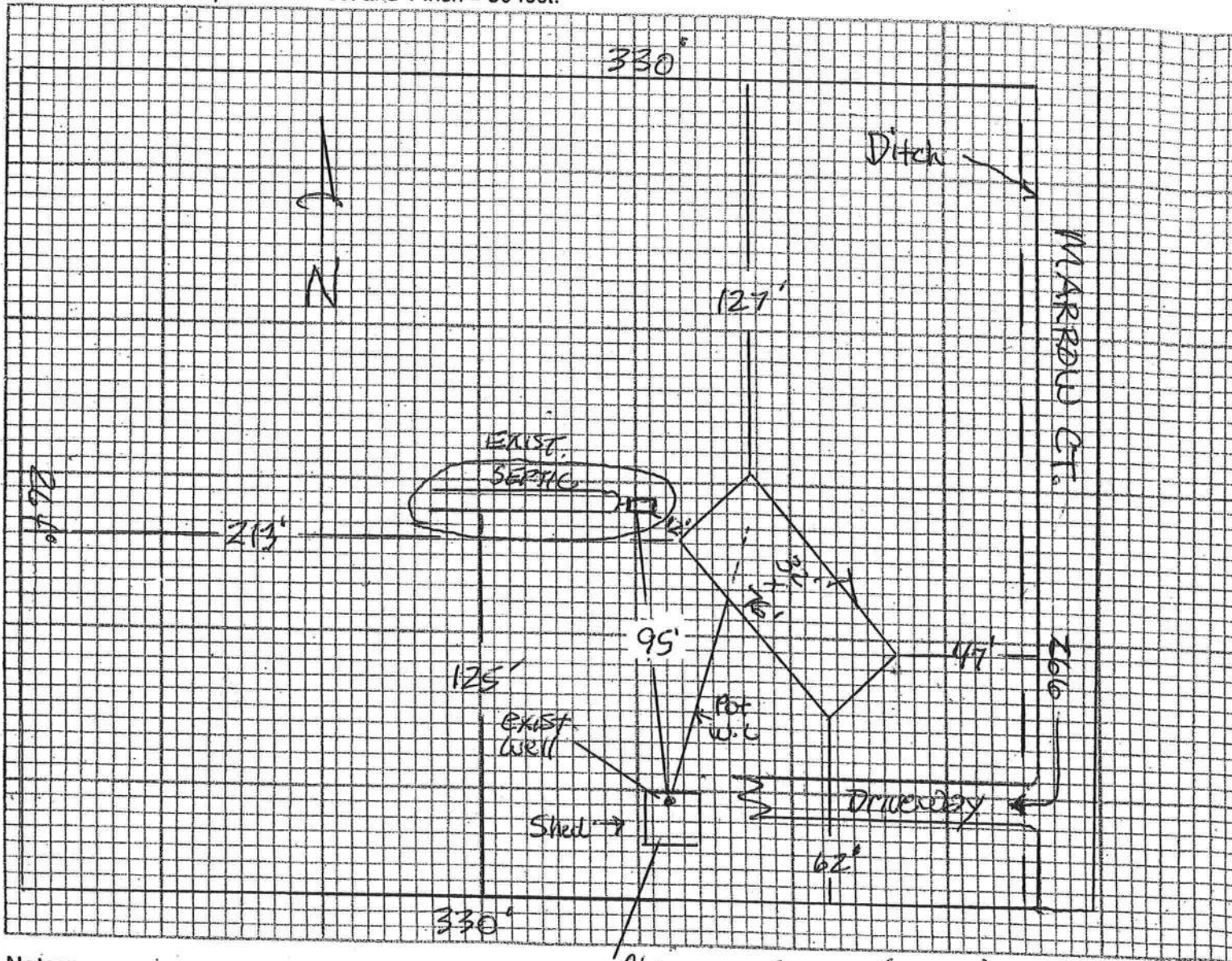
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Travis Parker

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

Robert M. Murrell 03-20-08  
Signature

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Agent  
Title

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

	Columbia	County
6750	Land	002
	AG	000
	Bldg	000
3232	Xfea	003
9982	TOTAL	B*

**B\***

1	THE S 2.00 AC'S OF THE E 330	FT OF THE N 1/2 OF THE NE1/4	2
3	OF THE SE1/4, WD 1145-515,		4
5			6
7			8
9			10
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13			14
15			16
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19			20
21			22
23			24
25			26
27			28

Mnt' ' 3/19/2008' CHUCK

**F1=Task    F3=Exit    F4=Prompt    F10=GoTo    PgUp/PgDn    F24=More**



THIS INSTRUMENT PREPARED BY  
AND RETURN TO:

MARK E. FEAGLE, ESQUIRE  
FEAGLE & FEAGLE, ATTORNEYS, P.A.  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0576905  
(Prepared as to form only without  
the benefit of title search )

Inst:200812004811 Date:3/11/2008 Time:4:26 PM  
Doc Stamp-Deed:0.70  
14 DC, P. DeWitt Cason, Columbia County Page 1 of 4

**WARRANTY DEED**

THIS WARRANTY DEED made this 29 day of February, 2008 by **PRESTON H. PARKER and PATRICIA L. STUTEVOSS**, husband and wife, **LEON E. DOUGLASS, SR.**, a married man not residing on the property, **VINCENT TODD PARKER**, a single man, and **TRAVIS BRIAN PARKER**, hereinafter called the Grantors, to **TRAVIS BRIAN PARKER**, whose mailing address is 266 SE Marrow Court, Lake City, Florida 32025, hereinafter called the Grantee:

**WITNESSETH:**

That the Grantors, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS** and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, to-wit:

The South 2.00 acres of the East 330 feet of the North ½ of the  
NE 1/4 of the SE 1/4 of Section 32, Township 4 South, Range 18  
East, Columbia County, Florida.

**TOGETHER WITH** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND** the Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantors.

**IN WITNESS WHEREOF**, the said Grantors have hereunto set their hand and seal the day and year first above written.

Glenda Joss  
Witness

Glenda Joss  
Print or type name

Glenda Joss  
Witness

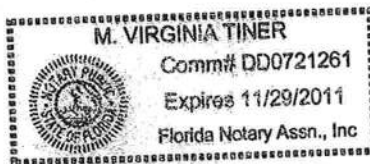
Glenda Joss  
Print or type name

Travis Brian Parker (SEAL)  
TRAVIS BRIAN PARKER

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8th day of March, 2008, by **PRESTON H. PARKER** and **PATRICIA L. STUTEVOSS**, husband and wife, who are personally known to me or who has produced Preston H. Parker and Patricia L. Stutevoss identification.

(NOTARIAL  
SEAL)



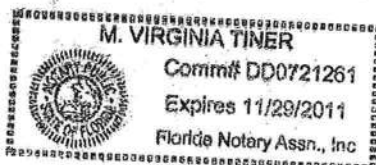
M. Virginia Tiner  
Notary Public, State of Florida

My Commission Expires:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8th day of March, 2008, by **LEON E. DOUGLASS, SR.**, who is personally known to me or who has produced Leon E. Douglass Sr as identification.

(NOTARIAL  
SEAL)



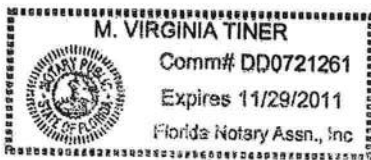
M. Virginia Tiner  
Notary Public, State of Florida

My Commission Expires:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8 day of MARCH, 2008, by VINCENT TODD PARKER, who is personally known to me or who has produced Vincent Todd Parker as identification.

(NOTARIAL  
SEAL)



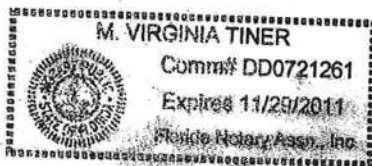
M. Virginia Tiner  
Notary Public, State of Florida

My Commission Expires:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8 day of March, 2008, by TRAVIS BRIAN PARKER, who is personally known to me or who has produced Travis Brian Parker as identification.

(NOTARIAL  
SEAL)



M. Virginia Tiner  
Notary Public, State of Florida

My Commission Expires:



Signed, sealed and delivered  
in the presence of:

Glenda Joss  
Witness

Glenda Joss

Print or type name

Glenda Joss  
Witness

Glenda Joss

Print or type name

Glenda Joss  
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Glenda Joss

Print or type name

Glenda Joss  
Witness

Glenda Joss

Print or type name

Preston H. Parker (SEAL)  
PRESTON H. PARKER

Patricia L. Stutevooss (SEAL)  
PATRICIA L. STUTEVOSS

Leon E. Douglass Sr. (SEAL)  
LEON E. DOUGLASS, SR.

Vincent Todd Parker (SEAL)  
VINCENT TODD PARKER

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Preston H. Parker, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Travis B. Parker, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 32-45-18-10528-000 HX
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 32-45-18-10528-001.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

X Preston H. Parker  
Owner

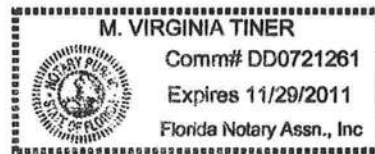
PRESTON H. PARKER  
Typed or Printed Name

Travis B. Parker  
Family Member

Travis B. Parker  
Typed or Printed Name

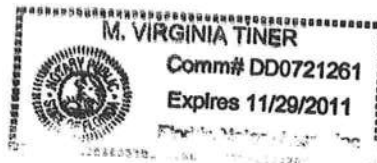
Subscribed and sworn to (or affirmed) before me this 26<sup>th</sup> day of March, 2008, by PRESTON H. PARKER (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

M. Virginia Tiner  
Notary Public



Subscribed and sworn to (or affirmed) before me this 26<sup>th</sup> day of March, 2008, by TRAVIS B. PARKER (Family Member) who is personally known to me or has produced \_\_\_\_\_ as identification.

M. Virginia Tiner  
Notary Public



# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ernest S. Johnson License # IT#0000359

Address of home being installed 266 Marrow Ct Lake City, FL 32025

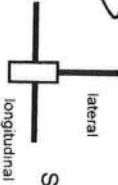
Manufacturer Live Oak Length x width 376 x 32

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

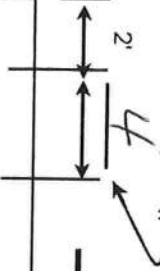
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

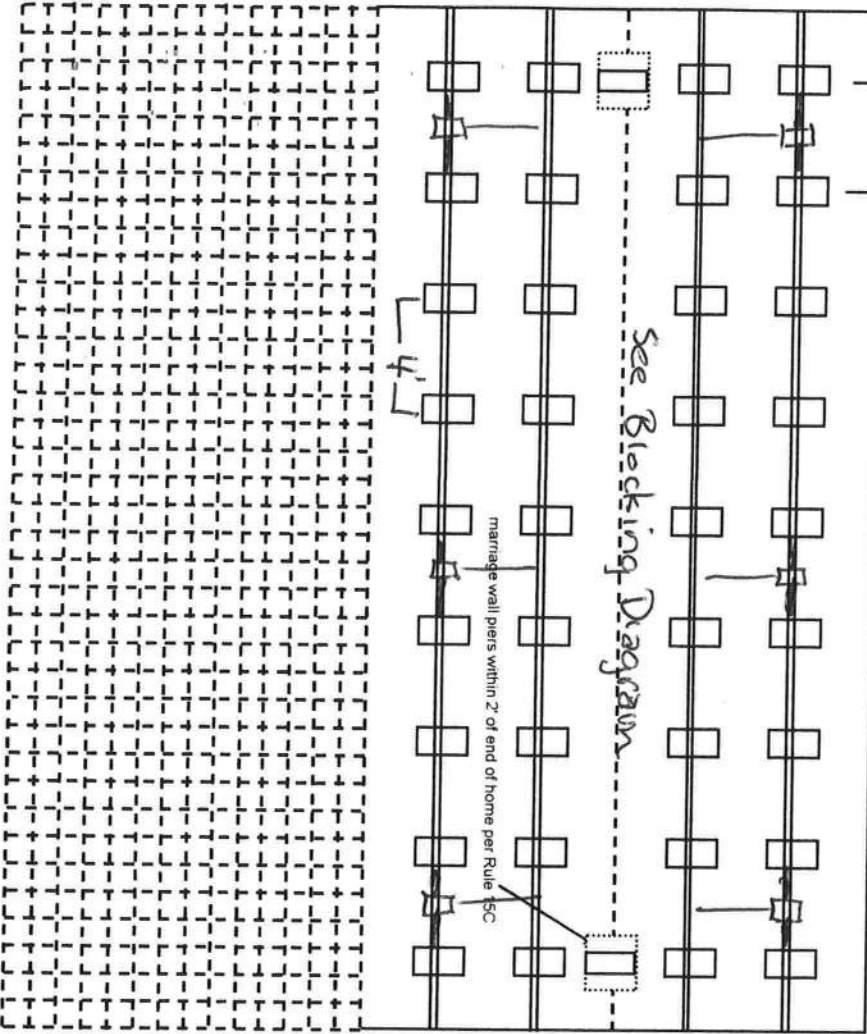


Typical pier spacing



See Blocking Diagram

marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐  
Double wide ☒ Installation Decal # 295614

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2"

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

Over 6' Triple 17" x 25 1/2"

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 1101V

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Sidewall 28  
Longitudinal Marriage wall NA  
Shearwall NA



PERMIT NUMBER \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**TORQUE PROBE TEST**

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors. *diver 11011*

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. *Assume*

Installer's initials \_\_\_\_\_

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. *Yes*

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. *Yes*

**Site Preparation**

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: *5" lag* Length: *5"* Spacing: *2'*  
Walls: Type Fastener: *metal* Length: *5"* Spacing: *2'*  
Roof: Type Fastener: *5" lag* Length: *5"* Spacing: *2'*  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials *dy*

Type gasket *43*

Installed: Between Floors ☒ Between Walls ☒ Bottom of ridgebeam ☒

**Weatherproofing**

The bottomboard will be repaired and/or taped. ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

**Miscellaneous**

Skirting to be installed ☒ No ☒  
Dryer vent installed outside of skirting. ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒  
Drain lines supported at 4 foot intervals. ☒ N/A  
Electrical crossovers protected ☒  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the**

Installer Signature *Ernest Spelman* Date *3/28/08*

11/29/07

L-3764A

# **COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

**Residential or Other Structure on Parcel Number:**  
**32-4S-18-10528-000**

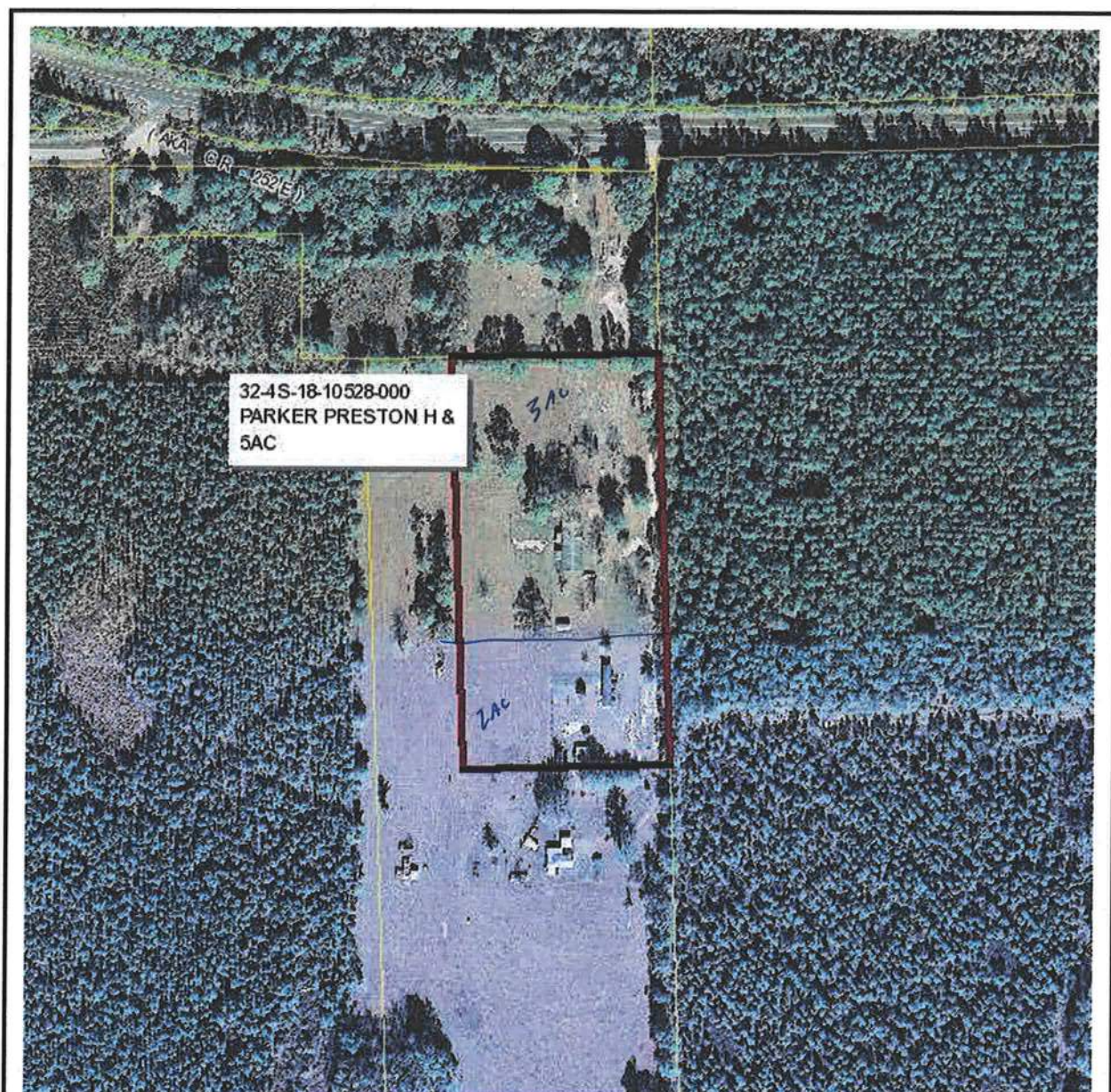
### **Address Assignments:**

~~**222 SE MARROW CT, LAKE CITY, FL, 32025**~~

**266 SE MARROW CT, LAKE CITY, FL, 32025**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.





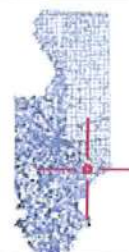
### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 32-4S-18-10528-000 HX - MOBILE HOM (000200)

Name: PARKER PRESTON H &	LandVal	\$24,100.00
Site: MARROW	BldgVal	\$70,934.00
Mail: 222 SE MARROW COURT	ApprVal	\$98,434.00
LAKE CITY, FL 32025	JustVal	\$98,434.00
Sales	Assd	\$86,018.00
Info	Exmpt	\$25,000.00
	Taxable	\$61,018.00

0 110 220 330 ft



This information, GIS Map Updated: 3/10/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.





**COLUMBIA COUNTY**  
**BUILDING PERMIT / APPLICATION**  
**This Permit Expires One Year From Date of Issue**

**Permit**

**No** 17056

DATE JUNE 7, 2000

NEW RESIDENT NO

APPLICANT'S NAME & ADDRESS PRESTON PARKER RT. 19 BOX 1612 LAKE CITY PHONE 755-5749

OWNER'S NAME & ADDRESS SAME PHONE \_\_\_\_\_

CONTRACTOR'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION OF PROPERTY 441 SOUTH LEFT ON 252 GO PAST EBINEEZER 1ST DIRT DRIVE ON THE RIGHT  
LOOK FOR MAILBOXES. PRIVATE DRIVE 1ST HOME ON THERIGHT.

TYPE DEVELOPMENT MH, SEPTIC, UTILITY ESTIMATED COST OF CONSTRUCTION \$ \_\_\_\_\_

FLOOR AREA 32 X 76 HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_ WALLS \_\_\_\_\_

FOUNDATION \_\_\_\_\_ ROOF (type & pitch) \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT 35'

MINIMUM SET BACK: STREET - FRONT / SIDE 30 REAR 25 SIDE 25

NO. EX. D. U. 1 FLOOD ZONE OUT CERT. DATE -0- DEV. PERMIT -0-

LEGAL DESCRIPTION (acres)

32-4S-18-10528

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

Contractor's License Number

Preston H. Parker  
Applicant / Owner / Contractor

00-0390-N

Septic Tank Number

NC

LU & Zoning checked by

NC

Approved for issuance by

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(Footer / Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ slab \_\_\_\_\_ framing \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date / app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat and Air Duct \_\_\_\_\_ Peri. beam \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ Final \_\_\_\_\_ Pool \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

COMMENTS: APPROVED BY RICHARD KEEN. THIS IS A REPLACEMENT.

**OTHER TYPES OF INSPECTIONS**

Culvert PRIVATE M / H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

Utility Pole \_\_\_\_\_ Pump pole \_\_\_\_\_ Reconnection \_\_\_\_\_  
date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_ date / app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 100.00 ZONING CERT. FEE \$ 25.00 OTHER \$ \_\_\_\_\_

**PERMIT APPLICATION/MANUFACTURED HOME INSTALLATION**

Permit# 17054

Applicant Preston H. Parber  
Patricia Lee Steukross

Address Rt 19 Box 1612

Lake City, I. I. 32025

Owner Name Preston H. Parber  
Patricia Lee Steukross

Address Rt 19 Box 1612

Lake City I. I. 32025

Serial # FLH10L301273 23528 AB

Name of Licensed Dealer/Installer Terry L. Theriot

License Number IN-0000036 Installation Decal # 141257

Manufacturers Name Homes of Merit

Roof Zone South Wind Zone II

Number of Sections 2 Width 32 Length 76 Year 00 Serial# See Above

Installation Standard Used: (Check One)

MANUFACTURERS MANUAL ☒ 15C-1 ☐

SITE PREPARATION:

Debris and Organic Material Removal ☒ Compacted Fill ☐

Water Drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

SUPPLY A FOUNDATION PLAN DRAWN TO SCALE

See Foundation Plan Example:

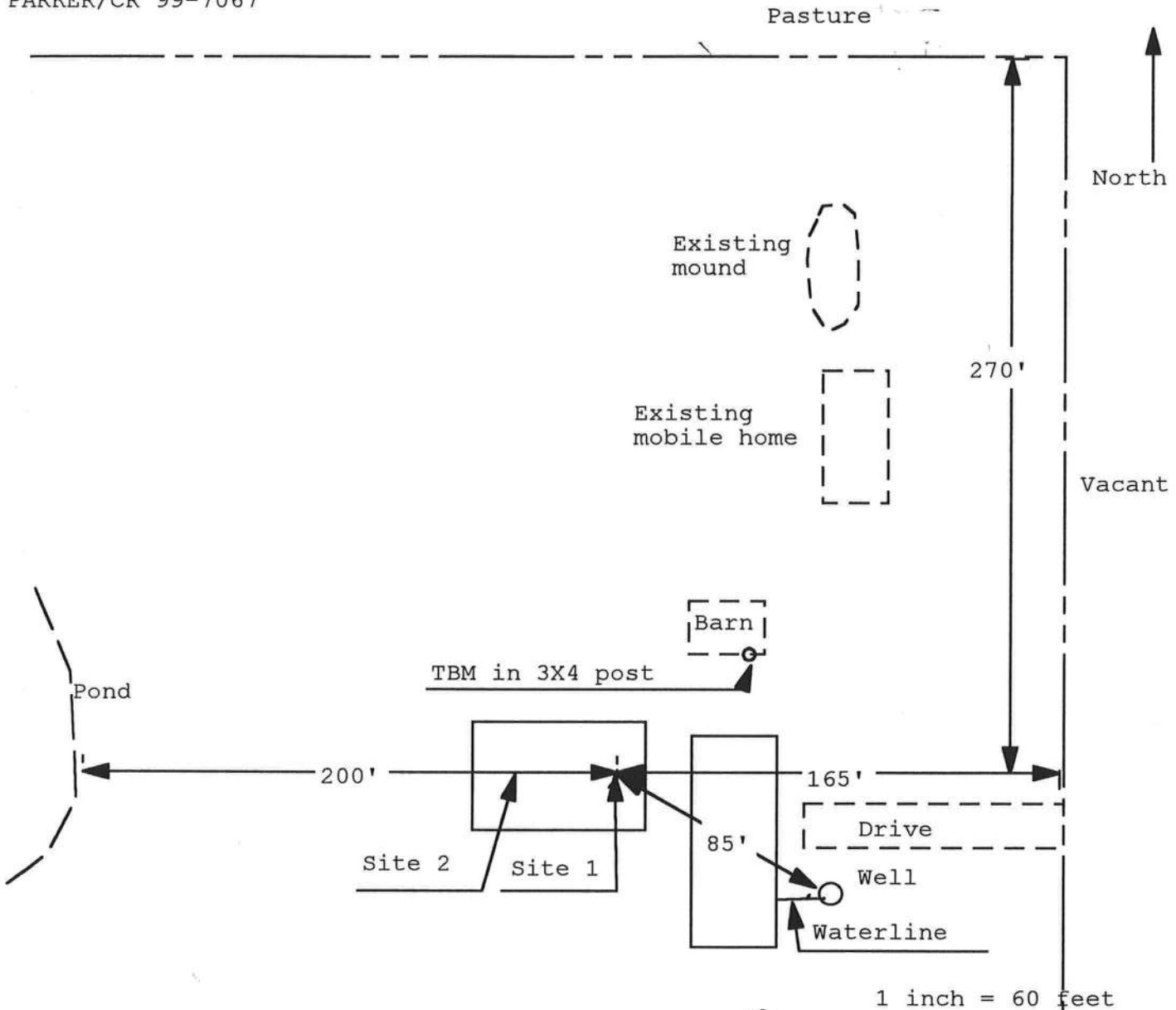
ANCHORS

1. Use manufactures set-up manual if available
2. If not available use the following;
  - a. Frame ties shall be a maximum of 5' 4" apart.
  - b. Over the roof ties when required a 60 ft. home or less shall have 3; 61 ft. or above shall have four when required.

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 00-0390-N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

PARKER/CR 99-7067



Site Plan Submitted By Paul L. Lyle Date 5/8/00  
Plan Approved ✓ Not Approved     Date 5/8/00  
By Paul L. Lyle / [Signature] 5-16-00 Gabe CPHU  
Notes:



E ISSUANCE OF THIS PERMIT DOES  
IT WAIVE COMPLIANCE BY PERMITEE  
IN ALL DEED RESTRICTIONS.

COLUMBIA COUNTY  
BUILDING PERMIT / APPLICATION

Permit

No 11254

DATE 6-10-96

NEW RESIDENT NO

APPLICANT'S NAME & ADDRESS SHARON PARKER PHONE 755-7000

C/O RT 6, BOX 2460  
OWNER'S NAME & ADDRESS TRAVIS PARKER, LAKE CITY, FL 32055 PHONE SAME

CONTRACTOR'S NAME Son PHONE

LOCATION OF PROPERTY C-252 PAST EBENEZER RD TO 2ND UNIT ON THE RIGHT BEFORE THE GATE.

TYPE DEVELOPMENT M/H & UTILITY & SEPTIC ESTIMATED COST OF CONSTRUCTION \$

FLOOR AREA HEIGHT STORIES WALLS

FOUNDATION ROOF (type & pitch) FLOOR

LAND USE & ZONING A-1 LU A-3 MAX. HEIGHT

MINIMUM SET BACK: STREET - FRONT / SIDE 30 REAR 25 SIDE 25

NO. EX. D. U. ~~XXXX~~ 1 FLOOD ZONE ZONE A CERT. DATE N/A ~~XXXXXX~~ DEV. PERMIT N/A

LEGAL DESCRIPTION (acres)

32-4S-18-10528-000 5.00 ACRES OF LAND

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

Contractor's License Number

Sharon Parker  
Applicant / Owner / Contractor

96-169

JLW

JLW-RK

Septic Tank Number

LU & Zoning checked by

Approved for issuance by

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer / Slab)

Temporary Power date / app. by Foundation date / app. by Monolithic date / app. by

Under slab rough-in plumbing slab framing date / app. by

Rough-in plumbing above slab and below wood floor date / app. by

Electrical rough-in Heat and Air Duct Peri. beam date / app. by

Permanent power Final Pool date / app. by

COMMENTS: AS PER RICHARD KEEN TO ISSUE PERMIT TO MS. PARKER.

OTHER TYPES OF INSPECTIONS

Culvert EXISTING M / H tie downs, blocking, electricity and plumbing date / app. by

Utility Pole Pump pole Reconnection date / app. by

BUILDING PERMIT FEE \$ 100.00 CK ZONING CERT. FEE \$ 25.00 OTHER \$

11254.

96-169

The site map shows a rectangular area of 5.0 Acres. The total width is 330' and the total height is 660'. A north arrow points upwards. A scale bar indicates 1 inch = 50 feet. Two study sites are marked: Site 1 (a rectangle) and Site 2 (a rectangle). A well is located 75' from Site 1. A pine tree is located 45' from the top left corner. The distance from the bottom left corner to Site 1 is 250'. The distance from the bottom left corner to the well is 150'.

249 E. FRANKLIN ST.  
KE CITY, FLORIDA 320

CPHU

Notes:

## Columbia County Tax Collector

generated on 4/4/2008 2:26:27 PM EDT

## Tax Record

Last Update: 4/4/2008 2:28:16 PM EDT

## Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R10528-000	REAL ESTATE	2007			
<div> <div>Mailing Address</div> <div>PARKER PRESTON H &amp; 222 SE MARROW COURT LAKE CITY FL 32025</div> </div> <div> <div>Property Address</div> <div>222 MARROW CR SE</div> </div> <div> <div>GEO Number</div> <div>184S32-10528-000</div> </div>					
Assessed Value	Exempt Amount	Taxable Value			
\$83,513.00	\$25,000.00	\$58,513.00			
<div> <div>Exemption Detail</div> <div>HX 25000</div> </div> <div> <div>Millage Code</div> <div>003</div> </div> <div> <div>Escrow Code</div> <div>999</div> </div>					
<div> <div>Legal Description (click for full description)</div> <div>32-4S-18 0200/0200 5.00 Acres THE E 330 FT OF N1/2 OF NE1/4 OF SE1/4. (LIFE ESTATE) ORB 547-384.</div> </div>					
Ad Valorem Taxes					
Taxing Authority	Rate	Exemption Amount	Taxable Value	Taxes Levied	
BOARD OF COUNTY COMMISSIONERS	7.8530	25,000	\$58,513	\$459.50	
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7600	25,000	\$58,513	\$44.47	
LOCAL	4.7800	25,000	\$58,513	\$279.69	
CAPITAL OUTLAY	2.0000	25,000	\$58,513	\$117.03	
SUWANNEE RIVER WATER MGT DIST	0.4399	25,000	\$58,513	\$25.74	
LAKE SHORE HOSPITAL AUTHORITY	2.0220	25,000	\$58,513	\$118.31	
COLUMBIA COUNTY INDUSTRIAL	0.1240	25,000	\$58,513	\$7.26	
Total Millage		17.9789	Total Taxes		\$1,052.00
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
FFIR	FIRE ASSESSMENTS	\$154.00			
GGAR	SOLID WASTE - ANNUAL	\$402.00			
Total Assessments			\$556.00		
Taxes & Assessments			\$1,608.00		
If Paid By			Amount Due		
			\$0.00		

*2 units  
paid  
already*



*"Parker"***OWNER IMPACT FEE OCCUPANCY AFFIDAVIT****STATE OF FLORIDA  
COUNTY OF COLUMBIA**

**BEFORE ME**, the undersigned authority, personally appeared Travis B. Parker  
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.
2. Affiant is the owner of the following described real property located in Columbia County, Florida. (herein "the property"):

- (a) Parcel No.: Parent 10528-000 / 2nd 10528-001
- (b) Legal description (may be attached): In Permit file

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied for the last 12 yrs.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

Travis B. Parker

Print: Travis B. Parker

Address: 266 SE Marrow Ct  
Lake City, FL 32025

SWORN TO AND SUBSCRIBED before me this 4th day of April, 2008, by  
Travis B. Parker (who is personally known to me or who has produced  
as identification.

Marcia J. Dow  
Notary Public, State of Florida

My Commission Expires: 01-26-12







STATE OF FLORIDA  
DEPARTMENT OF HEALTH

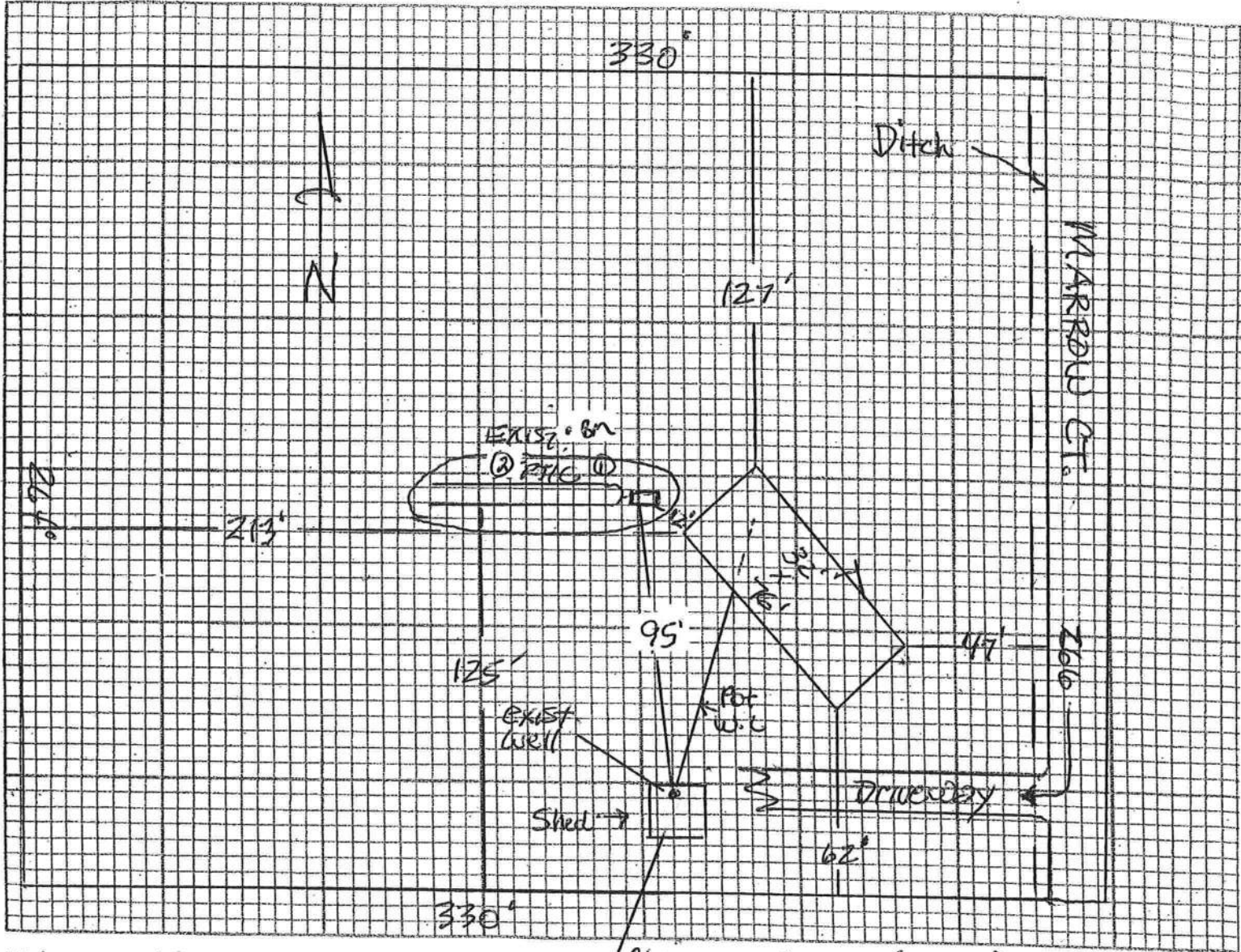
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-02491

Travis Parker

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Aluminum Shelter (18x20')

Site Plan submitted by:

Robert Marshall 03-20-08

Signature

Plan Approved X

APPROVED

Not Approved

Agent

Date 4/10/8

By

[Signature]

Columbia CHD

County Health Department



**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 32-4S-18-10528-001

Building permit No. 000026922

Permit Holder ERNEST JOHNSON

Owner of Building TRAVIS PARKER

Location: 266 SW MARROW CT, LAKE CITY, FL

Date: 04/23/2008



*[Handwritten signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*