

DATE09/29/24

Columbia County Building Permit

PERMIT000022344

This Permit Expires One Year From the Date of Issue

APPLICANTRONALD CLARK

PHONE352.538.6929

ADDRESS15816NW CR 1491

ALACHUAFL32615

OWNERMARIE LUANGO

PHONE239.394.8072

ADDRESS240SW CHINCHILLA GLEN

HIGH SPRINGSFL32643

CONTRACTORRONALD CLARK

PHONE352.538.6929

LOCATION OF PROPERTY441-S TO ACEE JAMES ROAD,R, 1/2 MILE , L ON CHINCHILLA GLEN,

300 YARDS JOB SITE ON LEFT.

TYPE DEVELOPMENTSFD & UTILITY

ESTIMATED COST OF CONSTRUCTION74000.00

HEATED FLOOR AREA1480.00

TOTAL AREA1902.00

HEIGHT19.00

STORIES1

FOUNDATIONCONC

WALLSFRAMED

ROOF PITCH6'12

FLOORCONC

LAND USE & ZONINGA-3

MAX. HEIGHT35

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID21-7S-17-10042-015

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES.60

Culvert Permit No.

Culvert Waiver

Contractor's License NumberCRC1326560

Applicant/Owner/Contractor

EXISTING04-0885-N

BLK

JDK

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: NOC ON FILE

1 FOOT ABOE ROAD.

SPECIAL FAMILY LOT.

Check # or Cash8983

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	370.00	CERTIFICATION FEE \$	9.51	SURCHARGE FEE \$	9.51
MISC. FEES \$.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		TOTAL FEE	439.02
INSPECTORS OFFICE		CLERKS OFFICE			

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

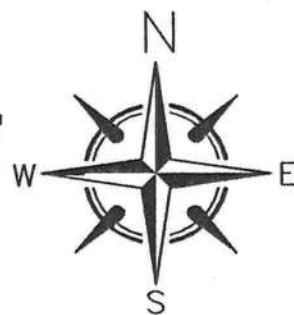
This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DESCRIPTION SKETCH
SITUATED IN SECTION 21,
TOWNSHIP 7 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

THIS IS NOT A BOUNDARY SURVEY

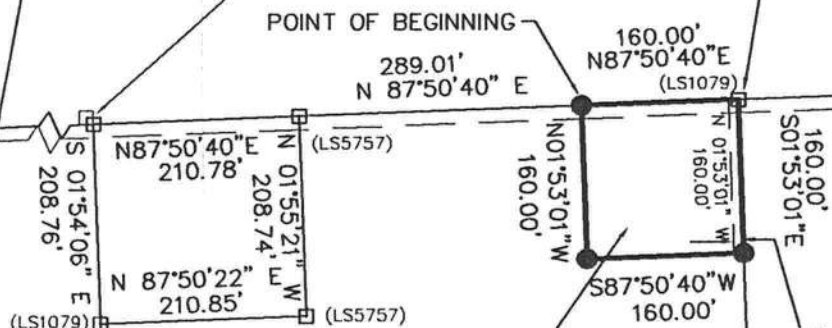


POINT OF TERMINATION (EASEMENT "A")
NW CORNER OF THE E. 1/2 OF NE 1/4
OF THE SE 1/4

POINT OF REFERENCE
NW CORNER OF THE
SE 1/4 OF SECTION
21, TOWNSHIP 7 SOUTH,
RANGE 17 EAST
(LS1079)

POINT OF BEGINNING
(EASEMENT "B")
NE CORNER OF THE W. 1/2
OF THE NW 1/4 OF THE SE 1/4

POINT OF COMMENCEMENT
(EASEMENT "A")
NE CORNER OF THE
SE 1/4 OF SECTION
21, TOWNSHIP 7 SOUTH,
RANGE 17 EAST



N. LINE OF THE SE 1/4
14' WIDE EASEMENT FOR
INGRESS & EGRESS
(EASEMENT "A")
TRAIL ROAD INSIDE EASEMENT

10' WIDE EASEMENT FOR
INGRESS & EGRESS
(EASEMENT "B")

LEGEND:

- = 4"x4" CONCRETE MONUMENT
(IDENTIFICATION AS NOTED)
- = SET 1/2" STEEL ROD AND CAP
STAMPED PLS 6185

SURVEYORS NOTES:

1. THE BEARINGS SHOWN HEREON
ARE BASED ON THE ASSUMED
BEARING OF S01°53'01"E ALONG
THE EAST LINE OF THE WEST
HALF OF THE NORTHWEST
QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 21-7-17.

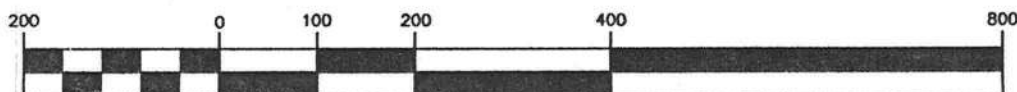
2. NO INSTRUMENTS OF RECORD
REFLECTING EASEMENTS,
RIGHTS-OF-WAY, AND OR
OWNERSHIP WERE FURNISHED TO
THE SURVEYOR EXCEPT AS
SHOWN, AND NO SEARCH OF THE
PUBLIC RECORDS HAS BEEN DONE
BY THE SURVEYOR.

3. THIS SKETCH IS FOR
PICTORIAL PURPOSES ONLY AND
IS NOT A BOUNDARY SURVEY.

LEGAL DESCRIPTION:

(SEE SHEET 2 OF 2)

GRAPHIC SCALE



(IN FEET)

1 inch = 200 ft.

PROJECT NUMBER: 04-005

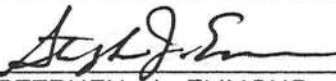
COMPUTER FILE: 04-005B.DWG

PAGE 1 OF 2

NOT VALID WITHOUT THE SIGNATURE AND
THE ORIGINAL RAISED SEAL OF A
FLORIDA LICENSED SURVEYOR AND MAPPER

STEVE EMMONS LAND SURVEYING

4400 N. W. 39th AVENUE #281
GAINESVILLE FL. 32606
PHONE: (352) 692-4701
FAX: (352) 692-4909

 03-02-04
STEPHEN J. EMMONS DATE
PROFESSIONAL SURVEYOR AND MAPPER
FLA. LICENSE NO. 6185

DESCRIPTION SKETCH
SITUATED IN SECTION 21,
TOWNSHIP 7 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA
THIS IS NOT A BOUNDARY SURVEY

LEGAL DESCRIPTION: (PREPARED BY THIS SURVEYOR):

A TRACT OF LAND SITUATED IN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT STAMPED LS1079 WHICH MARKS THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 21 FOR A POINT OF REFERENCE AND RUN N87°50'40"E, ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 210.78 FEET TO A CONCRETE MONUMENT STAMPED LS5757; THENCE CONTINUE N87°50'40"E, ALONG SAID NORTH LINE, A DISTANCE OF 289.01 FEET TO A STEEL ROD AND CAP STAMPED PLS6185 AND THE POINT OF BEGINNING; THENCE CONTINUE N87°50'40"E, ALONG SAID NORTH LINE, A DISTANCE OF 160.00 FEET TO A CONCRETE MONUMENT STAMPED LS1079 MARKING THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE RUN S01°53'01"E, ALONG THE EAST LINE OF SAID WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 160.00 FEET TO A STEEL ROD AND CAP STAMPED PLS6185; THENCE RUN S87°50'40"W, A DISTANCE OF 160.00 FEET TO A STEEL ROD AND CAP STAMPED PLS6185; THENCE RUN N01°53'01"W, A DISTANCE OF 160.00 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINS 0.587 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(EASEMENT "A")

SECTION 21, TOWNSHIP 7 SOUTH, RANGE 17 EAST
A PARCEL OF LAND BEING 14.00 FEET IN WIDTH LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE SE 1/4 AND RUN WEST ALONG THE NORTH LINE OF THE SE 1/4 TO THE NW CORNER OF THE SE 1/4; THENCE RUN NORTH ALONG THE EAST LINE OF THE NW 1/4, 14.00 FEET; THENCE RUN WEST 14.00 FEET; THENCE RUN SOUTH 14.00 FEET; THENCE RUN WEST ALONG THE NORTH LINE OF THE SW 1/4 TO THE NW CORNER OF THE EAST 1/2 OF THE NE 1/4 THE SW 1/4 AND THE POINT OF TERMINATION.

SUBJECT TO: (EASEMENT "B")

AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A 10 FOOT WIDE STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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STEVE EMMONS LAND SURVEYING

4400 N. W. 39th AVENUE #281
GAINESVILLE FL. 32606
PHONE: (352) 692-4701
FAX: (352) 692-4909

PROJECT NUMBER: 04-005

COMPUTER FILE: 04-005B.DWG

PAGE 2 OF 2

Columbia County Building Permit Application

For Office Use Only Application # 0408-81 Date Received 8-24-04 By CH Permit # 223460
 Application Approved by - Zoning Official BLK Date 22.09.04 Plans Examiner _____ Date _____
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Special Family Lot Permit
need ~~EH~~ ~~FSH~~

Applicants Name Marie Luongo Ronald Clark Phone 239 394 8072
 Address 220 SW Chinchilla Glen High Springs FL 32643
 Owners Name Marie Luongo Phone 239-394-8072
 911 Address 240 SW CHINCHILLA GLEN, High Springs, FL 32643
 Contractors Name Ronald Clark Phone 352 538 6929
 Address 15816 NW CR 1491 Alachua FL 32615
 Fee Simple Owner Name & Address _____
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address _____
 Mortgage Lenders Name & Address _____

Property ID Number 21-75-17-17-10042-015 Estimated Cost of Construction 85,000
 Subdivision Name _____ Lot _____ Block _____ Unit _____ Phase _____
 Driving Directions 441 South 1 mile before High Springs (TR) on SW Alcie James Rd go about 1/2 mile (TL) on SW Chinchilla Glen Rd go ~~about~~ 300 yards Job on left
 Type of Construction SFD Number of Existing Dwellings on Property 0
 Total Acreage .6 Lot Size .6 Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 50 ✓ Side 50 ✓ Side 60 ✓ Rear 70 ✓
 Total Building Height 8 Number of Stories 1 Heated Floor Area 1480 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Ronald Clark
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
 this 18 day of August 2004.
 Personally known ✓ or Produced Identification _____

Ronald Clark
 Contractor Signature
 Contractors License Number LRC 1326560
 Competency Card Number _____

BONNIE P. PRESNELL
 NOTARY STAMP/SEAL Notary Public, State of Florida
 My comm. exp. Mar. 1, 2008
 Comm. No. DD 277528
Bonnie P. Presnell
 Notary Signature

A

0408-81

B



Return to: BEVIN G. RITCH
P. O. Box 1025
Gainesville, FL 32602

* QUIT CLAIM DEED *

This instrument prepared by:
BEVIN G. RITCH
P. O. Box 1025
Gainesville, FL 32602

Inst: 2004008437 Date: 04/15/2004 Time: 14:49
Doc Stamp-Deed: 11.90
DC, P. DeWitt Cason, Columbia County B: 1012 P: 1500

Property Appraisers Parcel ID Number:
20-10-23-0000-0010-0000

THIS QUIT CLAIM DEED made the 14th day of April, A.D., 2004, by

THOMAS F. LUONGO and LIDA CAMILLE THROCKMORTON, his wife

first party, to MARIE IDA LUONGO
whose post office address is 750 Elkcamp Circle, Apt. 214, Marco Island, FL 34145
second party.

WITNESSETH: That the first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt of which is hereby acknowledged, does hereby remise, release and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY REFERENCE
MADE A PART HEREOF.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or in equity to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Signature

Printed Signature

Signature

Printed Signature

THOMAS F. LUONGO

220 SW Chinchilla Glen, High Springs, FL 32643

LIDA CAMILLE THROCKMORTON

220 SW Chinchilla Glen, High Springs, FL 32643

STATE OF FLORIDA; COUNTY OF ALACHUA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared THOMAS F. LUONGO and LIDA CAMILLE THROCKMORTON, who are personally known to me or who produced _____ as identification and who did take an oath, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of April, 2004.

NOTARY PUBLIC



Bevin G. Ritch
MY COMMISSION # CC941123 EXPIRES
August 28, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

Printed Notary Name, Expiration Date, Seal

SCHEULDE OF PROPERTY

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Columbia County Property Appraiser
135 NE Hernando Ave.
Suite 238
Lake City, FL 32055

11 August 2004

Thomas Luongo
Lida Camille Throckmorton
220 SW Chinchilla Glen
High Springs, FL 32643

To Whom it may concern,

This letter is to inform you that we, Thomas Luongo and Lida C. Throckmorton, sold a portion (0.6 acres, CC Parcel ID: 21-7S-17-10042-015) of our parcel of land (19 acres, CC Parcel ID: 21-7S-17-10042-002) to Marie I. Luongo, Thomas' mother, with the intention of her building a residence there. If you have need of any further information please contact us at (386) 547 2799.

Sincerely,

A handwritten signature in black ink, appearing to read 'Thomas Luongo', with a long horizontal flourish extending to the right.

Thomas Luongo

Lida Camille Throckmorton

A handwritten signature in black ink, appearing to read 'Lida Camille Throckmorton', with a long horizontal flourish extending to the right.



DEPARTMENT OF HEALTH

0408-81

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

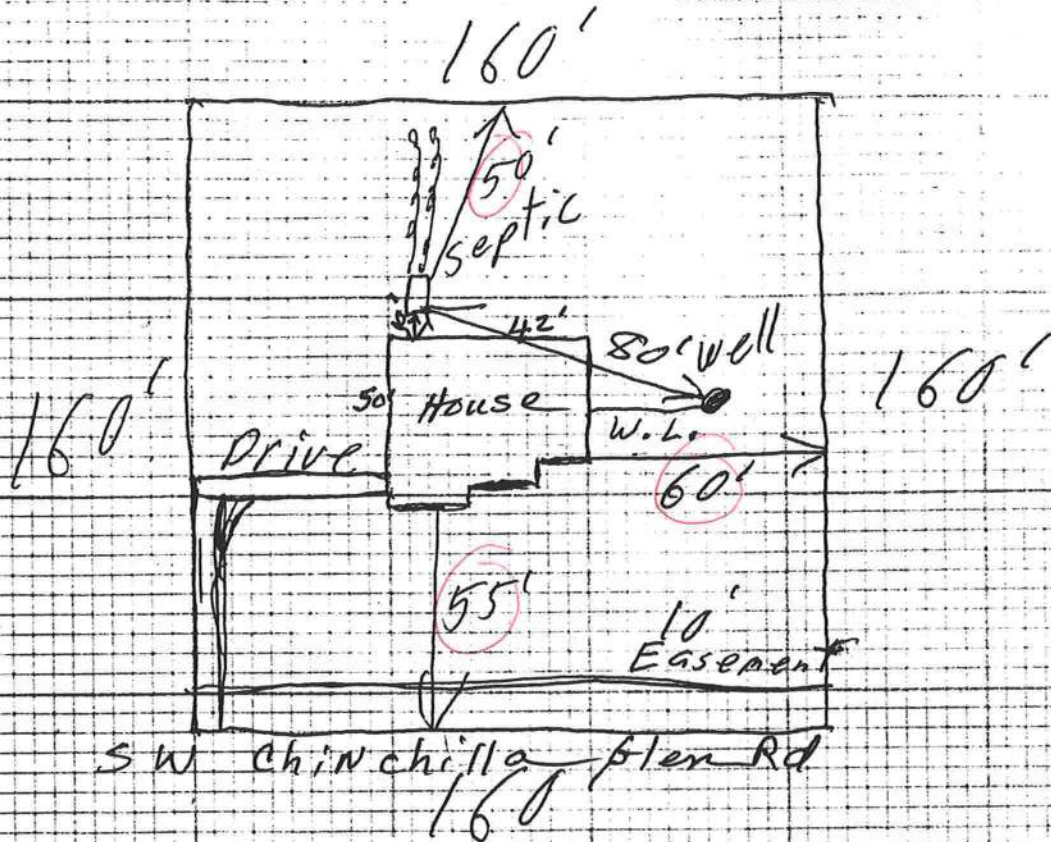
04-0885N

911-ADD- 240 SW CHINCHILLA

PART II - SITE PLAN

71.32643

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Ronald Clark

Signature

agent

Title

Plan Approved ☒Not Approved ☐

Date 8-8-30-0

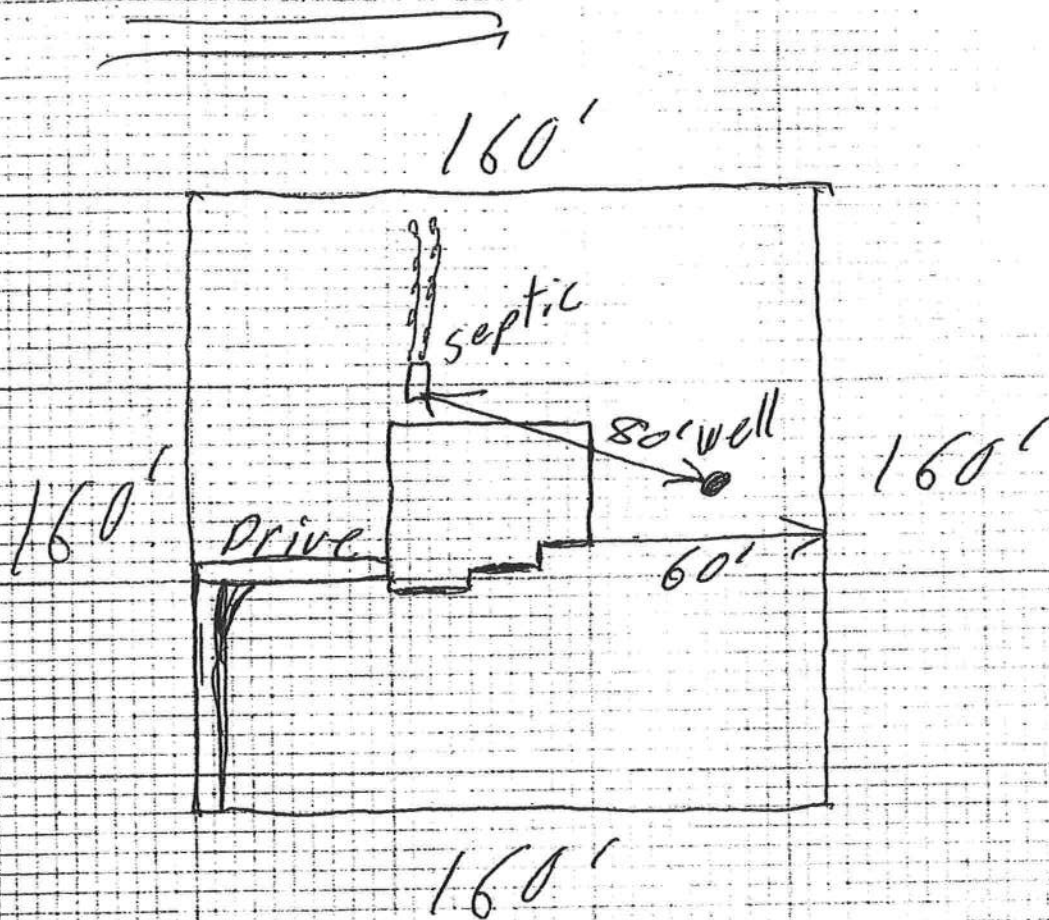
By

Salbi A. Maddy - ESI - COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

le: Each block represents 5 feet and 1 inch = 50 feet.



PERMIT #

PARCEL # 21-7S-17-10042-

015

NOTICE OF COMMENCEMENTSTATE OF: **FLORIDA**COUNTY OF: Columbia CITY OF: High Springs

THE UNDERSIGNED hereby gives notice that improvement(s) will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

DESCRIPTION OF PROPERTY:LOT: _____ BLOCK: _____ SECTION: 21 TOWNSHIP: 7 RANGE: 17

SUBDIVISION: _____ PLATBOOK: _____ MAP PAGE #: _____

STREET ADDRESS: SW Chinchilla Glen**GENERAL DESCRIPTION OF IMPROVEMENT:**TO CONSTRUCT: Single family dwelling**OWNER INFORMATION:**OWNER(S) NAME: Marie I. LuongoADDRESS: 750 W Elk Cam Circle #214PHONE NO.: 2393948092CITY: MARCO IslandSTATE: FLZIP CODE: 34145

INTEREST IN THE PROPERTY: _____

FEE SIMPLE TITLEHOLDER NAME: _____

FEE SIMPLE TITLEHOLDER ADDRESS: _____

(if other than owner)

CONTRACTOR NAME: Ronald Clark Construction, Inc.ADDRESS: 15816 NW CR 1491PHONE NO.: 352-538-6929CITY: AlachuaSTATE: FLZIP CODE: 32615

BONDING COMPANY: _____

ADDRESS: _____

CITY: _____

Inst: 2004019510 Date: 08/24/2004 Time: 14:10

DC, P. DeWitt Cason, Columbia County B: 1024 P: 819

LENDER NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP CODE: _____

Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:

NAME: _____ ADDRESS: _____

In addition to himself, Owner designates _____

of _____ to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

Expiration date is 1 year from date of recording unless a different date is specified.

SIGNATURE OF OWNER: Marie I. LuongoSworn to and subscribed before me this 21 day of AUGUST A.D. 2004Notary Public Karl N. Pedersen

Signature

My Commission Expires

Karl N. Pedersen
Commission # DD281064
Expires April 9, 2008

Bonded Troy Fain - Insurance, Inc. 800-386-7019

Personally known

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: **MARIE**
Address:
City, State: ,
Owner:
Climate Zone: **North**

Builder: **RON CLARK**
Permitting Office: **Columbia**
Permit Number: **22344**
Jurisdiction Number: **221000**

1. New construction or existing	New	___	12. Cooling systems		
2. Single family or multi-family	Single family	___	a. Central Unit	Cap: 30.0 kBtu/hr	___
3. Number of units, if multi-family	1	___		SEER: 10.00	___
4. Number of Bedrooms	3	___	b. N/A		___
5. Is this a worst case?	Yes	___	c. N/A		___
6. Conditioned floor area (ft ²)	1480 ft ²	___	13. Heating systems		
7. Glass area & type	Single Pane Double Pane	___	a. Electric Heat Pump	Cap: 28.0 kBtu/hr	___
a. Clear glass, default U-factor	0.0 ft ² 177.0 ft ²	___		HSPF: 7.00	___
b. Default tint	0.0 ft ² 0.0 ft ²	___	b. N/A		___
c. Labeled U or SHGC	0.0 ft ² 0.0 ft ²	___	c. N/A		___
8. Floor types		___	14. Hot water systems		
a. Slab-On-Grade Edge Insulation	R=0.0, 164.0(p) ft	___	a. Electric Resistance	Cap: 40.0 gallons	___
b. N/A		___		EF: 0.88	___
c. N/A		___	b. N/A		___
9. Wall types		___	c. Conservation credits		___
a. Frame, Wood, Exterior	R=13.0, 890.0 ft ²	___	(HR-Heat recovery, Solar		___
b. Frame, Wood, Adjacent	R=13.0, 190.0 ft ²	___	DHP-Dedicated heat pump)		___
c. N/A		___	15. HVAC credits	PT, ___	___
d. N/A		___	(CF-Ceiling fan, CV-Cross ventilation,		___
e. N/A		___	HF-Whole house fan,		___
10. Ceiling types		___	PT-Programmable Thermostat,		___
a. Under Attic	R=30.0, 1480.0 ft ²	___	MZ-C-Multizone cooling,		___
b. N/A		___	MZ-H-Multizone heating)		___
c. N/A		___			___
11. Ducts		___			___
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 89.0 ft	___			___
b. N/A		___			___

Glass/Floor Area: 0.12

Total as-built points: 23130

Total base points: 23600

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: SUNCOAST INSULATORS

DATE: _____

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: Ronald Clark

DATE: 8-18-04

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT						
WATER HEATING										
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit Multiplier	= Total
3		2746.00	8238.0	40.0	0.88	3		1.00	2746.00	1.00 8238.0
As-Built Total:										8238.0

CODE COMPLIANCE STATUS													
BASE					AS-BUILT								
Cooling Points	+	Heating Points	+	Hot Water Points	=	Total Points	Cooling Points	+	Heating Points	+	Hot Water Points	=	Total Points
8044		7318		8238		23600	7291		7601		8238		23130

PASS



WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT						
Winter Base Points:		11664.1		Winter As-Built Points:				13142.6		
Total Winter Points	X System Multiplier	=	Heating Points	Total Component	X Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Heating Points
11664.1	0.6274		7318.1	13142.6 13142.6	1.000 1.00	(1.069 x 1.169 x 1.00) 1.250	0.487 0.487	0.950 0.950		7600.7 7600.7

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	1480.0	12.74	3393.9	Double, Clear	N	2.0	6.0	30.0	24.58	1.00	740.8
				Double, Clear	S	2.0	6.0	9.0	13.30	1.26	150.6
				Double, Clear	E	2.0	6.0	54.0	18.79	1.06	1076.3
				Double, Clear	W	2.0	6.0	84.0	20.73	1.04	1815.6
As-Built Total:				177.0 3783.2							
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	190.0	3.60	684.0	Frame, Wood, Exterior	13.0		890.0	3.40		3026.0	
Exterior	890.0	3.70	3293.0	Frame, Wood, Adjacent	13.0		190.0	3.30		627.0	
Base Total:	1080.0		3977.0	As-Built Total:			1080.0			3653.0	
DOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	20.0	11.50	230.0	Exterior Insulated			36.0	8.40		302.4	
Exterior	36.0	12.30	442.8	Adjacent Insulated			20.0	8.00		160.0	
Base Total:	56.0		672.8	As-Built Total:			56.0			462.4	
CEILING TYPES Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1480.0	2.05	3034.0	Under Attic	30.0		1480.0	2.05 X 1.00		3034.0	
Base Total:	1480.0		3034.0	As-Built Total:			1480.0			3034.0	
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	164.0(p)	8.9	1459.6	Slab-On-Grade Edge Insulation	0.0		164.0(p)	18.80		3083.2	
Raised	0.0	0.00	0.0								
Base Total:			1459.6	As-Built Total:			164.0			3083.2	
INFILTRATION Area X BWPM = Points				Area X WPM = Points							
	1480.0	-0.59	-873.2				1480.0	-0.59		-873.2	

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT						
Summer Base Points:		18855.5		Summer As-Built Points:				17986.9		
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier	X System Multiplier	X Credit Multiplier	=	Cooling Points
				(DM x DSM x AHU)						
18855.5	0.4266		8043.7	17986.9	1.000	(1.090 x 1.147 x 1.00)	0.341	0.950		7291.3
				17986.9	1.00	1.250	0.341	0.950		7291.3

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt			Area X SPM X SOF = Points			
.18	1480.0	20.04	5338.7	Double, Clear	N	2.0	6.0	30.0	19.20	0.90	518.5
				Double, Clear	S	2.0	6.0	9.0	35.87	0.78	250.5
				Double, Clear	E	2.0	6.0	54.0	42.06	0.85	1926.2
				Double, Clear	W	2.0	6.0	84.0	38.52	0.85	2748.7
				As-Built Total:				177.0			5443.9
WALL TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Adjacent	190.0	0.70	133.0	Frame, Wood, Exterior			13.0	890.0	1.50		1335.0
Exterior	890.0	1.70	1513.0	Frame, Wood, Adjacent			13.0	190.0	0.60		114.0
Base Total:				As-Built Total:				1080.0			1449.0
DOOR TYPES Area X BSPM = Points				Type				Area X SPM = Points			
Adjacent	20.0	2.40	48.0	Exterior Insulated				36.0	4.10		147.6
Exterior	36.0	6.10	219.6	Adjacent Insulated				20.0	1.60		32.0
Base Total:				As-Built Total:				56.0			179.6
CEILING TYPES Area X BSPM = Points				Type	R-Value			Area X SPM X SCM = Points			
Under Attic	1480.0	1.73	2560.4	Under Attic			30.0	1480.0	1.73 X 1.00		2560.4
Base Total:				As-Built Total:				1480.0			2560.4
FLOOR TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Slab	164.0(p)	-37.0	-6068.0	Slab-On-Grade Edge Insulation			0.0	164.0(p)	-41.20		-6756.8
Raised	0.0	0.00	0.0								
Base Total:				As-Built Total:				164.0			-6756.8
INFILTRATION Area X BSPM = Points							Area X SPM = Points				
	1480.0	10.21	15110.8					1480.0	10.21		15110.8

MARTY R. ESKRIDGE & ASSOCIATES
14952 MAIN STREET ALACHUA FL 32615 PH: 352-375-6329 \ 386-462-1340

December 21, 2004

Job: Ronald Clark Construction

Re: 9'-0" Header

Dear Mr. Clark:

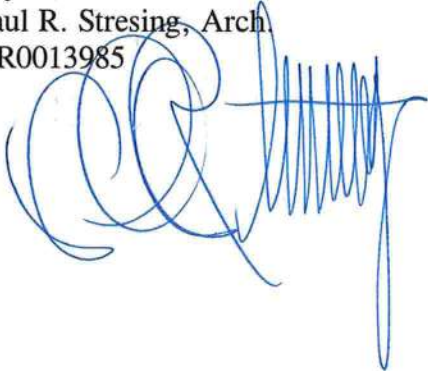
The 9'-0" (2) ply double 2 x 12 syp with a 1/2" plywood spacer was reviewed and found to be acceptable to carry the 32' span pre-engineered, pre-fabricated roof trusses.

See the original windload analysis for the nail size and patterns for the sheathing attachment.

If you have any questions or if we can be any further assistance, please feel free to contact us at your convenience.

Paul R. Stresing, Arch.

AR0013985



Permit 22244



FOUNDED 1949

CORPORATE HEADQUARTERS:

P.O. BOX 5369
116 N.W. 16TH AVENUE
GAINESVILLE, FL 32602-5369

(352) 376-2661
FAX (352) 376-2791

SCIENTIFIC PEST CONTROL DIRECTED BY GRADUATE ENTOMOLOGISTS

Complete Pest Control Service
Member Florida & National Pest Control Associations

Reply to: 116 NW 16th Ave
Gainesville, FL 32601
Phone (352) 376-2661 Fax (352) 376-2791

TERMITE TREATMENT CERTIFICATION

Owner: RONALD CLARK CONSTRUCTION	Permit Number: 22344
Lot:	Block:
Subdivision:	Street Address: 240 SW CHINCHILLA GLN
City: HIGH SPRINGS	County: ALACHUA
General Contractor: RONALD CLARK CONSTRUCTION	Area Treated: EXTERIOR PERIMETER
Date: 2-14-05	Time: AM
Name of applicator: GUY HARRINGTON	Applicator ID Number: JE92091
Product Used: Active Ingredient: % Concentration Dursban TC: Chlorpyrifos: 0.5%	Number of gallons used: 50
Method of termite prevention treatment: Soil Treatment	

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services.
This form is proof of complete treatment for Certificate of Occupancy or Closing.

THIS IS PROOF OF WARRANTY

Warranty and Treatment Certifications Have Been Issued.

Authorized Signature: 	Date: 2-14-05
---------------------------	-------------------------

BRANCHES:

• Crystal River • Daytona Beach • Ft. Walton Beach • Jacksonville South • Jacksonville West • Lake City • Milton • Ocala •

COLUMBIA COUNTY, FLORIDA
DEPARTMENT OF OCCUPANCY

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 21-7S-17-10042-015

Building permit No. 000022344

Use Classification SFD & UTILITY

Fire: 39.69

Permit Holder RONALD CLARK

Waste: 85.75

Owner of Building MARIE LUANGO

Total: 125.44

Location: 240 SW CHINCHILLA GLEN, HIGH SPRINGS

Date: 02/14/2005

Lucho Kee

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



CERTIFICATE OF OCCUPANCY

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

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Lucho Kee

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



39071 Notice of Treatment

Applicator Florida Pest Control & Chemical Co.

Address 116 N.W. 16 Ave

City DADE

Phone 376-2661

Site Location Subdivision _____

Lot# _____ Block# _____ Permit# 22344

Address 240 S.W. CHINCHILLA H.S.

AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body	10-15-84	1115	276	B. G. M.
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied DURAMAN TC 5 %

Remarks _____