DATE 07/24/2007 Columbia County This Permit Expires One Year	Building Permit ar From the Date of Issue PERMIT 000026048
APPLICANT BEN CREAMER	PHONE 386.623.9384
ADDRESS 184 SW ASPEN GLN	LAKE CITY FL 32024
OWNER HELTON & PEGGY CARTER	PHONE 386.365.0026
ADDRESS 2915 SE CR 252	LAKE CITY FL 32025
CONTRACTOR BEN CREAMER	PHONE 386.623.9384
	TRAFFIC LIGHT @ COUNTRY CLUB
AND IT'S 1.6 MILES ON THE LI	
TYPE DEVELOPMENT M/H/UTILITY EST	TIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL ARE	EA HEIGHT STORIES
FOUNDATION WALLS R	ROOF PITCH FLOOR
LAND USE & ZONING A-3	MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00	REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X	DEVELOPMENT PERMIT NO.
PARCEL ID 22-4S-17-08661-001 SUBDIVISIO	N
LOT BLOCK PHASE UNIT	TOTAL ACRES 2.00
Culvert Permit No. Culvert Waiver Contractor's License Num	nber Applicant/Owner/Contractor
Driveway Connection Septic Tank Number LU & Zonin COMMENTS: 1 FOOT AOBVE ROAD.	HD N ng checked by Approved for Issuance New Resident
Driveway Connection Septic Tank Number LU & Zonin	
Driveway Connection Septic Tank Number LU & Zonin	Check # or Cash 1462
Driveway Connection Septic Tank Number LU & Zonin COMMENTS: 1 FOOT AOBVE ROAD. FOR BUILDING & ZONIN	Check # or Cash Check # or Cash (footer/Slab)
Driveway Connection Septic Tank Number LU & Zonin COMMENTS: 1 FOOT AOBVE ROAD. FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab	Check # or Cash Check # or Cash Gooter/Slab) Monolithic date/app. by Sheathing/Nailing
Driveway Connection Septic Tank Number LU & Zonin COMMENTS: 1 FOOT AOBVE ROAD. FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab date/app. by Framing Rough-in plumbing above	Check # or Cash Check # or Cash Goter/Slab) Monolithic date/app. by Approved for Issuance New Resident (footer/Slab) date/app. by
Driveway Connection Septic Tank Number LU & Zonin COMMENTS: 1 FOOT AOBVE ROAD. FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab date/app. by Framing Rough-in plumbing ab date/app. by Fleetrical rough in	Check # or Cash Check # or Cash IG DEPARTMENT ONLY Monolithic date/app. by Sheathing/Nailing date/app. by date/app. by
Driveway Connection Septic Tank Number LU & Zonin COMMENTS: 1 FOOT AOBVE ROAD. FOR BUILDING & ZONIN Temporary Power Foundation date/app. by Under slab rough-in plumbing Slab date/app. by Framing Rough-in plumbing ab date/app. by Electrical rough-in Heat & Air Duct	Check # or Cash 1462 IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by ove slab and below wood floor Peri. beam (Lintel)
Temporary Power Foundation date/app. by Under slab rough-in plumbing Adate/app. by Framing Rough-in plumbing Blab date/app. by Electrical rough-in date/app. by Electrical rough-in date/app. by Permanent power C.O. Final	Check # or Cash Check # or Cash IG DEPARTMENT ONLY Monolithic date/app. by Sheathing/Nailing date/app. by ove slab and below wood floor Peri. beam (Lintel) date/app. by Culvert
Temporary Power Foundation Under slab rough-in plumbing Slab date/app. by Electrical rough-in date/app. by Electrical rough-in date/app. by Permanent power C.O. Final date/app. by C.O. Final	Check # or Cash Check # or Cash Goter/Slab) Monolithic date/app. by Sheathing/Nailing date/app. by Sheathing/Nailing date/app. by Cove slab and below wood floor Peri. beam (Lintel) date/app. by Culvert date/app. by date/app. by Culvert date/app. by
Temporary Power Foundation Gate/app. by Under slab rough-in plumbing Gate/app. by Framing Rough-in plumbing Blab Gate/app. by Electrical rough-in date/app. by Permanent power Gate/app. by Permanent power C.O. Final Gate/app. by M/H tie downs, blocking, electricity and plumbing Gate/app.	Check # or Cash Check # or Cash IG DEPARTMENT ONLY Monolithic date/app. by Sheathing/Nailing date/app. by Over slab and below wood floor Peri. beam (Lintel) date/app. by Culvert date/app. by Pool
Temporary Power Foundation Gate/app. by Under slab rough-in plumbing Rough-in plumbing ab date/app. by Electrical rough-in date/app. by Electrical rough-in date/app. by Permanent power C.O. Final date/app. by M/H tie downs, blocking, electricity and plumbing Adate/app. Pump pole	Check # or Cash
Temporary Power Foundation Common	Check # or Cash Check # or Cash IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by Sheathing/Nailing date/app. by Sheathing/Nailing date/app. by Peri. beam (Lintel) date/app. by Culvert date/app. by Pool D. by Utility Pole App. by Re-roof Resident New Resident Idea Idea
Temporary Power Foundation date/app. by Under slab rough-in plumbing Rough-in plumbing ab date/app. by Electrical rough-in date/app. by Electrical rough-in date/app. by Electrical rough-in date/app. by Permanent power C.O. Final date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by Reconnection Pump pole date/app. by M/H Pole date/app. by Travel Trailer	Check # or Cash Check # or Cash Check # or Cash Idea Gooter/Slab) Monolithic date/app. by Sheathing/Nailing date/app. by Over slab and below wood floor Peri. beam (Lintel) date/app. by Culvert date/app. by Re-roof date/app. by date/app. by Culvert date/app. by
Temporary Power Foundation Common	Check # or Cash 1462 IG DEPARTMENT ONLY (footer/Slab) Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by Sheathing/Nailing date/app. by Peri. beam (Lintel) date/app. by Culvert date/app. by Culvert date/app. by Utility Pole date/app. by Re-roof date/app. by E\$ 0.00 SURCHARGE FEE \$ 0.00

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

FLOOD DEVELOPMENT FEE \$

INSPECTORS OFFICE

FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$

CLERKS OFFICE

TOTAL FEE 341.99

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

This Instrument Prepared by:

Peggy B. Carter

P.O. Box 1786

Lake City, Florida 32056-1786 Property Appraisers Parcel I.D. (Folio) Number(s):

Grantee(s) S.S.#(s):

89 = 03788

DOCUMENTARY STAMP
INTANGIBLE TAX
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

Allabuta

BULLIONSTO

SAMPE WHOLE IMM PHINE LAM LAMORESHING MAIN

11

This Warranty Deed Made the 4th. day of April

A. D. 1989 by

Ned F. Dicks and Lois E. Dicks, his wife hereinafter called the grantor, to

Helton F. Carter and Peggy B. Carter, his wife
whose postoffice address is P.O. Box 1786, Lake City, Florida 32056-1786
hereinafter called the grantee:
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Hitnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

A part of the NE± of Section 22, Township 4 South, Range 17 East more particularly described as follows: commence at the Northeast corner of said Section 22 and run S 1 degree 10'06" W, along the East line thereof, 1157.55 feet; thence N 60 degrees 29'05" W, 25.75 feet to the West line of a county maintained road, thence continue N 60 degrees 29'05" W, 558.48 feet for a Point of Beginning. Thence S 2 degrees 18'01" W, 380.16 feet to the North line of State Road #252; thence N 66 degrees 05'17" W, along said Right-of-Way, 238.29 feet; Thence N 2 degrees 18'01" E, 406.32 feet; thence S 60 degrees 29'05" E, 249.12 feet to the Point of Beginning. Containing 2.0 acres More of Less.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said dand; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1988

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Juai P. Dortch

Red P. Duks Lin E. Disho

L.S.

T.S

day of

STATE OF COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

NED F. Dicks and Lois E. Dicks
to me known to be the person described in and who executed the foregoing instrument and they are
before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this

Apeil A. D. 1989.

NOTALLY POSCIO, STATE OF FLORIDA My Commission Expires April 2, 19 Bonded by Travelers Indemnity Co.



Check is in Box

ck# 1462

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 9-22-06) Zoning Official 13/07 Building Official 0 15 77# 7-2
AP# 0746-96 Date Received 6/29/07 By 7 Permit # 26048
Flood Zone X Development Permit Zoning A - 3 Land Use Plan Map Category A - 3
Comments 200
FEMA Map# Elevation Finished Floor River In Floodway
Sixe Plan with Setbacks Shown EH Signed Site Plan A EH Release A Well letter Existing well
Copy of Recorded Deed or Affidavit from land owner A Letter of Authorization from installer was the Copy of Recorded Deed or Affidavit from land owner
□ State Road Access □ Parent Parcel # □ STUP-MH
Property ID # <u>22 - 45 - 17 - 08661 - 00 /</u> Subdivision
New Mobile Home Used Mobile Home Year 1979
Applicant 1100 BEAL CREAMENS Phone # C23.9384
Address 184 SW ASEN By LAKE City, FL 32025
Name of Property Owner Helton F. J. Pagey B. Creer Phone# (386) 365-0026
911 Address 2915 SECR 252 Cake City FL 32025
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
Name of Owner of Mobile Home Ph://:p + Craig Cartor Phone # (386) 623-5708
Address P.D. Box 2693 Lake C: Ly, FC 32056-2693
Relationship to Property OwnerSons
Current Number of Dwellings on Property
Lot Size 2 ACLCS Total Acreage 2.0 ACROS
Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle or
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
ls this Mobile Home Replacing an Existing Mobile Home <u></u> ০০ ০০ ০০০০
Driving Directions to the Property US 41-441 South to CR-252. Take
lest on 252. 1St Traff. c 1: ght (Country Chib Road), 1.6 miles
on left, past Country Club Rd)
Name of Licensed Dealer/Installer SEN CEAMEN Phone # 623 - 9384
Installers Address 1 /8 7 SW ASPEN G/n L.C 32025
License Number IX 0000 344 Installation Decal # 266068
" Land of the state of the stat
1240 200 Ja colled Robert 7.5.10

LIMINARY MOBILE HOME INSPECTION REPORT

AVE DESCRIPTION OF A 15 THE MAIL OF	288-4280
ATE RECEIVED 5/15/67 BY CH IS THE M/H ON	A THE EXPLESSIA MHEKE THE SEKWIL MILT BE IZZNEDS
	PHONE 365 - 0026 (FIL
100 RESS (Cliff Carter) 623-5708	
	IDIVISION
DRIVING DIRECTIONS TO MOBILE HOME 441 N POS	t 1-10 (R) frog Lane
only my on prope	sty
MOBILE HOME INSTALLER	PHONECELL
MOBILE HOME INFORMATION Fleet would	
MAKE Homes - courts YEAR 78 SI	IZE 2 4? X 20 COLOR ?
SERIAL No. ? GAFI 2 A84/050902	
WIND ZONE ?. It Per GA Gire marchel Must be wind zon	ne il or higher NO WIND ZONE I ALLOWED
INTERIOR: (P or F) - P= PASS F= FAILED	ARDS
SMOKE DETECTOR () OPERATIONAL () MISSING	
FLOORS () SOLID () WEAK () HOLES DAMAGED	LOCATION
DOORS () OPERABLE () DAMAGED	
WALLS () SOLID () STRUCTURALLY UNSOUND	
WINDOWS () OPERABLE () INOPERABLE	
PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
CEILING () SOLID () HOLES () LEAKS APPARENT	
ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPO	OSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR: WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY U	
WINDOWS () CRACKED/ BROKEN GLASS () SCREENS A	
ROOF () APPEARS SOLID () DAMAGED	
STATUS:	
APPROVED WITH CONDITIONS:	
NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDI	TIONS
SIGNATURE BY	ID NUMBER 306 DATE 6-12-07

		marriage wall piers within 2 of end of home per Rule 15C			Typical pier spacing lateral Show locations of Longitudinal and Lateral Systems longitudinal (use dark lines to show these locations)	NOTE: It nome is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home lunderstand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	ure iaik
TIEDOWN COMPONENTS TIEDOWN COMPONENTS Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Manufacturer Manufacturer Marriage wall Shearwall Flame 38	ier pad sizes below. ANCHORS ing Pier pad size ANCHORS ANCHORS FRAME TIES	wall openings 4 foot or greater. Use this 17 3/16 x 25 3/16 441 symbol to show the piers. 17 1/2 x 25 1/2 446 List all marriage wall openings greater than 4 foot 26 x 26 676	16 × 18.5 18.5 × 18.5 16 × 22.5 17 × 22 13 1/4 × 26 1/4	ted from Rule 15C-1 pier spacing table. PIER PAD SIZES pier pad Size 2/ X 3 2 Pad Size 16 x 16	cooter 16" x 16" 18 1/2" x 18 1/2" 20" x 20" 22" x 22" 24" x 24" 26" sizze (256) (342) (400) (484)" (576)" (6" q in) 3' 4' 5' 6' 7' 4'6" 6' 7' 8' 8' 6' 8' 8' 8' 7'6" 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Triple/Quad Serial # SAFIZA 841050902 PIER SPACING TABLE FOR USED HOMES	New Home Used Home Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide Wind Zone II Wind Zone III Double wide Installation Decal # 26608

POCKET PENETROMETER TEST

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to without testing

x 1500

× 1500

20

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 'n Take the reading at the depth of the footer
- ယ Using 500 lb. increments, take the lowest reading and round down to that increment

x 1500

x 1500

x 1500

ORQUE PROBE TEST

showing 275 inch pounds or less will require 5 foot anchors. The results of the torque probe test is 340 here if you are declaring 5' anchors without testing 325 inch pounds or check A tesi

Note: A state approved lateral arm system is being used and 4 ft. requires anchors with 4000 lb holding capacity. reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

reamer

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 465

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. $4 \approx 5$ 4 es

> Debris and organic material removed
> Water drainage Natural Swale Site Preparation 465

Fastening multi wide units

Swale

Pad

Type Fastener: STrdp
Type Fastener: STrdp Type Fastener: rag Length: Length: Length:

Walls: Floor Roof:

ळळ :

Spacing: Spacing: Spacing:

1

will be centered over the peak of the roof and fastened with galv. For used homes a min. 30 gauge, 8" wide, galvanized metal strip oofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are of tape will not serve as a gasket

Installer's initials $8 \mathsf{C}$

Type gasket /-oam Pg.

Bottom of ridgebeam Between Walls Between Floors **E Yes**

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Siding on units is installed to manufacturer's specifications. The bottomboard will be repaired and/or taped. Yes Yes 4/5

Miscellaneous

Skirting to be installed outside of skirting. Yes
Dryer vent installed outside of skirting.
Range downflow vent installed outside of skirting.
Range downflow vent at 4 foot intervals. Yes Drain lines supported at 4 foot intervals. Electrical crossovers protected. (Yes)

Other:



(N)

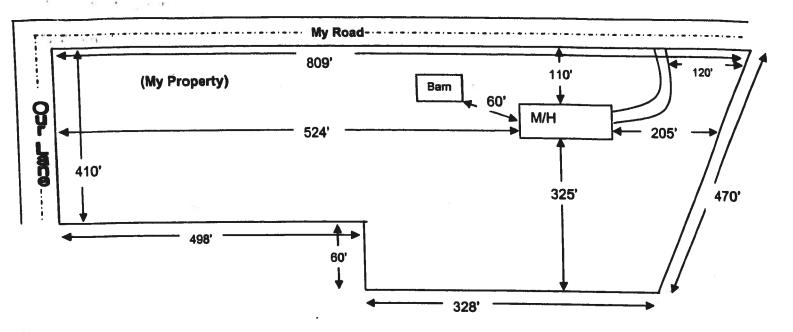
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2 Den

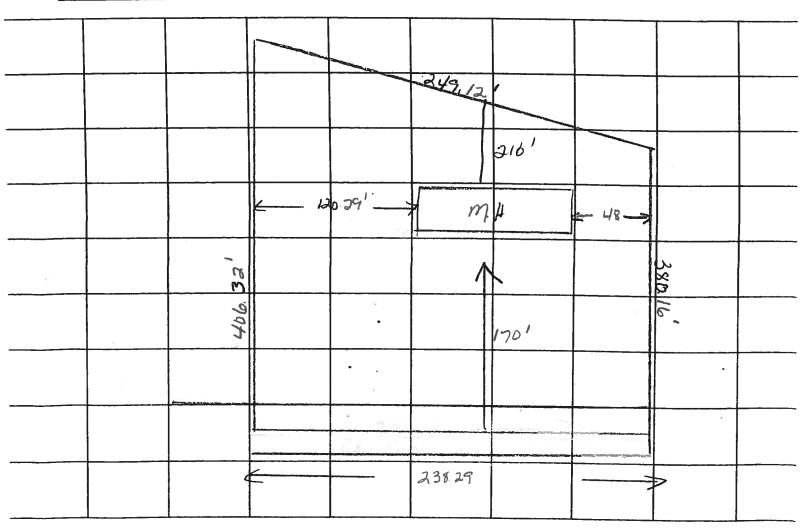
Installer Signature _

Date

SITE PLAN EXAMPLE / WURKSHEET



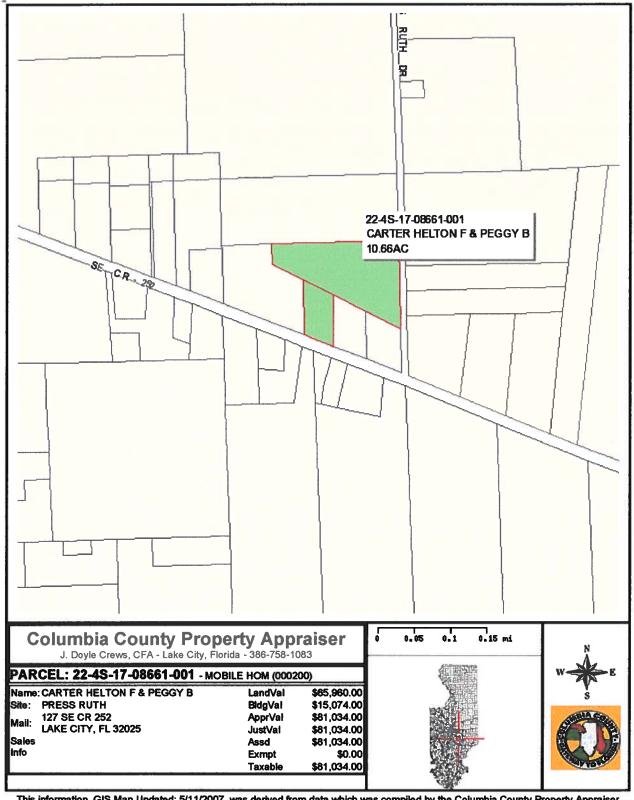
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



AFFIDAVIT

STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Peccy Carter owner of the below described property:
Tax Parcel No. 22-45-17-68661-001
Subdivision (name, lot, block, phase)
Give my permission to Phillip + Craic Carrer to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner
SWORN AND SUBSCRIBED before me this 29th day of June 2007. This (these) person(s) are personally known to me or produced
Hali Telch
Notary Signature GALE TEDDER MY COMMISSION # DD 333586 EXPIRES: June 28, 2003 Bonded Thru Notary Public Underwriters

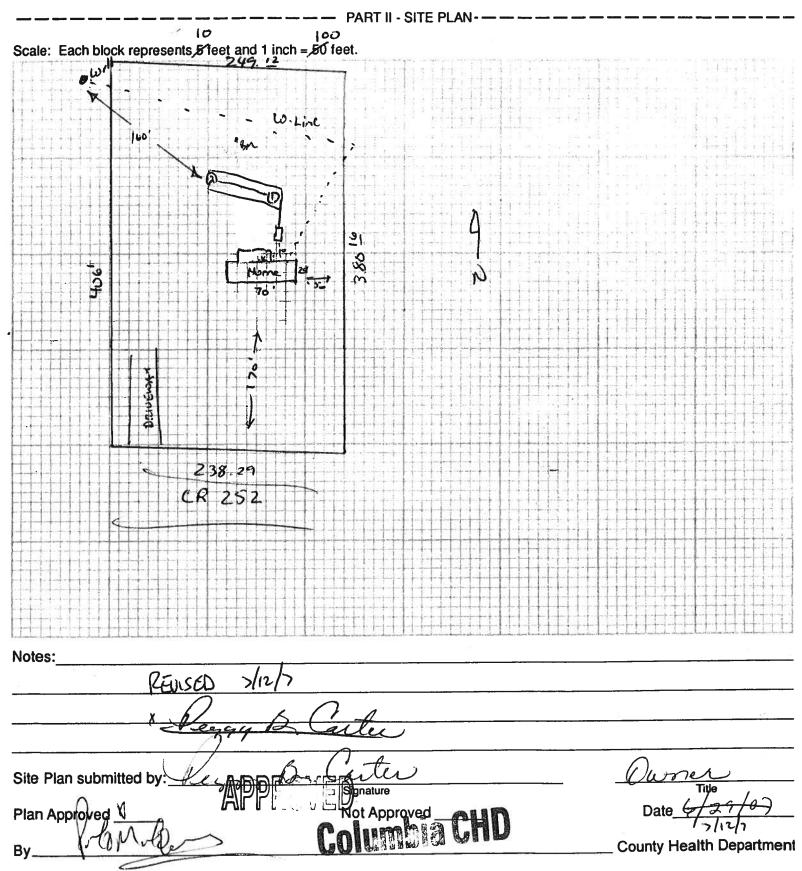


This information, GIS Map Updated: 5/11/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for advalorem assessment purposes.



STATE OF FLORIDA **DEPARTMENT OF HEALTH**

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT		1	~
Permit Application Number	0%	7-52'	



ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT