

DATE 01/12/2010

# Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction


000028317

APPLICANT GLENN MUSSELWHITE PHONE 623-5688  
 ADDRESS 1970 N HIGHWAY 441 LAKE CITY FL 32055  
 OWNER GLEN MUSSELWHITE PHONE 623-5688  
 ADDRESS 1970 N HIGHWAY 441 LAKE CITY FL 32055  
 CONTRACTOR JACKIE GIBBS PHONE 755-2349

LOCATION OF PROPERTY 441N, TL JOHNSON STREET, CORNER OF 441N AND JOHNSON ST,  
ACROSS FROM PINE GROVE BAPTIST CHURCH

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING RSF/MH2 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
 NO. EX.D.U. \_\_\_\_\_ FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 20-3S-17-05485-000 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 0.50

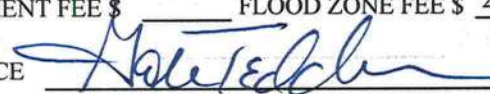
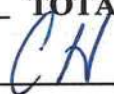
\_\_\_\_\_ IH0000214 \_\_\_\_\_   
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXISTING X09-382 \_\_\_\_\_ BK \_\_\_\_\_ WR \_\_\_\_\_ N \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD, CITY LETTER IN PACKETT, REPLACING  
HOUSE THAT HAS BEEN TORN DOWN, FDOT APPROVAL ON FILE  
 \_\_\_\_\_ Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
 Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
 \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 375.00  
 INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CASH

**For Office Use Only** (Revised 1-10-08) Zoning Official BLK 21.12.09 Building Official WR 12/18/09

AP# 0912-31 Date Received 12-16-09 By LH Permit # 28317

Flood Zone X Development Permit N/A Zoning RSP/MLL<sup>2</sup> Land Use Plan Map Category Res. Low Den

Comments City Letter in Packet Replacing House that has been torn down

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FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

Site Plan with Setbacks Shown  EH # City / X09-302  EH Release  Well letter  Existing well

Recorded Deed or Affidavit from land owner  Letter of Auth. from installer  State Road Access DOT Approval Attached

Parent Parcel #  STUP-MH  F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL N/A Replacing Existing Dwelling  out of County  In County Pre-Instp.

Property ID # 20-35-17-05485-000 Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home  MH Size 56'x28' Year 1995
- Applicant Glenn Musselwhite Phone # 623-5688
- Address SAME
- Name of Property Owner Glenn E. Musselwhite Phone# 386-623-5688
- 911 Address 1970 N. Hwy. U.S. 441 Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Glenn E. Musselwhite Phone # 386-623-5688
- Address 1970 N. Hwy. U.S. 441 Lake City
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 1
- Lot Size 100' x 200' Total Acreage 1/2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes No (Parcel) House torn down
- Driving Directions to the Property 441 N, on D at Johnson St and 441 across from Pine Grove Baptist Church.

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- Name of Licensed Dealer/Installer Jackie Gibbs Phone # 755-2349
- Installers Address 1664 SW Sebastain Cir. Lake City FL 32024
- License Number IH 0000214 Installation Decal # 298276

Spoke to Glenn Musselwhite 12-21-09 LH



City of Lake City  
Distribution, Collection & Construction  
205 N Marion Ave.  
Lake City, FL 32055  
(386) 758-5492

## MEMORANDUM

December 10, 2009

Columbia County Health Department

To Whom It May Concern:

This is to inform you that water and sewer is available to 1970 US 441 North.

If further information is needed, please call me at 758-5492.

Thank you.

J.M. Moody Jr.  
Superintendent of Construction Operations

PERMIT NUMBER

Installer Jacobe Gibbs License # TKM00214

Address of home being installed \_\_\_\_\_

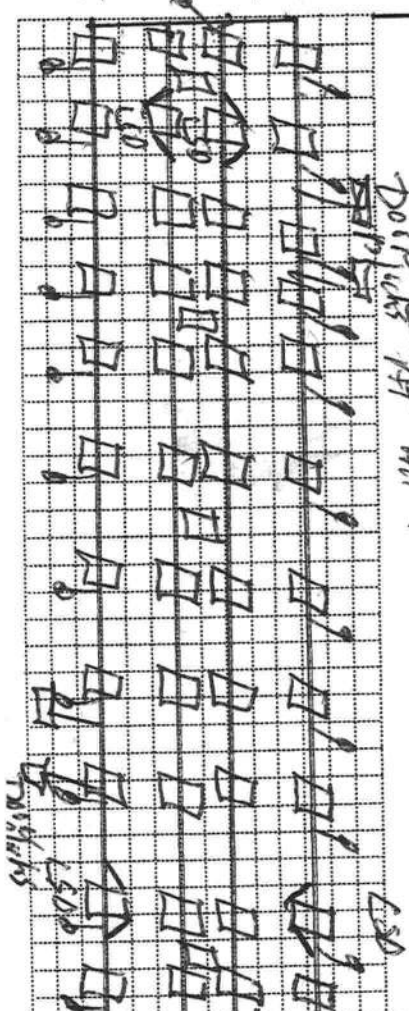
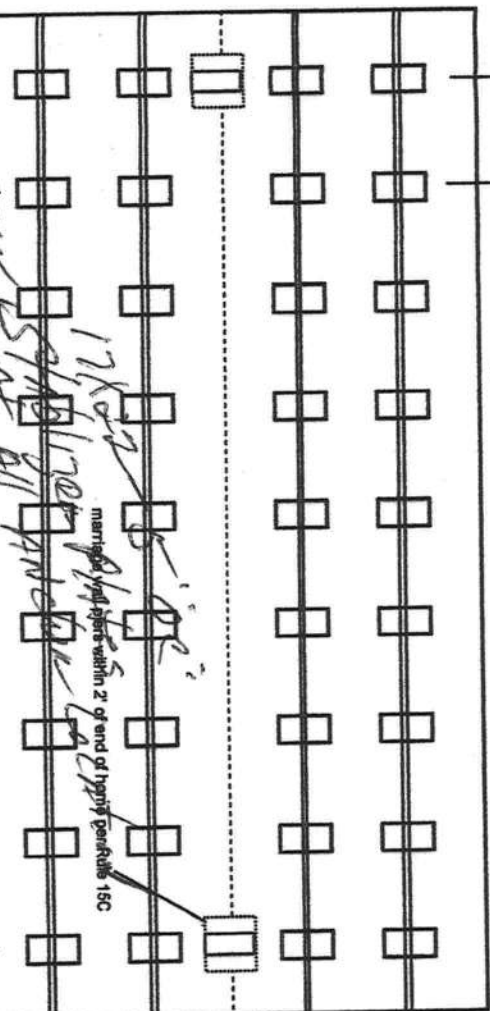
Manufacturer \_\_\_\_\_ Length x width 28x56

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

*[Handwritten Signature]*



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 298276

Triple/Quad  Serial # 866303614A53

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 Dsf	3'	4'	5'	6'	7'	8'
1500 Dsf	4' 6"	6'	7'	8'	8'	8'
2000 Dsf	6'	8'	8'	8'	8'	8'
2500 Dsf	7' 6"	8'	8'	8'	8'	8'
3000 Dsf	8'	8'	8'	8'	8'	8'
3500 Dsf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) MARRIAGE LINE

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12 Pier pad size 17x22 on side

14 17x22 on side

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Dillon

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

Sidewall Longitudinal Marriage wall Shearwall

Number 11 on side



PERMIT NUMBER \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil  without testing.

X/000 X 1000 X/000

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X/000 X/000 X/000

**TORQUE PROBE TEST**

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Jackie Gable  
 Date Tested 12/08/09 Installer's initials JG

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

**Site Preparation**

Debris and organic material removed  Pad \_\_\_\_\_ Other \_\_\_\_\_  
 Water drainage: Natural  Swale \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: LAG Length: 6" Spacing: 12"  
 Walls: Type Fastener: LAG Length: 6" Spacing: End walls  
 Roof: Type Fastener: LAG Length: 6" Spacing: 12"  
 For used homes 8 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket Roll beam Installed: \_\_\_\_\_  
 Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
 Between Walls Yes \_\_\_\_\_  
 Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes  Pg. \_\_\_\_\_  
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes




**Miscellaneous**

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
 Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
 Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
 Drain lines supported at 4 foot intervals. Yes   
 Electrical crossovers protected. Yes   
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jackie Gable Date 12/10/09

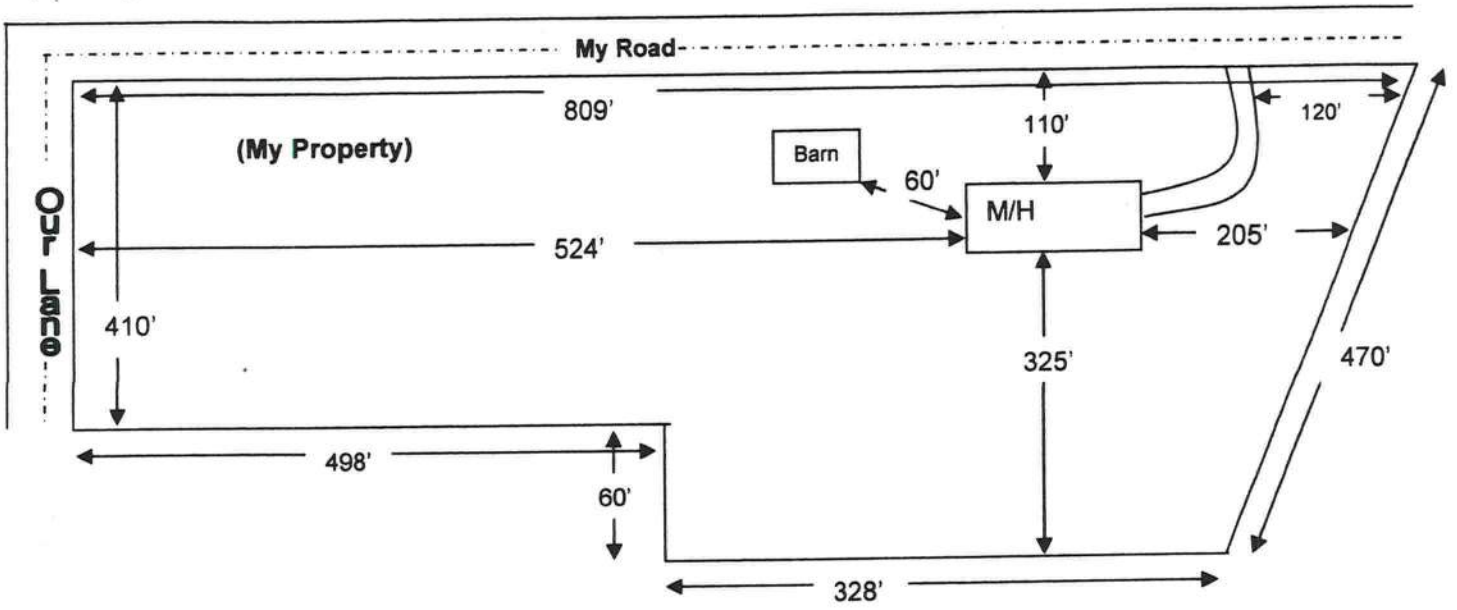


<b>Columbia County Property Appraiser</b>			
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083			
<b>PARCEL: 20-3S-17-05485-000 - SINGLE FAM (000100)</b>			
Name: NAVY FEDERAL CREDIT UNION	LandVal	\$12,000.00	
Site: US HIGHWAY 441	BldgVal	\$41,592.00	
Mail: 820 FOLLIN LANE VIENNA, VA 22180	ApprVal	\$53,992.00	
Sales Info	JustVal	\$53,992.00	
	Assd	\$53,992.00	
	Exmpt	\$0.00	
	County:	\$53,992.00   City:	
	Taxable	\$53,992.00	
	Other:	\$53,992.00   School:	
		\$53,992.00	

This information, GIS Map Updated: 11/13/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

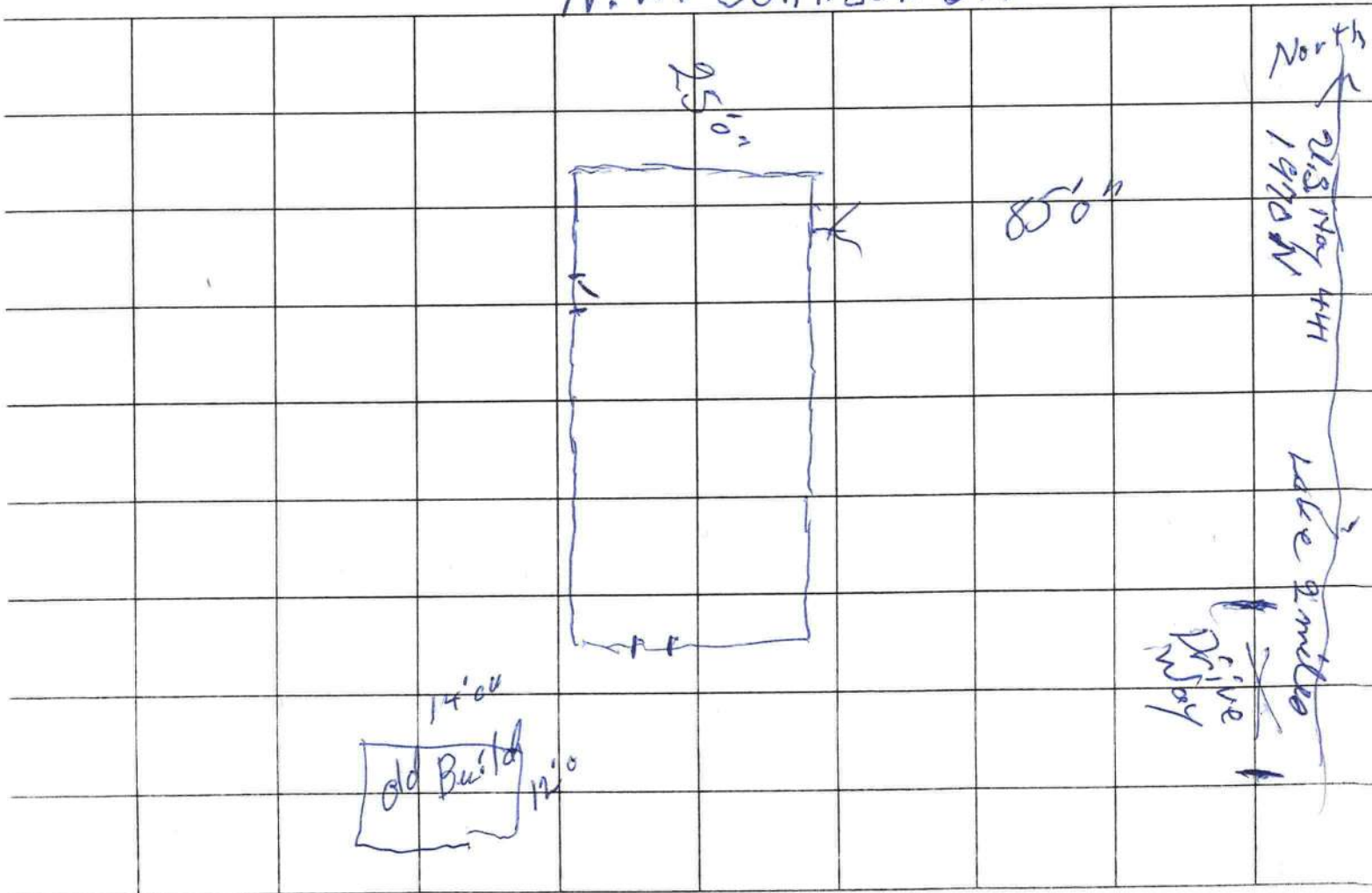


# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

*N.W. JOHNSON ST.*



**Prepared By and Return To:**

Amanda Brockman  
LandCastle Title, LLC  
5110 Eisenhower Boulevard, Suite 102  
Tampa, FL 33634

File No. TPR-091003310S

Property Appraiser's Parcel I.D. (folio) Number(s)  
R05485-000

Inst. 200912019920 Date: 12/1/2009 Time: 11:26 AM  
Doc. Stamp-Deed: 157.50  
DC, P. DeWitt Cason, Columbia County Page 1 of 6 B:1184 P:2686

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED made this November 10, 2009 by Navy Federal Credit Union hereinafter called the grantor and Glenn E. Musselwhite and Amy S. Pulliam, both single, as joint tenants with full rights of survivorship whose post office address is 7117 SW Archer Road Lot #2411, Gainesville, FL 32608, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representative and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of \$ 22,500.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all the certain land situated in Columbia County, Florida, viz:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 1970 NORTH US HIGHWAY 441, LAKE CITY, FL 32055

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR INCUMBENCY STATEMENT

Subject to encumbrances, easements and restrictions of record and taxes for December 31, 2009.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.



**SPECIAL WARRANTY DEED**  
(Continued)

IN WITNESS WHEREOF, the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers duly authorized, the day and year first above written.

Signed, sealed and delivered in our presence:

Keith A. Healy  
(Witness Signature)

Keith A. Healy Keith A Healy  
(Print Name of Witness)

Deborah Hinrichs  
(Witness Signature)

Deborah Hinrichs  
(Print Name of Witness)

NAVY FEDERAL CREDIT UNION

BY: Christine Stanley

Print Name: Christine Stanley

As It's: Asst. Vice President [title]

[CORPORATE SEAL]

Address:

820 Follin Lane

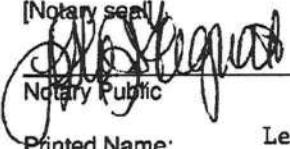
Vienna, VA 22180

**SPECIAL WARRANTY DEED**  
(Continued)

State of Virginia  
County of Fairfax

The foregoing instrument was acknowledged before me this 2nd day of November, 2009, by Christine Stanleyas AVP of Navy Federal Credit Union, He/She is personally known to me or who has produced \_\_\_\_\_ as identification.

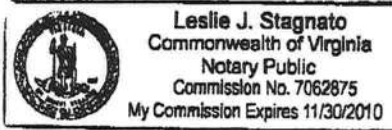
[Notary seal]



Notary Public

Printed Name: Leslie J Stagnato

My Commission Expires: \_\_\_\_\_





**SPECIAL WARRANTY DEED**  
(Continued)

**Exhibit "A"**

BEGIN AT A POINT ON THE NORTH LINE OF SW 1/4 OF NW 1/4, SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST, AT ITS INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF STATE ROAD NO. 82, ALSO KNOWN AS U.S. HIGHWAY NO. 441 AND RUN THENCE SOUTH ALONG THE WEST RIGHT OF WAY LINE, A DISTANCE OF 525 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG SOUTH SIDE OF WENDELL ROAD A DISTANCE OF 200 FEET; THENCE SOUTH A DISTANCE OF 100 FEET; THENCE EAST TO SAID HIGHWAY NO. 82 A DISTANCE OF 200 FEET; THENCE NORTH ALONG SAID HIGHWAY NO. 82 A DISTANCE OF 100 FEET TO SAID POINT OF BEGINNING, LOCATED AND CONTAINED IN SAID SW 1/4 OF NW 1/4, SECTION 20, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

LESS AND EXCEPT RIGHT OF WAY DESCRIBED IN OFFICIAL RECORDS BOOK 371, PAGE 836, PUBLIC RECORDS OF SAID COLUMBIA COUNTY, FLORIDA.

RESOLUTION NO. 207

*Exhibit B*  
NAVY FEDERAL CREDIT UNION

RESOLUTION DESIGNATING NAVY FEDERAL EMPLOYEES TO SERVE AS TRUSTEES AND SIGN MORTGAGE LOAN DOCUMENTS

BE IT RESOLVED, That John W. Gaffney, Joan C. Cox, Charles E. Stewart, Estelle Jackson, Gigi Williams, Mary E. Page, Mary E. McCreary, Christine Stanley, Delana R. Newman, Grace Brown, Susan Leonard and Richard Morris are hereby authorized to serve as Trustees on Deeds of Trust for Navy Federal Credit Union.

BE IT RESOLVED, That John W. Gaffney, Executive Vice President, Lending; Charles E. Stewart, Vice President, Pricing/Government Sponsored Enterprises; Joan C. Cox, Senior Vice President, Real Estate Lending; Susan J. Kihl, Assistant Vice President, Mortgage and Equity Systems and Support; Mary E. McCreary, Assistant Vice President, Mortgage and Equity Servicing; Amelia Powell, Manager, Mortgage and Equity Documents and Payoffs; Delana R. Newman, Supervisor, Mortgage and Equity Records and Releases; Grace Rosario-Castro, Supervisor, Mortgage and Equity Loan Review; Susan R. Hansen, Manager, Mortgage and Equity Account Management; Richard Morris, Manager, Investor Sales and Operations; Pamela D. Bennett, Manager, Mortgage Post Settlement and Servicing Operations; Steve Krieger, Assistant Vice President, Business Process Management; and Jacob C. Talton, Assistant Vice President, Mortgage and Equity Collections, as Assistant Treasurers of Navy Federal Credit Union, are hereby authorized to execute mortgage loan satisfaction documents.

BE IT RESOLVED, That John W. Gaffney, Executive Vice President, Lending; Joan C. Cox, Senior Vice President, Real Estate Lending; David A. Tillery, Senior Vice President, Consumer/Credit Card Lending; Charles E. Stewart, Vice President, Pricing/Government Sponsored Enterprises; Mary E. McCreary, Assistant Vice President, Mortgage and Equity Servicing; Christine Stanley, Assistant Vice President, Underwriting; and Richard Morris, Manager, Investor Sales and Operations, are hereby authorized to execute Deeds to real property in the name of Navy Federal Credit Union.

BE IT RESOLVED, That John W. Gaffney, Executive Vice President, Lending; Joan C. Cox, Senior Vice President, Real Estate Lending; Charles E. Stewart, Vice President, Pricing/Government Sponsored Enterprises; Barbara J. Sheehan, Assistant Vice President, Mortgage Products; Mary E. McCreary, Assistant Vice President, Mortgage and Equity Servicing; Susan J. Kihl, Assistant Vice President, Mortgage and Equity Systems and Support; Christine Stanley, Assistant Vice President, Underwriting; Susan R. Hansen, Manager, Mortgage and Equity Account Management; Carmella Hephner, Supervisor, Mortgage and Equity Member Service; Richard Morris, Manager, Investor Sales and Operations; Steve Krieger, Assistant Vice President, Business Process Management; and Jacob C. Talton, Assistant Vice President, Mortgage and Equity Collections, as Assistant Treasurers of Navy Federal Credit Union, are hereby authorized to execute subordination agreements on which Navy Federal Credit Union holds a subordinate lien on a property.

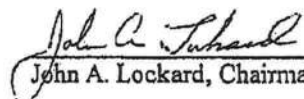


-2-

THIS RESOLUTION REPLACES BOARD RESOLUTION NO. 207 DATED  
18 FEBRUARY 2009.

ADOPTED BY THE BOARD OF DIRECTORS ON 22 JULY 2009

CERTIFIED

  
\_\_\_\_\_  
John A. Lockard, Chairman

  
\_\_\_\_\_  
Frank Thorp IV, Secretary

THIS RESOLUTION MUST BE FILED WITH THE ORIGINAL OF THE BYLAWS

**Columbia County 9-1-1 Addressing / GIS Department**

P.O. Box 1787, Lake City, FL 32056

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: ron\_croft@columbiacountyfla.com

**9-1-1 Address Request Form**

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS. IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION, ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: 12/15/09

Requester Last Name: Musselwhite

First Name: Glenn

Contact Telephone Number: Cell 386-623-5688

(Cell Phone Number if Provided): \_\_\_\_\_

Requested for Self:  or Requested for Company: \_\_\_\_\_  
(check one)

If Address is Requested by a Company Provide Name of Requesting Company:  
\_\_\_\_\_

Parcel Identification Number: 20-35-17-05485-000

If in Subdivision, Provide Name Of Subdivision:  
\_\_\_\_\_

Phase or Unit Number (if any): \_\_\_\_\_ Block Number (if any): \_\_\_\_\_

Lot Number: \_\_\_\_\_

**Attach Site Plan or you may use back of Request Form for Site Plan:**

**Requirements for Site Plan Are Listed on Back of Request From:  
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Requirements.)**

*Addressing / GIS Department Use Only:*

RECEIVED

DEC 16 2009 Date Received: \_\_\_\_\_ Date Assigned: \_\_\_\_\_

911 Addressing ID Number: \_\_\_\_\_

Page 1 of 2

*DWS* *ME* Existing Address: 1970 N. US Highway 441  
Lake City FL 32055





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jackie Gibbs, give this authority for the job address show below only, 1970 N Hwy 441 Lake City FL 32055, and I do certify that

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Table with 3 columns: Printed Name of Authorized Person, Signature of Authorized Person, Authorized Person is... (Check one). Includes entry for Glenn Musselwhite.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

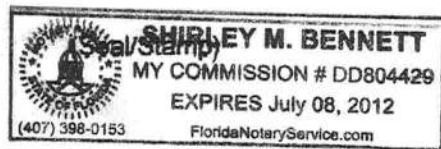
Jackie Gibbs License Holders Signature (Notarized) IH000214 License Number 12/10/09 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Jackie Gibbs personally appeared before me and is known by me or has produced identification (type of I.D.) Drivers Lic on this 10 day of Dec, 2009.

Shirley Bennett NOTARY'S SIGNATURE



**A&B Construction**  
PO Box 39  
Ft White, FL 32038  
386-497-2311 Office  
386-497-4866 Fax

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Jackie Gibbs, license number IH0000214

state that the installation of the manufactured home for owner

Gerald Mussenwhite at

911 Address: \_\_\_\_\_ City \_\_\_\_\_

will be done under my supervision.

Signed: Jackie Gibbs  
Mobile Home Installer

Sworn to and described before me this 10 day of December 2009

Shirley Bennett  
Notary public

Shirley Bennett Personally known   
Notary Name DL ID DRIVER LIC



*faxed to CE 12/16/09*

**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua  
OWNERS NAME Glenn Musselwhite PHONE \_\_\_\_\_ CELL 623-5688  
INSTALLER Jackie Gibbs PHONE 88-755-2349 CELL 386-365-8964  
INSTALLERS ADDRESS 1664 SW Sebastian Ave Lake City, FL

**MOBILE HOME INFORMATION**

MAKE Skyline YEAR 95 SIZE 28 x 56  
COLOR white SERIAL NO. 8G 6 30361h A 9 B  
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:  
FLOORS good  
DOORS good  
WALLS good  
CABINETS good  
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:  
WALLS / SIDING good  
WINDOWS good  
DOORS good

STATUS:  
APPROVED  NOT APPROVED

NOTES: \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Jackie Gibbs  
Installer/Inspector Signature Jackie Gibbs License No. TH0000214 Date 12/10/09

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-RUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Ent. Mark D. Powell 402 12-17-09



**SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 0912-31 CONTRACTOR Jackie Gibbs PHONE 755-2349

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<b>ELECTRICAL</b>	Print Name <u>Glenn Musselwhite</u> License #:	Signature <u>[Signature]</u> Phone #:
<b>MECHANICAL/A/C</b> <input checked="" type="checkbox"/>	Print Name <u>Harry Moseley</u> License #: <u>RA 0030316</u>	Signature <u>[Signature]</u> Phone #: <u>386-252-2308</u>
<b>PLUMBING/GAS</b>	Print Name <u>Jackie Gibbs</u> License #:	Signature <u>[Signature]</u> Phone #:
<b>ROOFING</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>SHEET METAL</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>FIRE SYSTEM/SPRINKLER</b>	Print Name _____ License#:	Signature _____ Phone #:
<b>SOLAR</b>	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**Fl. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

GLENN MUSSELWHITE 628-5688

**FAX  
MEMORANDUM**

**MEMORANDUM**

**FLORIDA DEPARTMENT OF TRANSPORTATION**

<b>To:</b> Mr. John Kerce, Dept. Director Columbia Co. Building & Zoning Dept. <b>Fax No: 386-758-2160</b>	<b>From:</b> Dale L. Cray, FDOT Permits Insp. <b>Date: 12-23-2009</b> Fax No. 386-961-7183 <b>Attention: Col Co. Building Zoning Dept.</b>
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Sign and return.  For your files.  Please call me.  FYI  For Review

**REF: Existing Residential Driveway**  
**PROJECT: Mr. Mussel White**  
**PARCEL ID No: 20-3S-17-05488-000 Permit No : N/A Sec No : 29070**  
**MILE POST: N/A**

**Mr. Kerce**

Please accept this as our legal notice of final passing inspection for (Mussel White SR 25A/47 N) for an existing residential driveway. The project address is 1970 N Hwy US 441 Lake City, Fl. 32055.

The existing residential Access has been inspected and (Approved) and, meets FDOT Standard Requirements for a commercial driveway.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray  
Access Permits Inspector

0912-31  
CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1-8-10 BY LH IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME Glenn Musselwhite PHONE \_\_\_\_\_ CELL 623-5888  
ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 441 N on Cat Johnson St and 441  
Across from Pine Grove Baptist Church.

MOBILE HOME INSTALLER Jackie Gibbs PHONE 255-2349 CELL 386-365-9964

MOBILE HOME INFORMATION

MAKE Skyline YEAR 95 SIZE 28 x 56 COLOR White

SERIAL No. 8G680361H AFB

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P= PASS F= FAILED

- SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING
- FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_
- DOORS ( ) OPERABLE ( ) DAMAGED
- WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- WINDOWS ( ) OPERABLE ( ) INOPERABLE
- PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

- WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
- ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED  WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE A. S. Paul ID NUMBER 402 DATE 1-11-10