

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 1-11)		Zoning Official <u>BK 21 AUG 2012</u>	Building Official <u>[Signature]</u>
AP# <u>1208-44</u>	Date Received <u>8-15-12</u>	By <u>LA</u>	Permit # <u>30440</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-1</u>	Land Use Plan Map Category <u>A-1</u>
Comments _____			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>Labeld</u>	River <u>N/A</u> In Floodway <u>N/A</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>12-0380</u>	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> State Rd Access	<input checked="" type="checkbox"/> 911 Sheet
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input type="checkbox"/> App Fee Pd <input checked="" type="checkbox"/> V/F Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County			
Road/Code _____ School _____ = TOTAL _Suspended March 2009_ <input checked="" type="checkbox"/> Ellisville Water Sys			

Property ID # 30-45-19-10659-300 Subdivision N/A

- New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 16x60 Year 2012
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Georgene Allen Phone# 386-752-6186
- 911 Address 1541 SE Ethan Allen Rd, Lulu, FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Georgene Allen Phone # 386-752-6186  
 Address PO Box 1390 Lake City FL 32056
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 69.3
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 E, TR on SR 100 to Lulu, TL on County Line Rd, 250 ft TR on Croft, 1.5 miles TL on Ethan Allen, 9/10 miles to gate on (R)
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW SR 47 Lake City FL 32024
  - License Number IH 1038219 Installation Decal # 10199

(Cash)  
353.97

Left Message 8-21-12

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
 Submit the originals with the packet.

Installer Rusty H. Brooks License # IH-1038219

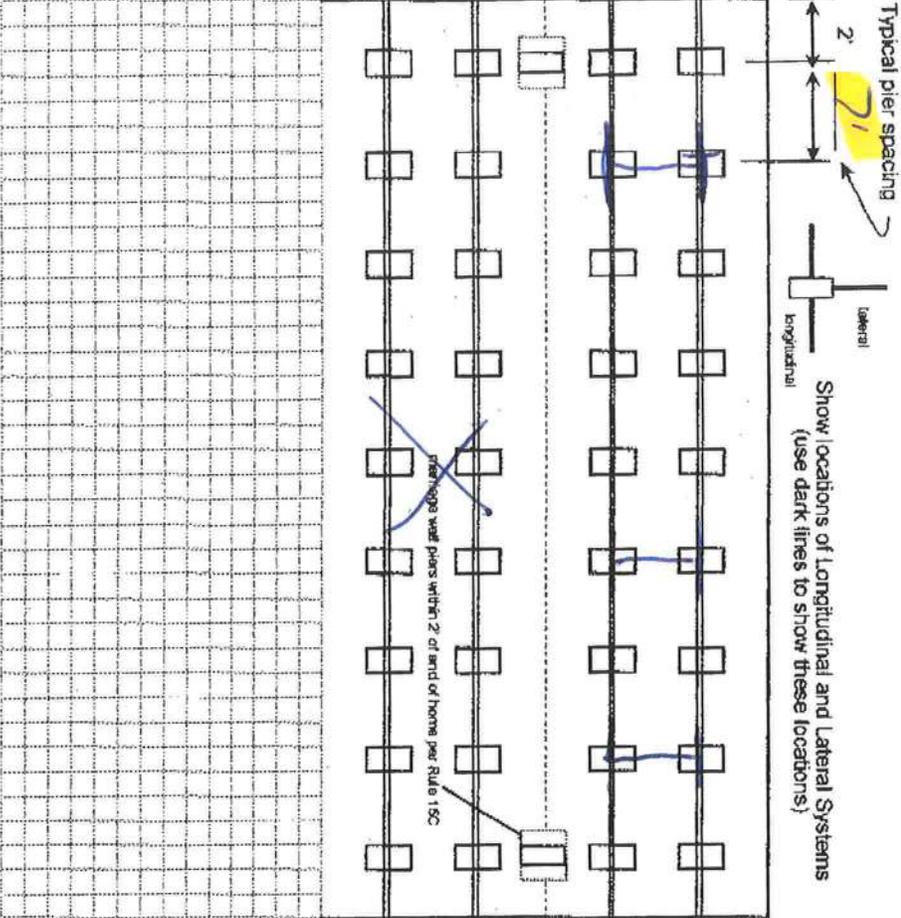
911 Address where home is being installed: Ethan Allen Rd Lake City FL 32025

Manufacturer Live Oak Length x width 16x96

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLV



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 10199

Triple/Quad  Serial # 3385

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	18' 1/2" x 18' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4.5'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7.5'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/2 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer Oliver Technologies

Sidewall \_\_\_\_\_

Longitudinal Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_

within 2' of end of home spaced at 5' 4" oc

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil  without testing.

X 120 X 100 X 100

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 10 X 10 X 100

TORQUE PROBE TEST

The results of the torque probe test is 124 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials RLK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rush, L. K. Brooks

Date Tested

8-6-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed  Pad  Other \_\_\_\_\_  
 Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Walls: Type Fastener: NA Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket NA

Installed:

Between Floors Yes \_\_\_\_\_  
 Between Walls Yes \_\_\_\_\_  
 Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. 15C-1  
 Sliding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes  NO \_\_\_\_\_  
 Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
 Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
 Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
 Electrical crossovers protected. Yes  NO \_\_\_\_\_  
 Other: 15C-1 may or may not have pgs 4, 10, 11 edge

Plumbing

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature]

Date 8-6-12



>> [Print as PDF](#) <<

PART OF PARCEL B, PART OF GOV'T LOT 1 OR N1/2 OF NW1/4 OF SEC 30 AS LIES WEST OF OLUSTEE CREEK AS DESC IN ORB  
 ALLEN GEORGENE T  
 P O BOX 1390  
 LAKE CITY, FL 32056-1390  
 30-4S-19-10659-300  
 Columbia County 2012 R  
 CARD 001 of 001  
 BY JEFF  
 PRINTED 8/02/2012 11:51  
 APPR 5/15/2012 CM

BUSE	AE?	HTD AREA	.000 INDEX	1418.00 DIST	3	PUSE	005600	TIMBERLAND	70-7
MOD	BATH	EFF AREA	35.058 E-RATE	.000	INDX	STR 25- 4S- 18			
EXW	FIXT	RCN	%GOOD	BLDG VAL	AYB	MKT AREA 04			0 BLDG
RSTR	BDRM				EYB	{PUD1			0 XFOB
RCVR	RMS					AC 69.300			0 LAND
	UNTS	FIELD CK:				NTCD			11,503 CLAS
	C-W%	LOC:				APPR CD			118,216 MKTUSE
INTW	HGHT					CNDO			118,216 JUST
	PMTR					SUBD			11,503 APPR
FLOR	STYS					BLK			
	ECON					LOT			0 SOHD
HTTP	FUNC					MAP#			0 ASSD
A/C	SPCD								0 EXPT
QUAL	DEPR					TXDT 003			0 COTXBL
FNDN	UD-1								
SIZE	UD-2								
CEIL	UD-3								
ARCH	UD-4								
FRME	UD-5								
KTCH	UD-6								
WINDO	UD-7								
CLAS	UD-8								
OCC	UD-9								
COND									
SUB	A-AREA	%	E-AREA	SUB VALUE					
-----BLDG TRAVERSE-----									
-----PERMITS-----									
	NUMBER	DESC	AMT	ISSUED					
-----SALE-----									
	BOOK	PAGE	DATE	PRICE					
	GRANTOR								
	GRANTEE								
	GRANTOR								
	GRANTEE								

TOTAL  
 -----EXTRA FEATURES----- FIELD CK:  
 AE BN CODE DESC LEN WID HGHT QTY QL YR ADJ UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE

LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:	UNITS	UT	PRICE	ADJ	UT	PR	LAND VALUE
N 005600	TIMBER 3	A-1	0004					1.00 1.00 1.00 1.00	69.300	AC	166.000			166.00	11,503AG
			0001												
N 009910	MKT.VAL.AG	A-1	0004					1.00 1.00 1.00 1.00	69.300	AC	1705.860			1705.86	118,216MK
			0001												



Allen Rocky D F

AUG 07 2012



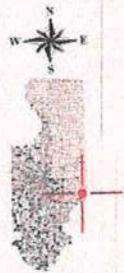
### Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 30-4S-19-10659-300 - TIMBERLAND (005600)**  
PART OF PARCEL B, PART OF GOVT LOT 1 OR N1/2 OF NW1/4 OF SEC 30 AS LIES WEST OF OLUSTEE CREEK AS DESC  
IN ORB 1216-083 ASSESSED ONLY THAT PART LYING I

Name: ALLEN GEORGENE T      2011 Certified Values  
Site: P O BOX 1390      There are no 2011 Certified Values for this parcel  
Mail: P O BOX 1390  
LAKE CITY, FL 32056-1390  
Sales Info: NONE

NOTES:



This information, updated 8/2/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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**GrizzlyLogic.com**



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NOTES:

Name:	ALLEN GEORGENE T	<b>2011 Certified Values</b>
Site:	P O BOX 1390	There are no 2011 Certified Values for this parcel
Mail:	P O BOX 1390 LAKE CITY, FL 32056-1390	
Sales Info:	<b>NONE</b>	



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Allen

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1208-44 CONTRACTOR Rusty Knowles PHONE 397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 234	Print Name: <u>Michael Corvick</u> License #: <u>ER 12-13192</u>	Signature: <u>[Signature]</u> Phone #: <u>886-965-9065</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C 701	Print Name: <u>Robert Grant</u> License #: <u>CAC 1814931</u>	Signature: <u>[Signature]</u> Phone #: <u>800-859-3708</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS 676	Print Name: <u>Rusty L. Knowles</u> License #: <u>IM-1038219</u>	Signature: <u>[Signature]</u> Phone #: <u>397-0886</u>

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



1208-44

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/13/2012      DATE ISSUED: 9/4/2012

### ENHANCED 9-1-1 ADDRESS:

1541      SE      ETHAN ALLEN      RD

LULU      FL      32061

### PROPERTY APPRAISER PARCEL NUMBER:

30-4S-19-10659-300

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

App # 1268-44

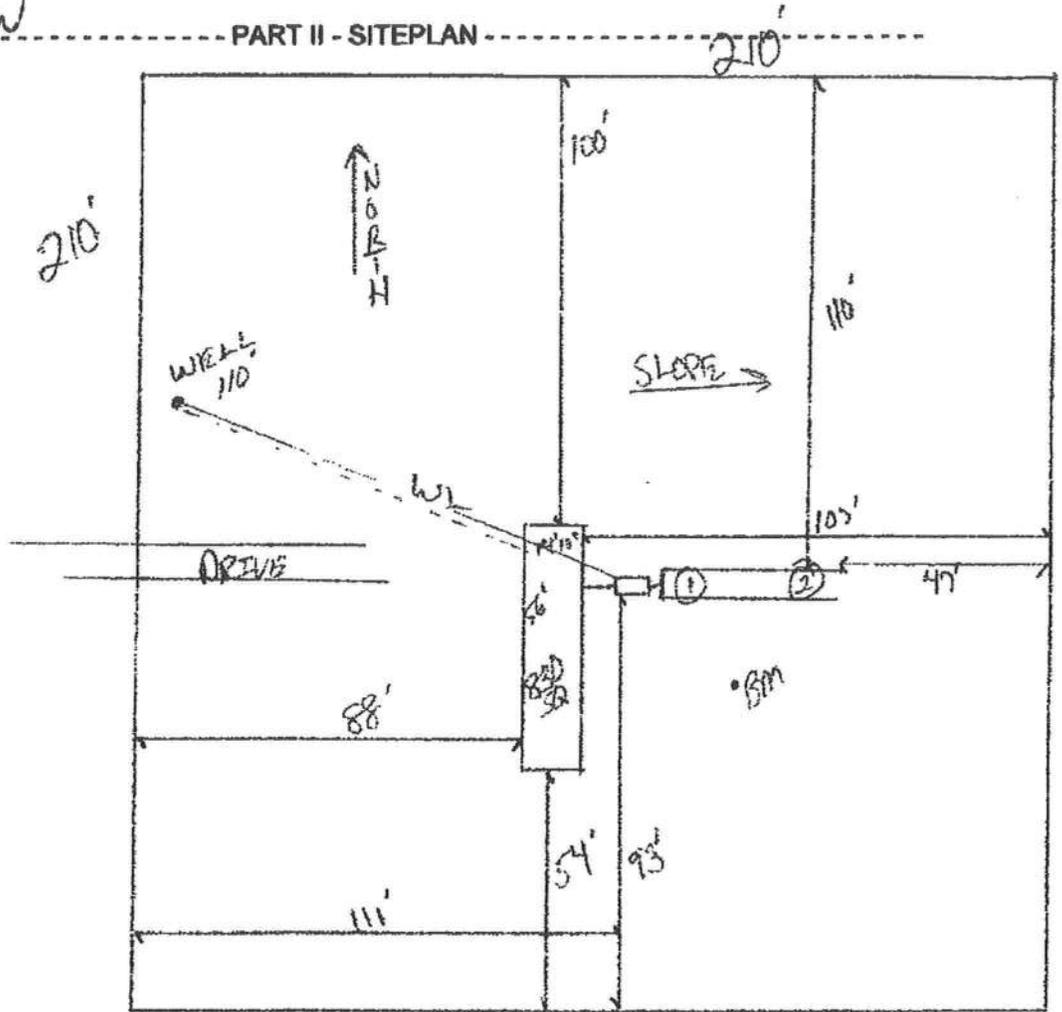
STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 1A-0380

Allen

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: 1 of 69.3 ACRES SEE ATTACHED

Site Plan submitted by: [Signature]

Plan Approved [checkmark] Not Approved

By Sallee Ford Env Health Director, Columbia

MASTER CONTRACTOR

Date 8/16/12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Allen

1208-44

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

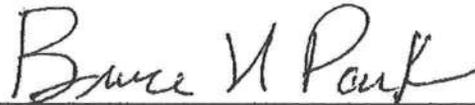
September 5, 2012

To: Columbia County Building Department

Description of Well to be installed for Customer Georgene Allen

Located @ Address: 1541 SE Ethan Allen Rd

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.  
With SRWMD permit.



Sincerely,  
Bruce N. Park  
President