



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave., Suite B-21, Lake City, FL 32055 Office: 386-758-1008 Fax: 386-758-2160
www.columbiacountyfla.com/BuildingandZoning.asp

MOBILE HOME APPLICATION CHECKLIST

AN INSPECTION MUST BE APPROVED WITHIN 180 DAYS AFTER PERMIT ISSUANCE OR YOUR PERMIT IS NOT VALID.

- ☐ **Review Process for Mobile Home Applications-** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- ☐ **Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- ☐ **Site Plan.** FOLLOW THE SITE PLAN CHECKLIST, included in this packet.
- ☐ **Fort White City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- ☐ **Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed.
- ☐ **Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at http://q2.columbia.floridapa.com/GIS/Search_F.asp.
- ☐ **Driveway Connection** (Circle this on the Application) If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval.

ONLY AFTER ZONING DEPARTMENT APPROVAL ~ ITEMS NEEDED

If *Denied* the applicant will be contacted. NO Mobile Home permit can be issued.

- ☐ **911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- ☐ **Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted before the permit is issued. Contact them at (386) 758-1058
- ☐ **Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

INFORMATION

Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100 year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee.

***All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.**

(a) Cost of Mobile Home Permit. The fee associated with your size Mobile home SW=\$325.00, DW=\$375.00, TW=\$425.00; + the current Special Assessment fees. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly starting October 1st.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 00-00-00-13319-000 Subdivision Gray's Lot# 2

▪ New Mobile Home X Used Mobile Home _____ MH Size 28x56 Year 2003

▪ Applicant DD of North Florida Inc. Phone # 381-1023-3391

▪ Address 302 SE McCray Ave, Lake City, FL. 32025

▪ Name of Property Owner _____ Phone# _____

▪ 911 Address 302 SE McCray Ave, Lake City, FL. 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home DD of North Fla. Phone # 381-1023-3391

Address 5410 SW Darton St. Ft. White FL 32038

▪ Relationship to Property Owner Owner

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage .25

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property go West Right on McCray Ave to lot on Right.

Email Address for Applicant: Rockyford@windstream.net

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 381-1023-2203

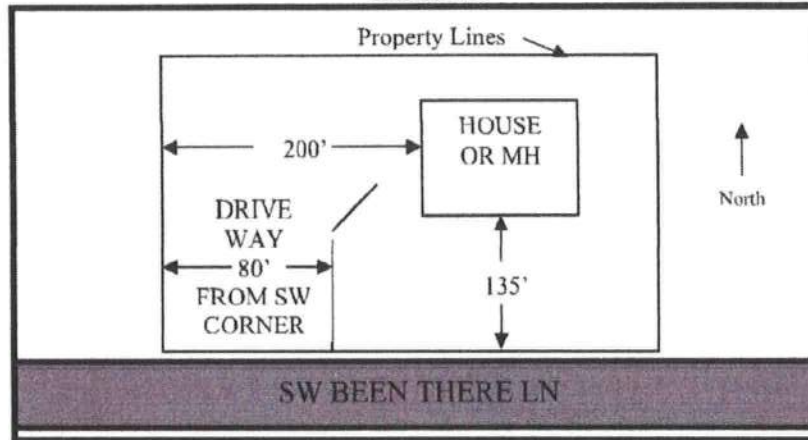
▪ Installers Address 10355 SE CR 245 Lake City FL 32025

▪ License Number TH-1025381 Installation Decal # _____

Page 2, Site Plan for 9-1-1 Address Application From

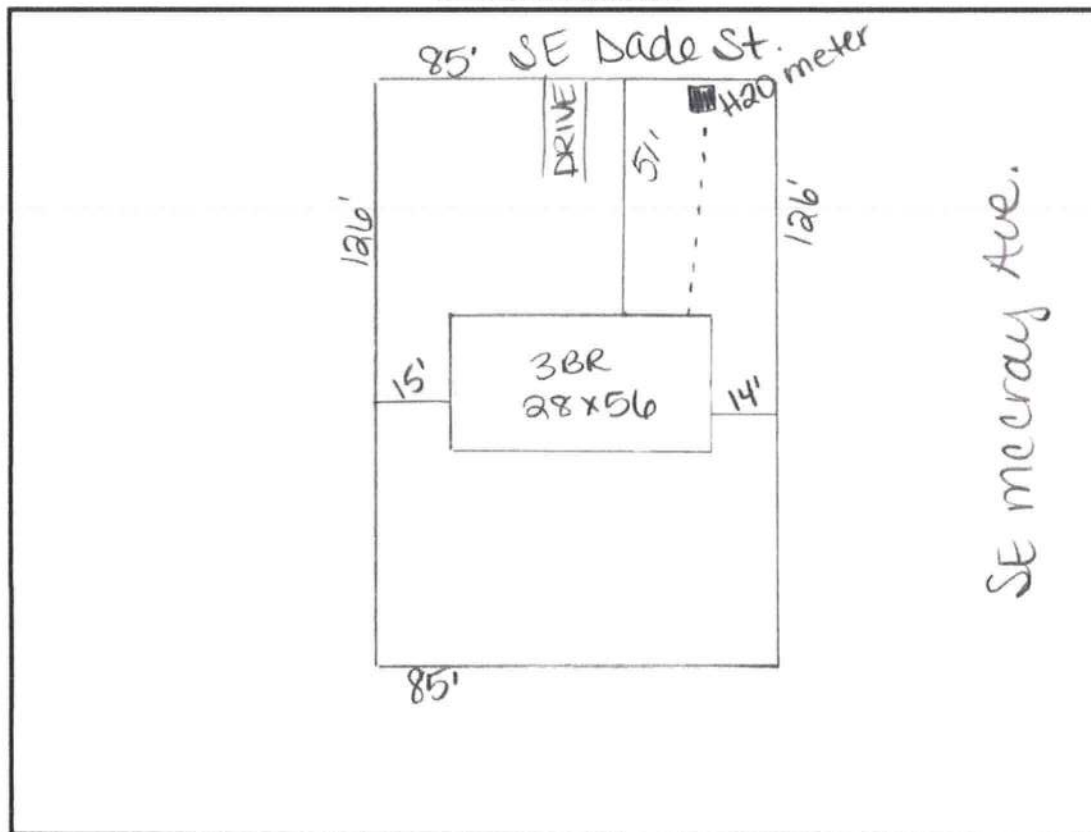
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



Lot. 2
302 SE McCray Ave.

SITE PLAN BOX:



Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 8/3/2023

Parcel: << 00-00-00-13319-000 (41841) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 4 of 4

Owner	DD OF NORTH FLORIDA INC 546 SW DORTCH ST FORT WHITE, FL 32038		
Site	302 SE MCCRAY AVE, LAKE CITY 308 SE MCCRAY AVE		
Description*	E DIV: LOTS 1 & 2 BLOCKS 288 & 289 BLOCK B GRAY'S S/D. ORB 619-166, 837-2416, WD 1088-885,		
Area	0.505 AC	S/T/R	32-3S-17
Use Code**	VACANT (0000)	Tax District	1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$13,317	Mkt Land	\$13,317
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$13,317	Just	\$13,317
Class	\$0	Class	\$0
Appraised	\$13,317	Appraised	\$13,317
SOH Cap [?]	\$1,753	SOH Cap [?]	\$597
Assessed	\$13,317	Assessed	\$13,317
Exempt	\$0	Exempt	\$0
Total	county:\$11,564 city:\$11,564	Total	county:\$12,720 city:\$12,720
Taxable	other:\$0 school:\$13,317	Taxable	other:\$0 school:\$13,317



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/27/2006	\$124,000	1088/0885	WD	V	Q	02
4/11/1997	\$14,100	0837/2416	WD	V	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	11,340.000 SF (0.260 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$10,773
0000	VAC RES (MKT)	10,710.000 SF (0.245 AC)	1.0000/1.0000 1.0000/.2500000 /	\$0 /SF	\$2,544



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 00-00-00-13319-000 (41841) | VACANT (0000) | 0.505 AC

E DIV LOTS 1 & 2 BLOCKS 288 & 289 BLOCK B GRAY'S S/D. ORB 619-166, 837-2416, WD 1088-885.

DD OF NORTH FLORIDA INC

Owner: 546 SW DORTCH ST
FORT WHITE, FL 32038
Site: 302 SE MCCRAY AVE, LAKE
CITY

Sales 6/27/2006 \$124,000 V (Q)
Info 4/11/1997 \$14,100 V (Q)

2023 Working Values

Mkt Lnd	\$13,317	Appraised	\$13,317
Ag Lnd	\$0	Assessed	\$13,317
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$13,317	Total	county:\$12,720
		Taxable	city:\$12,720
			other:\$0
			school:\$13,317

NOTES:



Columbia County, FL

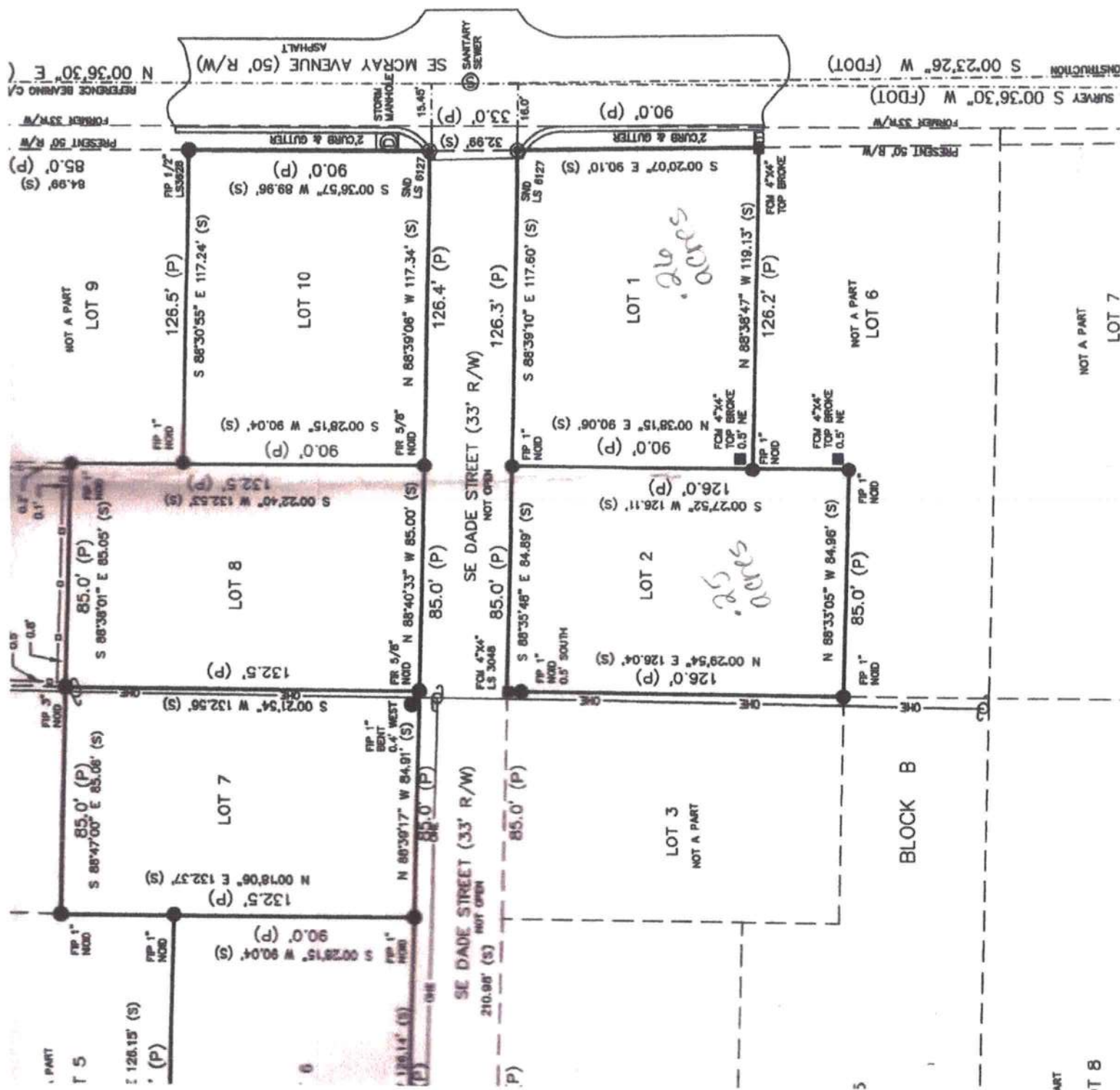
This information... was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

GRAYS SUBDIVISION
IN PLAT BOOK 1,
FLORIDA.

SUBJECT TO REST
ROADS, EASEMENT
GOVERNMENT RES

1. BEARING BASED ON STATE (RIGHT OF WAY MAP, SECTIC



LIMITED POWER OF ATTORNEY

I Robert Sheppard Do hereby Authorize Kenny Bishop

To pull my permits and act on my behalf in all aspects of applying for a Mobile Home Permit located in Columbia County for

DD of North Florida

(Home Owner)

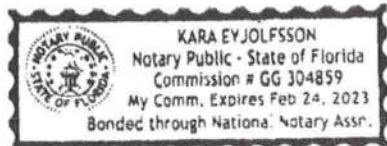
Robert Sheppard
Signature

8/8/23
Date

Sworn to and Subscribed before me on this 8 Day of Aug 2023

Kara E. Jolfsen
Notary Public

MY Commission Expires: Feb. 24, 2023
Commission No. GG 304859
Personally Known: _____
Produced ID. (Type): FLDL



#2

Champion Homes Center

DH/1101956/5

• 1915A SE SR 100 • Lake City, FL 32025 • 1 (800) 965-0341

BUYER 1 Oak Hollow Apartments, Inc. #2		BUYER 2		DATE 7/26/2023		THIS CONTRACT REVISED FROM																																																																									
MAILING ADDRESS 3792 NW US HWY 41		CITY Jennings		STATE FL		ZIP 32053																																																																									
DELIVERY ADDRESS		CITY Lake City		STATE FL		ZIP 32025																																																																									
SALESPERSON Denyse Hall -		EMAIL ADDRESS gncon@windstream.net		PHONE (386) 362-9806		CELL																																																																									
MAKE & MODEL Burnett P2856H32P01 by Champion		YEAR 2024		BEDROOMS 3		BATHS 2																																																																									
SERIAL NUMBER Retail Order		NEW / USED NEW		FLOOR SIZE 28' 0" x 56' 0"		HITCH SIZE 60' 0"																																																																									
				APPROX. SQ. FT. 1494																																																																											
NOTICE OF CONSTRUCTION & FINAL PAYMENT																																																																															
This is a cash transaction. Buyer authorizes Champion Homes Center to place home into the construction process. By placing home in the construction process, buyer understands that all down payments are non-refundable. Buyer agrees that the final payment must be paid as indicated under Notations & Remarks. <input checked="" type="checkbox"/> <input type="checkbox"/>				<table border="1"> <tr> <td>Retail Price</td> <td>P2856H32P01 -</td> <td>\$</td> <td>89,371.31</td> </tr> <tr> <td>Factory Direct Discount</td> <td>Burnett</td> <td>\$</td> <td>(13,082.21)</td> </tr> <tr> <td colspan="2">Sub Total 1</td> <td>\$</td> <td>76,289.10</td> </tr> <tr> <td colspan="4">Addendum "A" Upgrades</td> </tr> <tr> <td colspan="2"></td> <td>\$</td> <td>7,141.00</td> </tr> <tr> <td colspan="2">Summer Savings Event</td> <td>\$</td> <td>(4,625.34)</td> </tr> <tr> <td colspan="4">Preferred Payment Discount</td> </tr> <tr> <td colspan="2"></td> <td>3%</td> <td>\$ (2,085.42)</td> </tr> <tr> <td colspan="2">VIP Multi Unit Discount</td> <td>3%</td> <td>\$ (2,149.91)</td> </tr> <tr> <td colspan="2">Sub Total 2</td> <td>\$</td> <td>74,569.46</td> </tr> <tr> <td colspan="4">Document Fee</td> </tr> <tr> <td colspan="2"></td> <td>\$</td> <td>395.00</td> </tr> <tr> <td colspan="4">Taxes</td> </tr> <tr> <td colspan="2"></td> <td>\$</td> <td>2,323.93</td> </tr> <tr> <td colspan="2">Total</td> <td>\$</td> <td>77,288.39</td> </tr> <tr> <td colspan="2">Down Payment</td> <td>(-)</td> <td>\$ (77,320.32)</td> </tr> <tr> <td colspan="2">Additional Payment as Agreed</td> <td>(7)</td> <td>\$ 0.00</td> </tr> <tr> <td colspan="2">Unpaid Balance</td> <td></td> <td>\$ (31.93)</td> </tr> </table>				Retail Price	P2856H32P01 -	\$	89,371.31	Factory Direct Discount	Burnett	\$	(13,082.21)	Sub Total 1		\$	76,289.10	Addendum "A" Upgrades						\$	7,141.00	Summer Savings Event		\$	(4,625.34)	Preferred Payment Discount						3%	\$ (2,085.42)	VIP Multi Unit Discount		3%	\$ (2,149.91)	Sub Total 2		\$	74,569.46	Document Fee						\$	395.00	Taxes						\$	2,323.93	Total		\$	77,288.39	Down Payment		(-)	\$ (77,320.32)	Additional Payment as Agreed		(7)	\$ 0.00	Unpaid Balance			\$ (31.93)
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NOTICE OF COMPLETION																																																																															
Buyer understands that the approximate completion month for home is: September																																																																															
Buyer understands that in the event delivery of the home does not occur to property within 12 days after home is completed at the factory there will be a \$20 per day storage charge that must be paid prior to shipment. <input checked="" type="checkbox"/> <input type="checkbox"/>																																																																															
Buyer is financially responsible for insurance coverage on the home once completed by manufacturer and responsible for any damage incurred. <input checked="" type="checkbox"/> <input type="checkbox"/>																																																																															
NOTICE OF FREIGHT																																																																															
Buyer understands that unless otherwise stated, the quoted freight price is estimated for the current date and may not reflect fluctuating fuel charges, Department of Transportation highway construction re-routing, highway patrol escorts, or unique complicated placements based on terrain of delivery site. <input checked="" type="checkbox"/> <input type="checkbox"/>																																																																															
NOTATIONS & REMARKS																																																																															
Cash Transaction. 3% Cash Preferred Payment Discount paid in full within 7 days of purchase. Home PIF 7-26-23. 2nd Home- VIP MULTIPURCHASE DISCOUNT APPLIED Customer is Self-Freight and has signed a Freight Waiver.																																																																															
*NO VERBAL PROMISES Changes may only be made via signed change order request and may incur extra charges. <input checked="" type="checkbox"/> <input type="checkbox"/>																																																																															
Buyer understands that if not paid 7 business days prior to completion, balance must be paid in certified funds. <input checked="" type="checkbox"/> <input type="checkbox"/>																																																																															
Buyer agrees that the unpaid balance due will be paid in full on or before: 7-26-23 <input checked="" type="checkbox"/> <input type="checkbox"/>																																																																															
Title and Registration No Charge to Customer.																																																																															
Please read your Payment Disclosure carefully for termination of Purchase Agreement by any party. All sales are subject to fees for cancellation.																																																																															
Unless otherwise stated, if for any reason buyer is not ready to authorize construction of home above, the amount of this purchase agreement is subject to an increase. If the cost of the home increases between the date of this agreement and the date buyer authorizes construction, buyer agrees that the purchase agreement amount will be adjusted to cover the increases incurred during such time. <input checked="" type="checkbox"/> <input type="checkbox"/>																																																																															
THIS AGREEMENT ALONG WITH ADDENDUMS CONTAIN THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS PURCHASE AGREEMENT.																																																																															

By Denyse Hall
 Denyse Hall - Champion Homes Center Representative
 By Denyse Hall
 Champion Homes Center MANAGER REVIEW
 & ACCEPTANCE

SIGNED
X BUYER

SIGNED
X BUYER

Gary Mwsome

Oak Hollow Apartments, Inc. #2

7/28/2023 | 9:32 AM EDT

Date

Date

CRH1576422

Page 1
Created: 7/26/2023 4:40:34 PM

7/26/2023 - secondHalf

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Whittington Electric</u> Signature _____ License #: <u>EC 13002957</u> Phone #: <u>386-972-1700</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ A/C	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input checked="" type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier
for Whittington Electric (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Kelly Bishop</u>	1. <u>K Bishop</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

Glenn Whittington
Licensed Qualifiers Signature (Notarized)

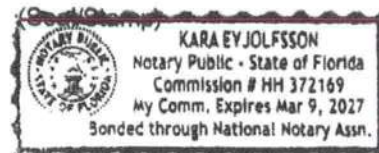
EC13002957 8/8/23
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington,
personally appeared before me and is known by me or has produced identification
(type of I.D.) FLDL on this 8th day of August, 20 23.

Kara E. Jolsson
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, 302 SE McCray Ave. Lake City, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
<u>Kelly Bishop</u>	<u>K Bishop</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer
<u>Rocky Ford</u>	<u>Rocky Ford</u>	<input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer
		<input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer
		<input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard
License Holders Signature (Notarized)

IH1025386
License Number

Date

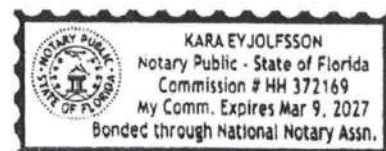
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard
personally appeared before me and is known by me or has produced identification
(type of I.D.) FLDL on this 14th day of August, 20 23

Kara E. Jolsson
NOTARY'S SIGNATURE

(Seal/Stamp)



Mobile Home Permit Worksheet

Application Number: _____

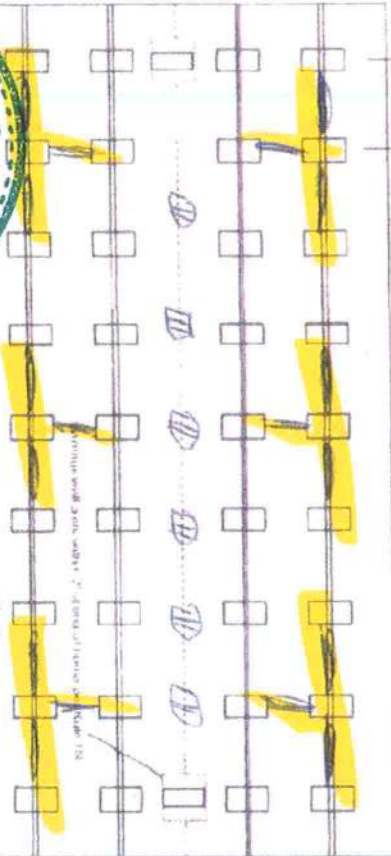
Date: _____

Installer: Robert Sheppard License # 1H-10858612
Address of home being installed: 302 SE McCray Ave.
Lake City, FL 32025

Manufacturer: _____ Length x width: 28x56

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Underlaid Lateral Arm Systems cannot be used on any home inventory used where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RS



New Home: ☒ Used Home: ☐
Home installed to the Manufacturer's Installation Manual: ☒
Home is installed in accordance with Rule 15-C: ☐
Single wide: ☐ Wind Zone II: ☒ Wind Zone III: ☐
Double wide: ☒ Installation Detail # 104147
Triple/Quad: ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. ft.)	16' x 16' (256)	16' 1 1/2" x 16' 1 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3	4	5	6	7	8
1500 psf	4	6	7	8	9	10
2000 psf	6	8	9	10	11	12
2500 psf	7	9	10	11	12	13
3000 psf	8	10	11	12	13	14
3500 psf	8	10	11	12	13	14

Interpolated from Rule 15-C-1 (pier spacing table).

PIER PAD SIZES

I-beam pier pad size: 11x25

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: _____

Pier pad size: _____

4 ft. ☒ 5 ft. ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" or _____

OTHER TIES

Number: _____

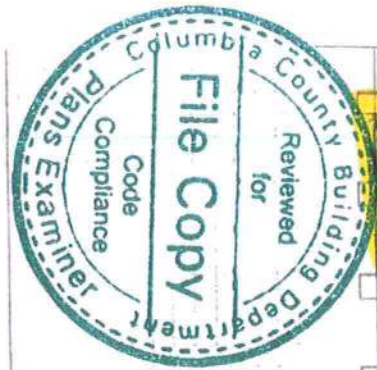
Longitudinal Stabilizing Device (LSD): _____

Manufacturer: _____

Longitudinal Stabilizing Device w/ Lateral Arms: _____

Manufacturer: CLINCH 110116

Side wall: _____
Longitudinal marriage wall: _____
Shear wall: _____



Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

Penetration test performed on test area indicated below to 1500 psi
 at test hole to determine soil strength

Test 1500 x 1500

POCKET PENETROMETER TEST

1. Test the penetrometer on the bearing area
2. Take the reading at the depth of 100 mm (4 in.)
3. Based on the reading, take the reading and record it on the test report

Test 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test to 1500 psi are recorded on the test report
 showing 2500 lb ft points to test will require 1500 lb ft

Notes

A scale approved for use on systems is being used and all
 materials are approved at the site of the test. The torque test
 indicates are required at all connection points where the torque test
 is required to 2500 lb ft. The torque test indicates are required to 2500 lb ft.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Site Address

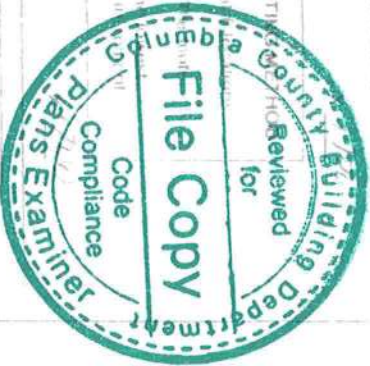
800 E. 23

Electrical

Electrical connections between mobile home and site must be made in accordance with the National Electrical Code, Part 250

Plumbing

Sanitary all sewers shall be at least 4 inches in diameter and shall be made of material approved by the health department. All water supply pipes shall be made of material approved by the health department. All water supply pipes shall be made of material approved by the health department.



Application Number

Date

Site Preparation

Details and quantity of materials used: 1500 x 1500

Fastening with wire nuts

Fasteners used: 1500 x 1500
 Type: Fastener 1500 x 1500
 Size: 1500 x 1500
 Quantity: 1500 x 1500
 Location: 1500 x 1500
 Notes: 1500 x 1500

General notes for the permit application

1. The permit is for the installation of a new mobile home. The permit is for the installation of a new mobile home. The permit is for the installation of a new mobile home. The permit is for the installation of a new mobile home.

2. The permit is for the installation of a new mobile home. The permit is for the installation of a new mobile home. The permit is for the installation of a new mobile home. The permit is for the installation of a new mobile home.

Weather/precipitation

The weather/precipitation will be recorded on the permit application. The weather/precipitation will be recorded on the permit application. The weather/precipitation will be recorded on the permit application. The weather/precipitation will be recorded on the permit application.

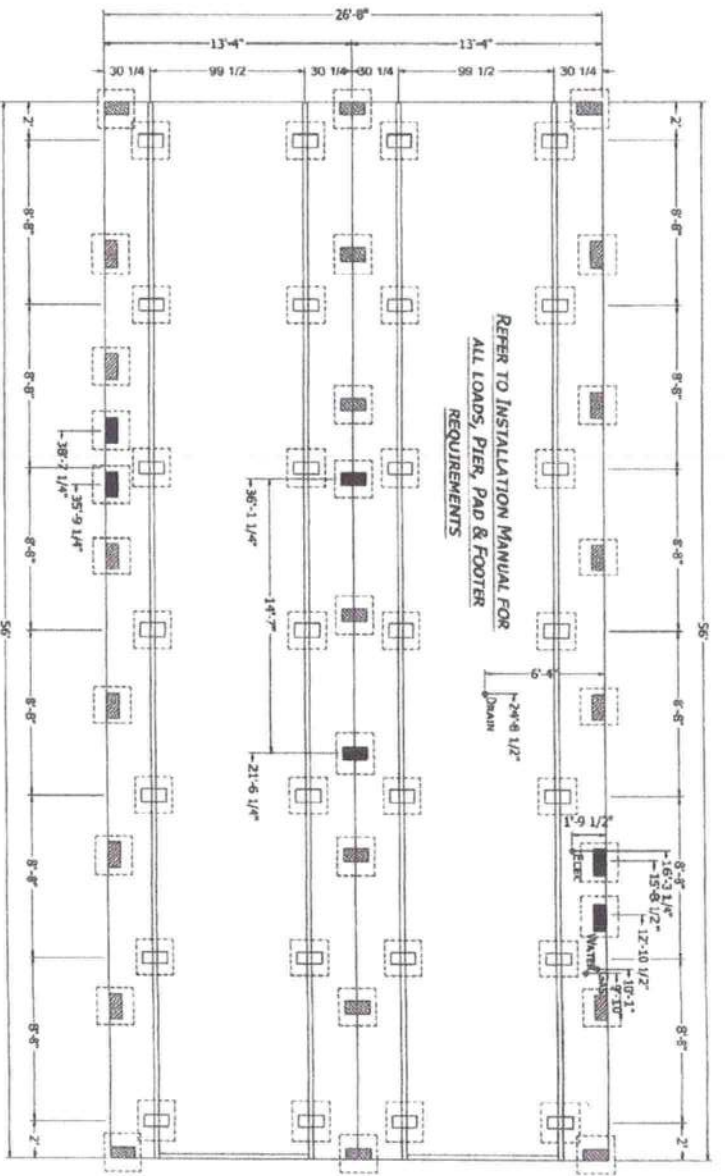
Miscellaneous

Additional notes: 1500 x 1500
 Notes: 1500 x 1500
 Notes: 1500 x 1500
 Notes: 1500 x 1500

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and on Rule 15C-1 & 2

Installer Signature




Robert Shepard



NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON-SITE WITHOUT HAVING EXPERIENCE, KNOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN SERIOUS INJURY OR DEATH TO AN INEXPERIENCED INSTALLER. INSTALLERS: PLEASE READ AND UNDERSTAND THE SET-UP AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

- 5) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLLAR SUPPORT BLOCKING AND TO VERIFY THE PROPER PLANTING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIDES ONLY).
- 6) ALLOW 1/2" AT PLANTING LINE FOR MATE UP GROWTH.
- 7) SEE SET-UP AND INSTALLATION MANUAL FOR PERMETER BLOCKING REQUIREMENTS.

PERMANENT FOUNDATIONS: CHECK LOCAL BUILDING CODES AND REGULATIONS AND CONSULT A REGISTERED PROFESSIONAL OR STRUCTURAL ENGINEER WHEN YOU ARE SITTING YOUR HOME ON A PERMANENT FOUNDATION (SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION).

-  = FRAME PIER
 = POINT LOAD PIER
 = PERIMETER PIER

700 W. END AVE. SUITE 1001 TOL. IN 6004
PHONE 364-1430

2856H32P01
56'-0" x 26'-8"
3 BD 2 BT

PIER
FOUNDATION
PLAN

PR-101

\$45

PROPRIETARY AND CONFIDENTIAL

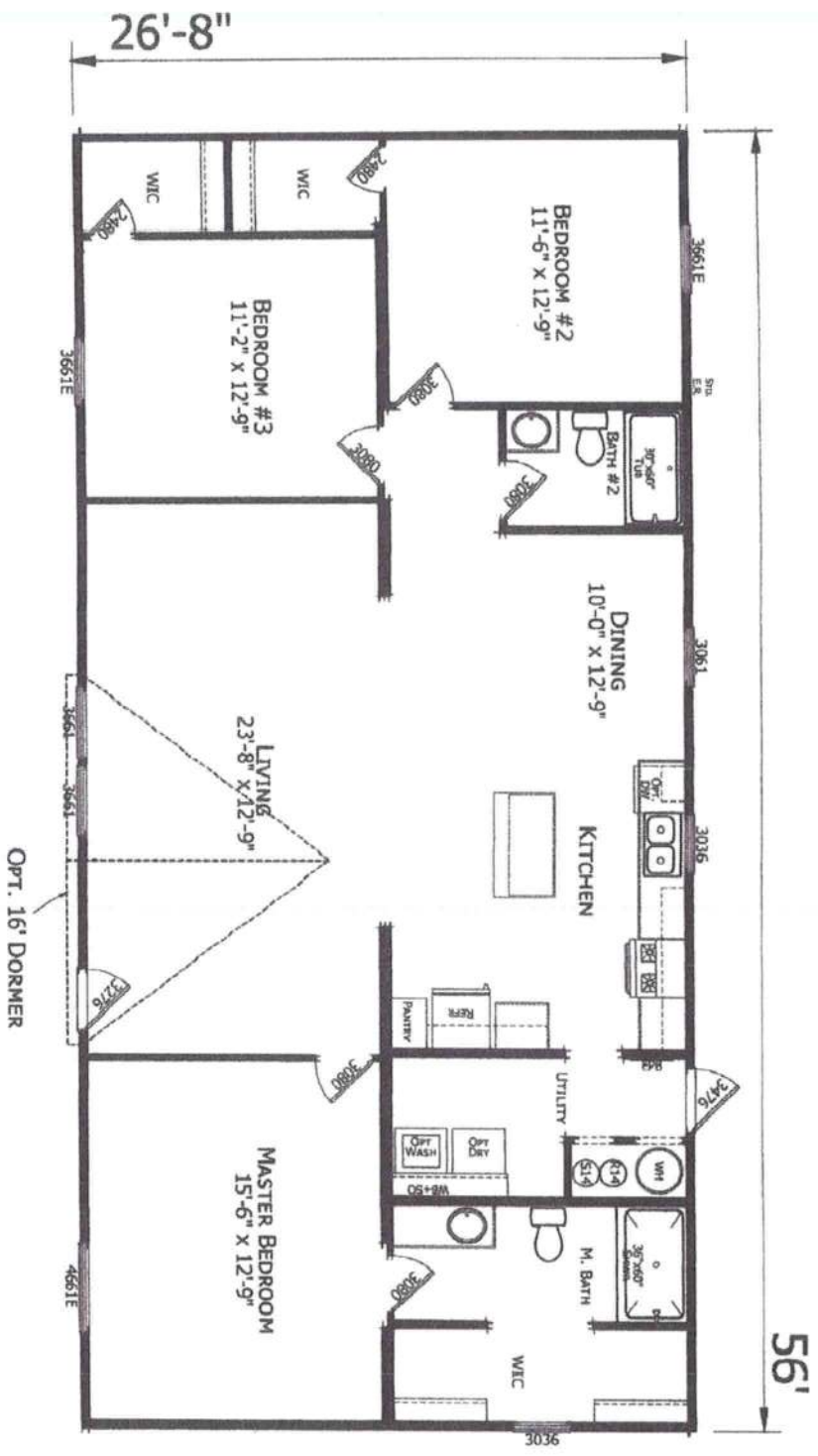
Burnett

Prime Series

1,493 SQ. FT. (Approximate) 3 Bedrooms, 2 Baths



Last Updated: 1-27-21



FACTORY EXPO HOME CENTERS
 1915A SE SR100
 Lake City, Florida 32025

FactoryHomeSale.com | 1-800-965-3052

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MANUFACTURER



I authorize Factory Expo Home Centers to build my house, per this plan.

X

Customer Signature/Date