

DATE 11/15/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025227

APPLICANT KELLY FORD PHONE 497-2311
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER EDWARD GREEN/NINA SELLERS PHONE 497-2311
ADDRESS 447 SW DUNLOP GLEN LAKE CITY FL 32055
CONTRACTOR DALE HOUSTON PHONE 752-7814
LOCATION OF PROPERTY 47 S, R 240, L ENDICOLT, GO TO END R ON DUNLAP,
PROPERTY ON TE END ON THE RIGHT

TYPE DEVELOPMENT MH,UTILIY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 09-5S-16-03498-207 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 4.00

000001257 IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PERMIT 06-0971-N CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 SPECIAL FAMILY LOT PERMIT AFFIDAVIT SIGNED
FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 13923

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 61.38 WASTE FEE \$ 184.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 545.63

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

00001257

ck# 13923

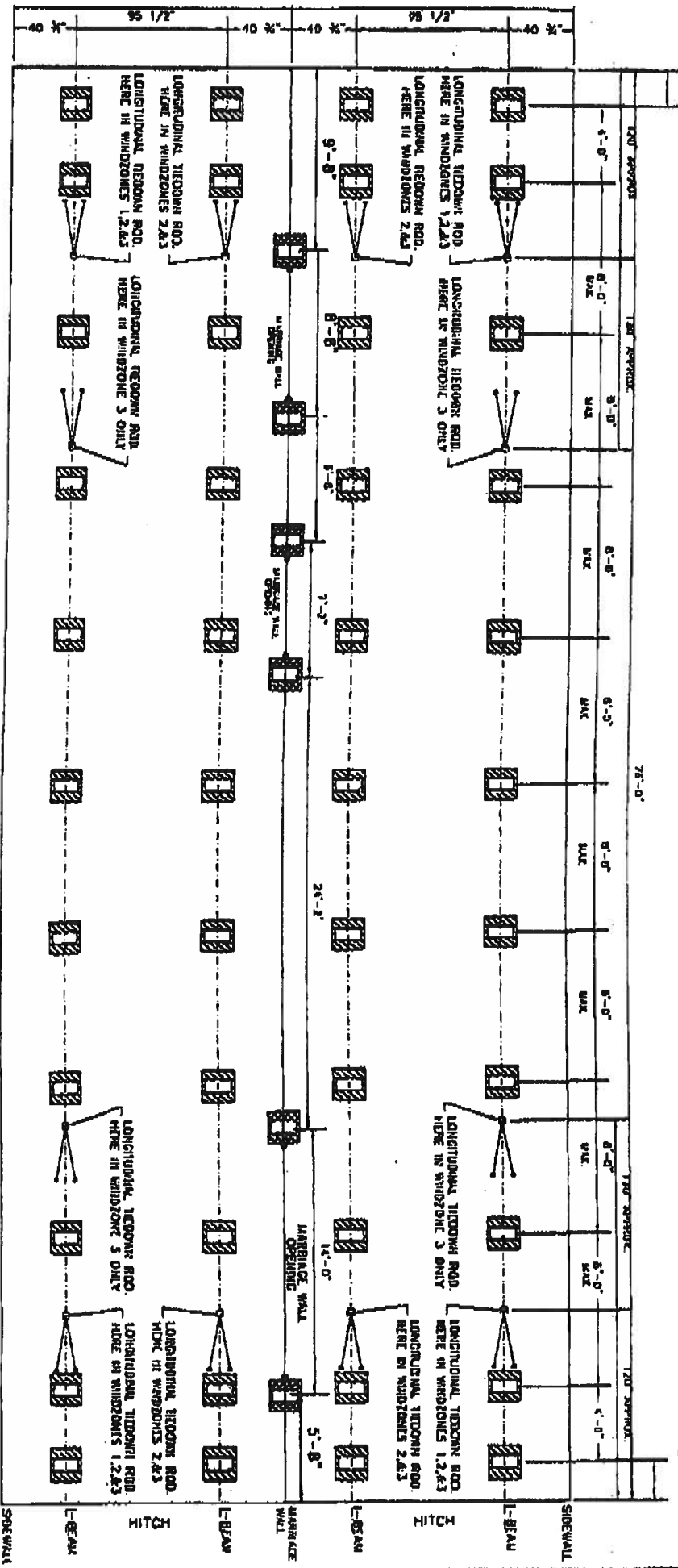
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only: Zoning Official _____ Building Official OK JHT 11-2-06
 APR 0611-05 Date Received 11/2/06 By G Permit # 25227
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3
 Comments 14.9 Special Family Trt Permit
 FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Well letter provided ☐ Existing Well Revised 9-23-04

- Property ID 09-55-10-03498-207 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home _____ Year 2006
- Subdivision Information Lot 7 Oakfield Acres Phase 1
- Applicant Rocky Ford / Kelly Bishop Phone # 386-497-2311
- Address PO Box 39 Fort White FL 32038
- Name of Property Owner Edward Green Phone # 407-2311
- 911 Address 447 SW Dunlop Glen L.C. 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) Sarasota Valley Electric - Franklin Energy
- Name of Owner of Mobile Home NINA Sellers Phone # 407-2311
- Address 7502 SW CR 240 Lake City FL 32024
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size 4 acres Total Acreage 4 acres
- Do you: Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 47 South to 240 TR go to Endicott
TL go to end TR on Dunlop Property will be
at the end of Road on Right
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-9811
- Installer's Address 136 SW Barrs Lake City FL 32024
- License Number 1400000040 Installation Decal # 269293

3'-0" W.

2'-0" MAX



32X76 SAVANNAH - FOUNDATION PLAN

NOTES:

1. THIS FOUNDATION DIAGRAM IS FOR 95 W" 1-BEAM SPACING ONLY.
2. ADDITIONAL PIERS ARE REQUIRED AT EXTERIOR WALL OPENINGS 48" IN WIDTH OR GREATER (IE: GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST).
3. ADDITIONAL PIERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE WITH GREEN TIE DOWN BRACKETS. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. MARRIAGE WALL PIERS (MULTI UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER LOCATIONS SHOWN ON PLAN ARE OFFSET 12" MAX TO ALLOW FOR VERTICAL ANCHORS.
5. MAXIMUM PIER SPACING IS 8'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. SEE ABOVE DRAWING. REFER TO LONGITUDINAL FRAME TIE DOWN INSTALLATION INFORMATION IN THE SETUP MANUAL.
7. THIS PLAN IS APPLICABLE FOR HUD CODE HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL NAMED. THIS PLAN MAY NOT BE APPLICABLE FOR CRUSTAL VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

PLAN KEY

- INDICATES TYPICAL FRAME PIER (UNDERLIEF I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL MARRIAGE WALL PIER (UNDERLIEF MARRIAGE WALL) WITH VERTICAL ANCHOR (BLACK DOT) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL LONGITUDINAL TIE DOWN LOCATIONS (UNDERLIEF I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.

Horton
Homes, Inc.

SAVANNAH, GA 30077
TEL: 404/241-1111
FAX: 404/241-1112

SAVANNAH, GA 30077
TEL: 404/241-1111
FAX: 404/241-1112

PERMIT WORKSHEET

page 1 of 2

PERMIT INFORMATION

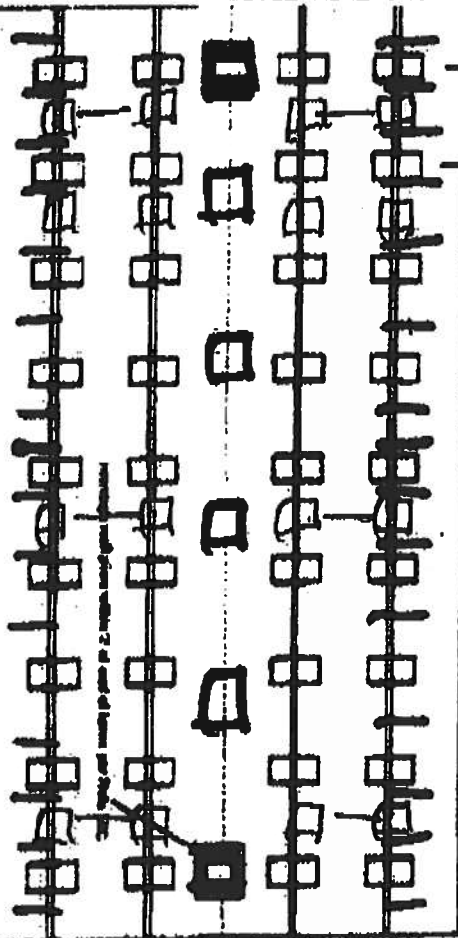
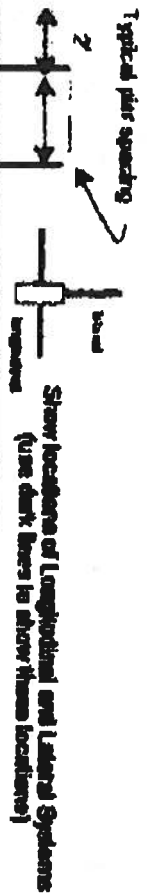
Installer DAVE KAWA License # TH000 5045

Address of home being installed _____

Manufacturer 4040N Length x width 76x32

NOTE: If horns is a single wide unit and one half of two mounting poles. If horns is a triple or quad wide attach to remainder of horns.

1. Undersized Lateral Arm Systems cannot be used on any longer (more) units where the undersize has exceed 5 ft 4 in. Installer's initials DB



37476-1000 2011 2011
Pier 1300 and 1000
Pier 15 in 2011 5401
Lateral 15 in 2011 5401

New Horn ☒ Used Horn ☐

Horn installed to the Manufacturer's Installation Manual ☒

Horn is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 269292

Triple Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HORNS

Load bearing capacity (sq ft)	Feeder 1/2" x 1/2" (200)	1/2" x 1/2" x 1/2" (242)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
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19	19	19	19	19	19	19
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23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30

PIER PIVOT SPACING

1-horn pier pad size 28x31

Perimeter pier pad size 16x14

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of manhole well openings 4 feet or greater. Use the symbols to show the poles.

Use all manhole well openings greater than 4 feet and show pier pad sizes below.

Opening _____ Pier pad size _____

4 ft 5 ft

PIER PIVOT

within 7' of end of horns spaced at 8' 4" or _____

MANHOLE OPENINGS

OTHER PIER

Longitudinal Spacing Device (LSD)

Spaced Longitudinal Spacing Device

Manufacturer _____

Manufacturer _____

Oliver Technology

The pocket penetrometer tests are rounded down to
or check them to declare 1000 lb. soft

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the forms at 6 locations.
2. Take the reading at the depth of the tool.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

The results of the tongue probe test is 1000 each grade or check here if you are checking 5 anchors without testing. A test showing 275 each grade or less will require 4 foot anchors.

Note: A wide approved lateral arm system is being used and all anchors are placed at the approved locations. 1 undersized 5 ft anchors are required at all locations to provide where the tongue test reading is 275 or less and where the manufacturer's requirements require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DATE FOR RTR

Date Tested

10/30/06

Remarks

Correct electrical conductors between multi-wire units, but not to the right power source. This includes the bonding wire between multi-wire units. Pg. 35

Remarks

Connect all sewer drains to an existing sewer line or septic tank. Pg. 14

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 14

Details and organic material covered
Water drainage Method Grade Pad Other

Existing walls with sides

Foot: Type Fastener: 1/4" Length: 12" Spacing: MAX 24"
Type Fastener: 3/8" Length: 12" Spacing: MAX 24"
Foot: Type Fastener: 1/4" Length: 12" Spacing: MAX 24"

For used forms a max 36 gauge, 8" wide, galvanized steel strip will be fastened over the joint of the roof and insulated with gyp. roofing nails at 2' on center on both sides of the connection.

Detail: Insulation: 1/2"

I understand a properly installed gasket is a requirement of all new and used forms and that condensation, mold, rot, and rusted nails with are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DH

Type: 1/4"

Insulation:

Between Forms: Yes 1/2"
Between Walls: Yes 1/2"
Bottom of ridge: Yes 1/2"

Subgrade:

The bottomboard will be replaced another layer. Yes 1/2"
Selling on with to be installed to manufacturer's specific details. Yes 1/2"
Preplaced chimney installed so as not to allow intrusion of rain water. Yes 1/2"

Subgrade:

Shifting to be installed: Yes 1/2" No 1/2"
Dryer vent installed outside of existing: Yes 1/2" No 1/2"
Range downflow vent installed outside of existing: Yes 1/2" No 1/2"
Drain lines supported at 4 foot intervals: Yes 1/2"
Electrical enclosures protected: Yes 1/2"
Other: 1/2"

Installer verifies all information given with site permit worksheet is accurate and true based on the

manufacturer's installation instructions and or code. IAC 14.2

Installer Signature

Dee H. H.

Date

10/30/06

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

PART II - SITEPLAN

1 inch = 50 feet.

Existing Home

NORTH

уау

494

561

360°

WELL

150.

45'

28' x 72'

1

10

✓

300

か

10

555

MAS

0

H DEP.

© 2005 Blackwell Publishing Ltd *Journal of Internal Medicine* 258: 105–112

DRIVEWAY

SLOPE

200'

~~Dunlop Rd.~~

te Plan submitted by:

an Approved.

Not Approved.

MASTER CONTRACTOR

Date OCT 30 2006

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

I 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
Stock Number: 5744-002-4015-6)

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038


(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer: Nina Sellers
Located at Address: Dunlop RD

1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.


Ron Bias

When recorded, mail to:

Name: Nina Sellers

Address: 7502 SW County Rd 240

City/State/Zip Code: Lake City FL
32024

Inst: 2006026187 Date: 11/03/2006 Time: 11:56

Doc Stamp Deed: 0.70

✓ DC, P. Dawitt Cason, Columbia County B: 1101 P: 164

Space above this line for Recorder's use

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I (we), Edward C. Green, Betty Lou Green,
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do
hereby release, remise, and forever quitclaim unto Nina K. Sellers, Richard B
Sellers

all right, title and interest in that certain Property situated in Columbia County,
State of Florida, and described as follows:

LOT
7 OAKFIELD ACRES PH II, EX 3 AC DESC ORB 948-
2566. ORB 706-615, 719-585, 743-2121, 764-
1233, 771-818, 837-1716, 851-2409,

IN WITNESS WHEREOF, I (we) have hereunto set my(our) hand(s) and seal this 3 day of
November, 2006.

Edward C. Green
Printed Name of Releasor
Betty L. Green
Printed Name of Releasor

Edward C. Green
Signature of Releasor
Betty L. Green
Signature of Releasor

RoseAnn Aiello
Diana L. Robinson
Printed Name of Witness (if required by State Laws)

RoseAnn Aiello
Diana L. Robinson
Signature of Witness (if required by State Laws)

ACKNOWLEDGMENT
(States Other Than California)

State of FLORIDA)
County of COLUMBIA) ss. _____

On this 3 day of November, 2006, before me, the undersigned
Notary Public, personally appeared Edward + Betty Green

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same
to be his(her)(their) free act and deed.

My Commission Expires: Feb 17, 2009 Rose Ann Aiello
Notary Public

If acknowledged in the State of Florida, complete section(s) below:

(Releasor) ☐ Personally Known (or) ☒ Produced Identification

If applicable, Type of Identification Produced: FL DL



(Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification

If applicable, Type of Identification Produced: _____

ACKNOWLEDGMENT
(State Of California)

State of California)
County of _____) ss. _____

On this _____ day of _____, _____, before me,
_____, the undersigned Notary Public, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they)
executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on
the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official _____

Inst: 2006026187 Date: 11/03/2006 Time: 11:56
Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B: 1101 P: 165

Notary Public

FROM :

FAX NO. :

Feb. 03 2006 08:11AM P1

NOV-13-2006 18:19 FROM:

Attention Gail

TO: 94974866

P.2

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/8/2006 DATE ISSUED: 11/13/2006

ENHANCED 9-1-1 ADDRESS:

447 SW DUNLOP

GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

09-5S-18-03498-105

Remarks:

2ND LOCATION ON W1/2 LOT 5 OAKFIELD ACRES PH I, ALSO LOT 7
OAKFIELD ACRES PH II S/D

Nina Sellers

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

FAX COVER SHEET

A & B Construction Inc.

P. O. Box 39
Ft. White, FL, 32038
(O) 386-497-2311
(F) 386-497-4866

*Give
Back to
Kelly*

SEND TO: Col. Co. Building Dept.

*EXTRA
PAPER*

ATTENTION: Lou

FAX NUMBER: _____

FROM: ✓ LISA FORD
✓ KELLY BISHOP
✓ KRISTINA FORD

TOTAL NUMBER OF PAGES: 3

COMMENTS:

info on Edward Green/Vina Sellers.

Royal Mobile Home Sales & Service, Inc.

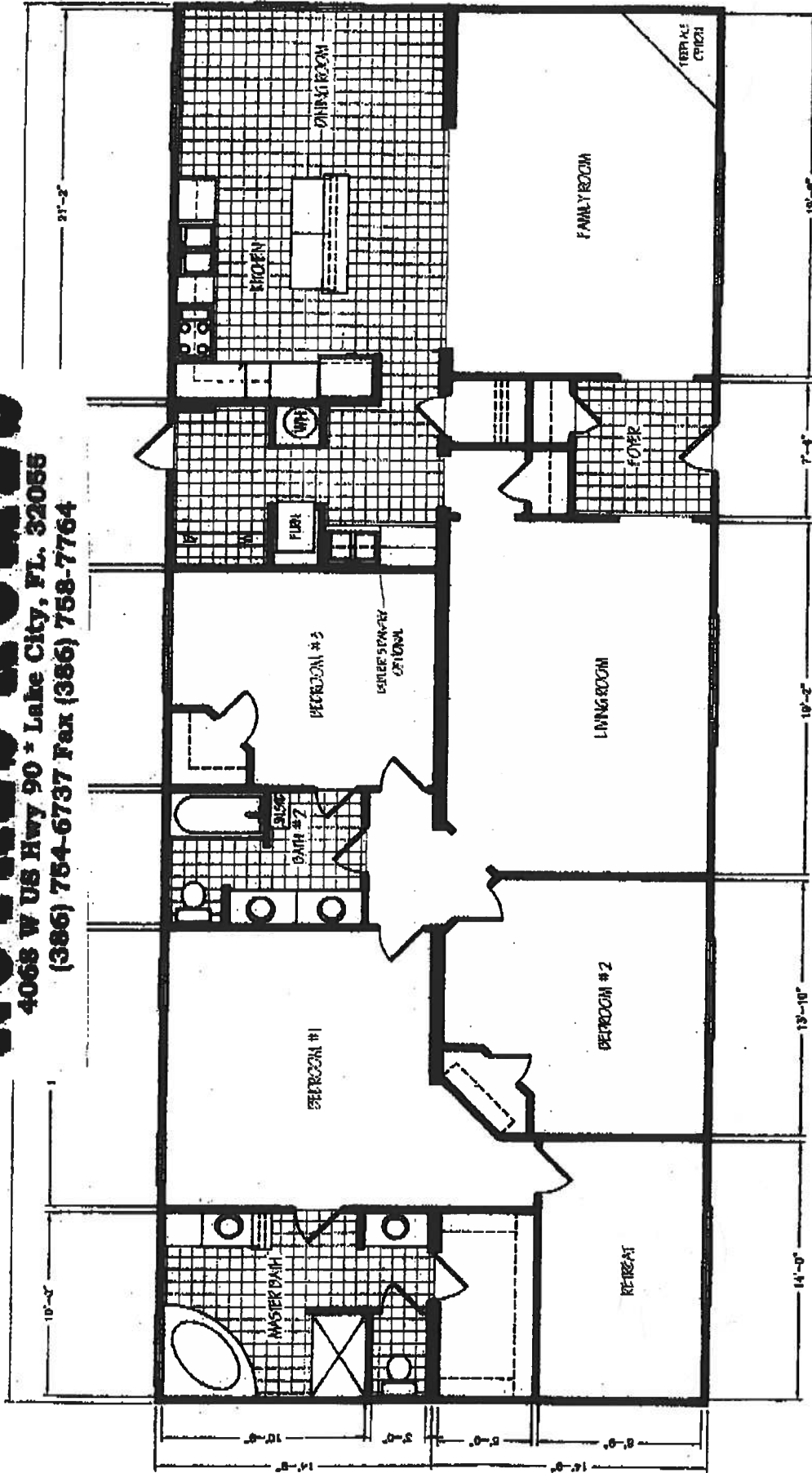
4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (754) 758-7764

BUYER(S) Richard or Nina Sellers		PHONE 758-3120		DATE	
ADDRESS 7502 SW CR 240 Lake City, FL 32024				SALESPERSON Christa	
DELIVERY ADDRESS TBD					
MAKE & MODEL Horton Savannah		YEAR 2006	BEDROOMS 3	FLOOR SIZE L 76 W 32	HITCH SIZE L 80 W 32
SERIAL NUMBER H215715 G L+R		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE	STOCK NUMBER
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT \$ 78,898.00	
BUYER		BUYER		OPTIONAL EQUIPMENT \$ 5,482.50	
CO-BUYER		CO-BUYER		PROCESSING FEE	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL \$ 84,380.50	
CEILING				Furniture	
EXTERIOR				SALES TAX 5,062.83	
FLOORS				COLUMBIA COUNTY SURTAX 50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 18CFR SECTION 480.16.				NON-TAXABLE ITEMS	
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.				VARIOUS FEES AND INSURANCE 350.00	
Unfurnished _____ Furnished XXXXXXXXXXXXXXXX				Processing Fee 250.00	
Water & Sewer is run under home.				CASH PURCHASE PRICE \$ 90,093.33	
Customer responsible for any gas, electrical, water & sewer hook-up.				TRADE-IN ALLOWANCE \$	
Wheels and axles deleted from sale price of home.				LESS BAL. DUE on above \$	
Customer responsible for permits.				NET ALLOWANCE \$ 0.00	
Homeowner's manual located in Manufactured Home.				CASH DOWN PAYMENT \$ 90,093.33	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				CASH AS AGREED \$	
Standard Delivery & Set Up \$				LESS TOTAL CREDITS \$ 90,093.33	
2 Sets of Code Steps				SUB-TOTAL \$ 0.00	
AC Heat Pump				Unpaid Balance of Cash Sale Price \$ 0.00	
Standard White Skirting				REMARKS:	
All Furniture in the Savannah + Decor. \$ 5,482.50				CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES.	
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 5,482.50				\$90,093.33 is non-refundable on Lot Model.	
DESCRIPTION OF TRADE-IN				Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.	
COLOR	BEDROOMS	SIZE X	TITLE NO.	REFER TO PARAGRAPH 10 ON THE REVERSE SIDE OF THIS AGREEMENT.	
AMOUNT OWING \$	TO WHOM	MAKE	MODEL	YEAR	
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.					
THE REVERSE SIDE of this agreement contains ADDITIONAL TERMS AND CONDITIONS, including, but not limited to, provisions regarding WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES.					
Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.					
The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.					
Royal Mobile Homes Sales & Service, Inc. DEALER				BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				BUYER	
By _____				By _____	
SOCIAL SECURITY NO. _____				SOCIAL SECURITY NO. _____	

FORM 500LD

A PLAIN LANGUAGE PURCHASE AGREEMENT Rev B 11/04
Copyright ©1983 JENKINS BUSINESS FORMS • LUTZ, FL 33546

**4068 W US Hwy 90 • Lake City, FL 32055
(386) 754-6737 Fax (386) 758-7764**



PLANS, SPECIFICATIONS, AND PRICES SUBJECT TO CHANGE.
COPYRIGHT 2006, HATHORN JONES, INC. EMMENON, CA.

3276 3+ 2 SAVANNAH (House Number: 60075)
APPROX. 2242 SQ. FT.

THE UNIVERSITY OF TEXAS AT AUSTIN

THORNTON HOMES, INC.
APPROX. 2242 SQ. FT.

Horton Savannah

- 10, 11:18AM; ENVIRONMENTAL

A & B

3887582147

5/13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

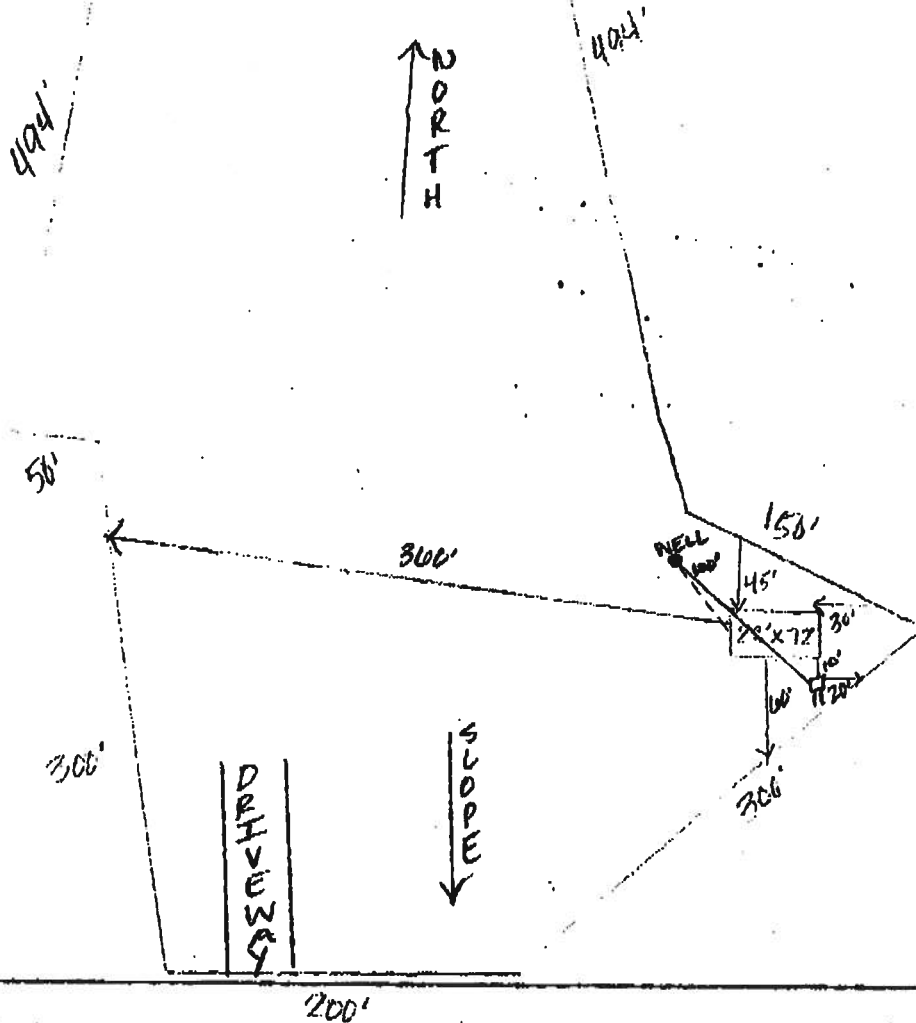
Nina Sellers

Permit Application Number

06-0971N

- PART II - SITEPLAN

Ans: 1 inch = 50 feet.



Dates:

Dunlop Rd

be Plan submitted by:

an Approved

Not Approved

MASTER CONTRACTOR

Date **OCT 30 2008**

County Health Department

Columbia CHD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Edward Green, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Richard Sellers, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as SON-IN-LAW, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 09-55-14-03498-207.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 09-55-14-03498-207.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

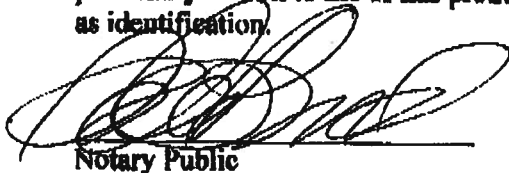

Owner

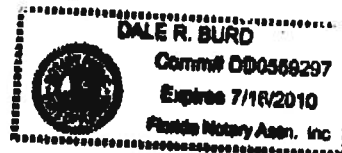
Edward Green
Typed or Printed Name


Family Member

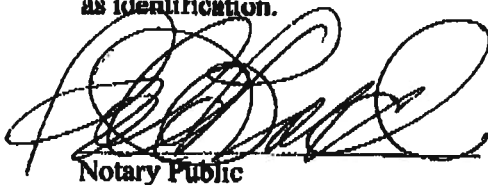
Richard Sellers
Typed or Printed Name

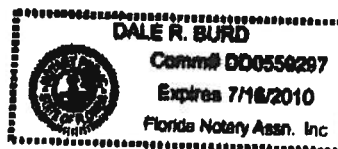
Subscribed and sworn to (or affirmed) before me this 14 day of November, 2006, by Edward Green (Owner) who is personally known to me or has produced FLDL as identification.


Notary Public



Subscribed and sworn to (or affirmed) before me this 14 day of November, 2006, by Richard Sellers (Family Member) who is personally known to me or has produced FLDL as identification.


Notary Public



Columbia County Building Department Culvert Permit

Culvert Permit No.
000001257

DATE 11/15/2006 PARCEL ID # 09-5S-16-03498-207

APPLICANT KELLY FORD PHONE 497-2311

ADDRESS PO BOX 39 FORT WHITE FL 32038

OWNER EDWARD GREEN/NINA SELLERS PHONE _____

ADDRESS 447 SW DUNLOP GLEN LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON PHONE _____

LOCATION OF PROPERTY 47 S, R 240, L ENDICOTT, R DUNLAP, AT END ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

SIGNATURE Kelly Ford

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 09-SS-16-03498-207

Building permit No. 000025227

Permit Holder DALE HOUSTON

Owner of Building EDWARD GREEN/NINA SELLERS

Location: 447 SW DUNLOP GLEN, LAKE CITY, FL

Date: 12/06/2006

Yang Dicks

Building Inspector



**POST IN A CONSPICUOUS PLACE
(Business Places Only)**