

30' 25' 25'

CK# 8044

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 1907-111

Date Received 7/26/19

By MG

Permit # 38452/2863

Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category 48

Comments Floor One fast above the road

FEMA Map# Elevation Finished Floor 1st floor River In Floodway

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0492 ☐ Well letter OR☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 00-00-00-054 Subdivision THREE RIVERS ESTATES SECTION 11 Lot# 54

New Mobile Home XX Used Mobile Home MH Size 32' Year 76'

Applicant Mitch Branch Phone # 904-703-3807

Address 451 SW RIVERSIDE AVE., FT WHITE, FL 32038

Name of Property Owner LEIGH ODOM & MARY BRALLIER Phone# 386-365-1138

911 Address 716 SW WASHINGTON AVE., FT. WHITE, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home LEIGH ODOM & MARY BRALLIER Phone # 386-365-1138

Address 451 SW RIVERSIDE AVE., FT WHITE, FL 32038

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 85' X 450' Total Acreage .87

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert),

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property TAKE HWY 90 W, T/L @ SR 247, GO SW 12.8 MILS,
T/L @ CR 137, GO S 6.2 MILS, T/L @ US 27, GO 1.6 MILS, T/R @ SW RIVERSIDE AVE GO 4/10 MIL,
T/L @ SW NEBRASKA TERRACE, GO 2/10 MIL, T/R @ SW WASHINGTON AVE.,
PROPERTY ON RIGHT 2/10 MIL

Name of Licensed Dealer/Installer STEPHEN E WEEKS Phone # 904-219-9801

Installers Address P.O. Box 274, Green Cove Springs, FL 32043

License Number IH1025306 Installation Decal # 63896

LH - Spoke to Mitch 8-5-19 LH - Left a message 8-8-19

#493.83

Mobile Home Permit Worksheet

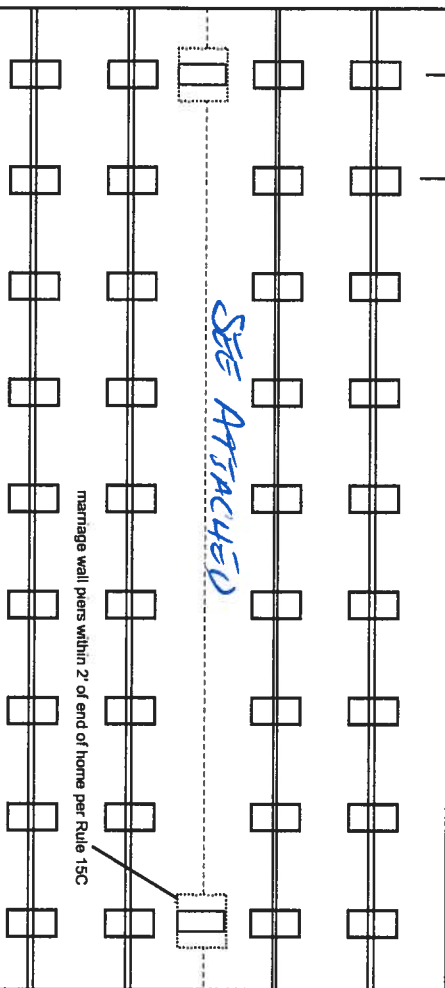
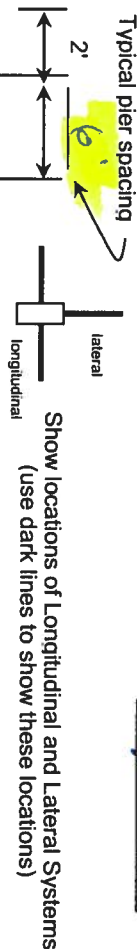
Installer : STEPHEN E WEEKS License # IH1025306

Address of home being installed 716 SW WASHINGTON AVE., FT. WHITE, FL 32038

Manufacturer SCOTBLT Length x width 32' x 76'

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials SW



SEE ATTACHED BLOCKING PLAN & ENERGY BLOCKING PLAN

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 63896

Triple/Quad ☐ Serial # 54864 1191340 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16"	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24" x 24"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

SEE ATTACHED

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer HOME PRIDE
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer HOME PRIDE

Sidewall 6
Longitudinal 6
Marriage wall 6
Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 277 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

SM Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

STEPHEN E WEEKS

Date Tested

7-21-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. SM 71

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 68A-68C

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Roof Floor: Type Fastener: Screws Length: 10x4" Spacing: P 6" C
Walls: Type Fastener: Length: Spacing: SM 2.1
Roof: Type Fastener: 5/16x4" Length: 14G Spacing: 18" O C
Floor For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SE

Type gasket

FOAM

Pg. SM 2.1

Installed:	Between Floors	Yes	YES
Between Walls	Yes		YES
Bottom of ridgebeam	Yes		YES

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ No ☐ Pg. SM-72
Siding on units is installed to manufacturer's specifications. Yes ☒ No ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

Miscellaneous

Skirting to be installed.	Yes	No	Range downflow vent installed outside of skirting.	Yes	N/A	Drain lines supported at 4 foot intervals.	Yes	N/A	Electrical crossovers protected.	Yes	No
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

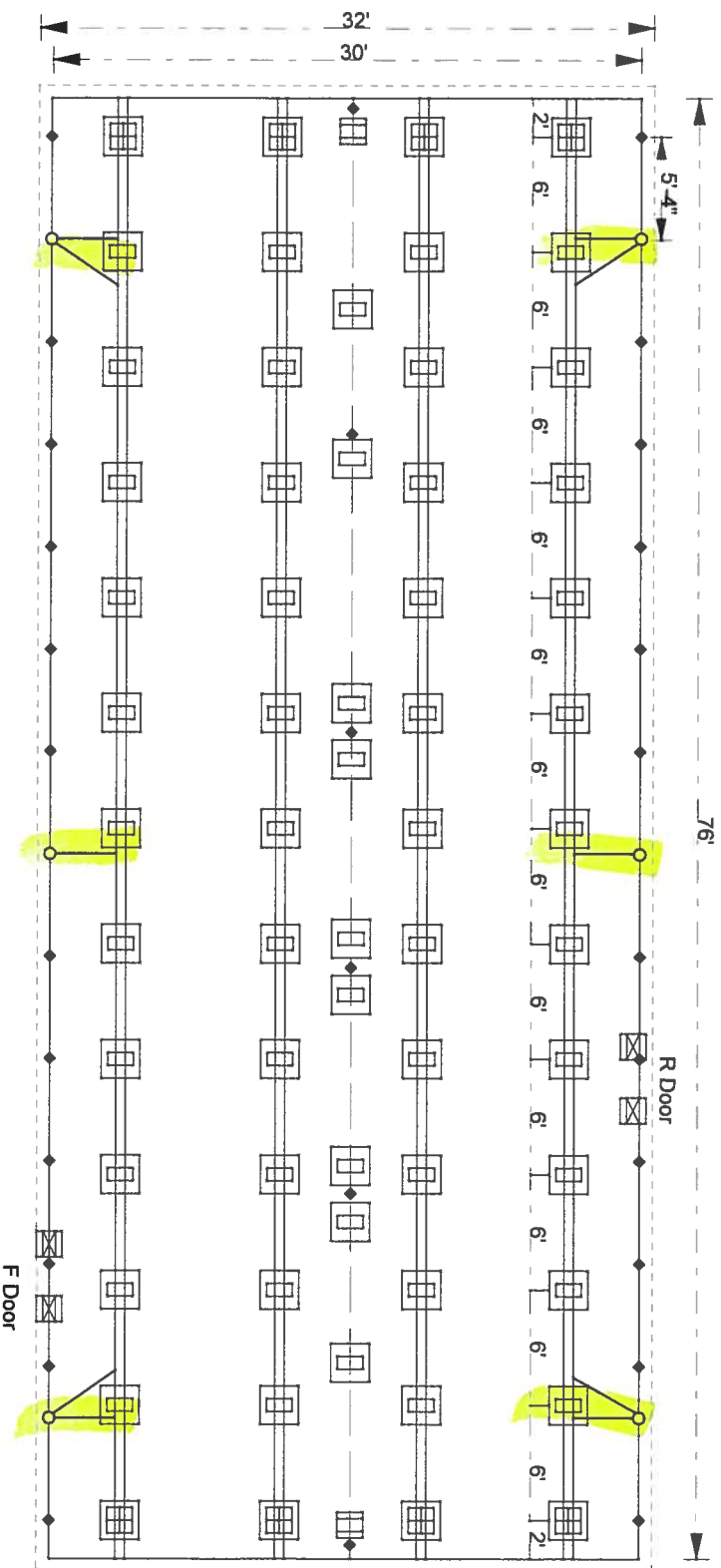
Stephen E Weeks

Date

7/22/19

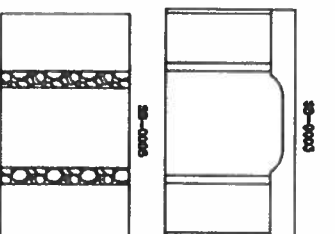
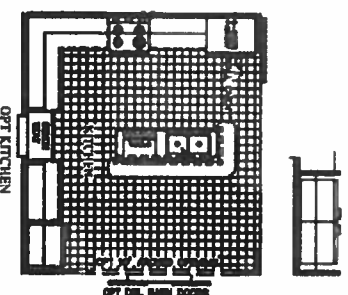
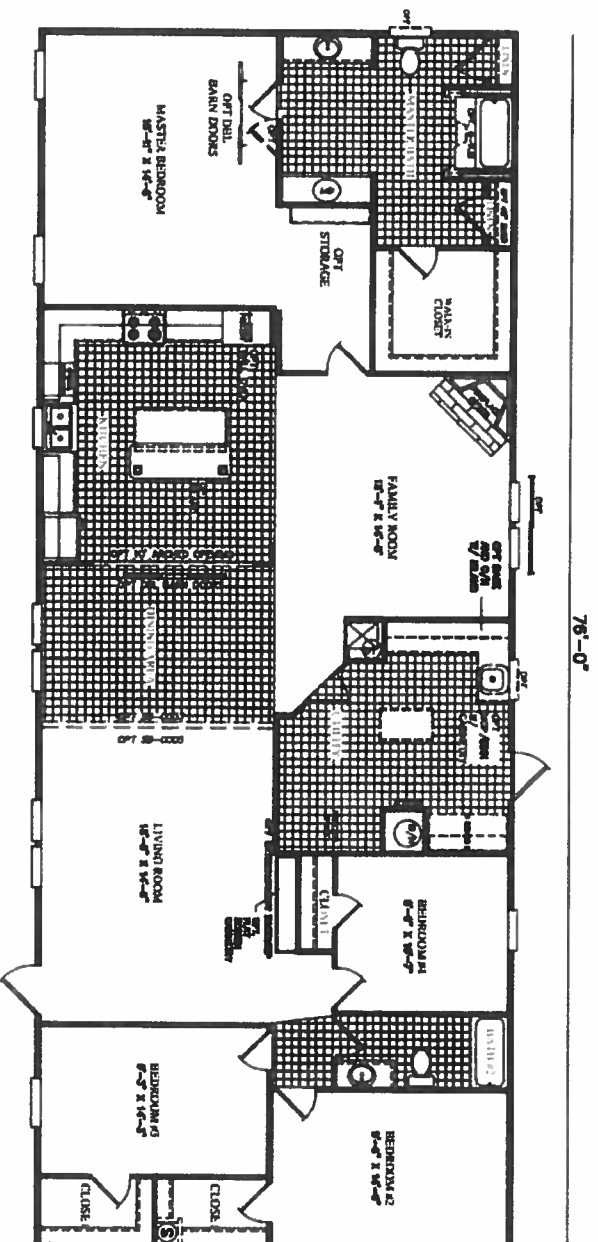
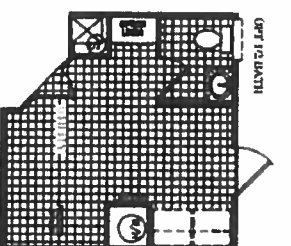
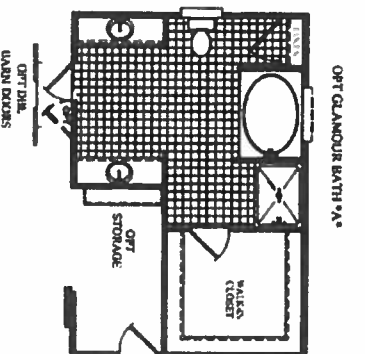
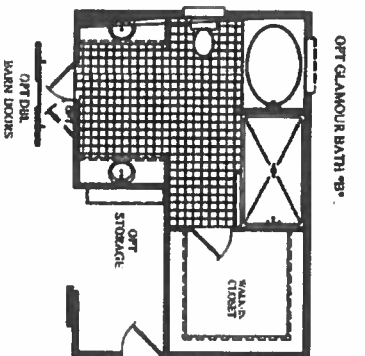
BLOCKING PLAN

LEIGH ANN ODOM
716 SW WASHINGTON AVE
FT. WHITE, FL

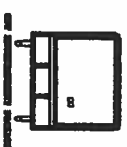


- ☒ Perimeter Pier 16" x 16" ABS FOOTER PAD Single Stacked @ Doors and Window Opening > 48"
- ☐ I-Beam Pier 24" x 24" ABS FOOTER PAD Single Stacked @ 6' O/C Except as Shown
- ☐ I-Beam Pier 24" x 24" ABS FOOTER PAD Double Stacked Corner Pier Starting within 2' of End Wall
- ☐ Marriage Line Pier 24" x 24" ABS FOOTER PAD & 16" x 16" ABS FOOTER PAD as shown
- Home Pride Lockdown Stabilizing Sys with Lateral / Longitudinal Bracing
- ◆ PERIMETER (TYPE 1) 4 FT ANCHOR STARTING WITHIN 2 FT OF END WALL @ A MINIMUM OF 5'-4" O/C
- ◆ MARRIAGE LINE ANCHOR (TYPE 1) 4 FT LOADS UNDER 3151# or (TYPE 2) 5 FT ANCHOR LOADS OVER 3150 #

HITCH-END



OPT 12 BATH



DATE: 11/28/2016
VERSION: A
REFERENCE: M251

AREA
TOTAL: 2,254 ft²
LIVING SPACE: 2,254 ft²
PORCH: 0 ft²

UNIT SPECIFICATIONS:
LEGEND EXPRESS
32' X 80'
4 BEDROOM / 2 BATH

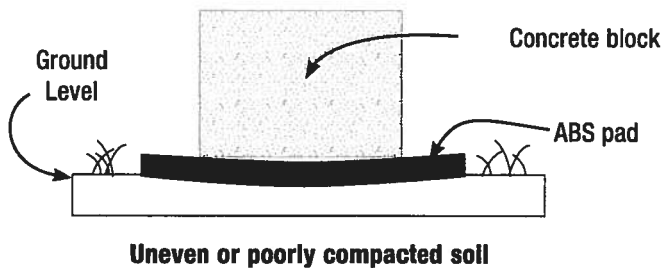
DRAWING/MODEL NUMBER:
3276251LGX

ScotBit
HOMES, INC.

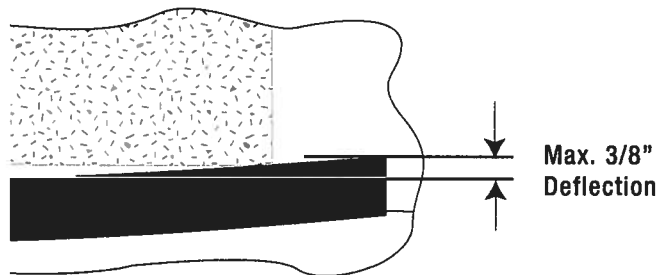
Installation Instructions for ABS Pads For Manufactured Homes From Tie Down Engineering

1. Pier spacing must be in accordance with the Home Manufacturer's Installation Manual and/or State or Local requirements.
2. Clear all vegetation and debris from the area where the ABS pads are to be placed.
3. Ground under ABS pads must be leveled and evenly compacted.
4. Place ABS pad with grid side up, smooth side down. Center blocks on ABS pad and complete pier.

WRONG



RIGHT



Deflection is measured from the highest point to the lowest point of the top side of the pad.

IMPORTANT

If pad deflects more than 1/8" when installed correctly with home's dead load applied, then the pier spacing is incorrect for soil conditions

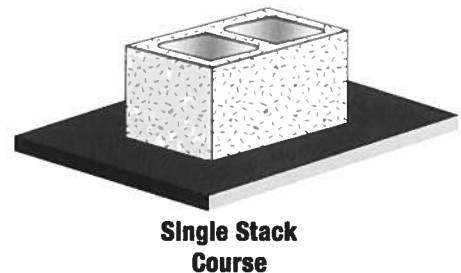
Pad Bearing Capacity

ABS Pad Size	Part#	1000 PSF. Soil	2000 PSF. Soil	3000 PSF. Soil
16" x 18" - 2 Sq. Ft 288 Sq. In.	59300	2,000 lbs.	4,000 lbs.	6,000 lbs.
16" x 22.5" - 2.5 Sq. Ft. 360 Sq. In.	59301	2,500 lbs.	5,000 lbs.	7,500 lbs.
17" x 25" - 3 Sq. Ft 432 Sq. In.	59302	3,000 lbs.	6,000 lbs.	8,000 lbs.*
24" x 24" - 4 Sq. Ft 576 Sq. In.	59303	4,000 lbs.	8,000 lbs.	8,000 lbs.*

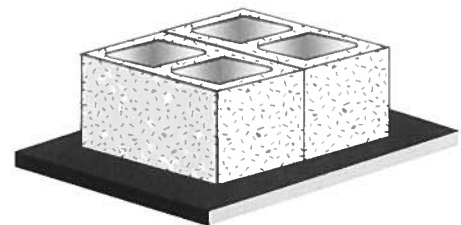
* Concrete block rated @ 8000 lbs. Double block any higher loads.

General Notes:

1. Any configuration above may be used to replace a home manufacturer's recommended concrete or wood base pad.
2. The maximum load at any intermediate soil value may be interpolated between the next lower and next higher soil values given in the above table.
3. Pad sizes shown are nominal dimensions and may vary slightly.
4. In areas susceptible to frost heave, the pad must be placed at the frost line or otherwise protected from the effects of frost. Refer to NCSBCS/ANSI A225.1 "Manufactured Home Installations".



Single Stack Course



Double Stack Course

Part Number 15339

TIE DOWN ENGINEERING • 255 Villanova Drive SW • Atlanta, GA 30336
www.tiedown.com (404) 344-0000 Fax (404) 349-0401



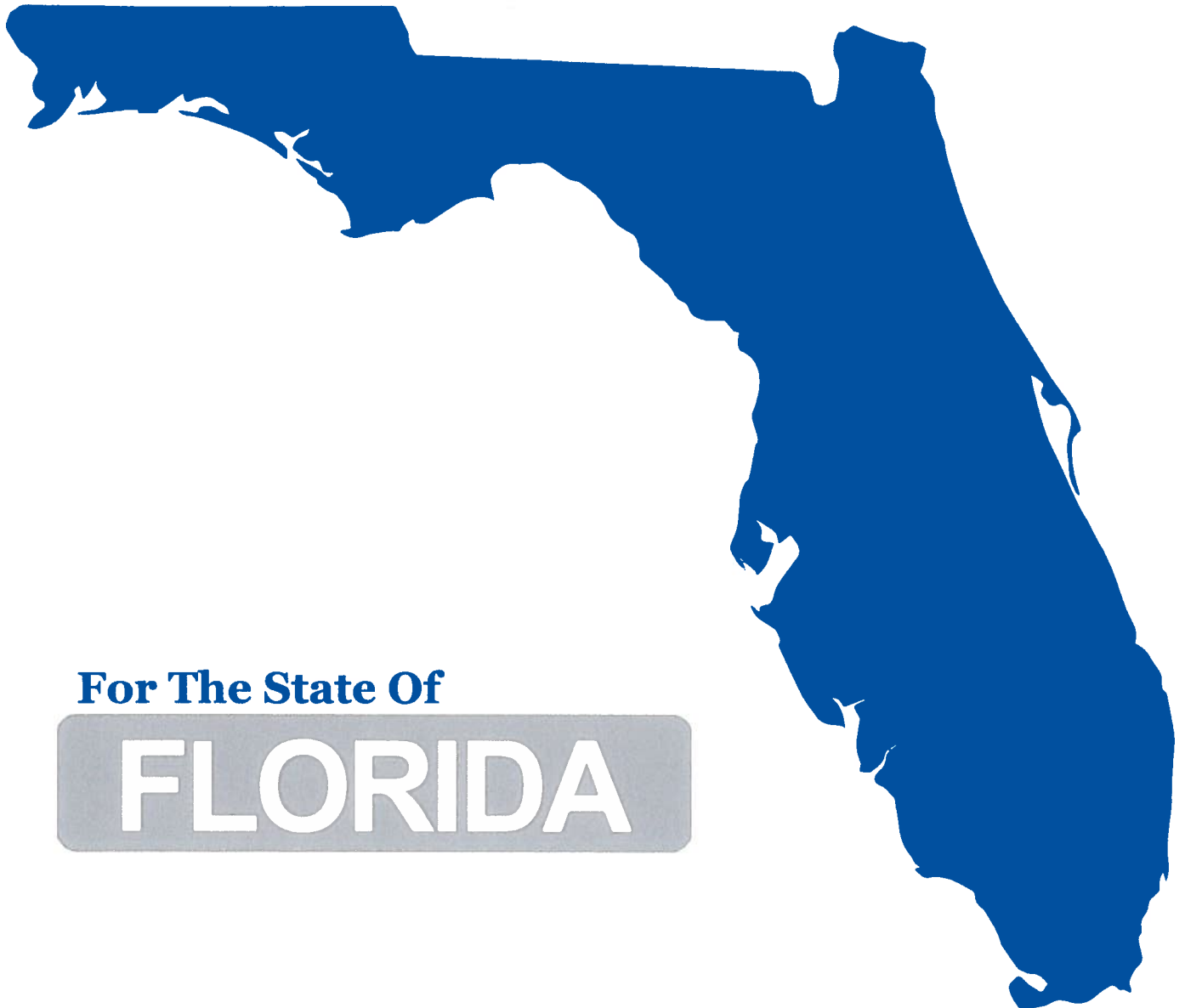
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H O M E

P R I D E

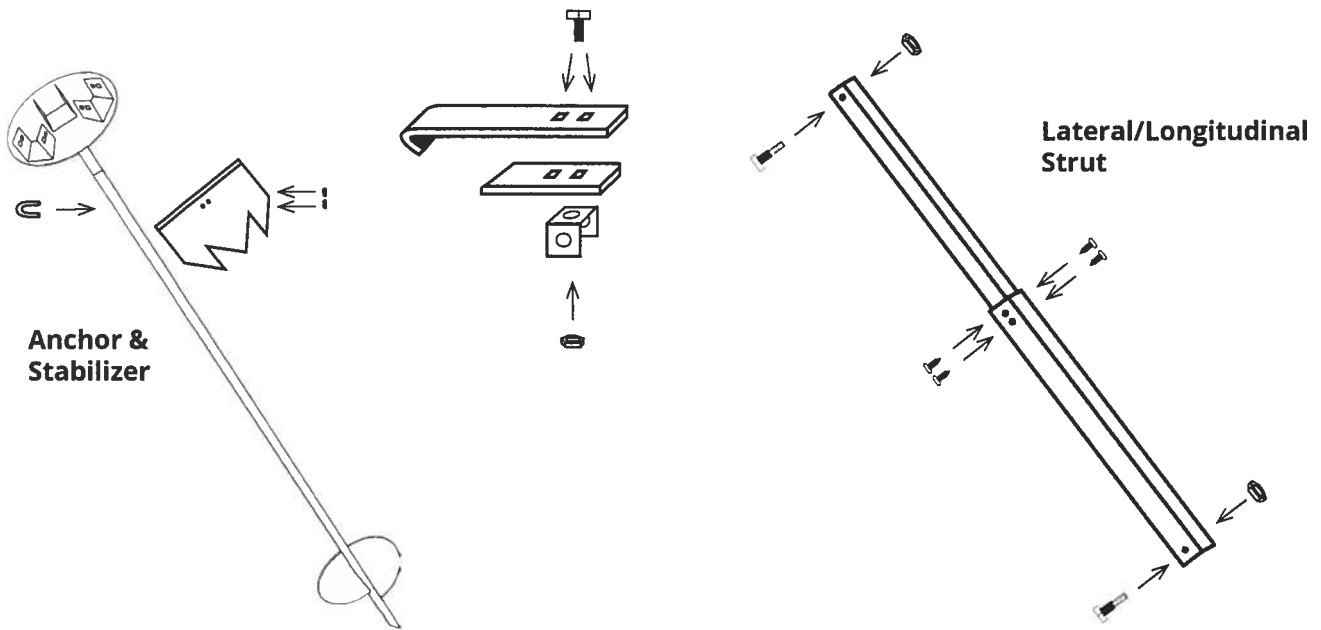
**Manufactured Housing Installation Instructions
Lock Down Anchoring System
Wind Zones 2 & 3**



For The State Of

FLORIDA

I-Beam Connection



NOTE: If one or more of the following conditions exist contact a Registered Professional Engineer.

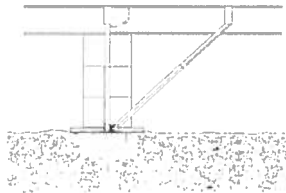
- Location is within 1,500' of the coastline.
- Pier Height exceeds 48".
- Roof eaves exceeds 16".
- Sidewall height exceeds 96".
- Length of home exceeds 76'.

REQUIREMENTS FOR USE

1. The use of the Lock Down Anchoring System requires sidewall vertical ties at no greater than 5'4" on center.
2. Centerline anchors to be sized according to the soil torque conditions.
3. Sidewall anchor loads in excess of 4000 pounds requires a 5' anchor.
4. Sidewall vertical ties can use 4' anchors in soil type 4B.

5. Homes requiring 4 Lock Down Anchor assemblies require the longitudinal and lateral strut on each anchor. All struts must be installed towards the center of the home.

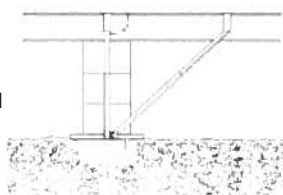
Facing the home
LEFT CORNER



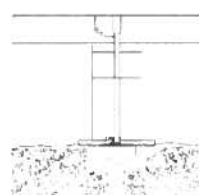
Facing the home
RIGHT CORNER



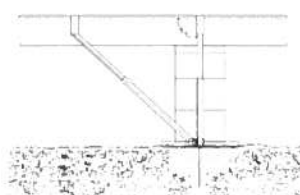
Facing the home
LEFT CORNER



Facing the home
CENTER



Facing the home
RIGHT CORNER



6. Homes requiring 6 Lock Down Anchor assemblies only require longitudinal struts on the 4 corner positions. The two center positions only require a lateral strut. All struts must be installed towards the center of the home.

7. The placement of the corner systems should be at a sidewall vertical tie that falls no more than 11' and no less than 5' from the end of the house on each corner.

NUMBER OF LOCK DOWN ANCHOR ASSEMBLIES NEEDED:

Wind Zones 2 & 3 with roof pitch 6/12 or less.

- | | |
|--|---|
| • Single or Double section homes 30' to 52' in length (excluding hitch) | 4 |
| • Single or Double section homes greater than 52' to 76' in length (excluding hitch) | 6 |

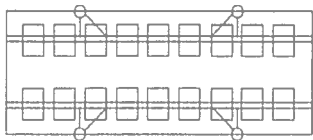
NOTE: Roof pitches greater than 6/12 will require additional systems, contact Home Pride, Inc. for assistance.

NOTE: Homes less than 30' – Lock Down System should not be used.

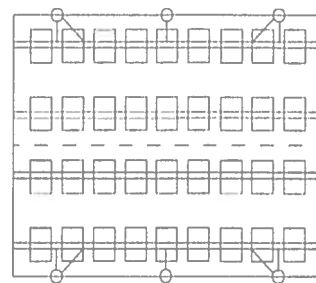
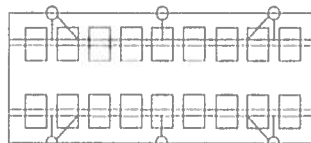
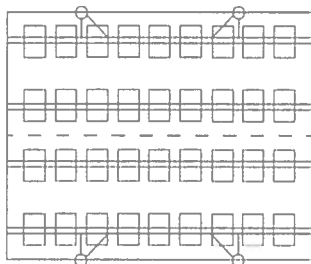
NOTE: Home manufacturers may provide a placement chart for specific models in their installation manual. The manufacturer's placement chart supersedes the chart below.

ANCHOR ASSEMBLY PLACEMENT

Using 4 Anchor Assemblies

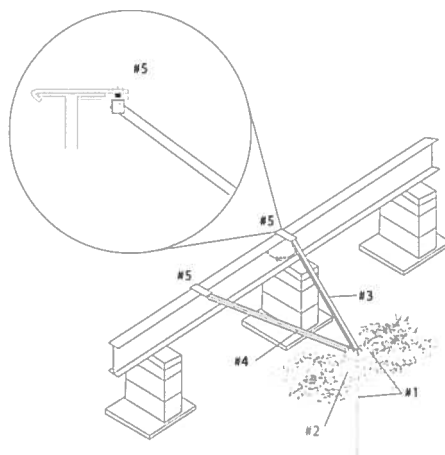


Using 6 Anchor Assemblies



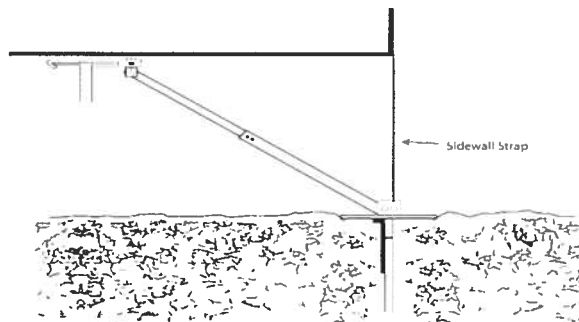
Lock Down Anchor Assembly Components List

1. Ground Anchor with Strut Attachment Cap
2. Stabilizer
3. Lateral Strut
4. Longitudinal Strut
5. Beam Clamp Assembly



Lock Down Anchor Assembly Installation Instructions

The Ground Anchor with Strut Attachment Cap will take the place of one perimeter anchor and align with a sidewall vertical strap. Install this anchor at a slight angle, not to exceed 15 degrees. This assembly includes a stabilizer plate that is installed with the anchor and attached with a U-bolt and two nuts. The stabilizer plate should be driven into the ground when the anchor is about 2/3 installed. Attach the stabilizer to the anchor shaft using the U-bolt and nuts then complete the install of the anchor until the strut attachment cap is flush to the ground or slightly recessed into the ground, no more than 1/4". The Strut Attachment Cap should be installed within 1/2" or flush to the top of the stabilizer plate. (See illustration to the right.)

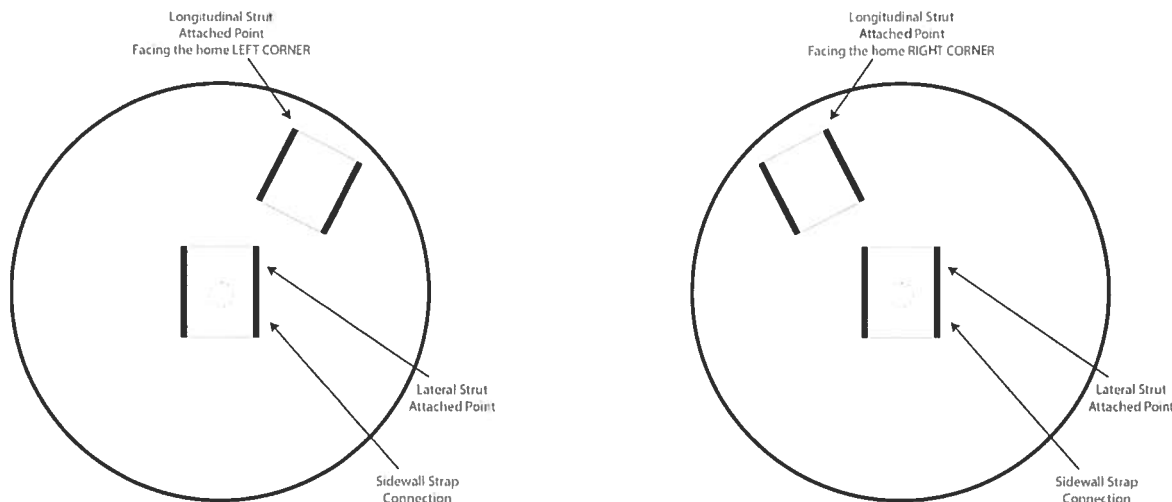


NOTE: State of Florida allows a 2' pilot holes to be drilled to assist anchor installation in extremely hard soil conditions. If this process is used during installation of the Ground Anchor with Strut Attachment Cap the soil must be placed back in the pilot hole and compacted at 6" intervals. This process should take place when the anchor is 8"-10" from fully installed – allowing room for the soil to be placed back in the pilot hole and properly packed.

Once the ground anchor assembly is fully installed, attach longitudinal and lateral struts according to the diagram under anchor assembly placement (page 1.). The lateral arm fasteners are to be installed tightly (nuts and bolts). The Beam Clamp assembly has two holes for the bolt and nut placement. Depending on the width of the beam, the corresponding hole should be used that pushes the front of the metal plate as close as possible to the upright of the beam. See the illustration on page 2, #5.

Lateral struts should be installed in line with the center anchor head and attached at the top of the I-beam.

Lateral strut angles must fall within 10 degree minimum - 60 degree maximum. Longitudinal strut angles must fall within 10 degree minimum - 50 degree maximum.



After the Lock Down Anchor Assemblies have been fully installed and all perimeter anchors and straps fully installed and tightened – each strut has 4 self tapping screws that must be installed as the final step. Predrilled holes are provided on the outer strut indicating placement. If the predrilled holes can not be accessed, install the screws as close to the predrilled holes as possible - making sure they are tapping into the inner strut.

The Lock Down Anchoring System should only be used for homes in the state of Florida. This anchoring system is not designed, tested or approved for use in any other state.

Contact Home Pride Inc. 276-466-0502 or at contactus@hpanchors.com for any questions concerning this product.

Legacy Engineering listing # 113

Notes: _____

PRODUCT WARRANTY

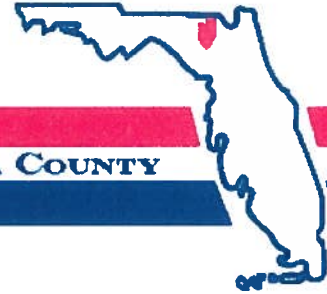
Home Pride warrants its Lock Down Anchor System (HP LDS) against defects in workmanship and material at the site of its initial installation. The HP LDS is specifically designed and approved for use in the State of Florida. **This product is not approved for use and should not be used outside the State of Florida. This product must not be reused or reinstalled at any other location.** If used in violation of this Warranty or not installed in accordance with installation instructions, all written and implied warranties are void and disclaimed. HP LDS products which are found to have defects will be replaced or repaired at Home Pride's option. This Express Warranty is limited to replacement of product only and does not cover any labor or installations costs. When the product is replaced, all Warranty rights are extinguished. This Warranty is only to the benefit of the original purchaser and is not transferable.

There are no other warranties (express or implied) whatsoever which apply to the HP LDS product or to items that are functionally part of the HP LDS product. Home Pride disclaims any and all other implied warranties, including (but not limited to) warranties of habitability, workmanship, materials and fitness for a particular purpose to the extent allowed by law and any implied warranty that exists despite this disclaimer is limited to a period of one (1) year from the effective date of this Warranty. These limitations shall be enforceable to the extent permitted by law.

HP LDS products which are examined and are found not to be defective will be returned to user and all costs associated with examination of the anchor product will be incurred by the user. The user is responsible for all maintenance of the HP LDS product including regular monitoring of stability and integrity of HP LDS products.

For a warranty claim, contact your distributor or Home Pride Inc. at 15100 Industrial Park Road, Bristol, Virginia, 24202.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/23/2019 9:45:53 AM**
Address: **716 SW WASHINGTON Ave**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **00857-054**

REMARKS: Address for proposed structure on parcel.

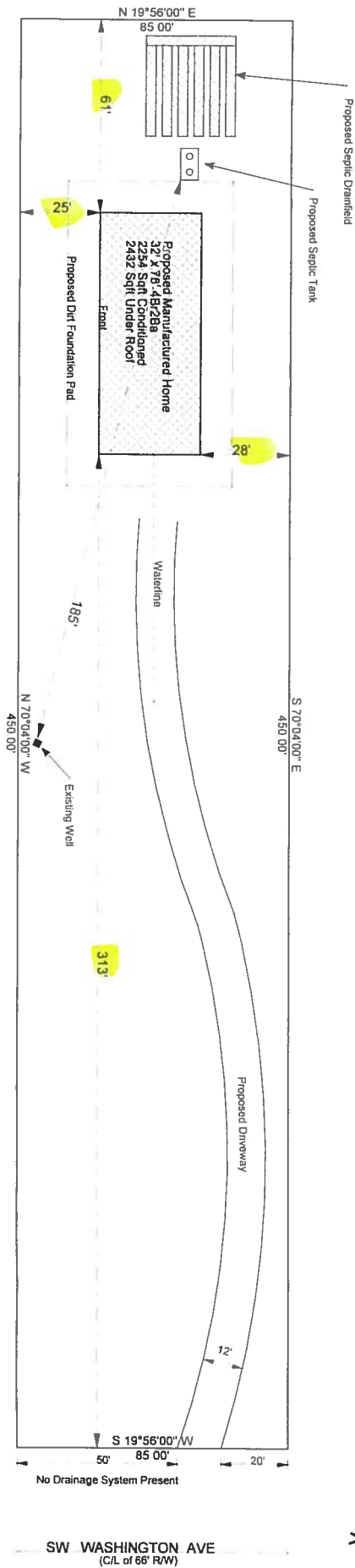
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



LEIGH ODOM & MARY BRALLIER

716 SW WASHINGTON AVE., FT WHITE

SITE PLAN FOR MH

DATE 7/9/2019

SCALE 1" = 40'

DRAWN BY MB

Legend

Parcels

2018Aerials



Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

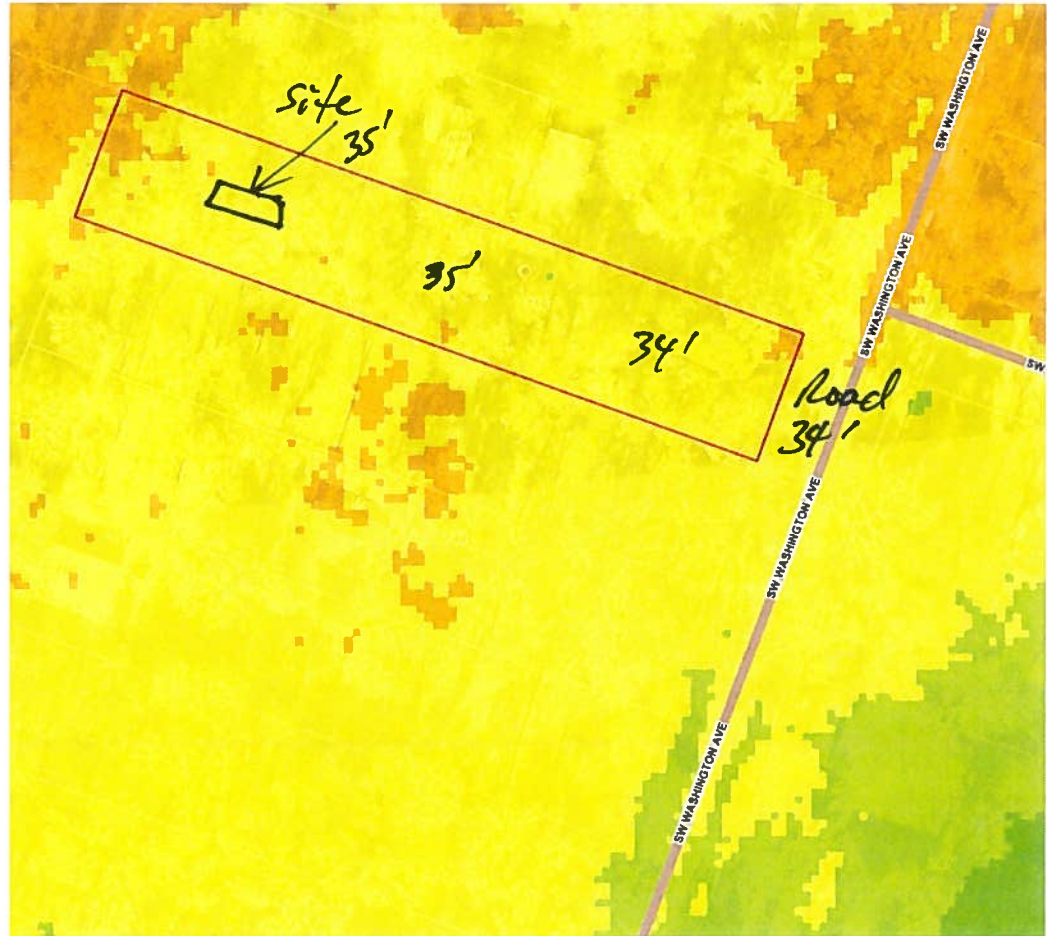
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LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Aug 05 2019 14:24:05 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 00-00-00-00857-054

Owner: SMITH MICHAEL D & SHARON R

Subdivision: THREE RIVERS ESTATES UNIT 11

Lot:

Acres: 0.8780931

Deed Acres:

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

Parcels

2018Aerials



Addresses

DevZones1

- ☐ others
- ☐ A-1
- ☐ A-2
- ☐ A-3
- ☐ CG
- ☐ CHI
- ☐ CI
- ☐ CN
- ☐ CSV
- ☐ ESA-2
- ☐ I
- ☐ ILW
- ☐ MUD-1
- ☐ PRD
- ☐ PRRD
- ☐ RMF-1
- ☐ RMF-2
- ☐ RO
- ☐ RR
- ☐ RSF-1
- ☐ RSF-2
- ☐ RSF-3
- ☐ RSF/MH-1
- ☐ RSF/MH-2
- ☐ RSF/MH-3
- DEFAULT

Roads

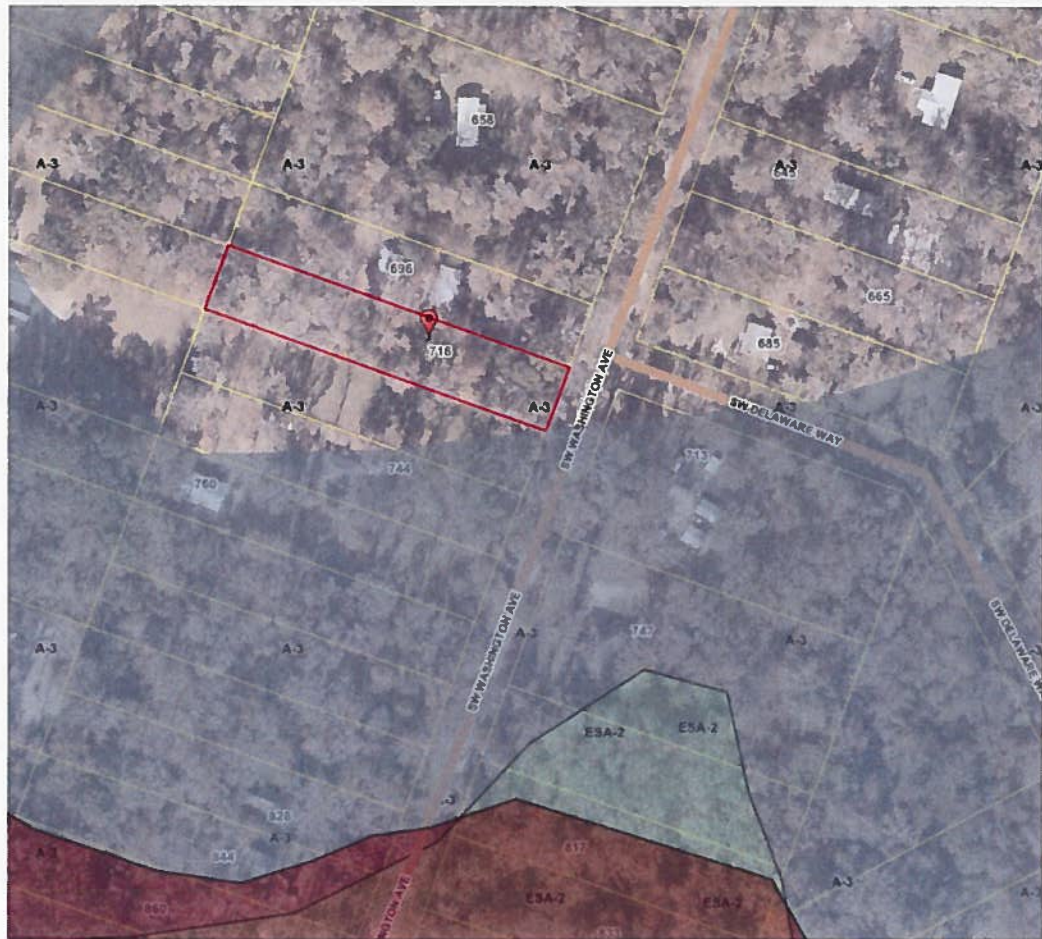
- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Aug 05 2019 14:16:57 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 00-00-00-00857-054

Owner: SMITH MICHAEL D & SHARON R

Subdivision: THREE RIVERS ESTATES UNIT 11

Lot:

Acres: 0.8780931

Deed Acres:

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3

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AGENT AUTHORIZATION

DATE 8/16/19

OWNER INFORMATION

NAME LEIGH ODOM
CURRENT ADDRESS 451 SW RIVERSIDE AVE FT WHITE, FL 32038
PH 386-365-1138 EMAIL _____

PROPERTY INFORMATION

ADDRESS 716 SW WASHINGTON AVE, FT WHITE, FL 32038
PROPERTY ID # 00-00-00-00857-054
LEGAL DESCRIPTION LOT 54, UNIT 11 THREE RIVERS ESTATES

OWNER AUTHORIZATION

I, LEIGH ODOM LEGAL PROPERTY OWNER OF THE
ABOVE DESCRIBED LAND, LOCATED AT THE FOLLOWING ADDRESS:

716 SW WASHINGTON AVE, FT, WHITE, FL 32038

HEREBY AUTHORIZE: JAMES M. "MITCH" BRANCH OF MITCH BRANCH AND ASSOCIATES, INC. AS MY
AGENT TO ACT ON MY BEHALF IN ALL ASPECTS OF THE APPLICATION PROCESS IN ORDER TO OBTAIN
PERMITS IN MY NAME. HE IS ALSO DELEGATED MY AUTHORITY TO SUBMIT ALL DOCUMENTS, EXHIBITS
AND FEES NECESSARY TO OBTAIN PERMITS IN MY NAME.

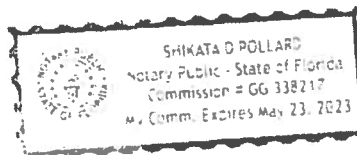
**FUTHERMORE, I UNDERSTAND AND AGREE THAT I AM SOLELY RESPONSIBLE FOR THE ACCURACY OF
INFORMATION SUBMITTED AND FOR THE COMPLIANCE WITH ALL PERMIT REQUIREMENTS.**

OWNER SIGNATURE Leigh Odom

STATE OF FLORIDA COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 6 day of August
of 20 19 by Leigh Odom, who is personally known to me.

Shikata Pollard Seal
Notary Public (Signature)
Shikata Pollard
Notary Public (Print name)



OWNER INFORMATION

NAME MARY BRALLIER
CURRENT ADDRESS 451 SW RIVERSIDE AVE., FT. WHITE, FL 32038
PH 386-365-1138 EMAIL _____

PROPERTY INFORMATION

ADDRESS 716 SW WASHINGTON AVE., FT. WHITE, FL 32038
PROPERTY ID # 00-00-00-00857-054
LEGAL DESCRIPTION LOT 54, UNIT 11 THREE RIVERS ESTATES

OWNER AUTHORIZATION

I, MARY BRALLIER LEGAL PROPERTY OWNER OF THE
ABOVE DESCRIBED LAND, LOCATED AT THE FOLLOWING ADDRESS:
716 SW WASHINGTON AVE., FT. WHITE, FL 32038

HEREBY AUTHORIZE: JAMES M. "MITCH" BRANCH OF MITCH BRANCH AND ASSOCIATES, INC. AS MY
AGENT TO ACT ON MY BEHALF IN ALL ASPECTS OF THE APPLICATION PROCESS IN ORDER TO OBTAIN
PERMITS IN MY NAME. HE IS ALSO DELEGATED MY AUTHORITY TO SUBMIT ALL DOCUMENTS, EXHIBITS
AND FEES NECESSARY TO OBTAIN PERMITS IN MY NAME.

FUTHERMORE, I UNDERSTAND AND AGREE THAT I AM SOLELY RESPONSIBLE FOR THE ACCURACY OF
INFORMATION SUBMITTED AND FOR THE COMPLIANCE WITH ALL PERMIT REQUIREMENTS.

OWNER SIGNATURE Mary Brallier

STATE OF FLORIDA COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 7 day of August
of 2019, by Mary Brallier who is personally known to me.

Jessica Elaine Whitcomb Seal
Notary Public (Signature)



JESSICA ELAINE WHITCOMB
Commission # GG 150046
Expires October 10, 2021
Bonded Third Budget Notary Services

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1907-111 CONTRACTOR STEPHEN E. WEEKS PHONE 904-219-9801

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1093	Print Name <u>Robert F. Smith</u> License #: <u>EC 0002666</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>Robert F. Smith</u> Phone #: <u>904 813-6802</u> <i>Adiab</i> <i>Dw/c</i>
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

123.90

Prepared by and return to:

Crystal Curran
Alachua Title Services, LLC
16407 Northwest 174th Drive Suite C
Alachua, FL 32615
(386) 418-8183
File No 19-30
Parcel Identification No 00-00-00-00857-054

Inst: 201912005911 Date: 03/12/2019 Time: 10:31AM
Page 1 of 2 B: 1380 P: 109, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 123.90

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 5th day of February, 2019, between Michael D. Smith, whose post office address is 6003 60th Way, West Palm Beach, FL 33409, of the County of Palm Beach, State of Florida, Grantor, to Leigh Odom and Mary Brallier, as joint tenants with right of survivorship, whose post office address is 451 Southwest Riverside Avenue, Fort White, FL 32038, of the County of Columbia, State of Florida, Grantees:

Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 54, Three Rivers Estates Section 11, according to the map or plat thereof, as recorded in Plat Book 3, Page(s) 54, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

Signed, sealed and delivered in our presence:

Michael D. Smith
Michael D. Smith

STATE OF FLORIDA
COUNTY OF P.B.

Hilli Celebrese



Personally Known: ✓ OR Produced Identification: _____

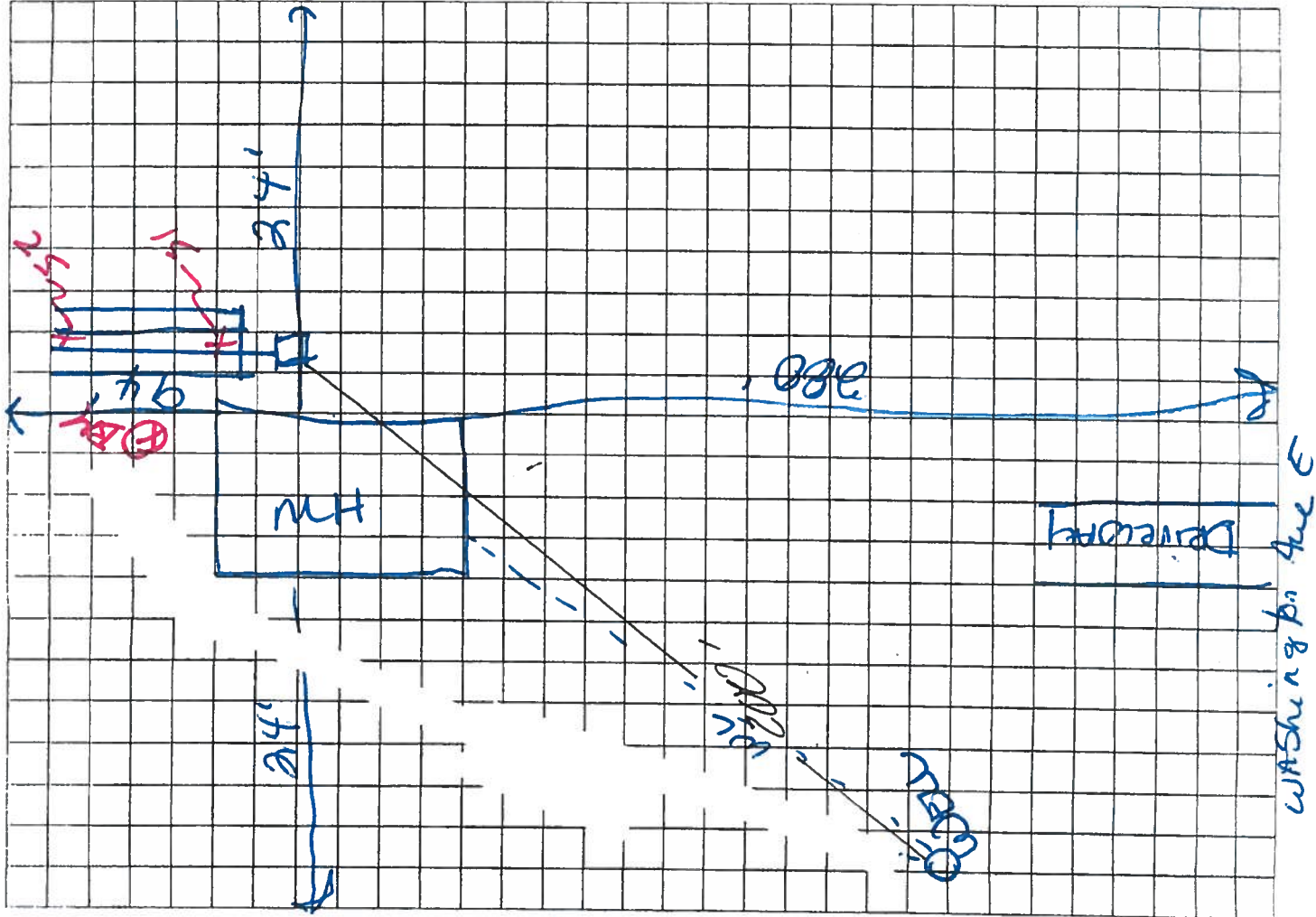
Type of Identification

Produced: _____



Permit Application Number 19-0492

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Revised 7/8/19
X Lief Olsen

County Health Department

Page 2 of 4

SSD176907555



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-049
DATE PAID: 4/25/19
FEE PAID: 465.00
RECEIPT #: 430752
7/24/19 105.00

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ 386365138
3866232050

APPLICANT: Leigh Odom and Mary Brallier 3866232050

AGENT: Howard Septic Tank Service Inc. TELEPHONE: 386-935-15

MAILING ADDRESS: PO Box 180 Branford, FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 54 Unit 11 BLOCK: 11 SUBDIVISION: Three Rivers Estates PLATTED: _____

PROPERTY ID #: 23-65-15-00857-054 ZONING: B I/M OR EQUIVALENT: [Y] [N]

PROPERTY SIZE: .87 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 716 Washington Ave Ft White, FL

DIRECTIONS TO PROPERTY: Attached

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	4	2432	
2			2254	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Teller C. Hawes DATE: 6/25/19



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Stephen E. WEEKS, give this authority for the job address show below
Installer License Holder Name

only, 716 SW WASHINGTON AVE., FT White, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
JAMES M BRANCH "Mitch"		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Stephen E Weeks
License Holders Signature (Notarized)

TH1025306
License Number

2/8/19
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Duval

The above license holder, whose name is Stephen E. WEEKS, personally appeared before me and is known by me or has produced identification (type of I.D.) PERSONALLY KNOWN on this 8 day of July, 2019.

Jan M Callis
NOTARY'S SIGNATURE

(Seal/Stamp)



JAN M. CALLIS
MY COMMISSION # FF 913881
EXPIRES: December 27, 2019
Bonded Thru Budget Notary Services

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1907-111 CONTRACTOR STEPHEN E. WEEKS PHONE 704-219-9801

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Eddie Pitts</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: <u>904-993-6981</u>
MECHANICAL/ A/C <u>950</u> ✓	Print Name <u>Michael Boland</u> License #: <u>CAC1817716</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Michael Boland</u> Phone #: <u>352-274-9326</u>

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.