

Parcel:  
32-5S-17-09477-203 (34827)

Owner & Property Info

Result: 2 of 2

Owner	<b>WYERS DAVID A</b> 114 N METEOR AVE CLEARWATER, FL 33765-1440		
Site	289 SW GRANT Gln, LAKE CITY		
Description*	LOT 3 PLEASANT ACRES S/D. 847-1716, 850-1580, WD 1106-1677, AG 1106-1680, WD 1183-2729,		
Area	5.68 AC	S/T/R	32-5S-17E
Use Code**	VACANT (0000)	Tax District 3	

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

David Wyers

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ A/C _____	Print Name <u>Timothy Shatto</u>	Signature 
	License #: <u>CAC 057875</u>	Phone #: <u>386-496-8224</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DAVID BIRD</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Number EL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Timothy Shatto (license holder name), licensed qualifier  
for Shatto Heat & Air (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Bo Royals	1.
2. Dale Burd	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Timothy D. Shatto  
Licensed Qualifiers Signature (Notarized)

CAC 057875  
License Number

2/22/18  
Date

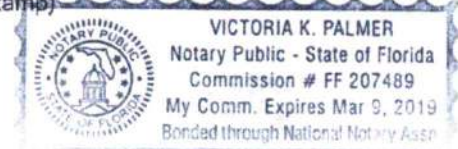
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Timothy D. Shatto,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 22 day of February, 20 18.

Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)



# PERMIT NUMBER

# PERMIT WORKSHEET

page 1 of 2

Installer Ernest Scott Johnson License # IH-1025249

Installer Mobile Phone # 352-494-8099

Address of home 289 SW Grant Blvd Lakeland, FL, 33024

being installed

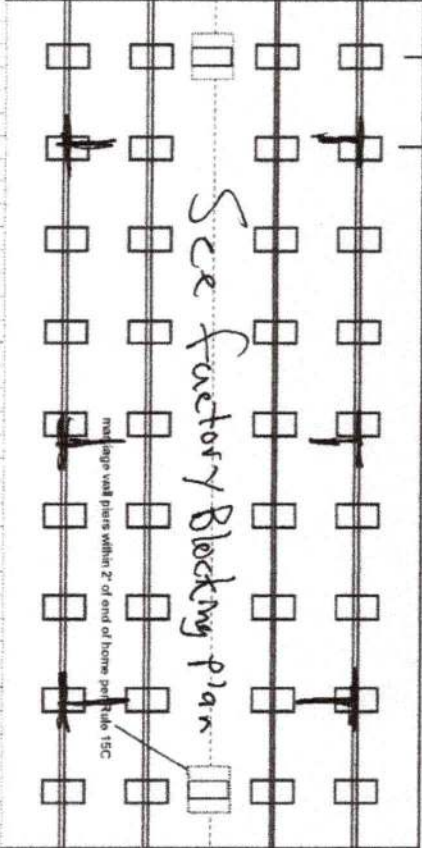
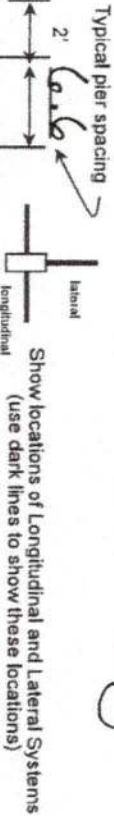
Manufacturer Decor Valley Length x width 64X30

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

*[Signature]*



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 92598

Triple/Quad ☐ Serial # DVAL12209835148

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18" x 12" x 18" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23X31 6.6

Perimeter pier pad size 17.5X25.5

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See factory blocking plan

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 1101 v

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number	Other Ties
40	Longitudinal Marriage wall
16	Longitudinal Marriage wall
2	Shearwall

# PERMIT NUMBER

## PERMIT WORKSHEET

Page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X X

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X 1000

#### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.

anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ES Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest Scott Jensen

Date Tested Assumed Oliver 11/01 v USES 485

foot Anchors

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

#### Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale Pad Other \_\_\_\_\_

#### Fastening multi wide units

Floor: Type Fastener 1/4x5 Length: 7 Spacing: 20  
Walls: Type Fastener 1/4x5 Length: 5 Spacing: 10  
Roof: Type Fastener 1/4x5 Length: 7 Spacing: 20  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ES

Type gasket Factory

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

#### Weatherproofing

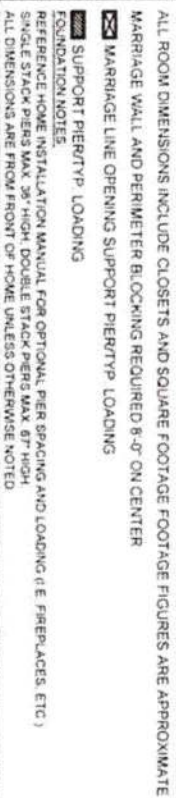
The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

#### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Jensen Date \_\_\_\_\_



- |                            |  |
|----------------------------|--|
| (A) MAIN ELECTRICAL        | (G) PLENUM / DUCT CROSSOVER                |
| (B) ELECTRICAL CROSSOVER   | (H) SEWER DROPS                            |
| (C) WATER INLET            | (I) RETURN AIR (W/OPT HEAT PUMP)           |
| (D) WATER CROSSOVER        | (J) SUPPLY AIR (W/OPT HEAT PUMP / OH DUCT) |
| (E) GAS INLET              | (K) DOWNDRAFT COOKTOP VENT                 |
| (F) GAS CROSSOVER (IF ANY) |  |

**"NAME"**  
**WOODLAND HOMES**  
A DIVISION OF DEER VALLEY HOMEREUNTERS, INC.  
**MODEL: WL-6808**  
**SERIAL: L1-9952**

WL-6808  
FIELD

L1-9952

04/15/2022	NTS
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STAFF
ALL



**WOODLAND HOMES**  
A Division of HUD  
**HUD**

**OLAND**  
**HUD**


1.13

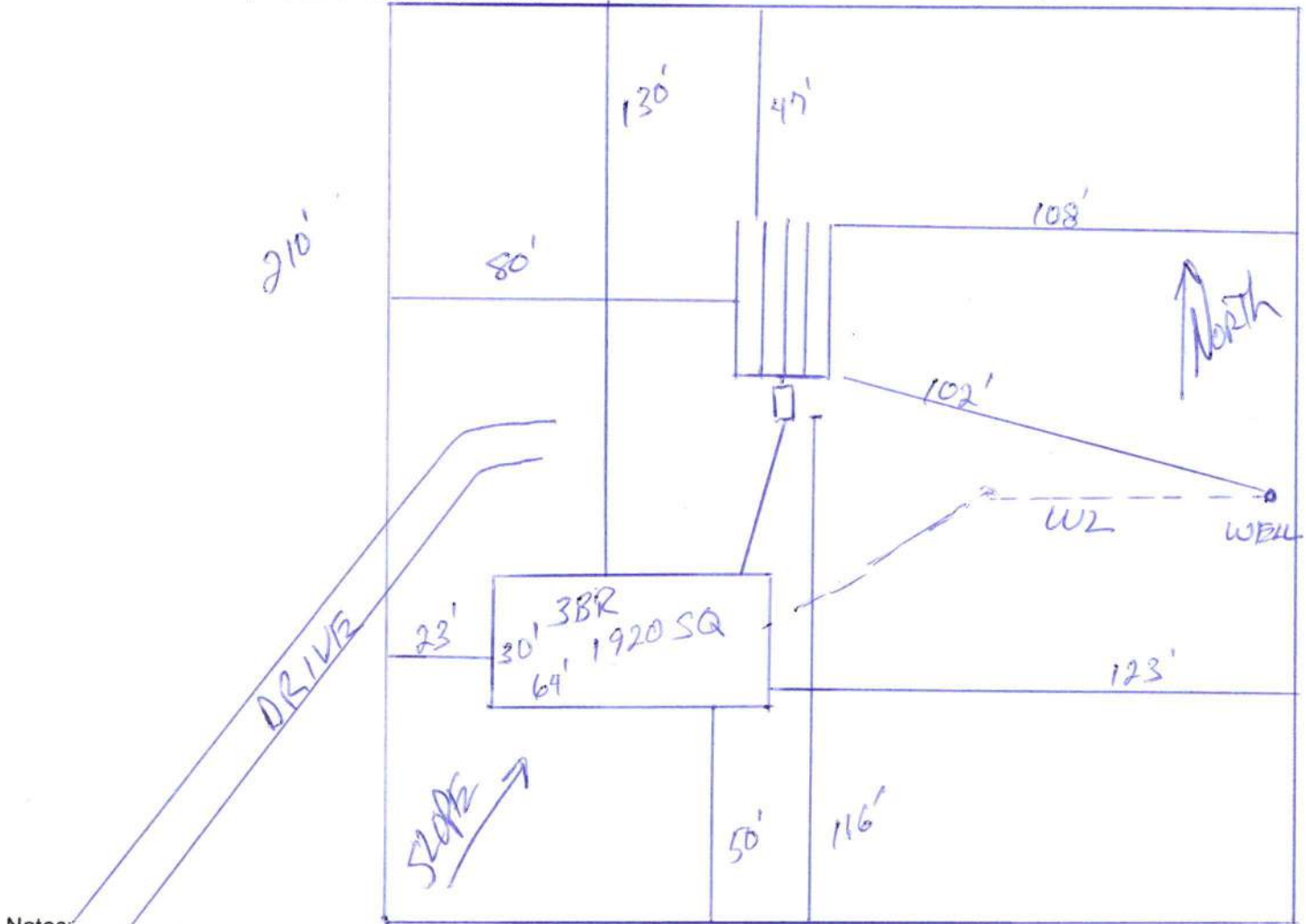
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Wyers

-----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1 of 5.68 ACRES

SEE ATTACHED

Site Plan submitted by: \_\_\_\_\_

Contractor \_\_\_\_\_

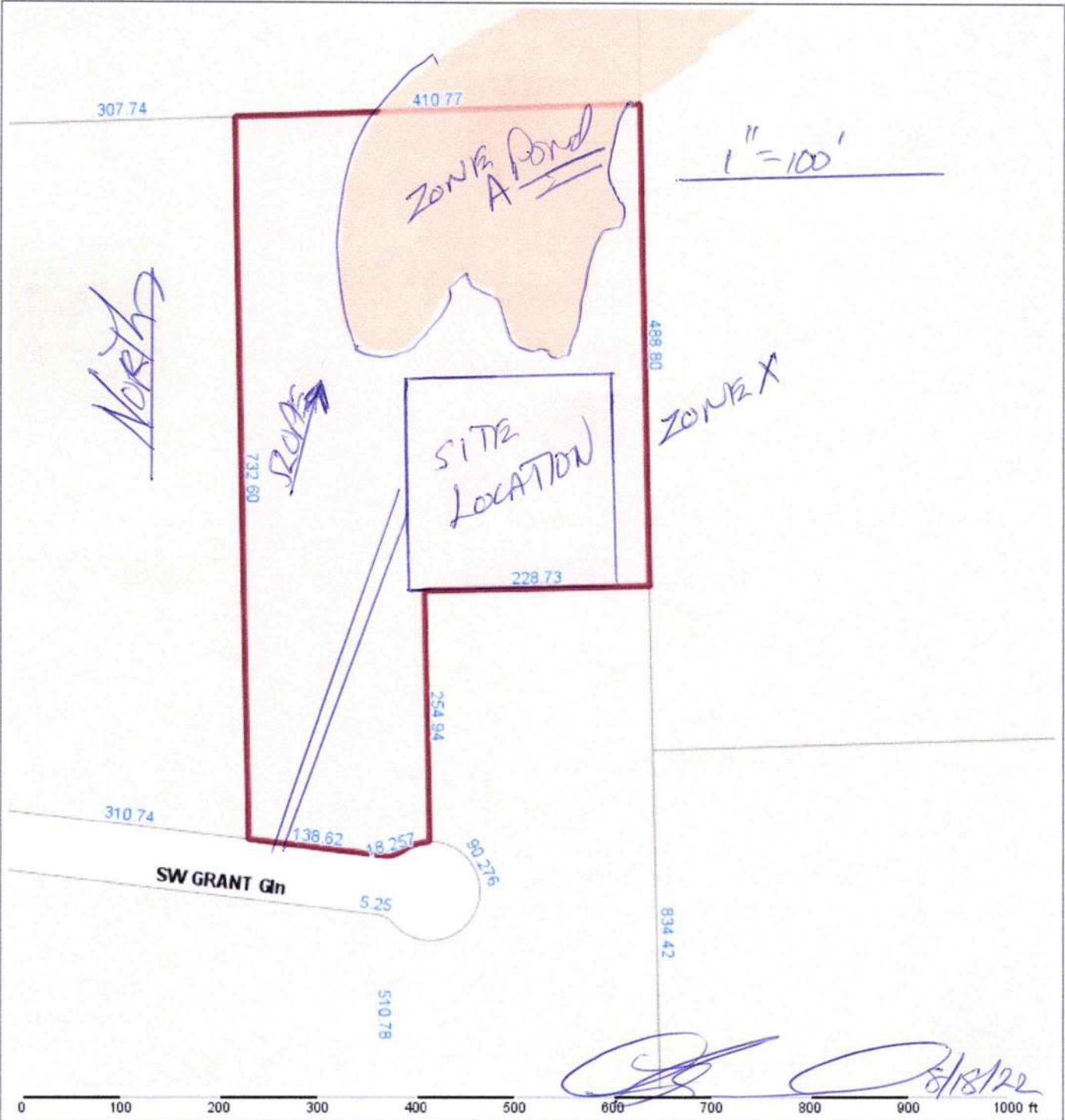
Plan Approved \_\_\_\_\_


Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



Columbia County Property Appraiser Jeff Hampton   Lake City, Florida   386-758-1083											
<b>PARCEL: 32-5S-17-09477-203 (34827)   VACANT (0000)   5.68 AC</b> LOT 3 PLEASANT ACRES S/D. 847-1716, 850-1580, WD 1106-1677, AG 1106-1680, WD 1183-2729, <b>WYERS DAVID A</b> Owner: 114 N METEOR AVE CLEARWATER, FL 33765-1440 Site: 289 SW GRANT Gln, LAKE CITY Sales 10/19/2009 \$100 V (U) Info 10/14/1997 \$28,600 V (Q)						<b>2022 Working Values</b> Mkt Lnd \$46,860 Ag Lnd \$0 Bldg \$0 XFOB \$3,250 Just \$50,110		Appraised \$50,110 Assessed \$50,110 Exempt \$0 county:\$36,239 city:\$0 other:\$0 school:\$50,110		<b>NOTES:</b>  Columbia County, FL	
This information., was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. <a href="http://GrizzlyLogic.com">GrizzlyLogic.com</a>											

CAROL CHADWICK, P.E.

*Civil Engineer*

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

August 18, 2022

David Wyers

727.480.9766

david@wyers.com

**re: ELEVATION LETTER – 289 SW GRANT GLEN, LAKE CITY, FL**

As requested, I inspected the building site for the proposed construction at the above referenced site. The home location had been staked at the time of the inspection. The photo was taken from SW Grant Glen looking north. The site drains to the north. Per the attached SRWMD Flood Report, a wetland is present on the north end of the property. As shown on the attached site plan by others, the home will be placed in the location marked 2 which is clearly outside the wetland.



The approximate ground elevation of building site is 80.0 +/- . The elevation of the street centerline varies from 90.2 +/- to 88.8 +/- . The minimum finished floor elevation shall be **82.50**. The finished floor elevation is sufficient to protect the structure against water damage from a base flood event. The site will be graded to channel direct precipitation runoff from the home.

I certify that the minimum finished floor elevation listed above will protect the structure against water damage from a base flood event, as defined in Article 8 of the Land Development Regulations.

Should you have any questions, please don't hesitate to contact me.

Respectfully,



Digitally signed by  
Carol Chadwick  
DN: c=US,  
o=Florida,  
dnQualifier=A01410  
D0000017EB6D924  
CE0005954C,  
cn=Carol Chadwick  
Date: 2022.08.18  
11:20:05 -04'00'

Carol Chadwick, P.E.

attachments: Aerial Photo, SRWMD Flood Report & Site Plan by others

# EFFECTIVE FLOOD INFORMATION REPORT



## Location Information

County: **COLUMBIA**  
Parcel: **32-5S-17-09477-203**

Flood Zone: **A, X**

Flood Risk: **HIGH**

1% Annual Chance Base Flood Elev*	Not Applicable
10% Annual Chance Flood Elev*	Not Applicable
50% Annual Chance Flood Elev*	Not Applicable

\* Flood Elevations shown on this report are in NAVD 88 and are derived from FEMA flood mapping products, rounded to the nearest tenth of a foot. For more information, please see the note below

## Legend with Flood Zone Designations

- |  |                            |                   |          |
|--|----------------------------|-------------------|----------|
| 1% Flood - Floodway (High Risk)          | Area Not Included          | CrossSections     | Wetlands |
| 1% Flood - Zone AE (High Risk)           | SFHA Decrease              | County Boundaries |          |
| 1% Flood - Zone A (HighRisk)             | SFHA Increase              | FIRM Panel Index  |          |
| 1% Flood - Zone VE (HighRisk)            | Depressions                | Parcels           |          |
| 0.2% Flood-Shaded Zone X (Moderate Risk) | BaseFlood Elevations (BFE) | River Marks       |          |

## Supplemental Information

Watershed	Santa Fe	Map Effective Date	2/4/2009	Special Flood Hazard Area	Yes
FIRM Panel(s)	12023C0395C				



Anywhere it can rain, it can flood  
Know your risk.

[www.srwmfloodreport.com](http://www.srwmfloodreport.com)

The information herein represents the best available data as of the effective map date shown. The Federal Emergency Management Agency (FEMA) Flood Map Service Center (<https://msc.fema.gov>) maintains the database of Flood Insurance Studies and Digital Flood Insurance Rate Maps, as well as additional information such as how the Base Flood Elevations (BFEs) and/or floodways have been determined and previously issued Letters of Map Change. Requests to revise flood information may be provided to the District during the community review period on preliminary maps, or through the appropriate process with FEMA Change Your Flood Zone Designation | [FEMA.gov](http://FEMA.gov). Information about flood insurance may be obtained at (<https://www.floodsmart.com>)

  
**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **12/15/2020 7:37:47 PM**

Address: **289 SW GRANT GLN**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

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Parcel ID **32-5S-17-09477-203**

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REMARKS: **This address is a verified address in the county's addressing system.**

**Verification ID: 85c44c28-07b3-4a00-848b-68e73130d245**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

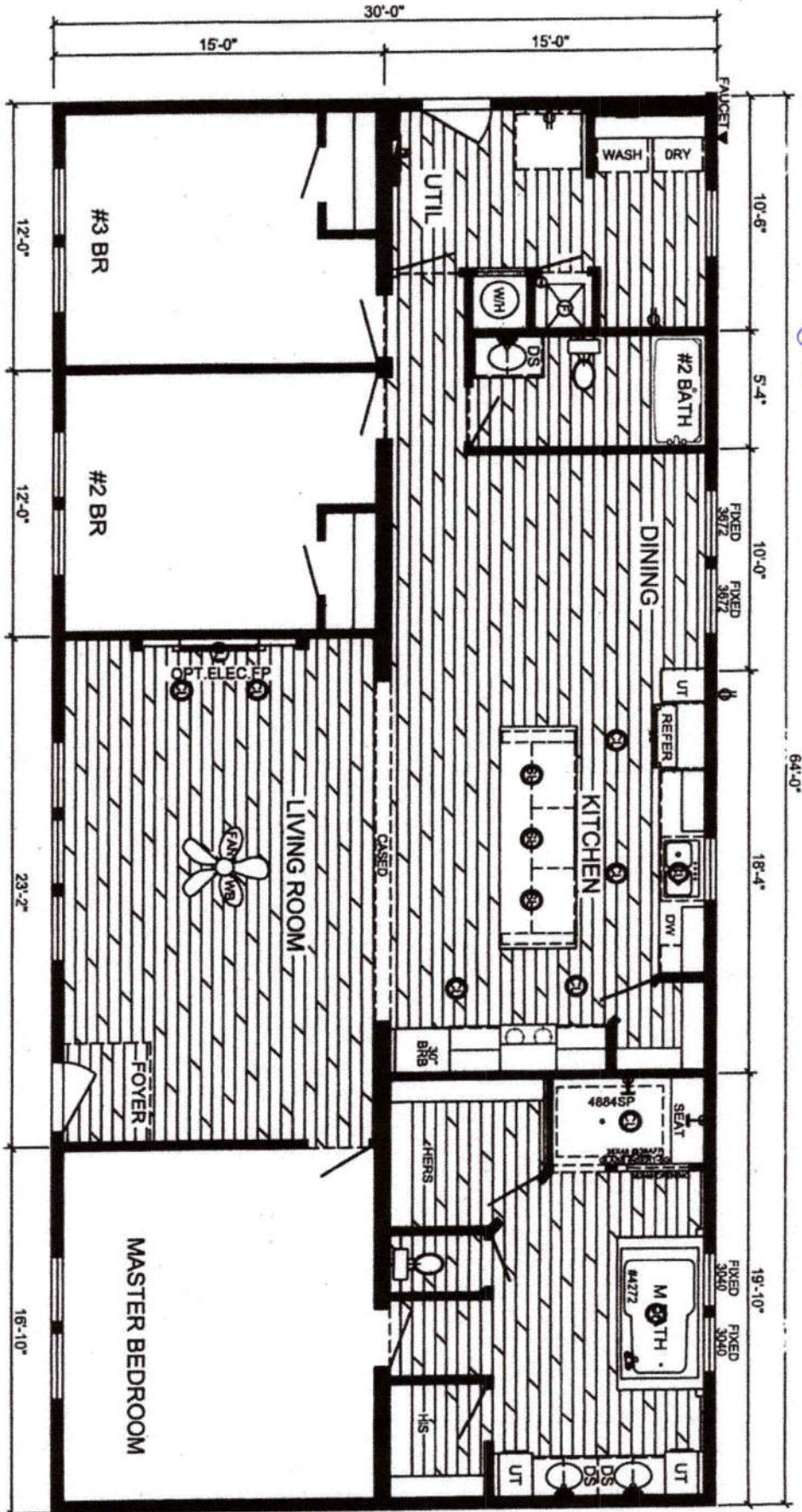
Address Issued By: **GIS Specialist**

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**Columbia County GIS/911 Addressing Coordinator**

Columbia County  
Department of Information Technology  
135 NE Hernando Ave. Lake City, FL 32055  
Telephone 386-719-1456

*WYELS*



**MODEL: PAUL69(WL-6808)**  
**3-BEDROOM / 2-BATH**  
 32 x 68 - Approx. 1920 Sq. Ft.



**DEER VALLEY HOMEBUILDERS, INC.**

**Woodland Homes Series**

**"ZEMIRA"**

For more information visit us at  
[www.deervalleyhb.com](http://www.deervalleyhb.com)

DATE:

11/13/2020

06/15/2021-JW

\*All rooms dimensions include closets and square footage are approximate. \*Drawing layout subject to change if required by engineering review.

Drawn By:

RHARDIN