



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0529  
DATE PAID: 6/13/22  
FEE PAID: 40.00  
RECEIPT #: 1851080

APPLICATION FOR:

[ ] New System [ ☒ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: EDMUND & BONNIE BLACKWELL fedblackwell@att.net  
(904) 307-8164

AGENT: N/A by Owner TELEPHONE: \_\_\_\_\_

MAILING ADDRESS: 978 SW WASHINGTON AVE. FORT WHITE FL. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 38,39,40 BLOCK: 11 SUBDIVISION: Three Rivers Estates PLATTED: \_\_\_\_\_

PROPERTY ID #: PARCEL 00-00-00-0056-003 ZONING: AE I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 2.8 ACRES WATER SUPPLY: [ ☒ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ ] N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 978 SW WASHINGTON AVE. FORT WHITE FL. 32038

DIRECTIONS TO PROPERTY: INTO 3RE (COLUMBIA CO.) OFF HWY 27, LEFT  
ON UTAH, RIGHT ON WASHINGTON, HEAD SOUTH → 978 ON  
RIGHT JUST AFTER MONTANA

BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Home/Residence</u>	<u>2</u>	<u>1500</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Edmund Blackwell DATE: 6/10/22

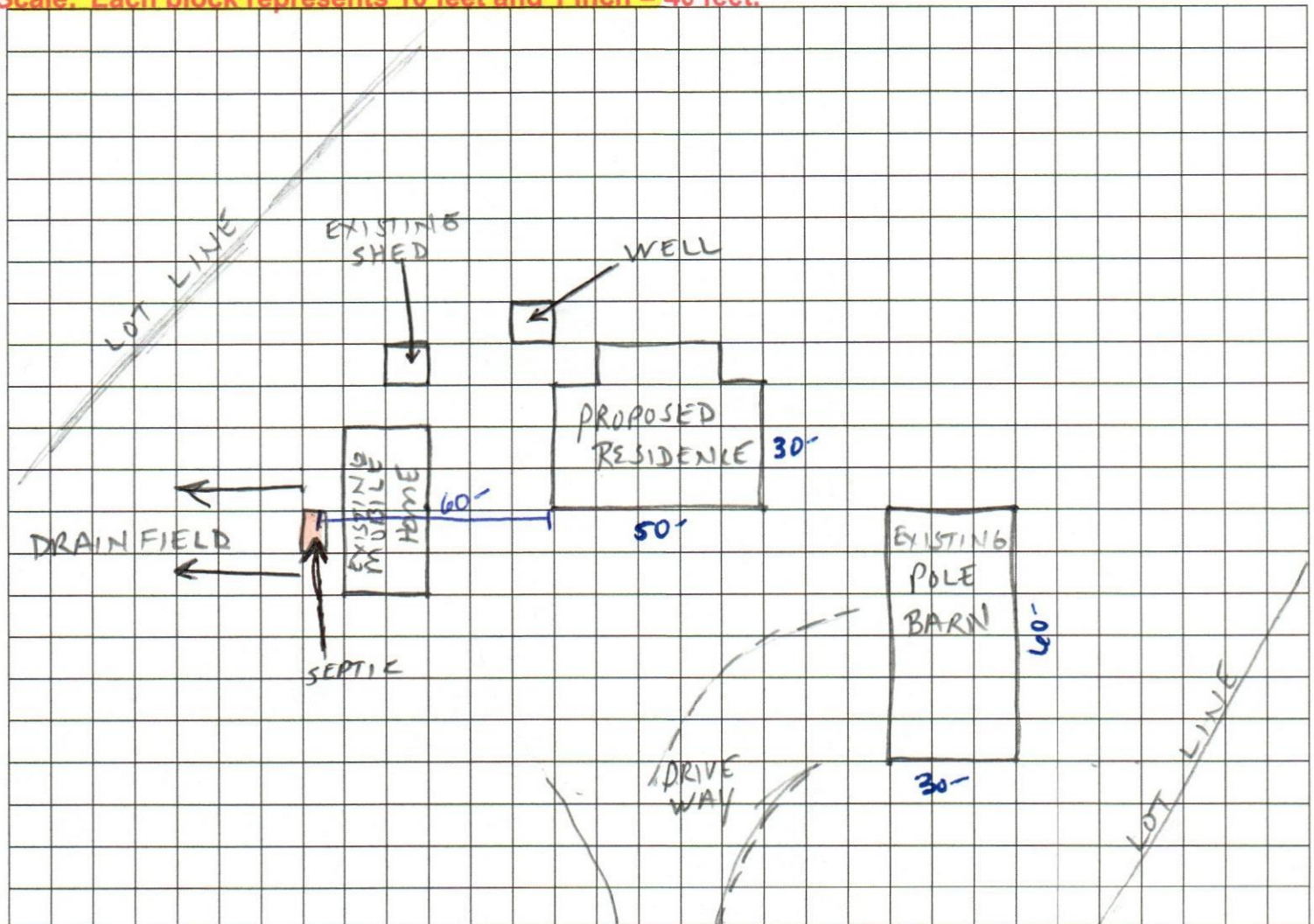


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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: New Residence will hook into existing septic (see certification letter) Mobile Home will be discontinued if needed and just be used as a storage building.

(See Attached Survey)

Site Plan submitted by: Edmund + Bonnie Blackwell Agent: \_\_\_\_\_ Owner: ☒ Date: 6/10/2022  
Plan Approved ☒ Not Approved \_\_\_\_\_ Date: 6/14/22  
By: \_\_\_\_\_ COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT