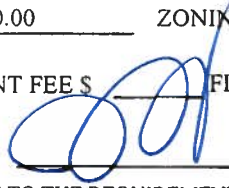


DATE	02/03/2006		Columbia County Building Permit				PERMIT	
		This Permit Expires One Year From the Date of Issue				000024105		
APPLICANT	JOYANN SHIPP			PHONE	386.755-8758			
ADDRESS	355	NE LAVERNE STRETT	LAKE CITY	FL	32055			
OWNER	EMANUEL & GERALDINE CURRY			PHONE	386.752.1110			
ADDRESS	314	NE BAMBOO TERRACE	LAKE CITY	FL	32055			
CONTRACTOR	JOHN ANDY SHIPP			PHONE	386.755.8758			
LOCATION OF PROPERTY	EAST WASHINGTON STREET, PAST OLD COL. COUNTY SCHOOL BUS SHOP,TO BAMBOO TERRACE,TR AND IT'S THE 2ND DRIVE ON R.							
TYPE DEVELOPMENT	M/H/UTILITY		ESTIMATED COST OF CONSTRUCTION		0.00			
HEATED FLOOR AREA		TOTAL AREA		HEIGHT	STORIES			
FOUNDATION		WALLS		ROOF PITCH		FLOOR		
LAND USE & ZONING	I			MAX. HEIGHT	35			
Minimum Set Back Requirments:	STREET-FRONT		20.00	REAR	15.00	SIDE	15.00	
NO. EX.D.U.	1	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.				
PARCEL ID	34-3S-17-06881-000		SUBDIVISION					
LOT	BLOCK	PHASE	UNIT	TOTAL ACRES 0.50				
		IH0000334						
Culvert Permit No.	Culvert Waiver	Contractor's License Number		Applicant/Owner/Contractor				
EXISTING	05-1265-N	BLK		JTH	N			
Driveway Connection	Septic Tank Number	LU & Zoning checked by		Approved for Issuance	New Resident			
COMMENTS: SECTION 4.2.15..1 FOOT ABOVE ROAD. REPLACEMENT ONLY. ASSESSMENTS MUST BE CHARGED.								
				Check # or Cash	1630			
FOR BUILDING & ZONING DEPARTMENT ONLY								
(footer/Slab)								
Temporary Power	Foundation		Monolithic					
	date/app. by		date/app. by		date/app. by			
Under slab rough-in plumbing	Slab		Sheathing/Nailing					
	date/app. by		date/app. by		date/app. by			
Framing	Rough-in plumbing above slab and below wood floor							
	date/app. by		date/app. by					
Electrical rough-in	Heat & Air Duct		Peri. beam (Lintel)					
	date/app. by		date/app. by		date/app. by			
Permanent power	C.O. Final		Culvert					
	date/app. by		date/app. by		date/app. by			
M/H tie downs, blocking, electricity and plumbing			Pool					
	date/app. by		date/app. by		date/app. by			
Reconnection	Pump pole		Utility Pole					
	date/app. by		date/app. by		date/app. by			
M/H Pole	Travel Trailer		Re-roof					
	date/app. by		date/app. by		date/app. by			
BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00			
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	47.36	WASTE FEE \$	98.00	
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$		TOTAL FEE	420.36	
INSPECTORS OFFICE				CLERKS OFFICE				
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.								
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."								
This Permit Must Be Prominently Posted on Premises During Construction								
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.								
The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.								

WARRANTY DEED

THIS INDENTURE, made this 15th day of December, 1987, between WILLIAM REGISTER, and LOIS REGISTER, Husband and Wife, of Lake City, Florida, Grantor, and EMANUEL CURRY, and GERALDINE A. CURRY, Husband and Wife, Rt. 7 Box 536, Lake City, Florida, Grantee,

WITNESSETH:

That Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Columbia County, Florida;

Begin at the South East corner of Dolphus Smith's Lot in Watertown, Florida and West side of Alley, running along East side of Dolphus Smith's Lot for Point of Beginning. Run West along South side of Dolphus Smith's Lot a distance of 110 feet more or less, thence South along the East side of Will Phillips' Lot a distance of 210 feet, thence East to West side of Alley, thence North 210 feet to Point of Beginning. This land lying and being in Columbia County between U.S. 90 and Seaboard Atlantic Coastline Railroad tracks. Section 34, Township 3 South, Range 17 East.

Less and Except the North 36 feet of the above parcel which was conveyed to Dolphus Smith and Ethea Smith by deed dated August 23, 1976 and recorded on September 13, 1976 in Official Records Book 367, Page 616 of the Public Records of Columbia County, Florida.

Grantor does hereby fully warrant the title to the land, and will defend the same against the lawful claims of all persons whomsoever.

Executed in the presence of:

Witness

Witness

William Register

Lois Register

proof of ownership
correct copy

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by
William Register and Lois Register, this 15th day of December,
1987.

Witness my hand and official seal.

(SEAL)

My commission expires:

Notary Public, State of Florida
My Commission Expires April 5, 1991
Bonded Thru Troy Fain - Insurance Inc.

Shenona Nisim Lueddahl
Notary Public

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BK 02.02.06 Building Official OK JTH 2-1-06

AP# 0601-86 Date Received 1/31/06 By JW Permit # 24105

Flood Zone X Development Permit N/A Zoning I Land Use Plan Map Category I

Comments SECTION 4.2.15
* SEE ATTACHED LETTER FROM LAND OWNER *
- DIST 1630

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan SHOWS DIMENSIONS ☒ EH Release ☒ Well letter ☒ Existing well ON ADJOINING PROPERTY

☒ Copy of Recorded Deed or Affidavit from land owner NA Letter of Authorization from installer

- Property ID # 34-35-17-06881-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1989
- Applicant EMANUEL CURRY / JOHNNY Phone # 386 752-1110 - 755-8758
- Address 111 NE VIREY GLEN, LAKE CITY, FL 32055
- Name of Property Owner EMANUEL CURRY Phone# 386-752-1110
- 911 Address 314 NE Bamboo TER, L.C., FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Ho... EMANUEL CURRY Phone # 386-752-1110
 Address 111 NE VIREY GLEN, LAKE CITY, FL 32055
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 1
- Lot Size 50 Total Acreage .50 MOL
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home YES - (MUST PAY ASSESSMENTS)
- Driving Directions to the Property EAST WASHINGTON STREET TO BAMBOO TERRACE TR, 2ND DRIVEWAY ON-R.
- Name of Licensed Dealer/Installer JOHN ANDY WHIPP Phone # 755-8758
- Installers Address 355 NE LAVERNE ST. L.C., 32055
- License Number JH 0000334 Installation Decal # 242371

JTH ADVISED 2.2.06

#420.36



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION



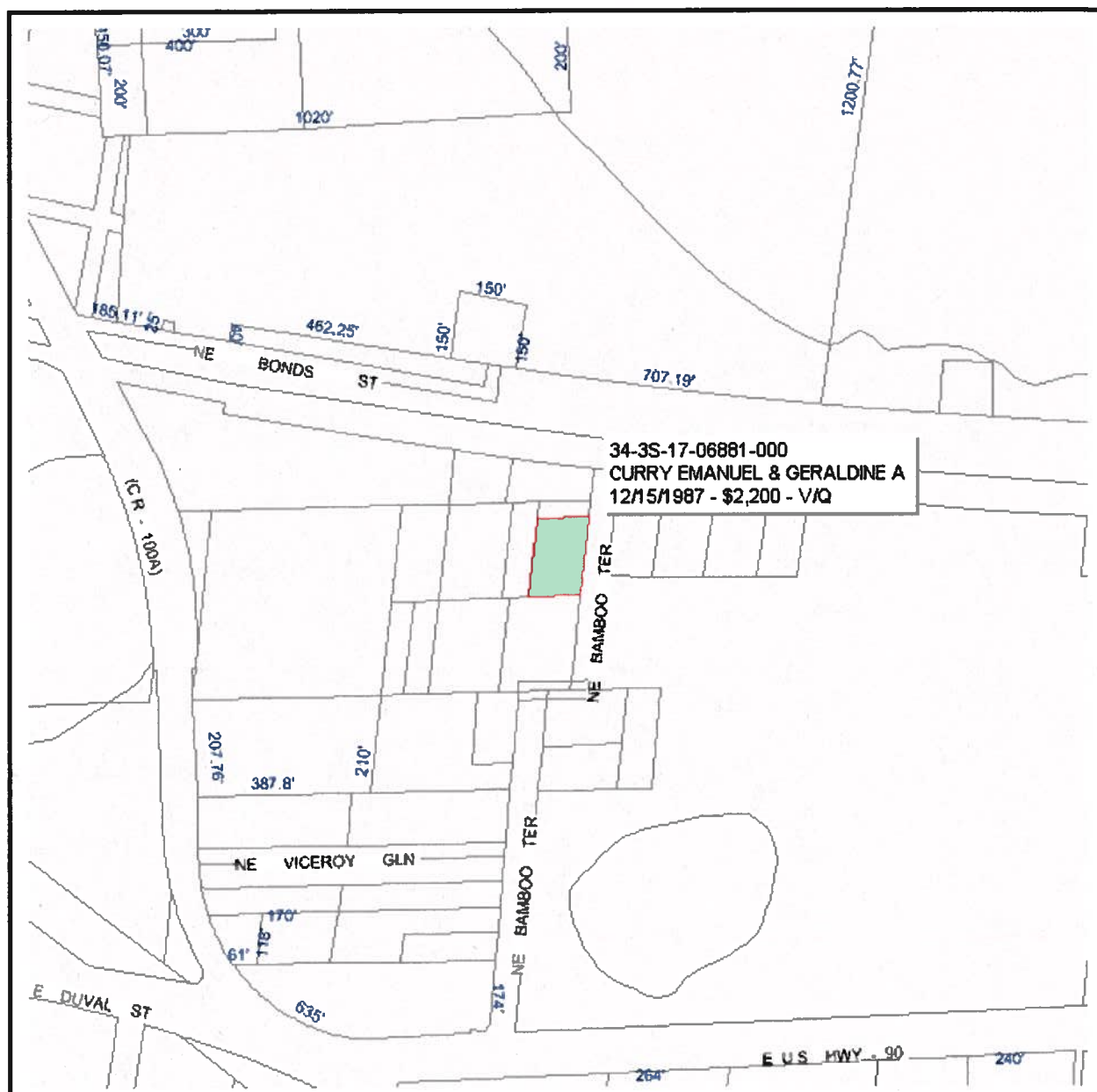
COMMUNITY-PANEL NUMBER
120070 0200 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using FIRM Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifsd.



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 34-3S-17-06881-000 - NO AG ACRE (009900)

BEG SE COR OF DOLPHUS SMITH LOT, RUN W 110 FT, S 174 FT, E 110 FT, N 174 FT TO POB.

Name: CURRY EMANUEL & GERALDINE A

Site: ---

Mail: 111 NE VICEROY GLEN
LAKE CITY, FL 32055

Sales Info: 12/15/1987 \$2,200.00 V / Q

LandVal	\$1,500.00
BldgVal	\$0.00
ApprVal	\$1,500.00
JustVal	\$1,500.00
Assd	\$1,500.00
Exmpt	\$0.00
Taxable	\$1,500.00

0 150 300 450 ft



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-1265-N

00511265N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Water Well on ~~the~~ Joining Property for Water Supply

Site Plan submitted by:

[Signature]
Signature

Title

Plan Approved ☒

Not Approved ☐

Date

1-20-06

By

[Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

August 08, 2005

Memorandum

To: Columbia County
County Planner, Brian Kepner

From: Emanuel Curry *EC*

RE: Replacement of Mobile Home w/new one (parcel# 34-3s-17-06881-000)

Please be advised that I am replacing an existing mobile on Bamboo Terrace off of East Washington Street. The old mobile home has been gone approximately four months. I realize this property is now zoned Industrial, and as long as I'm replacing what's there, I will be in compliance with the Zoning Regulations for Columbia County.

This memo will serve the purpose as it is written.

Please contact me at 386 758 5410 or 386 752-1110 for any questions or concerns.

PERMIT NUMBER _____

Installer John A. Schiff License # Id6000334

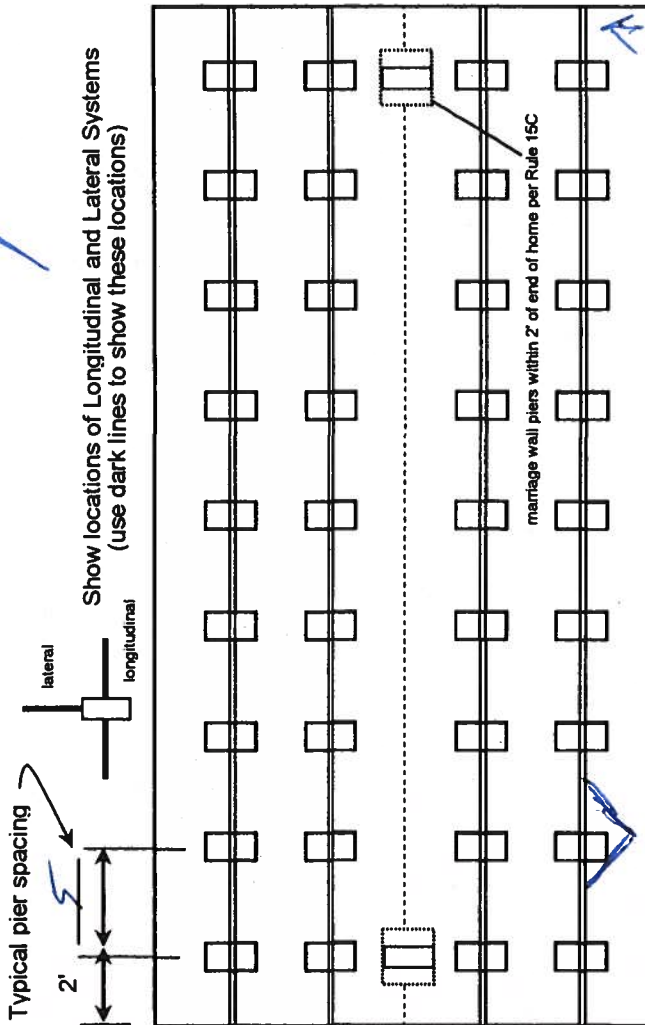
Installer John H. Chiff
License # 7H6000337

Address of home being installed
34NE Bamboo Lane L.C. 32055

Manufacturer	Reg A	Length x width	14x50
--------------	-------	----------------	-------

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



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Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Wind Zone I	Wind Zone II	Wind Zone III
☐	☒	☐

Double wide	Installation Decal #

Triple/Quad	Serial #

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

	Pad Size	Sq In
I-beam pier pad size	16 x 16	256
Perimeter pier pad size	16 x 18	288
	18.5 x 18.5	342
Other pier pad sizes (required by the mfg.)	16 x 22.5	360
	17 x 22	374
	13 1/4 x 26 1/4	348
	20 x 20	400
	17 3/16 x 25 3/16	441
	17 1/2 x 25 1/2	446
	24 x 24	576
	26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

ist all marriage wall openings greater than 4 foot

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

Number

TIEDOWN COMPONENTS

2
Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. _____

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Driver vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

@ CAM112M01	CamaUSA Appraisal System	Columbia County
1/31/2006 17:39	Legal Description Maintenance	1500 Land 001
Year T Property	* PRIOR YEAR *	AG 000
2005 R 34-3S-17-06881-000	Sel	Bldg 000
		Xfea 000
CURRY EMANUEL & GERALDINE A		1500 TOTAL B*

1	BEG SE COR OF DOLPHUS SMITH . . .	LOT, RUN W 110 FT, S 174 FT, . . .	2
3	E 110 FT, N 174 FT TO POB. . . .	ORB 366-543, 639-600.	4
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Mnt 8/12/1997 PINK

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

CODE ENFORCEMENT I
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/26/06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME EMANUEL CURRY PHONE 752-1110 - Hm CELL UNK
758-5410 - WHH
ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME Left on Highway 100 W to Brown Rd. To Rust St. To
MH is approx 1/2 mile South on the left.

MOBILE HOME INSTALLER JOHN ANDY VNIAP PHONE 755-8758 CELL _____

MOBILE HOME INFORMATION

MAKE REGA YEAR 1989 SIZE 14 X 60 COLOR BEIGE
SERIAL No. 4814DA834

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: - **INSPECTION STANDARDS** -

(P or F) P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING

P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

P DOORS () OPERABLE () DAMAGED

P WALLS () SOLID () STRUCTURALLY UNSOUND

P WINDOWS () OPERABLE () INOPERABLE

P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

P CEILING () SOLID () HOLES () LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

P ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 307 DATE 1-27-06