

DATE 02/17/2011

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction

**PERMIT**  
**000029190**

APPLICANT ROBERT MINNELLA PHONE 352-472-6010  
 ADDRESS 5743 SW 22 PLACE NEWBERRY FL 32669  
 OWNER ERIC LANGFORD PHONE 386-433-0001  
 ADDRESS 2751 SW FRY AVE FORT WHITE FL 32038  
 CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099  
 LOCATION OF PROPERTY 47 S, L CR 138, L FRY AVE, ABOUT 1 MILE ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING AG-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 22-7S-16-04283-000 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 5.00

000001877 IH1025249 [Signature]  
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 11-0069 BK TC Y  
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 5418

**FOR BUILDING & ZONING DEPARTMENT ONLY**

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 560.36

INSPECTORS OFFICE [Signature] CLERKS OFFICE CA

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official BLK 17.02.11      Building Official T.C. 2-17-11  
 AP# 1102-30      Date Received \_\_\_\_\_      By \_\_\_\_\_      Permit # 1877/29190  
 Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

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FEMA Map# N/A      Elevation N/A      Finished Floor 1' above R.R. River      River N/A      In Floodway N/A  
 Site Plan with Setbacks Shown       EH # 11-0069       EH Release       Well letter       Existing well  
 Recorded Deed or Affidavit from land owner       Letter of Auth. from installer       State Road Access  
 Parent Parcel # \_\_\_\_\_       STUP-MH \_\_\_\_\_       F W Comp. letter div f.c.  
 IMPACT FEES: EMS \_\_\_\_\_      Fire \_\_\_\_\_      Corr \_\_\_\_\_      Road/Code \_\_\_\_\_  
 School \_\_\_\_\_      = TOTAL N/A Suspended      div f.c. # 5417  
E.C.K.# 5417

Property ID # 22-75-16-04283-000      Subdivision \_\_\_\_\_

- New Mobile Home       Used Mobile Home \_\_\_\_\_      MH Size 28x70      Year 2011
- Applicant Robert Minnella      Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Eric A Langford      Phone # (386) 433-0001  
 911 Address 2751 SW Fry Ave Fort White FL 32038
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Eric A Langford      Phone # (386) 433-0001  
 Address 4289 NW 37th Bell, FL 32619
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 334x652      Total Acreage 5 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property 47 S past Ft White to C 138 (TL) to SW Fry Ave (TL) Go about 1 mile to new driveway on right.
- Name of Licensed Dealer/Installer Ernest S. Johnson      Phone # (352) 494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640
- License Number IT 1025249      Installation Decal # 3426

*Spoke to Nancy 2-17-11*

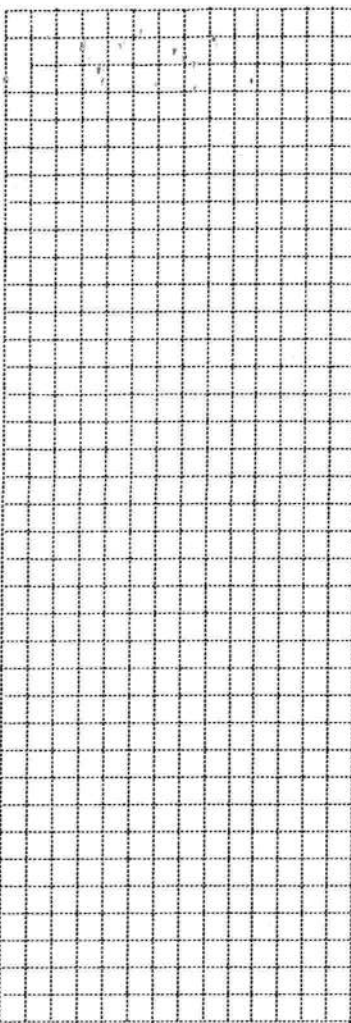
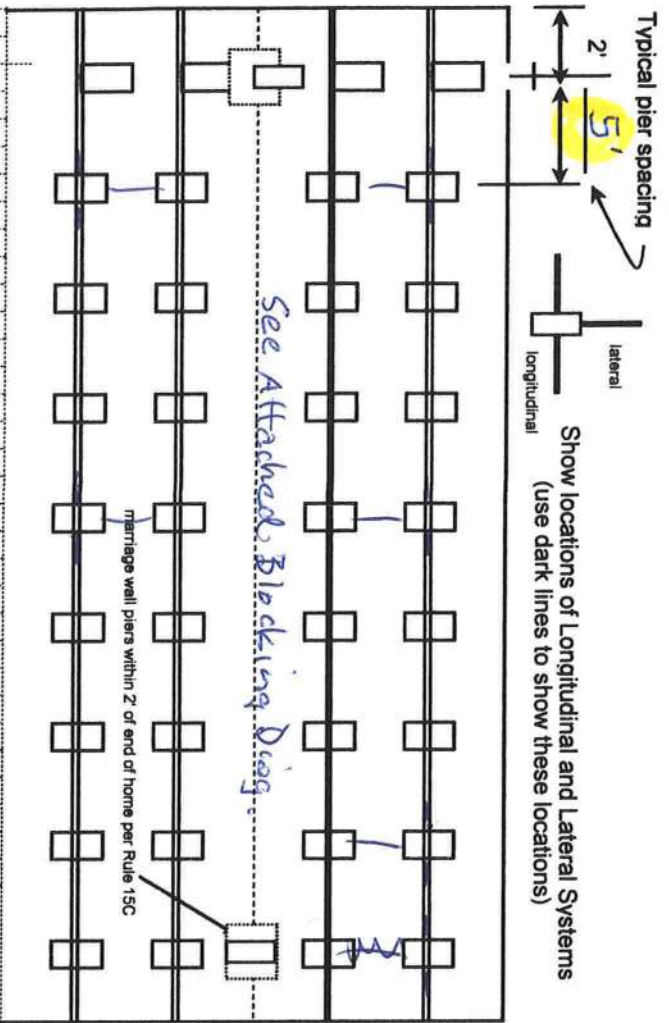


Installer Ernest S. Johnson License # IH1025349  
 Manufacturer Live Oak Homes Length x Width 70x28'  
 Name of Owner of this Mobile Home Eric Langford  
 Phone 352-472-6010  
 Address SW Fwy Ave. Ft. White, FL 32038

**NOTE:** *if home is a single wide fill out one half of the blocking plan*  
*if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EP



New Home  Used Home  Year 2011  
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 3486  
 Triple/Quad  Serial # ordered

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7'6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 17.5 x 25.5"

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening See Blocking Diag. Pier pad size

**POPULAR PAD SIZES**

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**ANCHORS**

4 ft 5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc Yes

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
 Manufacturer OLIVER 1101 V

**OTHER TIES**

Sidewall \_\_\_\_\_ Number Z6  
 Longitudinal Marriage wall \_\_\_\_\_ NA  
 Shearwall \_\_\_\_\_ NA



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Assume 1000 lb. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed  Yes  No  
Water drainage: Natural  Swale  Pad  Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: Lag 3/8" Length: 6" Spacing: 2'  
 Walls: Type Fastener: \_\_\_\_\_ Length: 6" Spacing: 2'  
 Roof: Type Fastener: \_\_\_\_\_ Length: 6" Spacing: 2'  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SGT

Type gasket Foam

Pg. SUDW 2.1

Installed: \_\_\_\_\_  
 Between Floors Yes   
 Between Walls Yes   
 Bottom of ridgebeam Yes

Weatherproofing

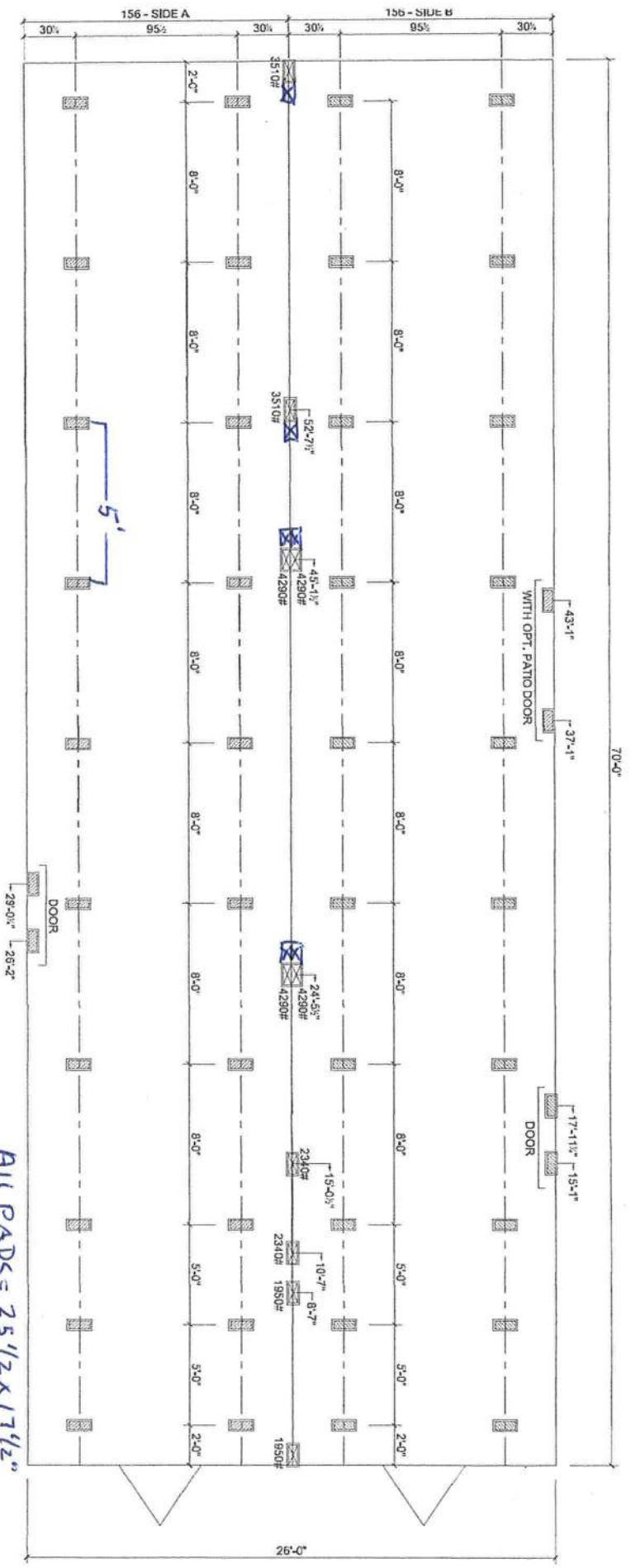
The bottomboard will be repaired and/or taped. Yes  Pg. SU 41  
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes  No   
 Dryer vent installed outside of skirting. Yes  N/A  
 Range downflow vent installed outside of skirting. Yes  N/A  
 Drain lines supported at 4 foot intervals. Yes   
 Electrical crossovers protected. Yes   
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest Johnson Date 2-7-11



All PADS = 25 1/2 x 17 1/2"  
 4 & 5' Anchors  
 Oliver 1101V

**Live Oak Homes**  
**MODEL: L-2704A - 28 X 74**  
**4-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

FOUNDATION NOTES:  
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POS'S. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

L-2704A



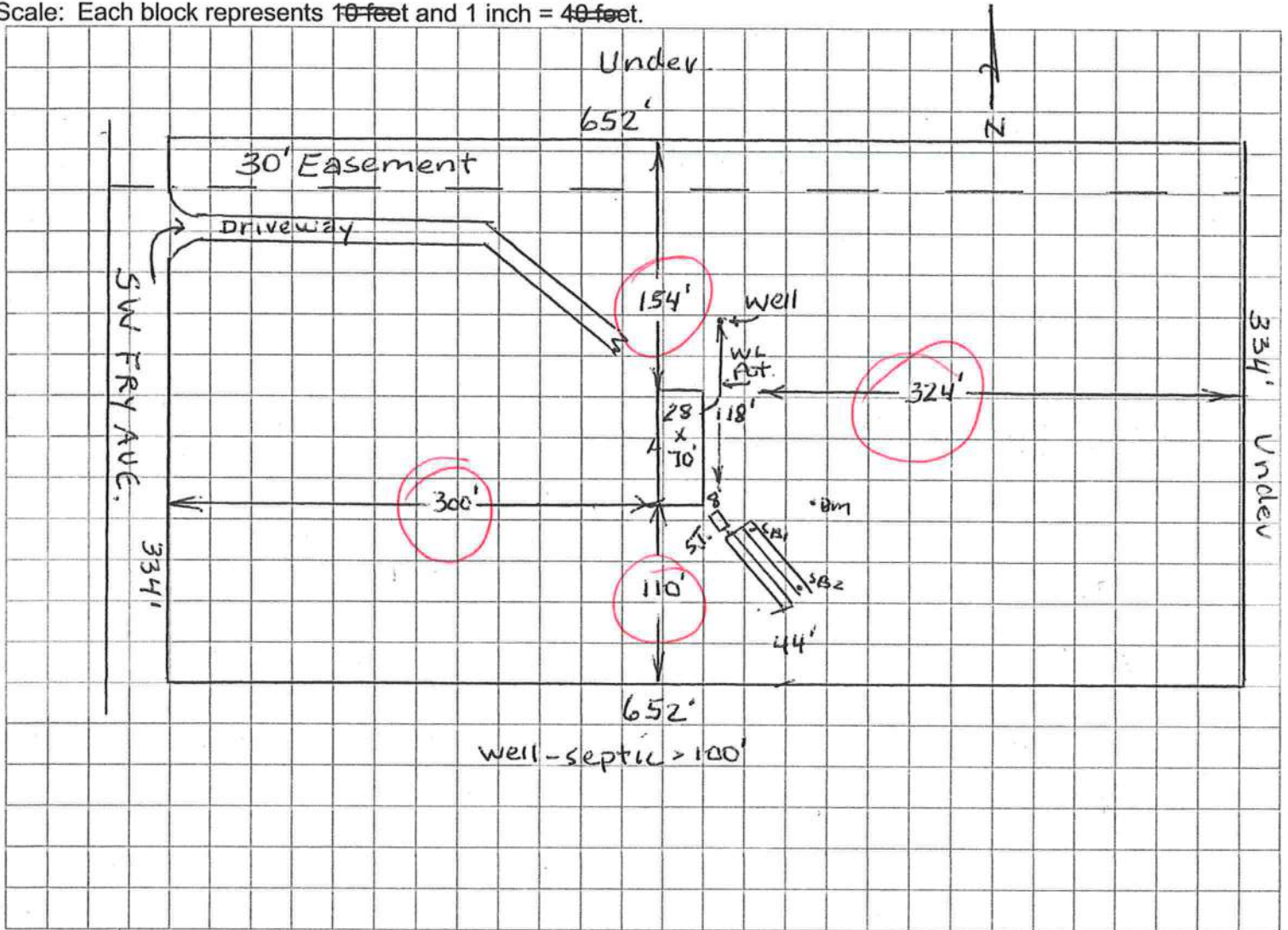


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Langford, Eric PART II - SITEPLAN

Scale: Each block represents ~~10 feet~~ <sup>100'</sup> and 1 inch = ~~40 feet~~ <sup>40 feet</sup>.



Notes: All new systems

Site Plan submitted by: \_\_\_\_\_

[Signature] 02-08-11

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Agent

Date \_\_\_\_\_

By \_\_\_\_\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

Prepared by & Return to:  
1111 N 1111  
419 SW SR 247, Suite 109  
Lake City, Florida 32025

File Number: 10-0304

### General Warranty Deed

Made this February, 2, 2011 A.D. by Herman A. Langford and his wife, Julia E. Langford, whose post office address is: PO Box 85, Fort White, FL 32038, hereinafter called the grantor, to Eric A. Langford, a single man, whose post office address is: 4289 NW 37 Court, #11, FL 32019, hereinafter called the grantee.

(Whenever used herein the terms grantor and grantee include on the part of the grantor and the grantee, legal representatives and heirs of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable  
unto the grantee, all that certain land situate in Columbia County, Florida, viz.

See Attached Schedule "A"

Parcel ID Number: 22-7S-16-04283-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

All witness whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Melinda Weaver  
Witness Printed Name: MELINDA WEAVER

Herman A. Langford (Seal)  
Herman A. Langford  
Address: PO Box 85, Fort White, FL 32038

Kristina J Dods  
Witness Printed Name: KRISTINA J DODS

Julia E. Langford (Seal)  
Julia E. Langford  
Address: PO Box 85, Fort White, FL 32038

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of February, 2011, by Herman A. Langford and his wife, Julia E. Langford, who is/are personally known to me or who has produced FL DCS as identification.



Kristina J Dods  
Notary Public  
Print Name: Kristina J Dods  
My Commission Expires: 7/14/13

**Robert Stofel Well Drilling Lic. # 2901**

**Andrews Site Prep, Inc.**

**8230 SW State Rd. 121**

**Lake Butler, Fl. 32054**

**386-867-0323**

**February 8, 2011**

**To Columbia County Environmental Health:**

**We will be drilling a well for Eric Langford on SW Fry Ave. in Ft. White, Florida. The well should go approximately 80 feet with a casing depth of 65 feet. We will install a 1hp aermotor pump and a 33 gallon challenger tank.**

**Thank You,**

**Robert Stofel**





SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest S Johnson PHONE (352)494-8099  
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance B9-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Wayne J Placona</u> License #: <u>EC 000 2157</u>	Signature <u>Wayne J Placona</u> Phone #: <u>386-937-3002</u>
MECHANICAL/ A/C	Print Name <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature <u>Robert Grant</u> Phone #: <u>800 859 3108</u>
PLUMBING/ GAS	Print Name <u>Ernest S Johnson</u> License #: <u>I#1025249</u>	Signature <u>Ernest S Johnson</u> Phone #:
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #:
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #:
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.





# COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/8/2011      DATE ISSUED: 2/14/2011

### ENHANCED 9-1-1 ADDRESS:

2751      SW      FRY      AVE

FORT WHITE      FL      32038

### PROPERTY APPRAISER PARCEL NUMBER:

22-7S-16-04283-000

### Remarks:

PROPOSED STRUCTURE ON PARCEL.

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1914





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

Jeff Hardee Soils

11-00609

PERMIT NO. 9.3620  
DATE PAID: 2/10/11  
FEE PAID: 58.00  
RECEIPT #: 1562/23

APPLICATION FOR:

- New System      [ ] Existing System      [ ] Holding Tank      [ ] Innovative
- [ ] Repair      [ ] Abandonment      [ ] Temporary      [ ] \_\_\_\_\_

APPLICANT: Langford, Eric

AGENT: Robert Minnella      TELEPHONE: 352-472-6010

MAILING ADDRESS: 25743 Sw 22 pl. Newberry Ft. 32669

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 22-07-16-04283-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.0 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: SW Fry Ave. Ft. White, Fl. 32038

DIRECTIONS TO PROPERTY: 47 south to C-138 (TL) to SW Fry Ave (TL)  
Go about 1 mile to new driveway on right. Freshly Cleared  
Lot. Green flag.

BUILDING INFORMATION

RESIDENTIAL      [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW-MH	4	1820	2 people
2				
3				
4				Zone X

[ ] Floor/Equipment Drains      [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Robert Minnella      DATE: 02-08-11

RECEIVED  
2/10/11



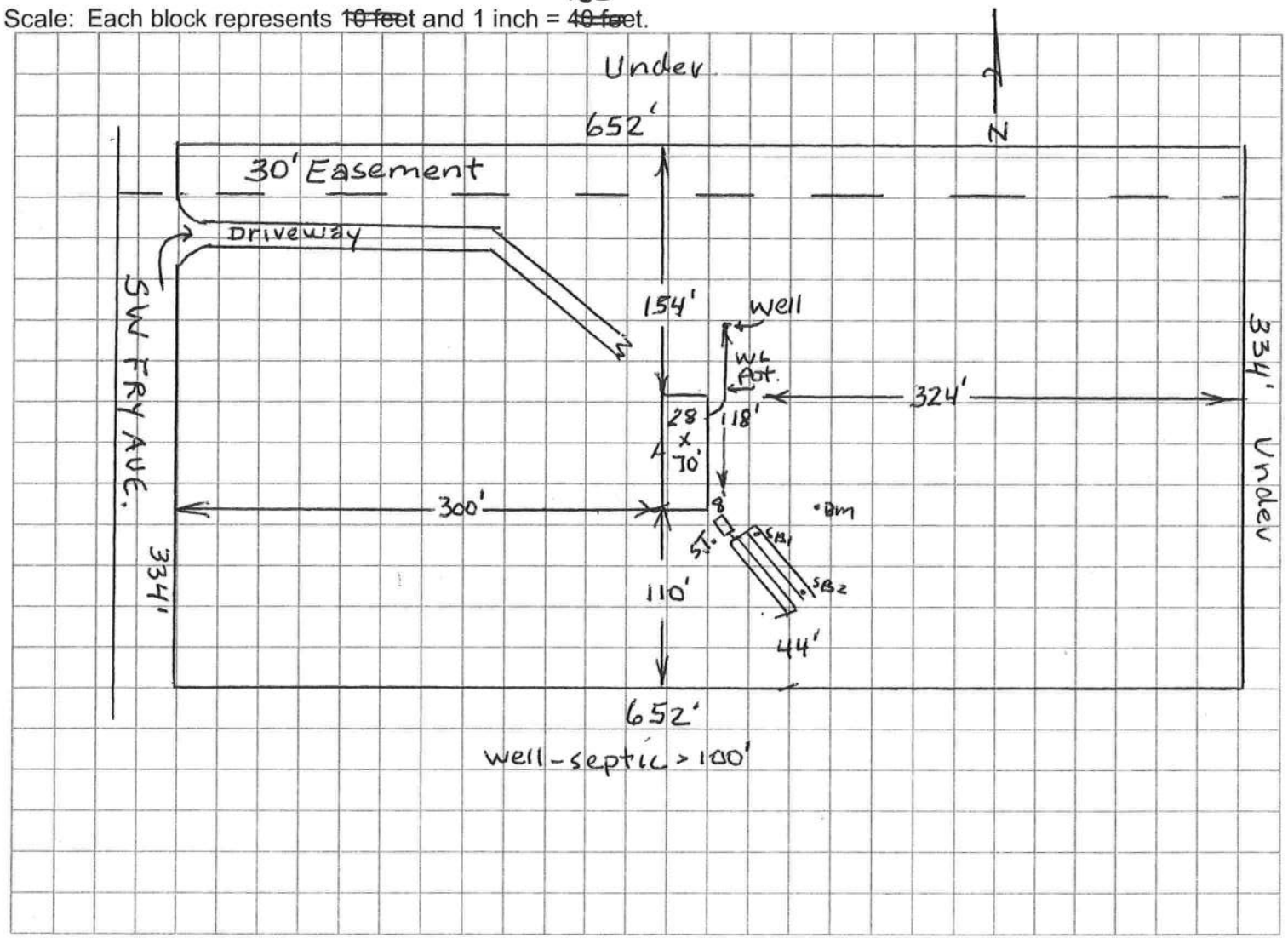
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0069

Langford, Eric ----- PART II - SITEPLAN -----

Scale: Each block represents ~~10 feet~~ <sup>100'</sup> and 1 inch = ~~40 feet~~ <sup>40 feet</sup>.



Notes: All new systems

Site Plan submitted by: [Signature] <sup>02-08-11</sup>  
Plan Approved X Not Approved \_\_\_\_\_  
By: [Signature] Agent  
Date 2/7/11 Title  
County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



# CHERRYBROOK CALVERT OF

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-7S-16-04283-000

Building permit No. 000029190

Permit Holder ERNEST JOHNSON

Owner of Building ERIC LANGFORD

Location: 2751 SW FRY AVE, FORT WHITE, FL 32038

Date: 03/03/2011

*Hany Dicks*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)