



COLUMBIA  
COUNTY

# BETHLEHEM PARK COLUMBIA COUNTY, FLORIDA

## CIVIL PLANS

- KEYSHEET
- SIGNATURE SHEET
- SITE DATA TABLE
- GENERAL NOTES
- EROSION NOTES
- OVERALL SITE PLAN
- SITE PLAN SOUTH
- GRADING PLAN
- SWMF
- NORTH-SOUTH UTILITY PLAN
- EROSION CONTROL PLAN
- EROSION DETAILS
- MISC. DETAILS

- C-1
- C-2
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- C-6
- C-7
- C-8
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- C-10-C-11
- C-12
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- C-14

## BUILDING PLANS

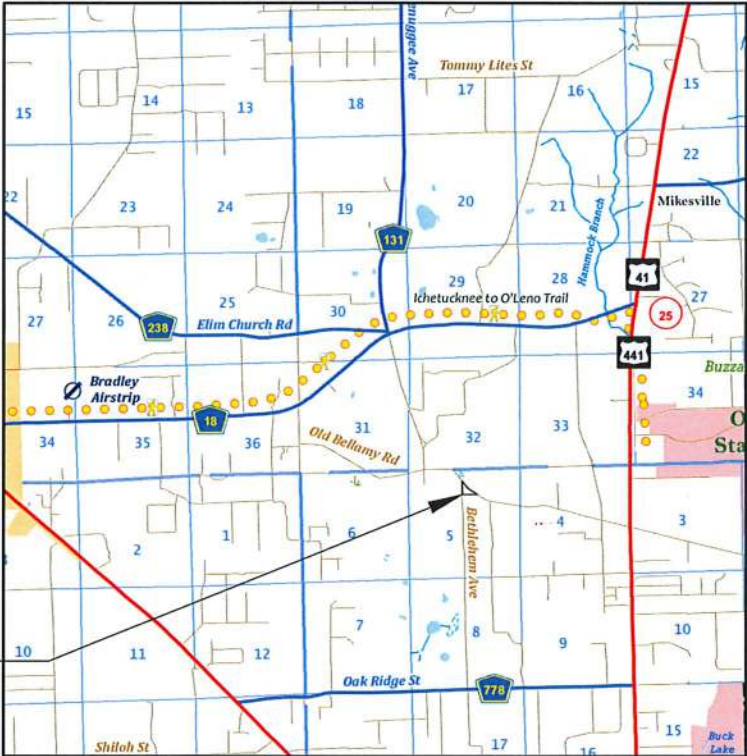
- COVER SHEET
- ABBREVIATIONS & SYMBOLS
- FLOOR PLAN
- EXTERIOR ELEVATIONS
- DOOR / WINDOW SCHEDULES
- FOUNDATION PLAN
- FOUNDATION DETAILS
- FOUNDATION NOTES
- ROOF FRAMING PLAN
- BUILDING SECTION
- STRUCTURAL NOTES
- MECHANICAL PLAN
- MECHANICAL NOTES
- LIGHTING PLAN
- POWER PLAN
- SANITARY PLUMBING PLANS
- WATER SUPPLY PLANS
- SANITARY RISER DIAGRAM
- PLUMBING NOTES
- LIFE SAFETY PLAN

- G1
- G2
- B1
- B2-B3
- B4
- S1
- S2
- S3
- S4
- S5
- S6-S7
- M1
- M2
- E1-E2
- E2
- P1
- P2
- P3
- P4
- LS1

## ATTACHMENTS

- SU-1

PROJECT LOCATION



### PLANS PREPARED FOR:

COLUMBIA COUNTY BOCC  
135 NE HERNANDO AVENUE, SUITE 203  
LAKE CITY, FL 32055  
386-758-1005

| REVISIONS  |                                                                                                                                                                                                                                                                                |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE       | DESCRIPTION                                                                                                                                                                                                                                                                    |
| 12/21/2023 | BC FRAME AND DOOR SCHEDULES UPDATED<br>SS, PLYWOOD SHEATHING IN WALL & ROOF & R30 BATTEN REMOVED.<br>SE-57 UPDATED NOTES.<br>M1 ADDED MECHANICAL PLAN TO SHOW REFLECTED CEILING.<br>P1, REBARLED FIXTURES, PLS UPDATED SANITARY RISER DIAGRAM<br>P4, UPDATED PLUMBING SCHEDULE |
| 01/04/2024 | C-7, MOVED GENERATOR PAD<br>S2 & S4, ADDED R-19 INSULATION<br>S3, REMOVED NAT CHANNEL, ADDED R-19 INSULATION<br>E1 & E2, ADDED AUTOMATIC TRANSFER SWITCH                                                                                                                       |



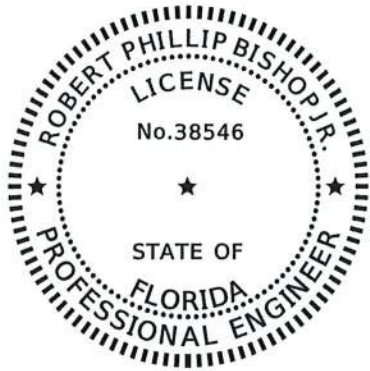
NORTH FLORIDA PROFESSIONAL SERVICES, INC.  
P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
LIC NO. LB8356

2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
GREGORY G. BAILEY  
P.E. NO.:  
43858

COVER SHEET  
BETHLEHEM PARK  
COLUMBIA COUNTY, FLORIDA

SHEET  
NO.  
C-1



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY ROBERT PHILLIP BISHOP JR. ON THE DATE ADJACENT TO THE SEAL.

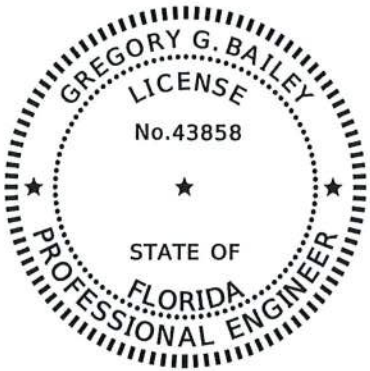
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NORTH FLORIDA PROFESSIONAL SERVICES INC.  
P.O. BOX 3823  
LAKE CITY, FL 32056  
CERTIFICATE OF AUTHORIZATION: 29011  
ROBERT PHILLIP BISHOP JR., P.E. NO. 38546

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

BUILDING PLANS

|                         |       |
|-------------------------|-------|
| COVER SHEET             | G1    |
| ABBREVIATIONS & SYMBOLS | G2    |
| FLOOR PLAN              | B1    |
| EXTERIOR ELEVATIONS     | B2-B3 |
| DOOR / WINDOW SCHEDULES | B4    |
| FOUNDATION PLAN         | S1    |
| FOUNDATION DETAILS      | S2    |
| FOUNDATION NOTES        | S3    |
| ROOF FRAMING PLAN       | S4    |
| BUILDING SECTION        | S5    |
| STRUCTURAL NOTES        | S6-S7 |
| MECHANICAL PLAN         | M1    |
| MECHANICAL NOTES        | M2    |
| LIGHTING PLAN           | E1    |
| POWER PLAN              | E2    |
| SANITARY PLUMBING PLANS | P1    |
| WATER SUPPLY PLANS      | P2    |
| SANITARY RISER DIAGRAM  | P3    |
| PLUMBING NOTES          | P4    |
| LIFE SAFETY PLAN        | LS1   |



Gregory G Bailey

Digitally signed by Gregory G Bailey  
DN: CN=Gregory G Bailey,  
dnQualifier=A01410D0000018CFAA44B9F001D4DA4,  
O=NORTH FLORIDA PROFESSIONAL SERVICES  
INC., C=US  
Date: 2024.04.18 10:31:29-04'00'

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GREGORY G. BAILEY, P.E. NO. 43858

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CIVIL PLANS

|                          |           |
|--------------------------|-----------|
| KEYSHEET                 | C-1       |
| SIGNATURE SHEET          | C-2       |
| SITE DATA TABLE          | C-3       |
| GENERAL NOTES            | C-4       |
| EROSION NOTES            | C-5       |
| OVERALL SITE PLAN        | C-6       |
| SITE PLAN SOUTH          | C-7       |
| GRADING PLAN             | C-8       |
| SWMF                     | C-9       |
| NORTH-SOUTH UTILITY PLAN | C-10-C-11 |
| EROSION CONTROL PLAN     | C-12      |
| EROSION DETAILS          | C-13      |
| MISC. DETAILS            | C-14      |

| REVISIONS |             |  | NORTH FLORIDA PROFESSIONAL SERVICES, INC.<br>P.O. BOX 3823<br>LAKE CITY, FL 32056<br>PH. 386-752-4675<br>LIC NO. LB8356 | 2551 BLAIRSTONE PINES DR.<br>TALLAHASSEE, FL 32301<br>WWW.NFPS.NET<br>CA# 29011 | JOB NUMBER:<br>L220810CCB<br>EOR:<br>GREGORY G. BAILEY<br>P.E. NO.:<br>43858 | SIGNATURE SHEET<br>BETHLEHEM PARK<br>COLUMBIA COUNTY, FLORIDA | SHEET NO. |
|-----------|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|
| DATE      | DESCRIPTION |                                                                                     |                                                                                                                         |                                                                                 |                                                                              |                                                               | C-2       |
|           |             |                                                                                     |                                                                                                                         |                                                                                 |                                                                              |                                                               |           |

GENERAL NOTES

1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE TO ENSURE THAT ALL NEW WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE COLUMBIA COUNTY, FLORIDA (DEPARTMENT OF GROWTH MANAGEMENT) OF SUCH DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.
2. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER. ALL OPEN TRENCHES AND EXCAVATED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC.
3. BOUNDARY INFORMATION SHOWN, WAS OBTAINED FROM A BOUNDARY SURVEY PREPARED BY NORTH FLORIDA PROFESSIONAL SERVICES, FLORIDA CERTIFICATE NO. 7355.
4. THE VERTICAL DATUM SHOWN HEREON IS REFERENCED TO THE NORTH AMERICA VERTICAL DATUM OF 1988 (NAVD88). THE ELEVATIONS SHOWN WERE DERIVED FROM FLORIDA DEPARTMENT OF TRANSPORTATION CONTROL MONUMENTS:
- 4.1. 2903006GPS6, WITH A PUBLISHED ELEVATION OF 80.08 FEET NAVD 88
- 4.2. 2903006GPS5, WITH A PUBLISHED ELEVATION OF 80.24 FEET NAVD 88
5. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE CONTRACTOR SHOULD NOTIFY THE ENGINEER.
6. THE SITE IS LOCATED IN SECTION 5, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.
7. THE CONTRACTOR SHALL IMPLEMENT ALL COMPONENTS OF THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO ANY EARTH DISTURBING ACTIVITIES. ALL COMPONENTS SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ALL VEGETATION IS ESTABLISHED, THE ENTIRE PROJECT AREA IS STABILIZED AND THE OWNER HAS ACCEPTED OPERATION AND MAINTENANCE.
8. ALL DISTURBED AREAS NOT SODDED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND QUICK GROWING SHORT-TERM VEGETATION FOR THE FOLLOWING CONDITIONS. FOR THE MONTHS FROM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF 70 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF WINTER RYE. FOR THE MONTHS OF APRIL THROUGH AUGUST, THE MIX SHALL CONSIST OF 70 PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF MILLET.
9. THE LOCATION OF THE UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE ONLY. THE EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL UTILITIES WITHIN THE PROJECT AREAS.
10. ALL UTILITY CONSTRUCTION SHALL MEET THE COLUMBIA COUNTY WATER AND WASTEWATER UTILITY STANDARDS, AVAILABLE ONLINE OR THROUGH THE PUBLIC WORKS.
11. THE CONTRACTOR SHALL STOCKPILE ALL EXCESS EARTH OFFSITE SITE AS DIRECTED BY THE ENGINEER.
12. ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS.
13. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH ALL REQUIRED UTILITY CONNECTIONS PRIOR TO BIDDING. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED TO COMPLETE CONNECTION TO THE EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO MANHOLE CORING, WET TAPS, PAVEMENT REPAIRS AND DIRECTIONAL BORING.
14. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.
15. CONTRACTOR SHALL PROVIDE ACTUAL INVERT ELEVATIONS ON ALL DRAINAGE STRUCTURES, INCLUDING CULVERTS, PRIOR TO PLACING ANY BASE MATERIAL. DEVIATIONS FROM THE PLANS SHALL BE APPROVED BY THE ENGINEER BEFORE CONTINUING WORK.
16. THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE AWWA

- SPECIFICATIONS, AND COLUMBIA COUNTY DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED.
17. IF UNSUITABLE MATERIAL IS ENCOUNTERED DURING GRADING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 24" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS.
18. THE CONTRACTOR SHALL NOTIFY THE COUNTY AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION.
19. NO WORK SHALL BE PERFORMED ON SATURDAY, SUNDAY, OR ANY DESIGNATED COUNTY HOLIDAY WITHOUT WRITTEN NOTIFICATION TO THE COUNTY AND COUNTY ENGINEER.
20. CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY MEETING THE REQUIREMENTS OF CHAPTER 61G17 F.A.C. INCLUDE HORIZONTAL AND VERTICAL DIMENSIONAL DATA SO THAT IMPROVEMENTS ARE LOCATED AND DELINEATED RELATIVE TO THE BOUNDARY. PROVIDE SUFFICIENT DETAILED DATA TO DETERMINE WHETHER THE IMPROVEMENTS WERE CONSTRUCTED IN ACCORDANCE WITH THE PLANS. A COPY OF THE AS-BUILT SURVEY (IN PAPER AND DIGITAL AUTOCAD FORMAT) MUST BE SUBMITTED TO COLUMBIA COUNTY, FLORIDA (BUILDING AND ZONING) AND THE COUNTY ENGINEER.
21. THE CONTRACTOR SHALL SUBMIT A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM NOTICE OF INTENT ALONG WITH SUPPORTING DOCUMENTATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMIT FEES.
22. ALL CONCRETE SLABS ABUTTING EXTERIOR WALLS SHALL BE SOIL TREATED FOR TERMITES.

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|-----------|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|-----------|
| DATE      | DESCRIPTION |                                                                                     |                                                                                                                         |                                                                                 |                                                                              |                                                             | C-3       |

|                                                                                     |             |                                                                                                                         |       |                                                                                 |  |                                                                              |
|-------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|
|                                                                                     |             | SITE DATA TABLE                                                                                                         |       |                                                                                 |  |                                                                              |
|                                                                                     |             | BETHLEHAM PARK                                                                                                          |       |                                                                                 |  |                                                                              |
| PARCEL ID NUMBER                                                                    |             | 05-7S-17-09899-000                                                                                                      |       |                                                                                 |  |                                                                              |
| ZONING                                                                              |             | PARK                                                                                                                    |       |                                                                                 |  |                                                                              |
| FUTURE LAND USE                                                                     |             | COMMERICAL                                                                                                              |       |                                                                                 |  |                                                                              |
| CITY COUNCIL DISTRICT                                                               |             | FORT WHITE                                                                                                              |       |                                                                                 |  |                                                                              |
| PHYSICAL ADDRESS                                                                    |             | 157 SW BETHLEHEM AVE., FORT WHITE, FL 32038                                                                             |       |                                                                                 |  |                                                                              |
| PROJECT PROPERTY BOUNDARY                                                           |             | SQ. FT.                                                                                                                 | ACRES | % OF SITE                                                                       |  |                                                                              |
| TOTAL PROPERTY BOUNDARY AREA                                                        |             | 65,427                                                                                                                  | 1.50  | 100.00%                                                                         |  |                                                                              |
| PROJECT AREA / LIMITS OF CONSTRUCTION (LOC)                                         |             | 65,427                                                                                                                  | 1.50  | 100.00%                                                                         |  |                                                                              |
| BOTH ON-SITE & OFF-SITE                                                             |             | 65,427                                                                                                                  | 1.50  | 100.00%                                                                         |  |                                                                              |
| EXISTING IMPERVIOUS AREA ON-SITE                                                    |             |                                                                                                                         |       |                                                                                 |  |                                                                              |
| EXISTING ASPHALT PAVEMENT (LIMEROCK DRIVE)                                          |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| EXISTING CONCRETE                                                                   |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| EXISTING BUILDING                                                                   |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| EXISTING STORMWATER MANAGEMENT FACILITY                                             |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| TOTAL EXISTING IMPERVIOUS AREA ON-SITE                                              |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| PROPOSED IMPERVIOUS AREA ON-SITE                                                    |             |                                                                                                                         |       |                                                                                 |  |                                                                              |
| EXISTING ASPHALT PAVEMENT TO REMAIN (ROAD & PARKING LOT)                            |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| EXISTING CONCRETE TO REMAIN                                                         |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| EXISTING BUILDING TO REMAIN                                                         |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| EXISTING STORMWATER MANAGEMENT FACILITY TO REMAIN                                   |             | 0                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| PROPOSED ASPHALT PAVEMENT                                                           |             | -                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| PROPOSED CONCRETE                                                                   |             | 662                                                                                                                     | 0.02  | 1.01%                                                                           |  |                                                                              |
| PROPOSED BUILDING                                                                   |             | 3,200                                                                                                                   | 0.07  | 4.89%                                                                           |  |                                                                              |
| PROPOSED STORMWATER MANAGEMENT FACILITY                                             |             | 3,466                                                                                                                   | 0.08  | 5.30%                                                                           |  |                                                                              |
| TOTAL PROPOSED IMPERVIOUS AREA ON-SITE (INCLUDING STORMWATER) MANAGEMENT FACILITY)  |             | 7,327                                                                                                                   | 0.17  | 11.20%                                                                          |  |                                                                              |
| TOTAL PROPOSED PERVIOUS AREA ON-SITE                                                |             | 58,100                                                                                                                  | 1.33  | 88.80%                                                                          |  |                                                                              |
| REQUIRED PARKING LANDSCAPE AREA ON-SITE                                             |             | -                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| REQUIRED TREES                                                                      |             | -                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| PROPOSED TREES                                                                      |             | -                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| PROPOSED INTERIOR LANDSCAPE AREA ON SITE                                            |             | -                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| PROPOSED PARKING LANDSCAPE AREA ON SITE                                             |             | -                                                                                                                       | 0.00  | 0.00%                                                                           |  |                                                                              |
| REQUIRED PARKING                                                                    |             | 0                                                                                                                       |       |                                                                                 |  |                                                                              |
| FLOOR AREA RATIO                                                                    |             | 0.017                                                                                                                   |       |                                                                                 |  |                                                                              |
| BUILDING COVERAGE                                                                   |             | 1.70%                                                                                                                   |       |                                                                                 |  |                                                                              |
| INTERIOR LANDSCAPING FOR PAVED AREAS (OTHER THAN PARKING)                           |             |                                                                                                                         |       |                                                                                 |  |                                                                              |
| PROVIDED PARKING                                                                    |             | 1 ADA SPACE                                                                                                             |       |                                                                                 |  |                                                                              |
| REVISIONS                                                                           |             |                                                                                                                         |       |                                                                                 |  |                                                                              |
| DATE                                                                                | DESCRIPTION |                                                                                                                         |       |                                                                                 |  |                                                                              |
|                                                                                     |             |                                                                                                                         |       |                                                                                 |  |                                                                              |
|  |             | NORTH FLORIDA PROFESSIONAL SERVICES, INC.<br>P.O. BOX 3823<br>LAKE CITY, FL 32056<br>PH. 386-752-4675<br>LIC NO. LB8356 |       | 2551 BLAIRSTONE PINES DR.<br>TALLAHASSEE, FL 32301<br>WWW.NFPS.NET<br>CA# 29011 |  | JOB NUMBER:<br>L220810CCB<br>EOR:<br>GREGORY G. BAILEY<br>P.E. NO.:<br>43858 |
| SITE DATA TABLE<br>BETHLEHEM PARK<br>COLUMBIA COUNTY, FLORIDA                       |             |                                                                                                                         |       |                                                                                 |  | SHEET NO.<br><br>C-4                                                         |

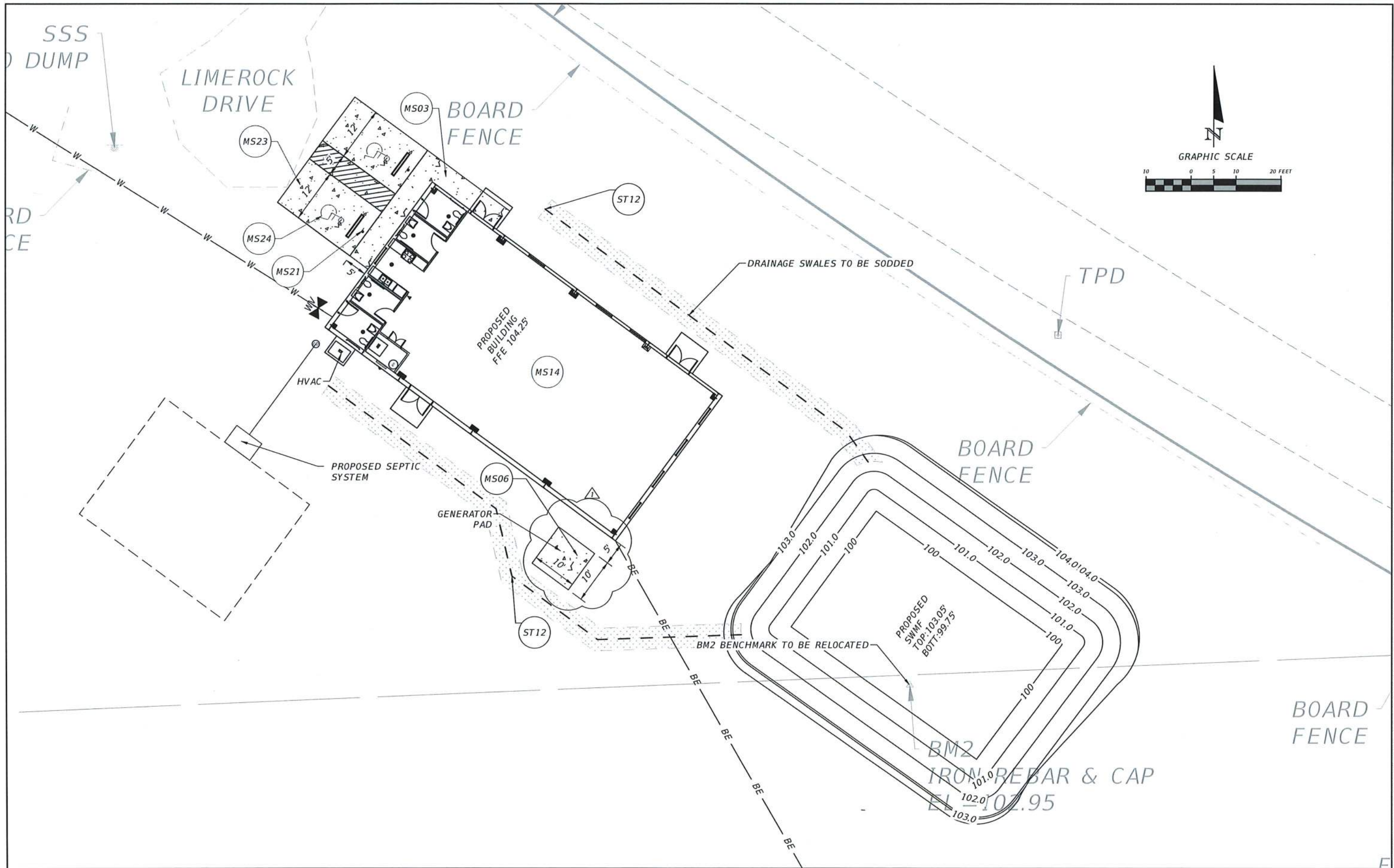
THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004 F.A.C.

EROSION CONTROL NOTES

1. THIS EROSION AND SEDIMENTATION CONTROL PLAN COMPLIES WITH THE REQUIREMENTS OF THE "FLORIDA DEVELOPMENT MANUAL" AND THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".
2. THE CONTRACTOR SHALL ADHERE TO COLUMBIA COUNTY AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEDIMENT CONTROL REGULATIONS. IF THE CONTRACTOR NEEDS TO CHANGE THIS PLAN TO MORE EFFECTIVELY CONTROL EROSION AND SEDIMENTATION, THE CONTRACTOR SHALL USE BMP's FROM THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".
3. THE CONTRACTOR SHALL ADJUST AND REVISE THIS PLAN TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.
4. SEDIMENT AND EROSION CONTROL FACILITIES, STORM DRAINAGE FACILITIES AND DETENTION BASINS SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
5. EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL OF 0.5 INCHES OR GREATER, AND REPAIRED OR REPLACED AS NECESSARY.
6. SEDIMENT AND EROSION CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL CONSTRUCTION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED.
7. ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS REQUIRED TO CONTROL EROSION.
8. SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT AND EROSION FROM LEAVING PROJECT LIMITS.
9. CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNOFF FROM DISTURBED AREAS MAY ENTER WETLANDS.
10. DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES SHALL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.
11. ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.
12. A PAD OF RUBBLE RIP RAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FLUMES AND COLLECTION PIPE OUTLETS. GRANITE OR LIMESTONE RIPRAP IS REQUIRED, NO BROKEN CONCRETE WILL BE ACCEPTED.
13. ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF SYNTHETIC BALES OR SODDING.
14. ALL STABILIZATION PRACTICES SHALL BE INITIATED AS SOON AS PRACTICABLE IN AREAS OF THE JOB WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN NO CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.
15. ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.
16. LOADED HAUL TRUCKS SHALL BE COVERED WITH TARPS.
17. EXCESS DIRT SHALL BE REMOVED DAILY.
18. THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS.
19. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF STOCKPILES, THE SILT FENCE AND STRAW BALES, THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SITE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED, AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF 0.5 INCHES OR GREATER.
20. SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.

| REVISIONS |             |  <div><b>NORTH FLORIDA PROFESSIONAL SERVICES, INC.</b><br/>P.O. BOX 3823<br/>LAKE CITY, FL 32056<br/>PH. 386-752-4675<br/>LIC NO. LB8356</div> <div>2551 BLAIRSTONE PINES DR.<br/>TALLAHASSEE, FL 32301<br/>WWW.NFPS.NET<br/>CA# 29011</div> | JOB NUMBER:<br>L220810CCB<br>EOR:<br>GREGORY G. BAILEY<br>P.E. NO.:<br>43858 | <b>EROSION NOTES</b><br><b>BETHLEHEM PARK</b><br><b>COLUMBIA COUNTY, FLORIDA</b> | SHEET<br>NO. |
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|           |             |                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                  | C-5          |





| REVISIONS  |                       |
|------------|-----------------------|
| DATE       | DESCRIPTION           |
| 01/04/2024 | △ MOVED GENERATOR PAD |



**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**

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WWW.NFPS.NET  
CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
GREGORY G. BAILEY  
P.E. NO.:  
43858

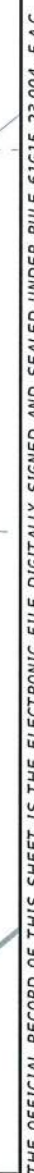
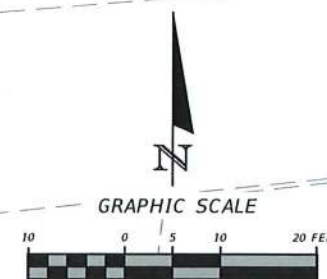
**SITE PLAN SOUTH**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

SHEET NO.  
**C-7**

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

Diagram illustrating a ditch cross-section. The ditch has a maximum slope of 4:1. The top width is specified as 2' MIN. on both sides. The depth is noted as varying, with a reference to 'SEE PLANS'. The ditch is labeled 'SHALL BE SODDED'.

ST12 GRASSED SWALE DETAIL  
SCALE: N.T.S



| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
LIC NO. LB8356

2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

**JOB NUMBER:**  
**L220810CCB**  
**EOR:**  
**GREGORY G. BAILEY**  
**P.E. NO.:**  
**43858**

# GRADING PLAN

## BETHLEHEM PARK

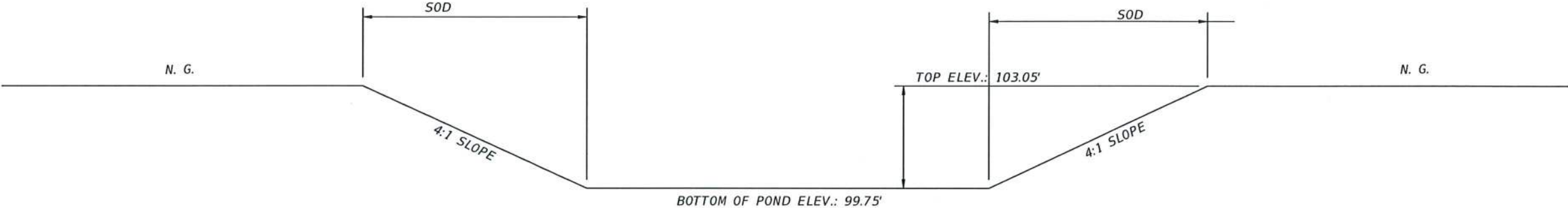
### COLUMBIA COUNTY, FLORIDA

**SHEET  
NO.**

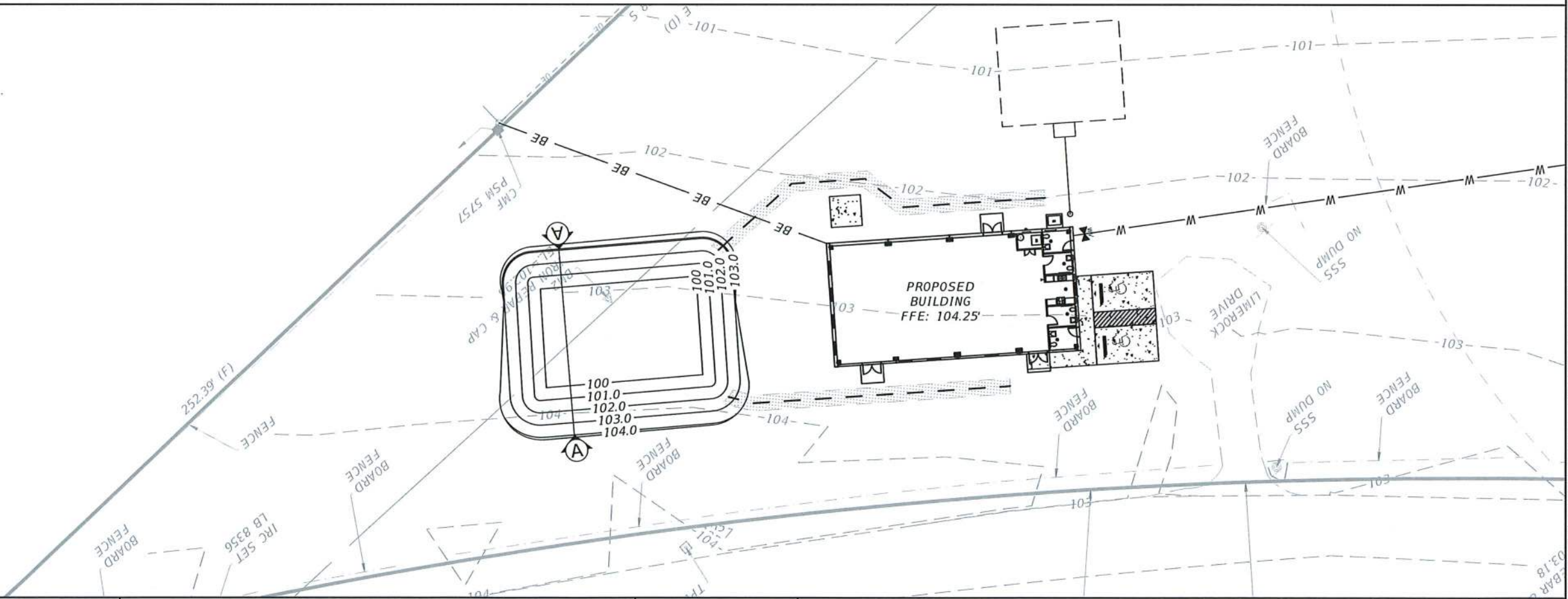
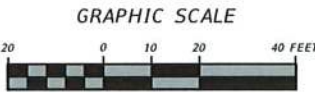
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**C-8**

CRITICAL EVENT: 24HR 100YR  
MAX STAGE: 102.05'



SECTION A-A SWMF DETAIL



| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



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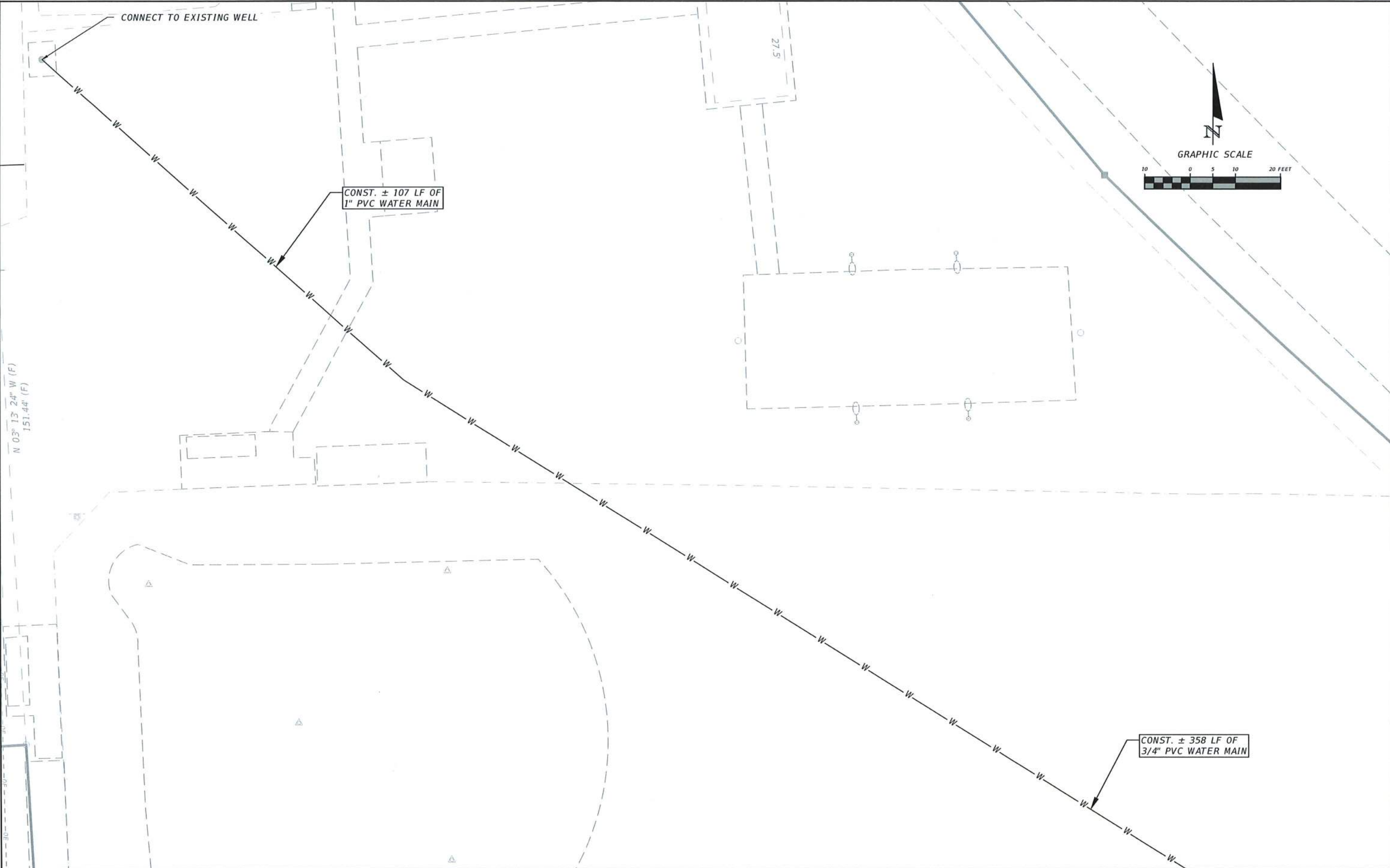
2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
GREGORY G. BAILEY  
P.E. NO.:  
43858

**SWMF**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.  
**C-9**

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P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
LIC NO. LB8356

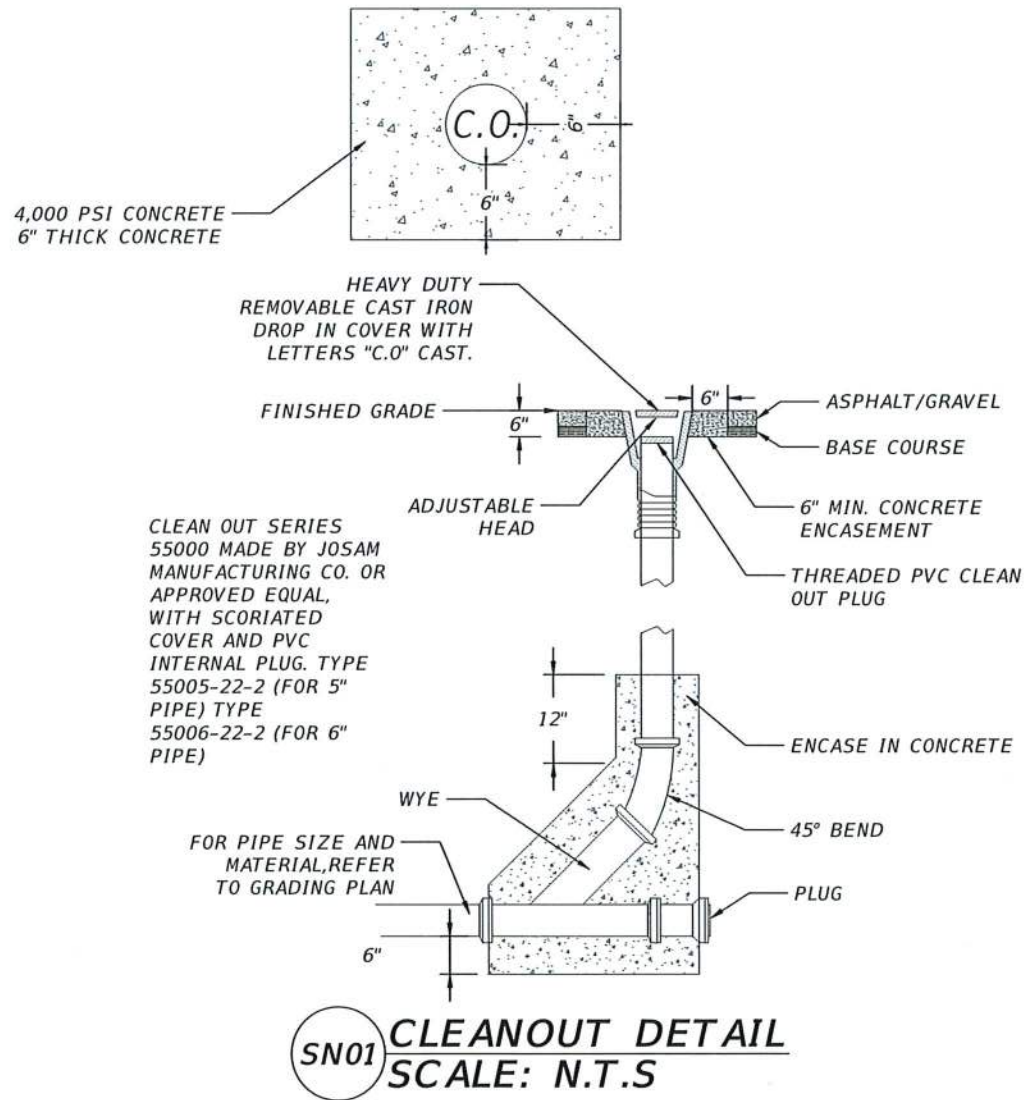
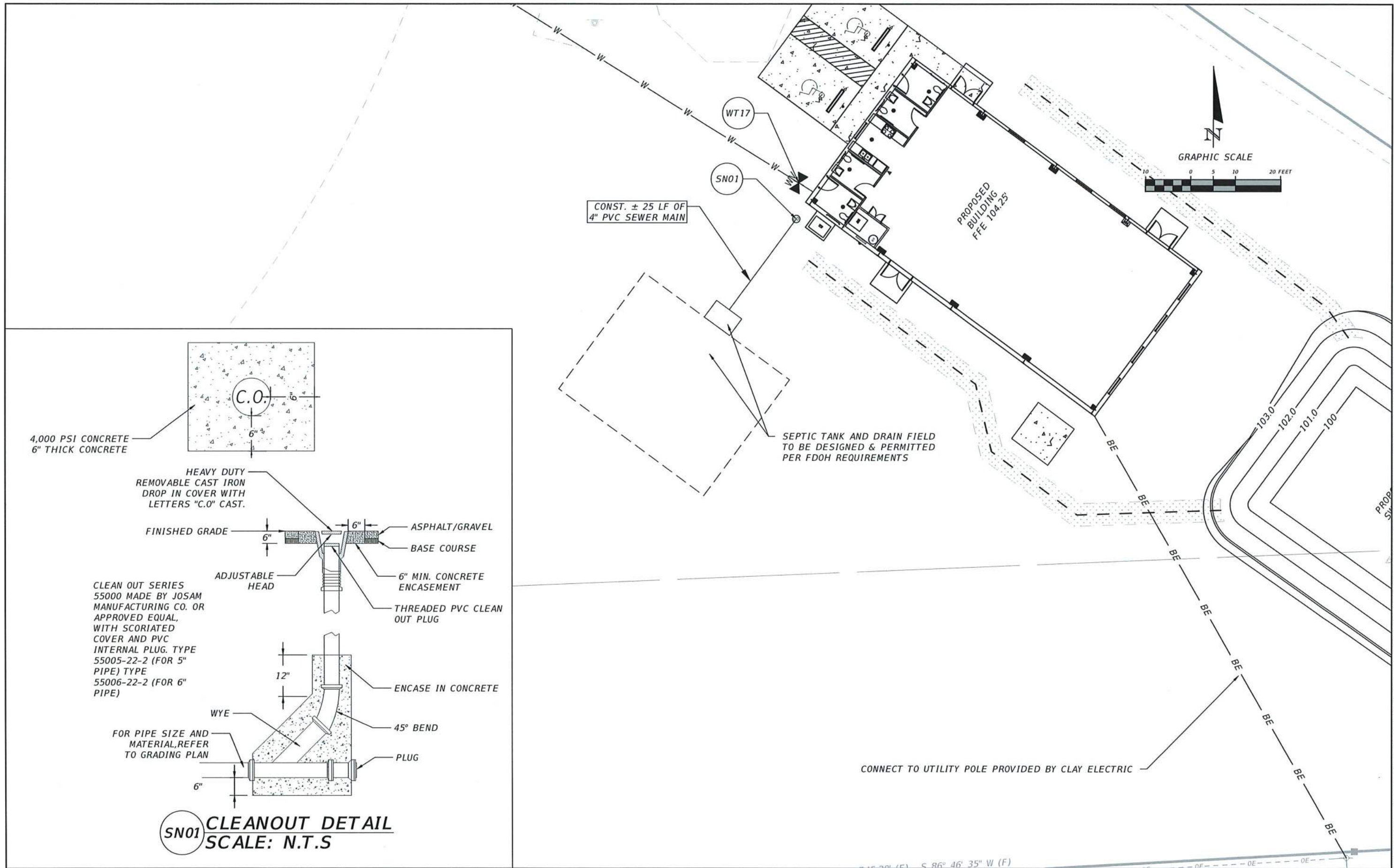
2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
GREGORY G. BAILEY  
P.E. NO.:  
43858

**NORTH UTILITY PLAN**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.  
**C-10**

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



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P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
LIC NO. LB8356

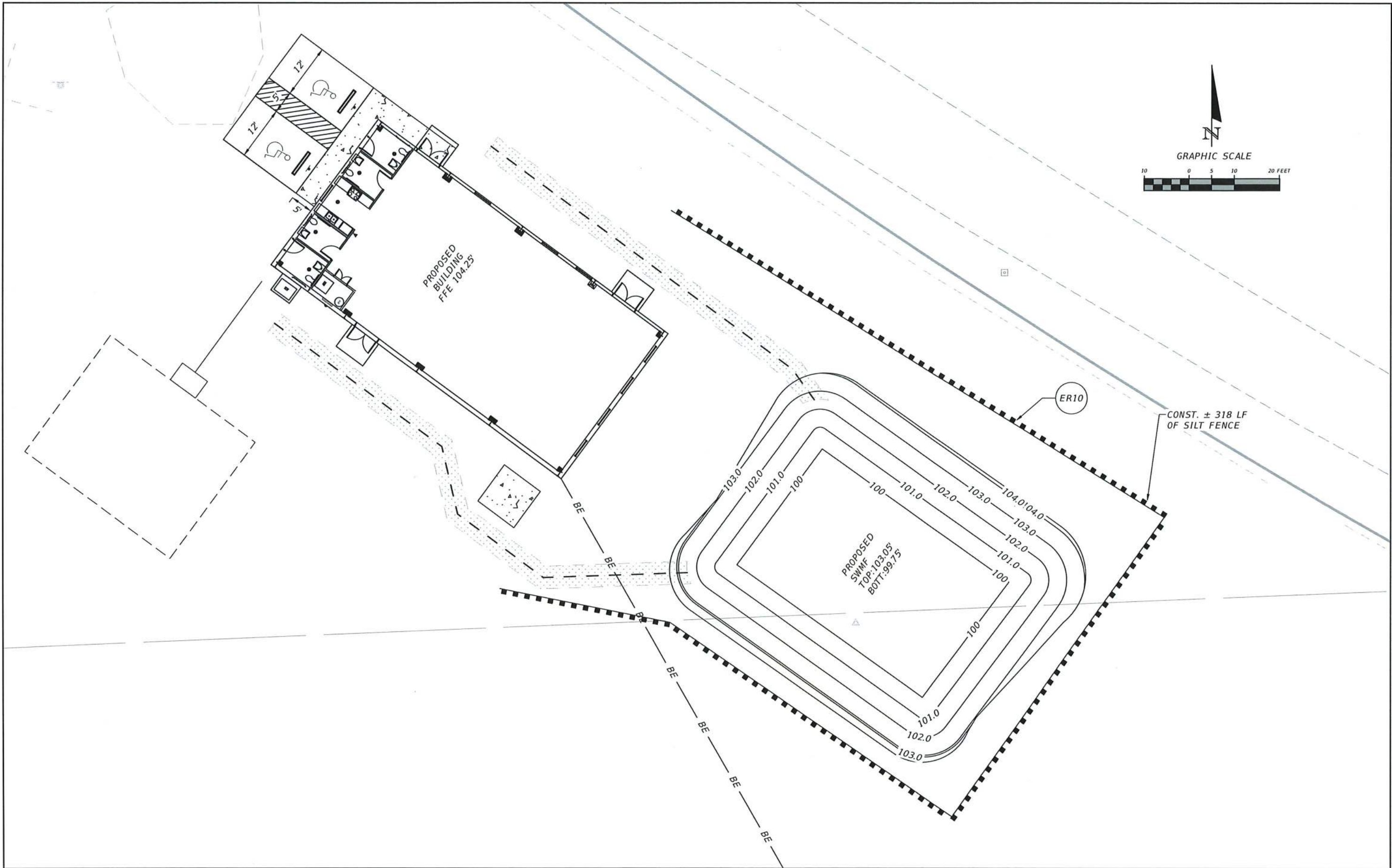
2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
GREGORY G. BAILEY  
P.E. NO.:  
43858

**SOUTH UTILITY PLAN**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

SHEET NO.  
**C-11**

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



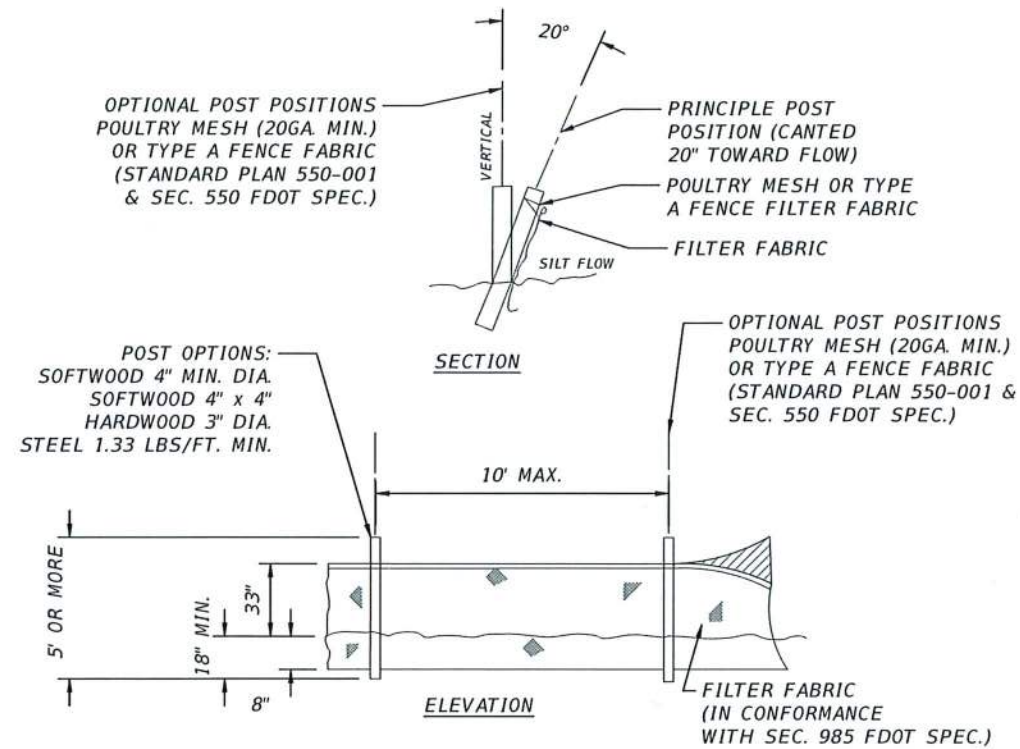
**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
LIC NO. LB8356

2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

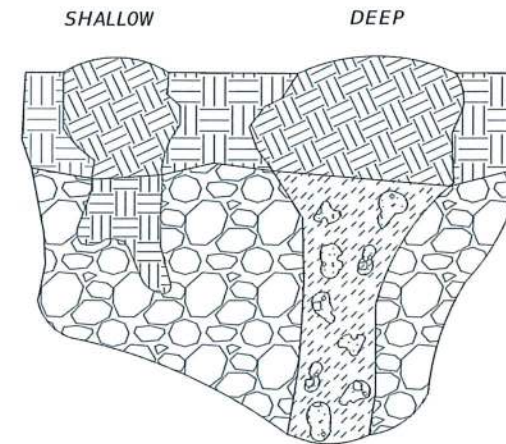
**JOB NUMBER:**  
L220810CCB  
**EOR:**  
GREGORY G. BAILEY  
**P.E. NO.:**  
43858

**EROSION CONTROL PLAN**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

**SHEET NO.**  
**C-12**



**ER10 TYPE IV SILT FENCE**  
SCALE: N.T.S.



- NOTES:**  
THE FOLLOWING SHALL BE PERFORMED IN THE EVENT ANY KARST FEATURES FORM DURING CONSTRUCTION - E.G. SOLUTION CAVITIES, CHIMNEYS, SINKHOLES.
1. NOTIFY THE WATER MANAGEMENT DISTRICT AND THE APPLICABLE MUNICIPAL OR COUNTY PUBLIC WORKS IMMEDIATELY WHEN THE FEATURES ARE ENCOUNTERED. THE METHOD OF REPAIR SHALL BE SUBMITTED FOR REVIEW, COMMENT, AND APPROVAL PRIOR TO ATTEMPTING ANY REPAIR.
  2. SHALLOW KARST FEATURES ARE TYPICALLY LESS THAN 5' DEEP AND ONLY HAVE SMALL VOIDS IN THE LIMESTONE. THE FEATURE CAN BE REPAIRED BY BACKFILLING WITH A LOWER PERMEABILITY MATERIAL SUCH AS CLAYEY-SAND OR CLAY. COMPACT THE BACKFILL AND CREATE A SMALL MOUND SLIGHTLY ABOVE GRADE TO ACCOUNT FOR SETTLING.
  3. DEEP KARST FEATURES SHALL BE REPAIRED MORE PERMANENTLY. EXCAVATE THE FEATURE TO THE LIMESTONE BEDROCK. PLUG VOIDS IN THE BEDROCK WITH CLEAN GROUT. BACKFILL OVER THE PLUG WITH A LOWER-PERMEABILITY MATERIAL SUCH AS CLAYEY-SAND OR CLAY. COMPACT THE BACKFILL TO GRADE.

**ER23 KARST FEATURE REPAIR DETAIL**  
SCALE: N.T.S.

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



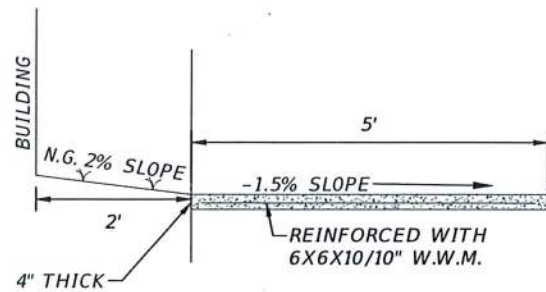
**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
LIC NO. LB8356

2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

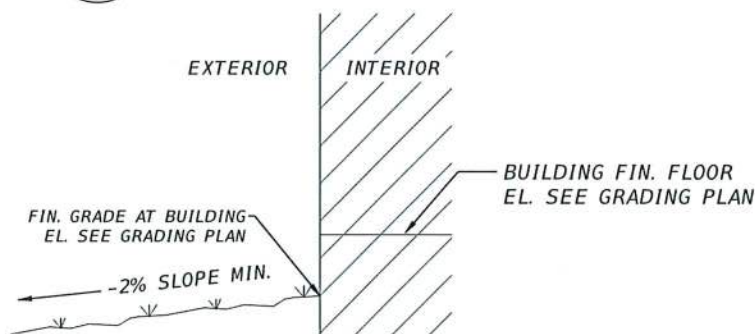
**JOB NUMBER:**  
L220810CCB  
**EOR:**  
GREGORY G. BAILEY  
**P.E. NO.:**  
43858

**EROSION DETAILS**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

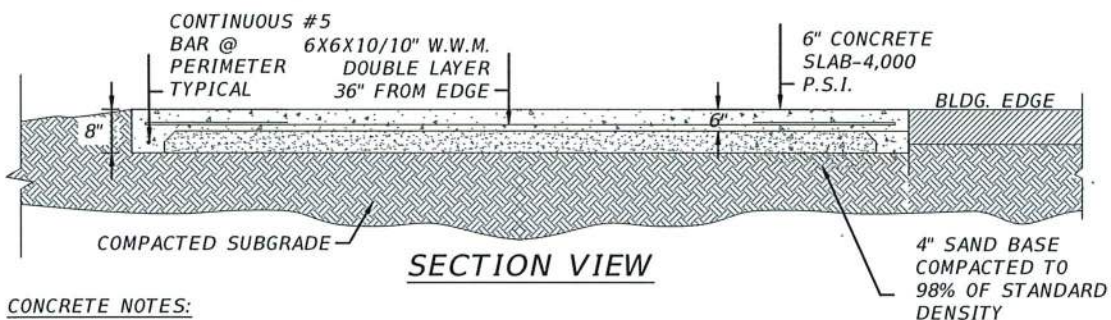
**SHEET NO.**  
**C-13**



**MS03** **SIDEWALK DETAIL "C"**  
**SCALE: N.T.S**



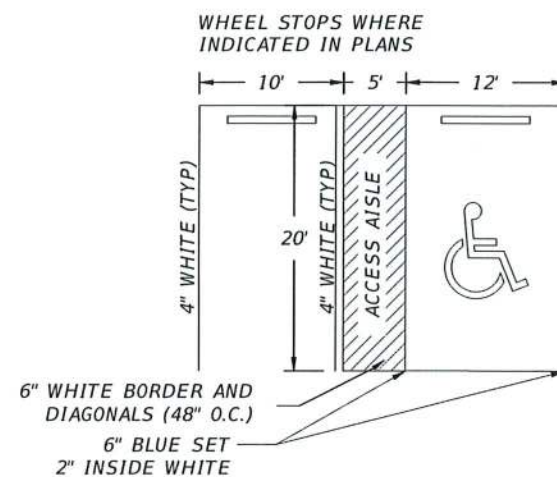
**MS14** **GRADE AT BUILDING DETAIL**  
**SCALE: N.T.S**



**CONCRETE NOTES:**

1. THE DESIGN OF FOUNDATIONS AND SLAB-ON-GRADE IS BASED ON AN ASSUMED MINIMUM BEARING CAPACITY OF 2,000 PSF.
2. THE AREA UNDER FOOTINGS, FOUNDATIONS, AND CONCRETE SLABS-ON-GRADE SHALL HAVE ALL VEGETATION, STUMPS, ROOTS, AND FOREIGN MATERIALS REMOVED PRIOR TO THEIR CONSTRUCTION. FILL MATERIAL AND BACKFILL MATERIAL SHALL BE FREE OF ORGANIC MATERIAL, CONSTRUCTION DEBRIS, LARGE ROCKS, AND ANY OTHER FOREIGN MATERIAL.
3. THE CONTRACTOR SHALL INVESTIGATE ACTUAL LOCATIONS OF UNDERGROUND LINES AND UTILITIES BEFORE EXCAVATING. ALL EXCAVATIONS NEAR THESE LINES SHALL BE CARRIED OUT WITH EXTREME CAUTION.
4. A MINIMUM CONCRETE COVER OF 3" SHALL BE PROVIDED FOR ALL REINFORCING STEEL.
5. REINFORCING STEEL: REINFORCING STEEL BARS.....ASTM A-615 GRADE 40 WELDED WIRE FABRIC.....ASTM A-185

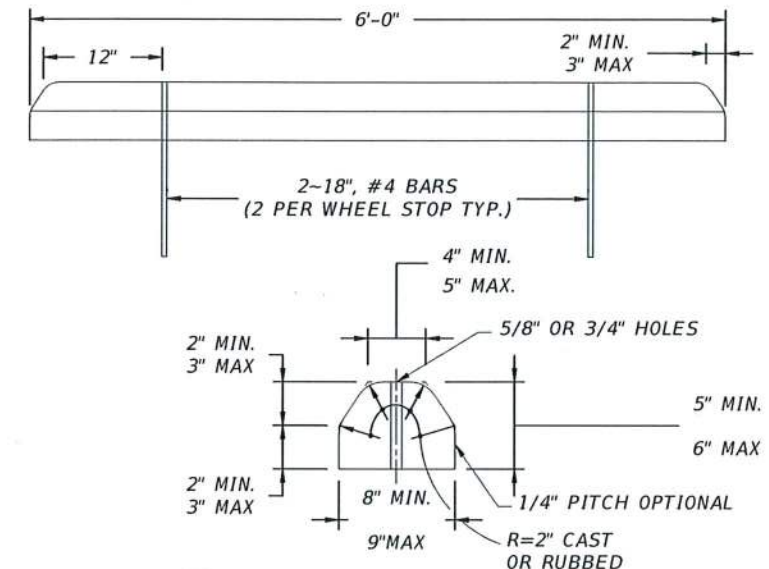
**MS06** **CONCRETE PAD DETAIL**  
**SCALE: N.T.S**



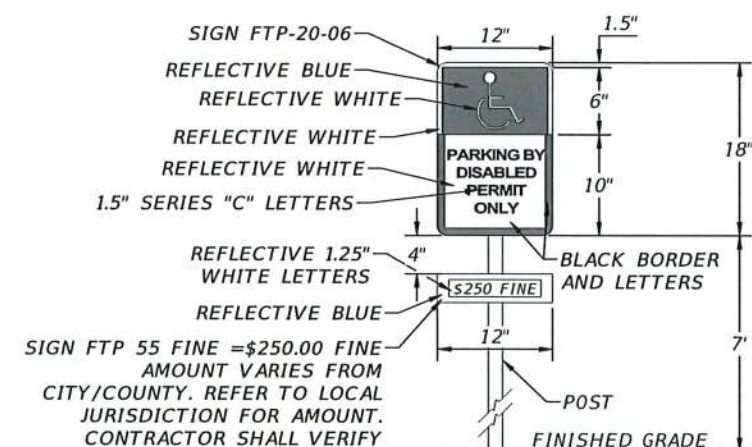
**NOTES:**

1. SIGN SHALL BE PLACED IN FRONT OF ALL DESIGNATED HANDICAPPED SPACES. SIGN HEIGHT SHALL BE 7' FROM PAVEMENT TO BOTTOM OF SIGN.
2. 5' HANDICAPPED AISLE MAY BE PLACED ON THE RIGHT OR LEFT SIDE OF PARKING STALL.
3. HANDICAPPED PARKING SYMBOL SHALL BE 3 OR 5 FT. HIGH.
4. BLUE PAVEMENT MARKINGS SHALL BE TINTED TO MATCH SHADE 15180 OF FEDERAL STANDARDS 595A.

**MS23** **HANDICAP PARKING STALL DETAIL**  
**SCALE: N.T.S**



**MS24** **WHEEL STOP DETAIL**  
**SCALE: N.T.S**



**SIGN NOTES:**

1. SIGN CONSTRUCTION, DESIGN AND PLACEMENT SHALL COMPLY WITH STATE AND LOCAL STATUTES.

**MS21** **HANDICAP PARKING SIGN DETAIL**  
**SCALE: N.T.S**

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
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**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
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PH. 386-752-4675  
LIC NO. LB8356

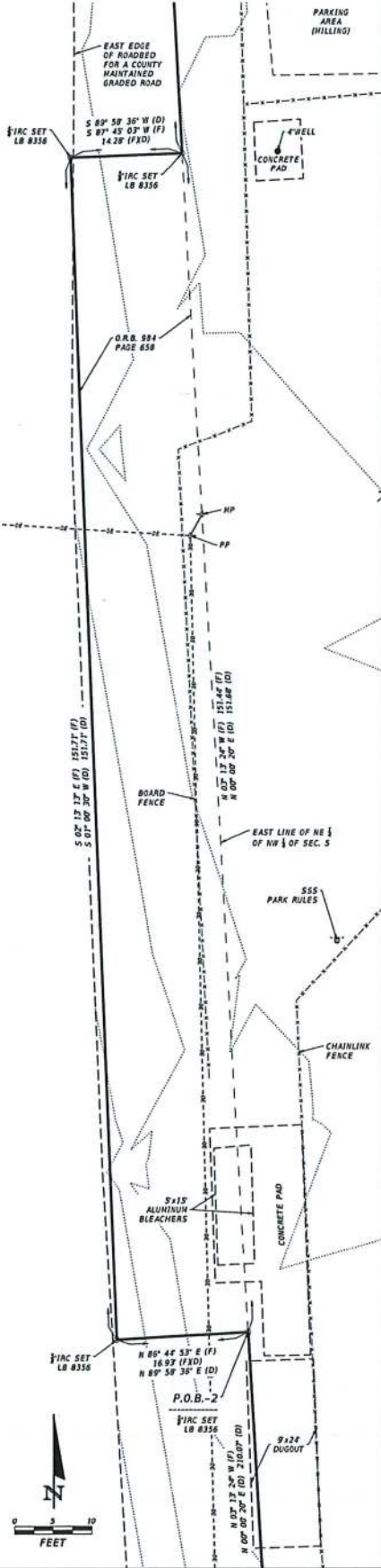
2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

**JOB NUMBER:**  
L220810CCB  
**EOR:**  
GREGORY G. BAILEY  
**P.E. NO.:**  
43858

**MISC. DETAILS**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

**SHEET NO.**  
**C-14**

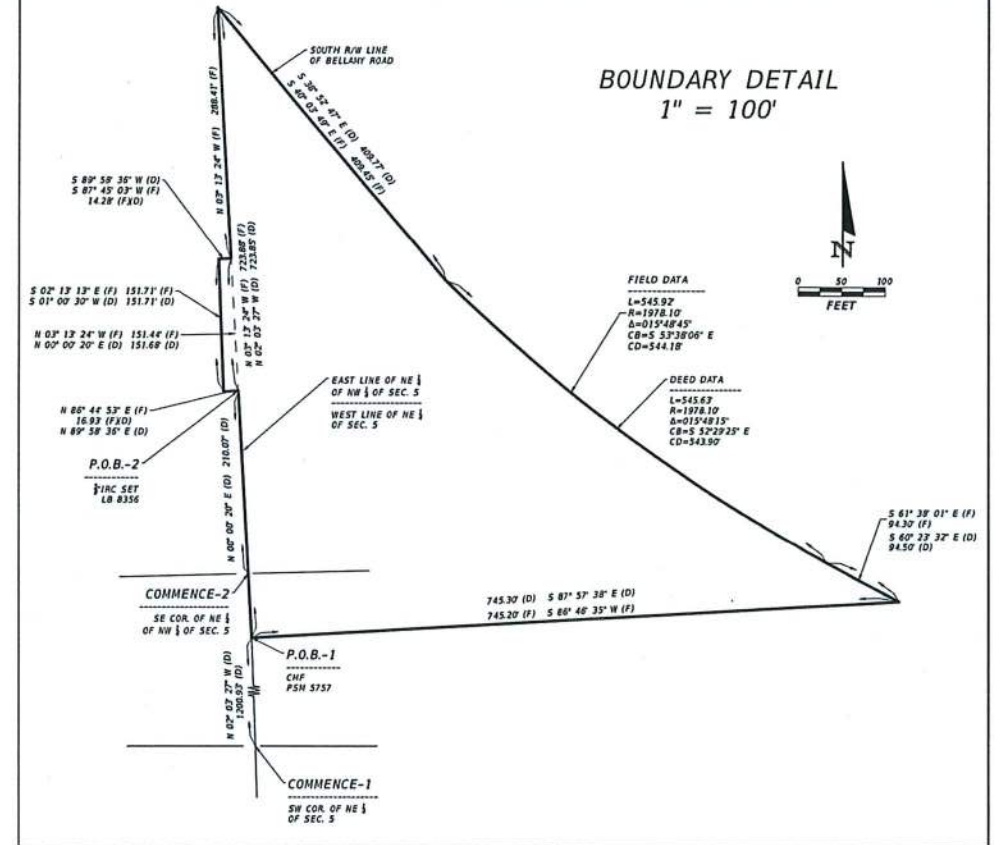
DETAIL OF O.R.B. 984, PAGE 658  
1" = 10'



# TOPOGRAPHY & BOUNDARY SURVEY

IN SECTION 5  
TOWNSHIP 7 SOUTH, RANGE 17 EAST  
COLUMBIA COUNTY, FLORIDA

- NOTES:
- 1.) Monumentation is as shown and designated on the face of the plat.
  - 2.) Boundary based on monumentation found in place, instruction by client, and prior survey by Britt Surveying, Inc.
  - 3.) Bearings based on State Plane Coordinates.
  - 4.) Interior Improvements shown were located by field ties.
  - 5.) Underground encroachments, if present, were not located with this survey.
  - 6.) This survey was made without benefit of a title search. There may be additional easements, restrictions, etc. not shown hereon but found in the Public Records. Issues regarding title, land use & zoning, easements & other encumbrances are not a part of the scope of a Boundary Survey and can only be revealed with a title search.
  - 7.) Date of field survey completion: September 26, 2022
  - 8.) Examination of the Flood Insurance Rate Maps (FIRM) for Columbia County shows that, per said maps, the described parcel lies within Flood Zone "X", which according to said maps is outside of the 0.2% chance floodplain (ref: Map No. 12021C0495C).

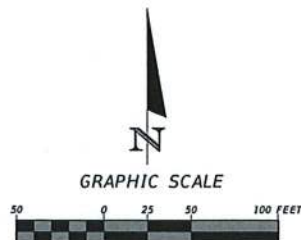


**DESCRIPTION:**  
O.R.B. 961, Page 2636  
COMMENCE at the Southwest corner of the Northeast 1/4 of Section 5, Township 7 South, Range 17 East, Columbia County, Florida, and run thence North 02°03'27" West, along the West line thereof 1200.93 feet to the POINT OF BEGINNING; thence North 02°03'27" West, 723.85 feet to the South right-of-way line of Bellamy Road; thence South 38°52'47" East, 409.77 feet to the point of curvature of a non-tangent curve to the left, having a radius of 1978.10 feet, an included angle of 15°48'15", and a chord bearing and distance of South 52°29'25" East, 543.90 feet; thence Southeast, along the arc of said curve, 545.63 feet; thence South 60°23'32" East, 94.50 feet; thence South 87°57'38" West, 745.30 feet to the POINT OF BEGINNING.

**AND ALSO**  
O.R.B. 984, Page 658  
COMMENCE at the Southeast corner of the Northeast 1/4 of the Northwest 1/4, Section 5, Township 7 South, Range 17 East, Columbia County, Florida, and run thence North 00°00'20" East, along the East line of said Northeast 1/4 of the Northwest 1/4, 210.07 feet to the POINT OF BEGINNING; thence continue North 00°00'20" East, along said East line, 151.68 feet; thence South 89°58'36" West, 14.28 feet to the East edge of the roadbed of a county maintained graded road (SW Bethlehem Avenue); thence South 01°00'30" West, along the East edge of said roadbed, 151.71 feet; thence North 89°58'36" East, 16.93 feet to the POINT OF BEGINNING.

**ALTOGETHER** Containing 5.24 acre, more or less.

| LEGEND                                |                              |
|---------------------------------------|------------------------------|
| SEC=SECTION                           | CB=CHORD BEARING             |
| PLS=PROFESSIONAL LAND SURVEYOR        | CD=CHORD DISTANCE            |
| COR=CORNER                            | O.R.B.=OFFICIAL RECORDS BOOK |
| P.S.M.=PROFESSIONAL SURVEYOR & MAPPER | HP=METER POLE                |
| R/W=RIGHT-OF-WAY                      | PP=POWER POLE                |
| SW=SWITCH                             | SSS=STANDARD SUPPORT SIGN    |
| SE=SEVENTH                            | CHF=CONCRETE MONUMENT FOUND  |
| LB=LICENSED BUSINESS                  | CONC=CONCRETE                |
| P.O.B.=POINT OF BEGINNING             | LP=LIGHT POLE                |
| SE=SEVENTH                            | TPD=TELEPHONE PEDESTAL       |
| DEL=DELTA ANGLE, CENTRAL ANGLE        | BN=BEACHMARK                 |
| IRC=IRON REBAR & CAP                  | EL=ELEVATION                 |
| R=RAADIUS OF CURVE                    | IP=FIELD MEASUREMENT         |
| PD=FOUND                              | (D)=DEED MEASUREMENT         |
| L=LENGTH OF CURVE                     |                              |
| NO ID=NO IDENTIFICATION               |                              |



| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |
|           |             |



**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
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TALLAHASSEE, FL 32301  
WWW.NFPS.NET

JOB NO. L220810CCB  
CA# 29011

**COLUMBIA COUNTY**

SHEET NO.

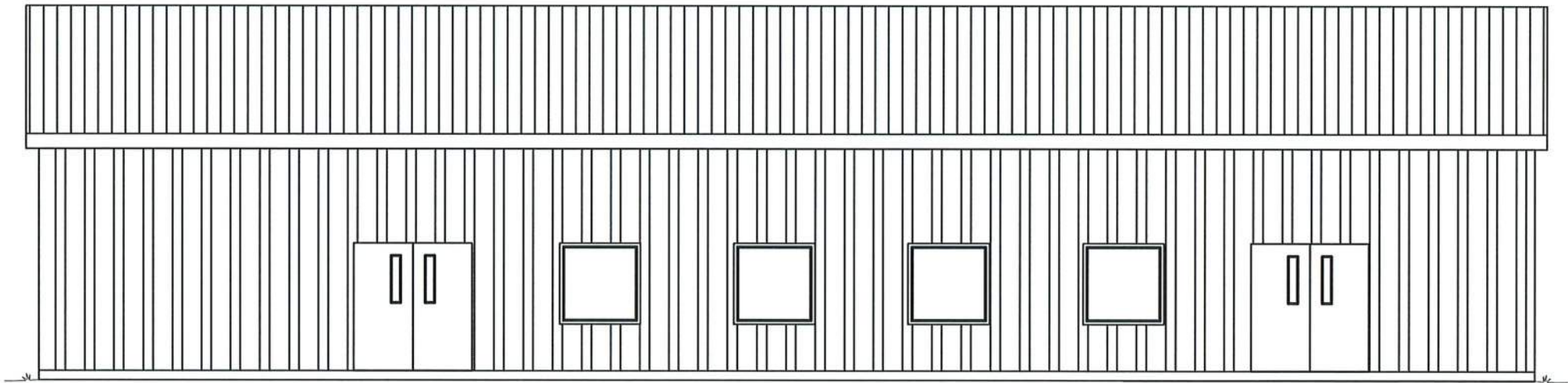
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Alice Geiger

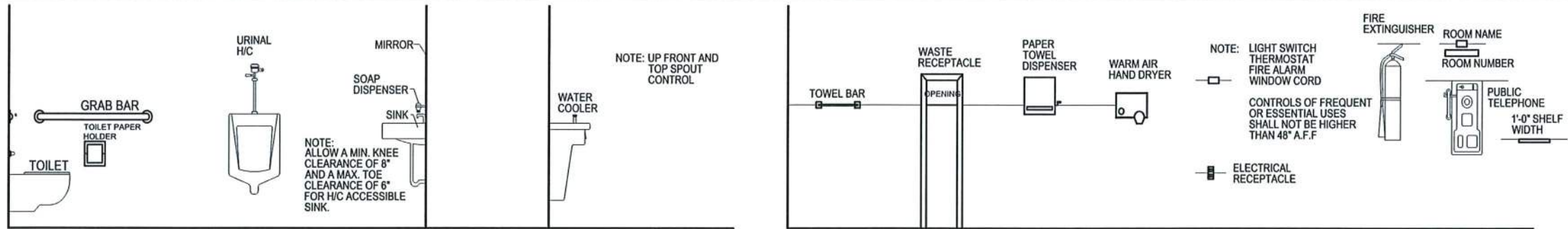
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X:\2022\L220810CCB\H.CADD\Survey\SURVRD\_BETHLEHAM\_01.dwg TOPOGRAPHY

BUILDING CONSTRUCTION PLANS  
BETHLEHEM PARK  
ASSEMBLY BUILDING  
COLUMBIA COUNTY, FL.



| REVISIONS |             |  | NORTH FLORIDA PROFESSIONAL SERVICES, INC.<br>P.O. BOX 3823<br>LAKE CITY, FL 32056<br>PH. 386-752-4675<br>LIC NO. LB8356 | 2551 BLAIRSTONE PINES DR.<br>TALLAHASSEE, FL 32301<br>WWW.NFPS.NET<br>CA# 29011 | JOB NUMBER:<br>L220810CCB<br>EOR:<br>ROBERT PHILLIP<br>BISHOP JR.<br>P.E. NO.:<br>38546 | COVER SHEET<br>BETHLEHEM PARK ASSEMBLY BUILDING<br>COLUMBIA COUNTY, FLORIDA | SHEET<br>NO.<br><br>G1 |
|-----------|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|
| DATE      | DESCRIPTION |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                             |                        |
|           |             |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                             |                        |



\* BACK GRAB BAR SHALL BE MOUNTED 6" OFF SIDE WALL AND MIN. 36" LONG

## ABBREVIATIONS LEGEND

A.B. ANCHOR BOLT  
ACOUS. ACOUSTICAL  
ALT. ALTERNATE  
ALUM. ALUMINUM  
ANL. ANGLE  
A.P. ACCESS PANEL  
A.T. ACOUSTICAL TILE

BD. BOARD  
B.J. BAR JOIST  
BLDG. BUILDING  
BLK(G) BLOCKING  
BM. BEAM  
B.M. BENCH MARK  
BOT. BOTTOM  
BRG. BEARING  
BRK. BRICK  
B.S. BOTH SIDES  
B.U.R. BUILT-UP ROOFING BY (2X4)

CAB. CABINET  
C.I. CAST IRON  
C.J. CONSTRUCTION JOINT  
CL. CENTERLINE  
C.L. CHAIN LINK  
CLG. CEILING  
CLR. CLEAR  
C.M.U. CONCRETE MASONRY UNIT  
C.O. CLEAN OUT  
COL. COLUMN  
CONC. CONCRETE  
CONN. CONNECTION  
CONT. CONTINUOUS  
CPT. CARPET  
C.T. CERAMIC TILE  
CTR. COUNTER  
C.W. COLD WATER

DBL. DOUBLE  
DET. DETAIL  
DIA. DIAMETER  
DIM. DIMENSION  
DISP. DISPENSER  
D.P.M. DAMPPROOFING MEMB.  
D.S. DOWNSPOUT  
D.W. DRYWALL

EA. EACH  
E.J. EXPANSION JOINT  
ELEC. ELECTRICAL  
ELEV. ELEVATION  
EQ. EQUAL  
E.W.C. ELECTRICAL WATER COOLER  
EXIST. EXISTING  
EXT. EXTERIOR

F.D. FLOOR DRAIN  
F.E. FIRE EXTINGUISHER  
F.E.C. FIRE EXT. CABINET  
F.F. FINISH FLOOR  
FIN. FINISH  
FIXT. FIXTURE  
FLR. FLOOR  
FLSHG. FLASHING  
FTG. FOOTING  
FUR. FURRING  
F.V. FIELD VERIFY

S.B.C. SOUTHERN BUILDING CODE  
SCHD. SCHEDULE  
S.D. SOAP DISPENSER  
S.F. SQUARE FEET  
SH. SHELF  
SHT. SHEET  
S.N.R. SANITARY NAPKIN RECEPTACLE  
S.S. STAINLESS STEEL  
STD. STANDARD  
STL. STEEL  
SUSP. SUSPENDED

TEMP. TEMPERED  
THK. THICK  
T.P.D. TOILET PAPER DISPENSER  
T.S. TUBULAR STEEL  
TYP. TYPICAL

U.N.O. UNLESS NOTED OTHERWISE  
UR. URINAL

V.C.T. VINYL COMPOSITE TILE  
VERT. VERTICAL  
V.P.B. VENEER PLASTER BASE  
VTR. VENT THROUGH ROOF  
V.T. VINYL TILE

W. WIDE  
W/ WITH  
W.C. WATER CLOSET  
WCO. WALL CLEAN OUT  
WD. WOOD  
W/O. WITHOUT  
W.P. WATERPROOFING  
W.W.F. WIDE WELDED FABRIC  
W.W.M. WELDED WIRE MESH

## GENERAL MOUNTING HEIGHTS

## SYMBOLS LEGEND

| TYPE | DESCRIPTION                                           |
|------|-------------------------------------------------------|
|      | SECTION                                               |
|      | DETAIL MARK                                           |
|      | REFERENCE (TO ANOTHER SECTION OR DETAIL)              |
|      | ROOM NUMBER                                           |
|      | DOOR (WITH MARK SYMBOL)                               |
|      | WINDOW (WITH MARK SYMBOL)                             |
|      | TARGET ELEVATION (EXISTING ELEVATION MARK NOT SHADED) |

## SHEET INDEX

COVER SHEET  
LEGENDS, SHEET INDEX & ABBREVIATIONS  
FLOOR PLAN  
EXTERIOR ELEVATIONS  
EXTERIOR ELEVATIONS  
SCHEDULES & NOTES  
FOUNDATION PLAN  
FOUNDATION DETAILS  
FOUNDATION DETAILS  
FOUNDATION NOTES  
ROOF PLAN  
WALL SECTION  
STRUCTURAL NOTES  
STRUCTURAL NOTES  
HVAC PLAN  
HVAC NOTES  
SANITARY PLUMBING PLAN  
WATER SUPPLY PLAN  
PLUMBING NOTES  
SANITARY RISER DIAGRAM  
ELECTRICAL LIGHTING PLAN  
ELECTRICAL POWER PLAN  
LIFE SAFETY PLAN

G1  
G2  
B1  
B2  
B3  
B4  
S1  
S2  
S3  
S4  
S5  
S6  
S7  
S8  
M1  
M2  
P1  
P2  
P3  
P4  
E1  
E2  
LS1



## MATERIALS LEGEND

| TYPE | DESCRIPTION                           |
|------|---------------------------------------|
|      | BATT INSULATION                       |
|      | BRICK VENEER                          |
|      | POURED IN PLACE CONCRETE (IN SECTION) |
|      | RIGID INSULATION                      |
|      | WOOD FRAMING (IN SECTION)             |
|      | 8" CONCRETE BLOCK                     |

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



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PH. 386-752-4675  
LIC NO. LB8356

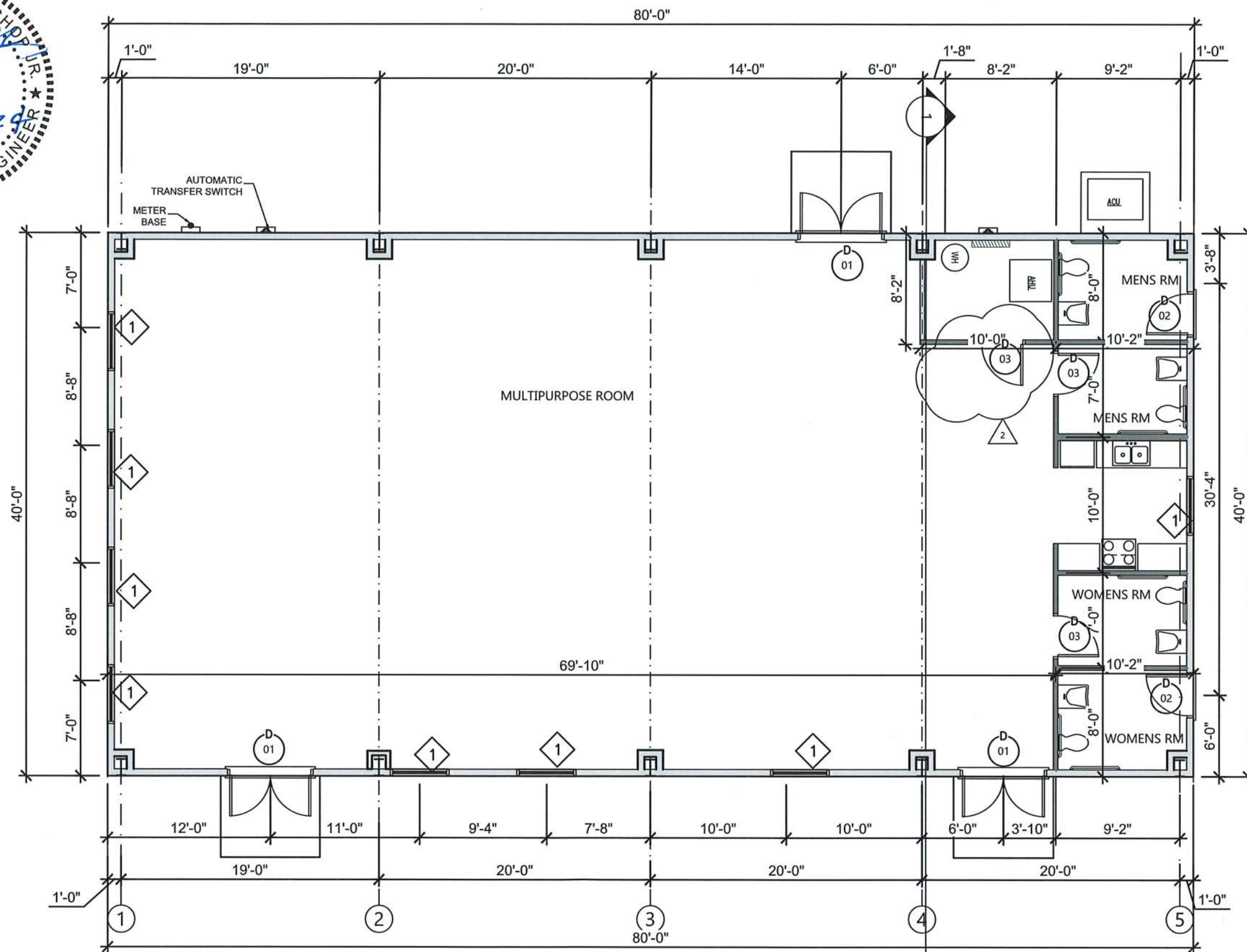
2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
ROBERT PHILLIP  
BISHOP JR.  
P.E. NO.:  
38546

**ABBREVIATIONS & SYMBOLS**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.

**G2**



FLOOR PLAN

SCALE: 1/8" = 1'-0"

| REVISIONS |                        |
|-----------|------------------------|
| DATE      | DESCRIPTION            |
| 12-19-23  | 2 - CHANGED DOOR STYLE |



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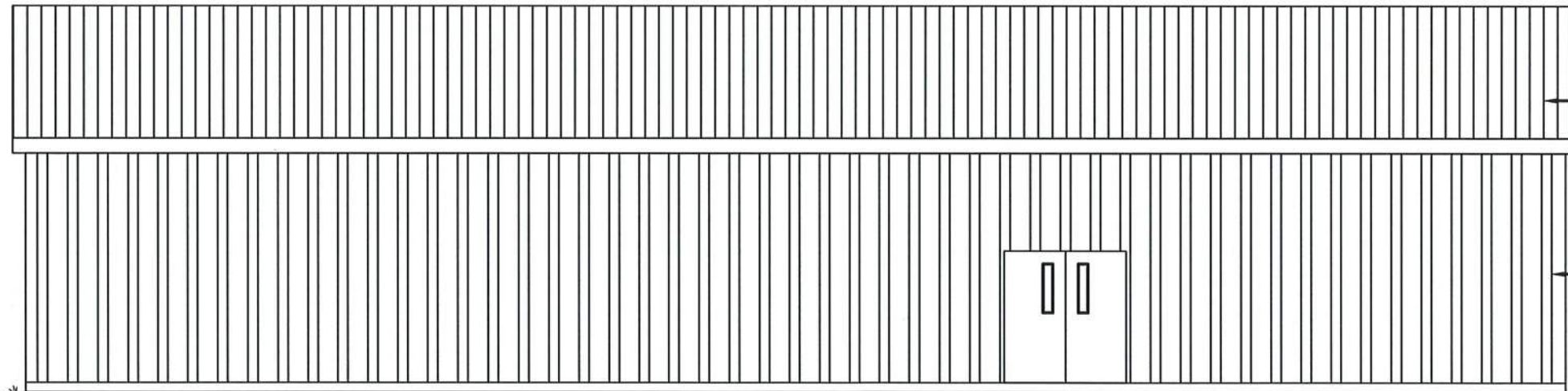
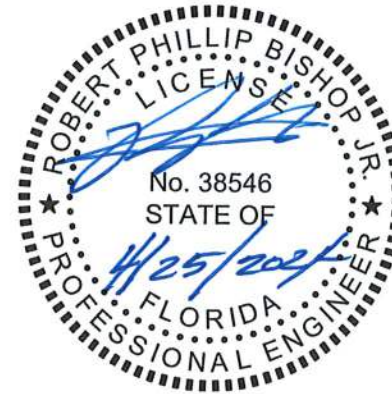
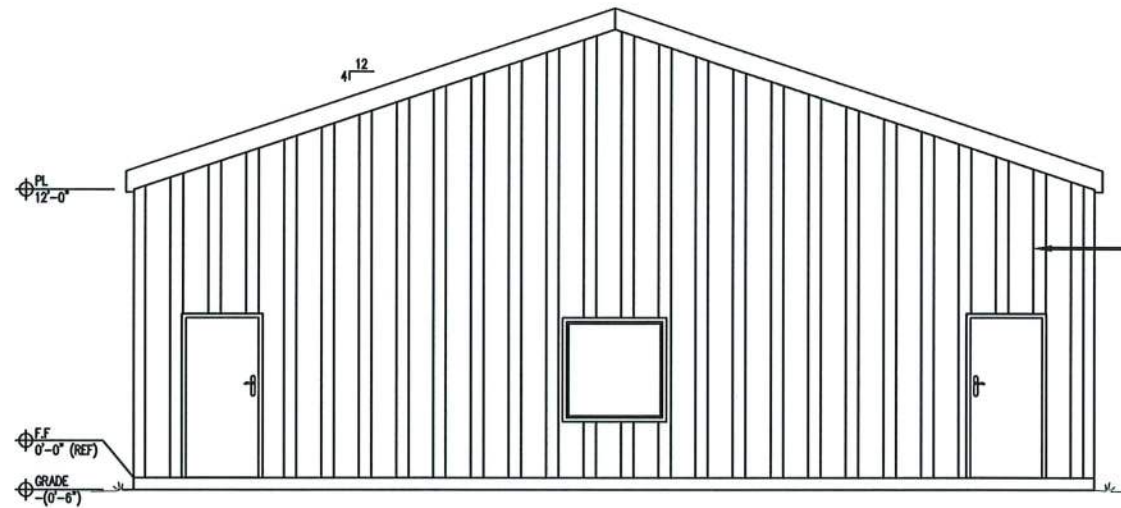
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BISHOP JR.  
P.E. NO.:  
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**FLOOR PLAN**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

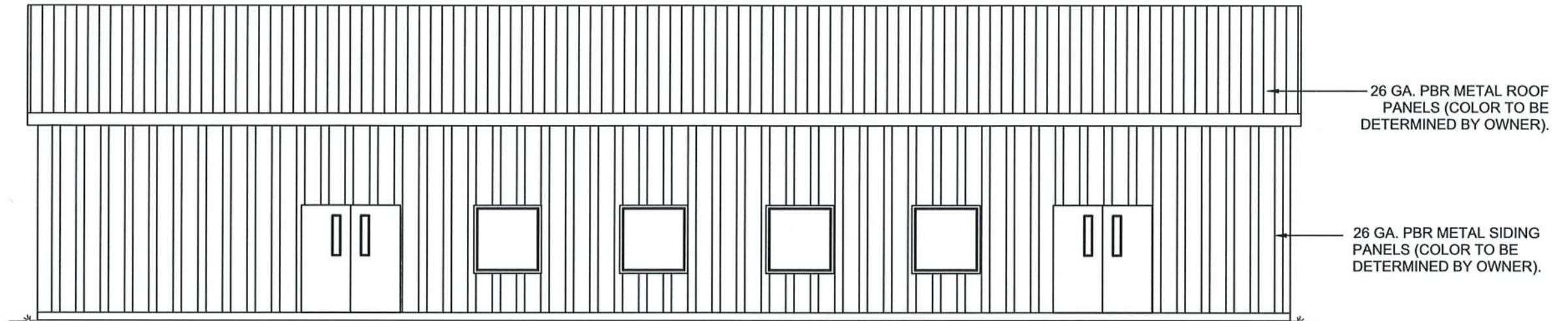
SHEET  
NO.

**B1**

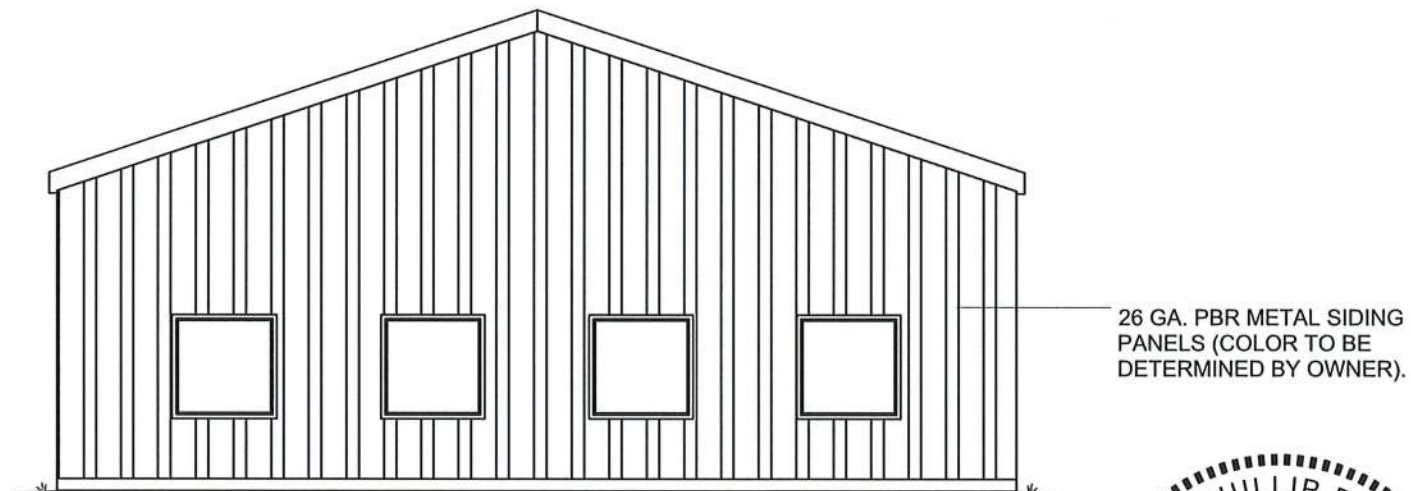


WEST ELEVATION  
1/8" = 1'

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|-----------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------|
| DATE      | DESCRIPTION |                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                                                                          |                                   |
|           |             |                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                                                                          |                                   |



EAST ELEVATION  
1/8" = 1'



SOUTH ELEVATION  
1/8" = 1'



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|-----------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------|--|----------------------------|
| DATE      | DESCRIPTION |                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                          |  |                            |
|           |             |                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                          |  |                            |

TYPE I  
SOLID CORE, FLUSH  
WITH WOOD FRAME  
(STAIN GRADE)

TYPE II  
18 GA. STEEL WITH  
STEEL FRAME,  
(BRONZE FINISH)  
THRESHOLD, AND  
WEATHER STRIPPING

TYPE III  
18 GA. STEEL WITH  
STEEL FRAME,  
(BRONZE FINISH)  
SIDE LITE,  
THRESHOLD, AND  
WEATHER STRIPPING

TYPE IV  
18 GA. STEEL WITH  
STEEL FRAME,  
(BRONZE FINISH)  
SIDE LITE,  
THRESHOLD, AND  
WEATHER STRIPPING

HARDWARE LIST

A - PRIVACY LOCK, CLOSER

B - PASSAGE SET, CLOSER

C - PASSAGE SET

D - KEYED LOCK

E - KEYED LOCK, PANIC DEVICE, CLOSER

F - KEYED LOCK, CLOSER

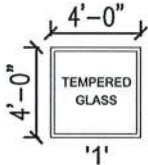
NOTE:

ALL DOOR HARDWARE SHALL BE COMMERCIAL  
GRADE 1 AND SHALL HAVE A BRUSHED NICKEL  
FINISH AND COMPLY WITH REQUIREMENTS OF  
FLORIDA ACCESSIBILITY CODE.

| DOOR SCHEDULE |       |        |      |         |        |     |         |
|---------------|-------|--------|------|---------|--------|-----|---------|
| MARK          | SIZE  |        | TYPE | MAT'L   | FINISH | HDW | REMARKS |
|               | WIDTH | HEIGHT |      |         |        |     |         |
| ①             | 6'-0" | 6'-8"  | IV   | STEEL   | PAINT  | A   |         |
| ②             | 3'-0" | 6'-8"  | II   | STEEL   | PAINT  | A   |         |
| ③             | 3'-0" | 6'-8"  | I    | SC WOOD | STAIN  | F   |         |

| WINDOW SCHEDULE |       |        |       |       |        |                                  |
|-----------------|-------|--------|-------|-------|--------|----------------------------------|
| MARK            | SIZE  |        | TYPE  | MAT'L | FINISH | REMARKS                          |
|                 | WIDTH | HEIGHT |       |       |        |                                  |
| 1               | 4'-0" | 4'-0"  | FIXED | ALUM  | BLACK  | CUSTOM BUILT WINDOW (SEE DETAIL) |

ALL WINDOWS SHALL HAVE LOW 'e', INSULATED GLASS WITH TINTING (BRONZE)  
ALUM - ALUMINUM FRAME



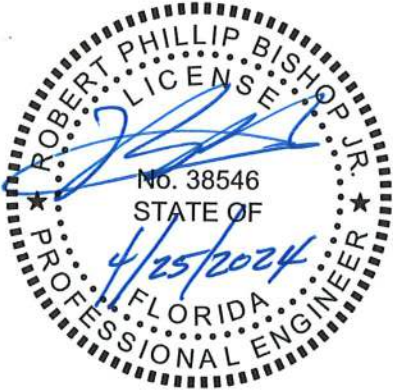
| FINISH SCHEDULE |       |      |       |      |         |      |        |
|-----------------|-------|------|-------|------|---------|------|--------|
| ROOM NAME       | FLOOR | BASE | WALLS |      | CEILING |      | HEIGHT |
|                 |       |      | MAT'L | FIN. | MAT'L   | FIN. |        |
| ASSEMBLY AREA   | VCT   | VB   | GWB   | HARD | SAT     | --   | 9'-0"  |
| KITCHEN AREA    | VCT   | VB   | GWB   | HARD | SAT     | --   | 9'-0"  |
| MECHANICAL ROOM | CONC  | VB   | GWB   | HARD | GWB     | KD/P | 8'-0"  |
| ADA RESTROOM #1 | TILE  | TILE | CB    | TILE | GWB     | KD/P | 8'-0"  |
| ADA RESTROOM #1 | TILE  | TILE | CB    | TILE | GWB     | KD/P | 8'-0"  |
| ADA RESTROOM #1 | TILE  | TILE | CB    | TILE | GWB     | KD/P | 8'-0"  |
| ADA RESTROOM #1 | TILE  | TILE | CB    | TILE | GWB     | KD/P | 8'-0"  |

CONC -- SEALED WITH A NON-SKID CLEAR CONCRETE SEALER  
LVT -- LUXURY VINYL PLANK COMMERIAL GRADE FLOORING  
TILE -- CERAMIC TILE, WALLS - 6"x6", FLOORS - 12"x12"  
VB -- VINYL BASE, CONTINUOUS ROLL  
GWB -- GYPSUM WALLBOARD (BLUE BOARD IN WET AREAS)  
CB -- CEMENT BOARD BEHIND WALL TILE  
HARD -- HARD COATED PLASTER FINISH, LIGHT TEXTURE  
SAT -- SUSPENDED ACOUSTICAL TILE, 2'x2' GRID (WHITE),  
ARMSTRONG 589 REGULAR  
KD/P -- KNOCK DOWN TEXTURE, PAINTED  
UNFIN -- EXTERIOR WALLS IN TRUCK BAYS AND 2nd FLOOR MEETING  
AREA ARE UNFINISHED

MILL WORK & VINYL BASE  
KITCHEN CABINETS AND VANITY CABINETS SHALL HAVE 1/2" PLYWOOD BOXES  
WITH SOLID MAPLE HARDWOOD FACE FRAMES. DOORS SHALL HAVE RAISED  
PANELS WITH FULLY CONCEALED SELF-CLOSING HINGES. DRAWERS SHALL  
HAVE HARDWOOD FACES AND PLYWOOD BOXES AND FULL ACCESS, SELF-  
CLOSING DRAW GLIDES. ALL SHELVES SHALL BE 3/4" THICK ENGINEERED  
WOOD WITH PVC EDGE BANDING. ALL BASE CABINETS, INCLUDING VANITIES  
SHALL BE 24" DEEP X 36" HIGH (TO TOP OF COUNTERTOPS) AND WALL CABINETS  
SHALL BE 12" DEEP BY 42" HIGH. KITCHEN COUNTERTOPS SHALL HAVE A PLYWOOD  
SUBSTRATE WITH A LAMINATE SURFACE. VANITY TOPS SHALL BE CULTURED MARBLE  
WITH INTEGRAL SINK BASE.  
THE VINYL BASE SHALL BE FLEXCO OR EQUAL AND SHALL BE A MINIMUM OF 1/8"  
THICK BY 4" HIGH AND SHALL BE A CONTINUOUS ROLL. NO 4 FOOT LENGTHS  
WILL BE ALLOWED. CONTRACTOR SHALL PROVIDE COLOR SAMPLES FOR  
SELECTION BY THE OWNER.

ALLOWANCES FOR BATHROOM FIXTURES, CERAMIC TILE & LVT  
PROVIDE A \$1,200.00 ALLOWANCE FOR BATHROOM FIXTURES TO BE SELECTED BY OWNER  
(I.E. TOWEL BARS, TOILET PAPER DISPENSERS, PAPER TOWEL DISPENSERS, ETC.) NOTE: SINKS,  
TOILETS, AND PLUMBING FIXTURES NOT INCLUDED.  
CONTRACTOR SHALL PROVIDE AN ALLOWANCE OF \$4.00 PER SQUARE FOOT FOR ALL 12X12 FLOOR  
TILE AND WALL TILE. THE ALLOWANCE SHALL BE FOR TILE ONLY. ALL ADHESIVE, GROUT, METAL  
TRIM AND INSTALLATION COSTS SHALL BE INCLUDED IN THE BASE BID. CONTRACTOR WILL PROVIDE  
WITH OWNER SAMPLES TO SELECT FROM. NO SPECIAL TRANSITION TILES AT THE FLOOR/WALL  
INTERFACE IS REQUIRED. WALL TILE SHALL BUTT TO FLOOR TILE. TRAVERTINE THRESHOLDS SHALL  
BE PROVIDED AT ALL DOORWAYS WITH DIFFERING FLOOR MATERIALS.  
CONTRACTOR SHALL PROVIDE AN ALLOWANCE OF \$8.00 PER SQUARE FOOT FOR THE LUXURY VINYL  
PLANK FLOORING. THE ALLOWANCE SHALL BE FOR FLOORING ONLY. ALL OTHER INSTALLATION COSTS  
SHALL BE INCLUDED IN THE BASE BID.

PAINTING NOTES:  
1. ALL MATERIALS USED UNDER THE PAINTING  
CONTRACT SHALL BE BY APPROVED  
MANUFACTURER AND DELIVERED TO THE JOB IN  
THE ORIGINAL SEALED CONTAINERS.  
2. ALL PAINTED SURFACES SHALL RECEIVED ONE  
PRIMER COAT AND ONE FINISH COAT.  
3. BEFORE ANY WORK IS DONE, THE CONTRACTOR  
SHALL PREPARE COLOR AND TEXTURE SAMPLES  
ON THE JOB FOR THE OWNER'S FINAL APPROVAL.  
4. EXTERIOR SURFACE PREPARATION: REMOVE  
ALL DIRT, OIL, AND OTHER CONTAMINANTS.  
5. INTERIOR SURFACE PREPARATION: WASH  
SURFACES FREE OF DIRT, WAX, SOAP, AND  
GREASE. REPAIR CRACKS AND SURFACE  
IMPERFECTIONS IN PLASTER WITH A WATER MIX  
OR LATEX PATCHING PLASTER, SAND SMOOTH  
AND SPOT PRIME.  
6. COLORS AND FINISH TO BE CHOSEN BY OWNER.  
7. APPROVED MANUFACTURERS:  
SHERWIN WILLIAMS  
BENJAMIN MOORE  
GLIDDEN



| REVISIONS  |                             |
|------------|-----------------------------|
| DATE       | DESCRIPTION                 |
| 12/05/2023 | UPDATED SCHEDULES AND NOTES |



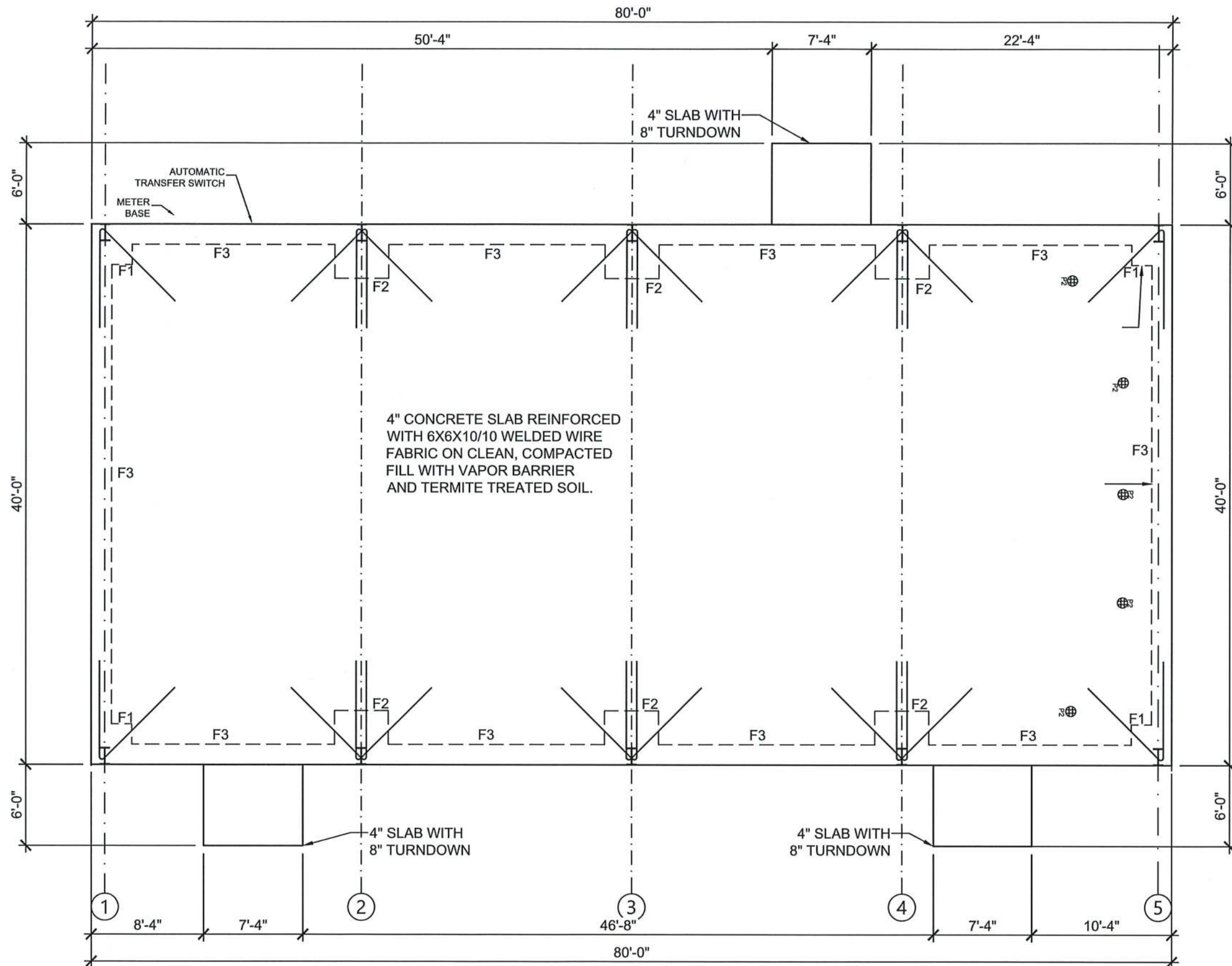
**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
LIC NO. LB8356

2551 BLAIRSTONE PINES DR.  
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CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
ROBERT PHILLIP  
BISHOP JR.  
P.E. NO.:  
38546

**DOOR / WINDOW SCHEDULES**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.  
**B4**



# FOUNDATION PLAN

SCALE: 1/8" = 1'-0"

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
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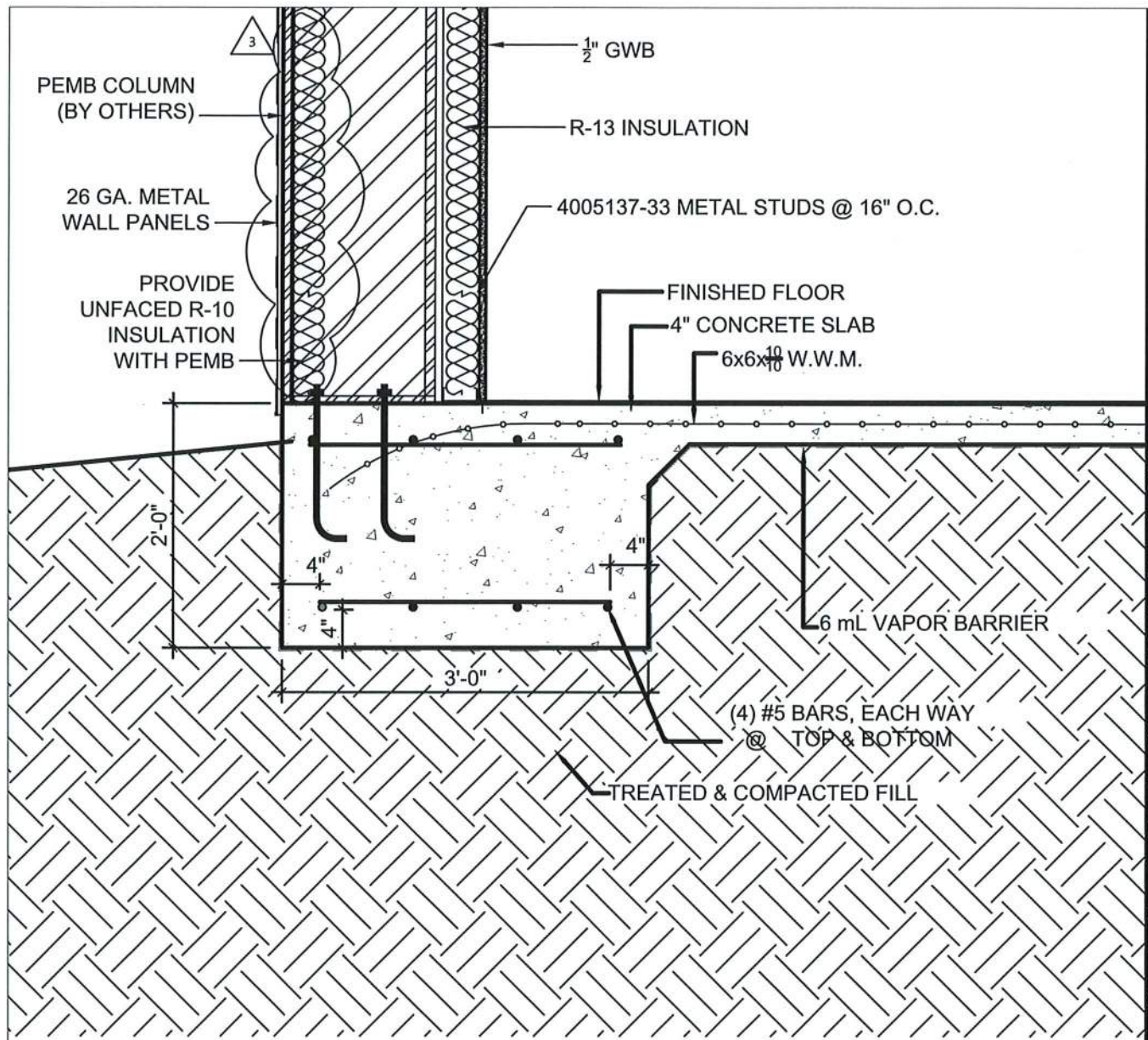
2551 BLAIRSTONE PINES DR.  
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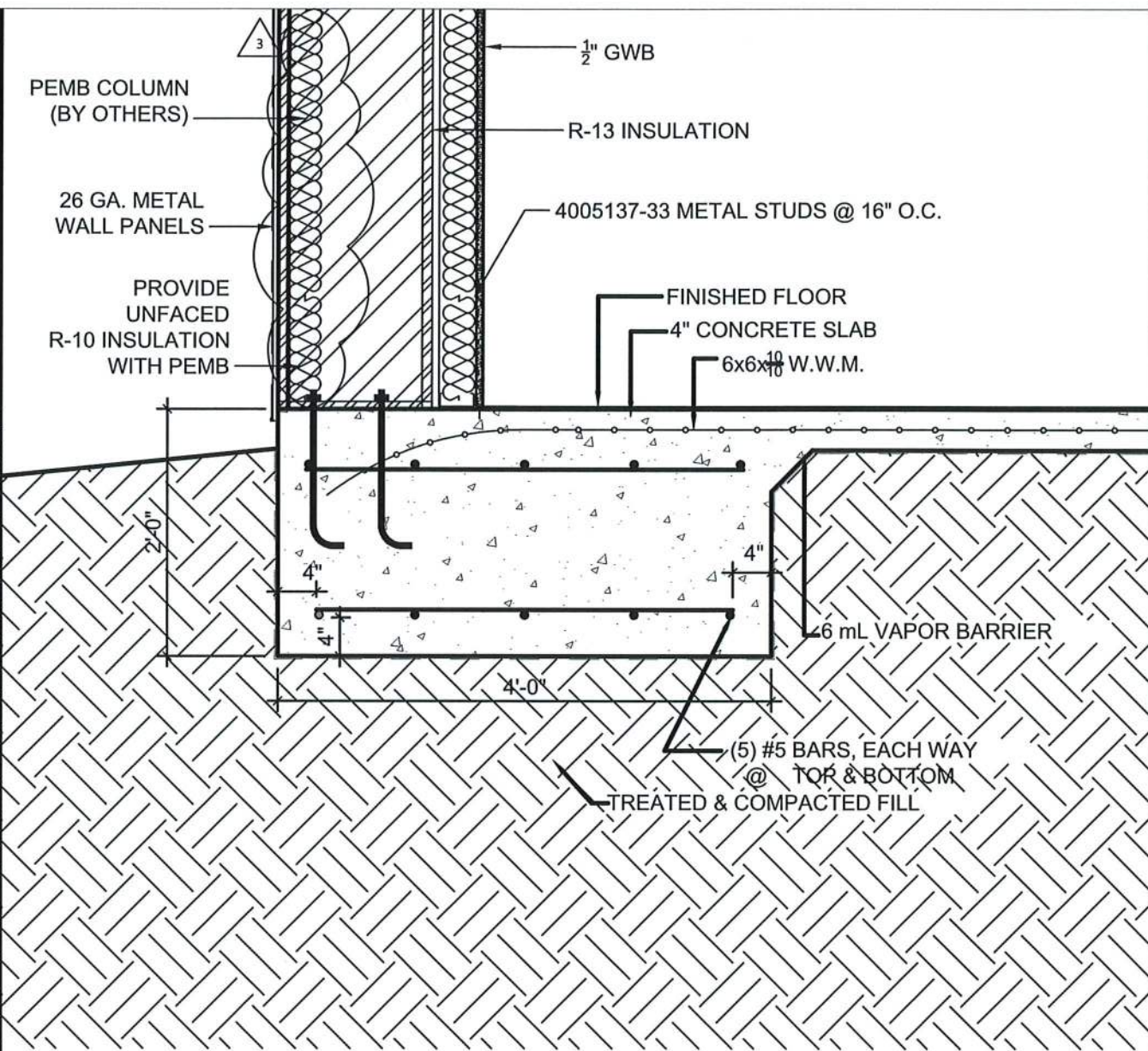
**FOUNDATION PLAN**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.

**S1**



1 FOOTING #1 DETAIL  
SCALE: 3/4" = 1'-0"



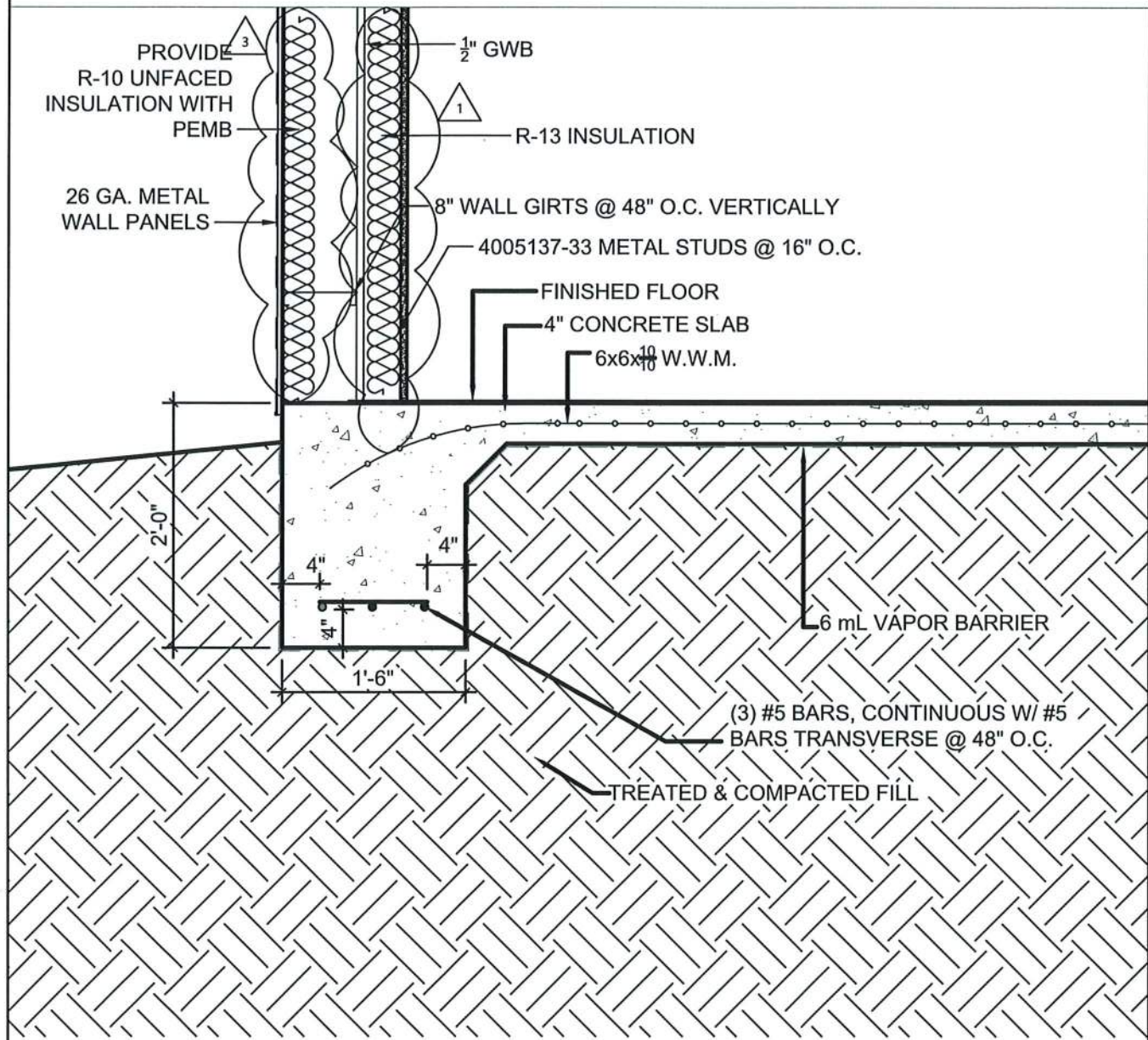
2 FOOTING #2 DETAIL  
SCALE: 3/4" = 1'-0"

FOOTING SCHEDULE

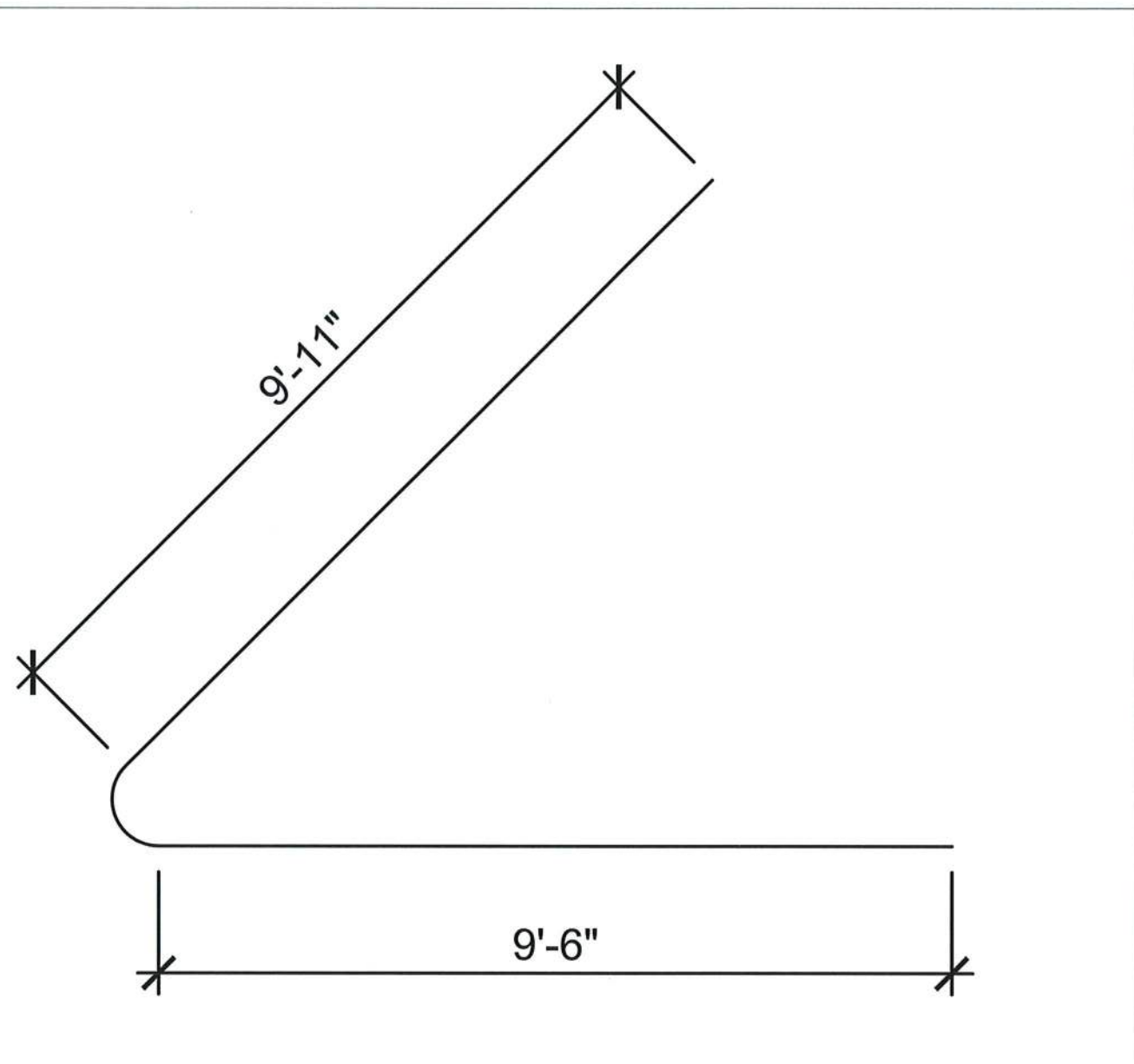
| MARK | TYPE   | WIDTH | LENGTH | THICK. | REINFORCEMENT                                      |
|------|--------|-------|--------|--------|----------------------------------------------------|
| F1   | COLUMN | 3'-0" | 3'-0"  | 2'-0"  | (5) #5 BARS EA. WAY (TOP & BOTTOM)                 |
| F2   | COLUMN | 4'-0" | 4'-0"  | 2'-0"  | (4) #5 BARS EA. WAY (TOP & BOTTOM)                 |
| F3   | STRIP  | 1'-6" | CONT.  | 2'-0"  | (3) #5 BARS CONT. W/ #5 BARS TRANSVERSE @ 32" O.C. |
|      |        |       |        |        |                                                    |
|      |        |       |        |        |                                                    |
|      |        |       |        |        |                                                    |



|                  |                       |                                                                                     |                                                                                                                                |                                                                                 |                                                                                         |                                                                                           |           |
|------------------|-----------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------|
| <b>REVISIONS</b> |                       |  | <b>NORTH FLORIDA PROFESSIONAL SERVICES, INC.</b><br>P.O. BOX 3823<br>LAKE CITY, FL 32056<br>PH. 386-752-4675<br>LIC NO. LB8356 | 2551 BLAIRSTONE PINES DR.<br>TALLAHASSEE, FL 32301<br>WWW.NFPS.NET<br>CA# 29011 | JOB NUMBER:<br>L220810CCB<br>EOR:<br>ROBERT PHILLIP<br>BISHOP JR.<br>P.E. NO.:<br>38546 | <b>FOUNDATION DETAILS</b><br>BETHLEHEM PARK ASSEMBLY BUILDING<br>COLUMBIA COUNTY, FLORIDA | SHEET NO. |
| DATE             | DESCRIPTION           |                                                                                     |                                                                                                                                |                                                                                 |                                                                                         |                                                                                           | S2        |
| 01/04/2024       | ADDED R-10 INSULATION |                                                                                     |                                                                                                                                |                                                                                 |                                                                                         |                                                                                           |           |



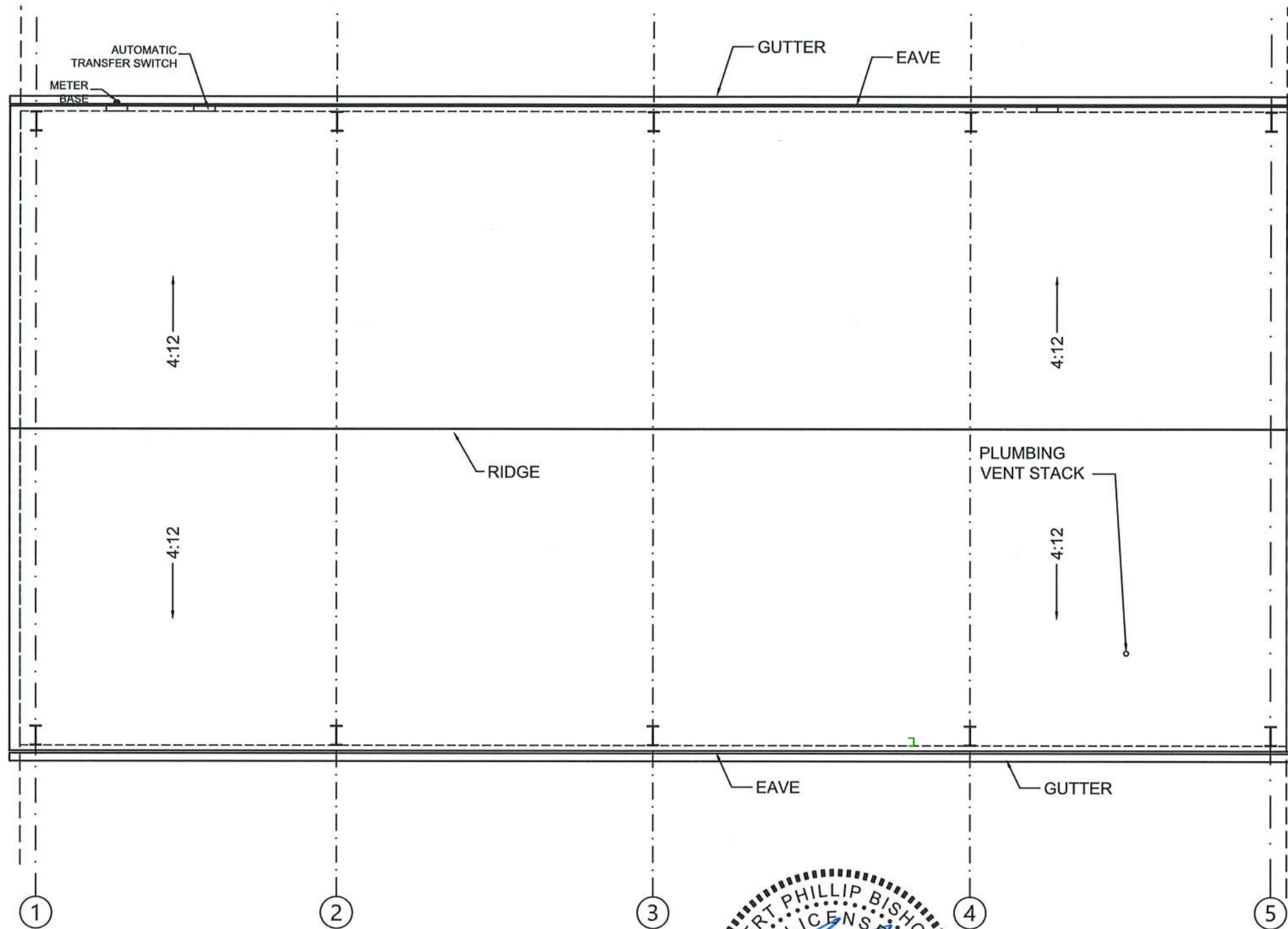
**3** FOOTING DETAIL @ WALL  
SCALE: 3/4" = 1'-0"



**4** HAIRPIN DETAIL  
SCALE: 3/4" = 1'-0"



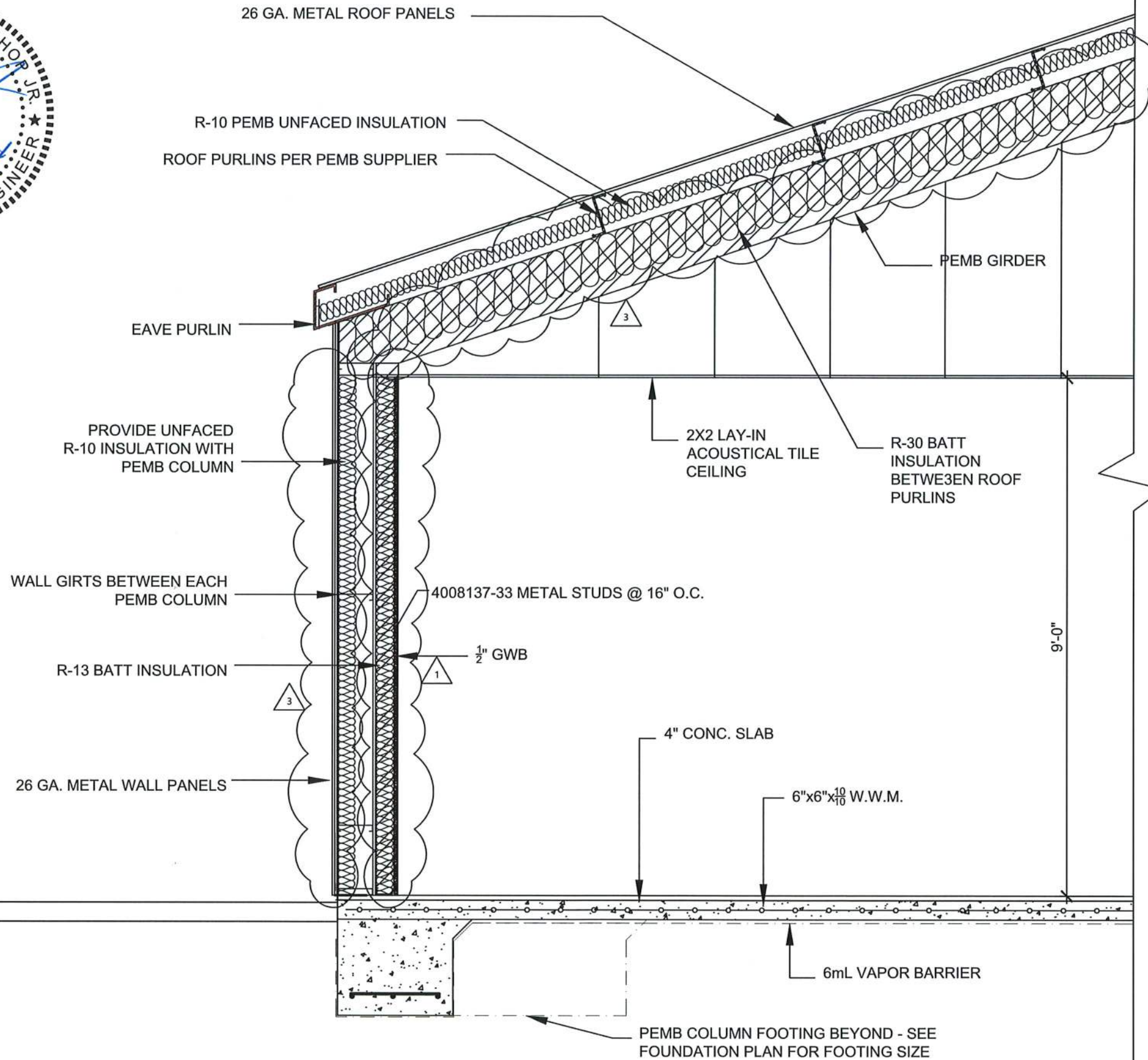
| REVISIONS  |                                                      |  | NORTH FLORIDA PROFESSIONAL SERVICES, INC.<br>P.O. BOX 3823<br>LAKE CITY, FL 32056<br>PH. 386-752-4675<br>LIC NO. LB8356 | 2551 BLAIRSTONE PINES DR.<br>TALLAHASSEE, FL 32301<br>WWW.NFPS.NET<br>CA# 29011 | JOB NUMBER:<br>L220810CCB<br>EOR:<br>ROBERT PHILLIP<br>BISHOP JR.<br>P.E. NO.:<br>38546 | FOUNDATION NOTES<br>BETHLEHEM PARK ASSEMBLY BUILDING<br>COLUMBIA COUNTY, FLORIDA | SHEET<br>NO. |
|------------|------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|
| DATE       | DESCRIPTION                                          |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                                  | S3           |
| 12/05/2023 | REMOVED PLYWOOD ON WALL AND ADDED INTERIOR STUD WALL |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                                  |              |
| 01/04/2024 | REMOVED HAT CHANNEL, ADDED R-10 INSULATION           |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                                  |              |



**ROOF PLAN**  
SCALE: 1/8" = 1'-0"



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|-----------|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------|
| DATE      | DESCRIPTION |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                                          |                               |
|           |             |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                                          |                               |



**TYPICAL WALL SECTION**  
SCALE: 1/2" = 1'-0"

| REVISIONS  |                                                                                        |
|------------|----------------------------------------------------------------------------------------|
| DATE       | DESCRIPTION                                                                            |
| 12/05/2023 | REMOVED PLYWOOD, UPDATED INSULATION, ADDED INTERIOR WALL, AND ADDED CEILING DIMENSION. |
| 01/04/2024 | ADDED R-10 INSULATION                                                                  |



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JOB NUMBER:  
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ROBERT PHILLIP  
BISHOP JR.  
P.E. NO.:  
38546

**BUILDING SECTION**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.

**S5**

GENERAL

1. THE CONTRACTOR SHALL COORDINATE BUILDING PLANS, MECHANICAL, ELECTRICAL, PLUMBING, AND CIVIL WORKS DOCUMENTS WITH THE STRUCTURAL CONTRACT DOCUMENTS. NOTIFICATION SHALL BE MADE TO THE ENGINEER AND OF ANY CONFLICT AND/OR OMISSIONS.
2. THE DRAWINGS SHOWN ARE FOR TYPICAL AND CERTAIN SPECIFIC CONDITIONS ONLY. PROVIDE DETAILS SIMILAR TO THOSE SHOWN FOR DETAILS THAT ARE NOT SPECIFICALLY SHOWN.
3. THE REVIEW OF SUBMITTALS AND/OR SHOP DRAWINGS BY THE ENGINEER DOES NOT RELIEVE THE CONTRACTOR OF THE SOLE RESPONSIBILITY TO REVIEW AND CHECK SHOP DRAWINGS PRIOR TO SUBMITTAL TO THE ENGINEER. THE CONTRACTOR REMAINS SOLELY RESPONSIBLE FOR ERRORS AND OMISSIONS ASSOCIATED WITH THE PREPARATION OF SHOP DRAWINGS AS THEY PERTAIN TO MEMBER SIZES, DETAILS, AND DIMENSIONS SPECIFIED IN THE CONTRACT DOCUMENTS. THE CONTRACTOR ALSO SHALL BE RESPONSIBLE FOR MEANS, METHOD, TECHNIQUES, SEQUENCES, AND PROCEDURES OF CONSTRUCTION.
4. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE DESIGN, CONSTRUCTION, AND ERECTION OF SAFE AND ADEQUATE BRACING, SHORING, TEMPORARY SUPPORTS, ETC. REQUIRED FOR STABILITY OF THE STRUCTURE DURING ALL INTERMEDIATE STAGES OF CONSTRUCTION.
5. IN NO CASE SHALL STRUCTURAL ALTERATIONS OR WORK AFFECTING A STRUCTURAL MEMBER BE MADE, UNLESS APPROVED BY THE ENGINEER OF RECORD IN WRITING.
6. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND DETAILS SHOWN. NOTIFY THE ENGINEER OF ANY CHANGES OR MODIFICATIONS TO THE PLAN
7. ALL PRE-FABRICATED BUILDING ELEMENTS SHALL BE DESIGNED, FABRICATED AND ERECTED IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, SPECIFICATIONS AND REGULATIONS AND TO SUPPORT LOADS INDICATED IN THE STRUCTURAL DESIGN NOTES AND ANY CONCENTRATED LOADS. ALL REQUIRED BRACING (TEMPORARY AND PERMANENT) SHALL BE DESIGNED AND NOTED ON ERECTION DRAWINGS BY THE MANUFACTURER. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS OF ALL PRE-FABRICATED ELEMENTS FOR REVIEW AND APPROVAL BY THE ENGINEER OF RECORD.
8. ALL FRAMING LUMBER SHALL BE SET AND SPACED AS INDICATED, SECURELY ATTACHED, NAILED, BRIDGED AND BLOCKED TO FORM A RIGID STRUCTURE. ALL WORK IS TO BE SECURELY SET, INCLUDING ANCHORING TO MASONRY AND CONCRETE.
9. PROVIDE BLOCKING, NAILERS, PLATES AND OTHER MISCELLANEOUS WHERE SHOWN AND REQUIRED. SECURELY FASTEN BLOCKING IN PLACE. PLACE BOLTS IN CONCRETE, MASONRY AND STEEL FOR THE FASTENING OF BLOCKING AND PLATES WHERE SHOWN AND/OR REQUIRED.
10. ALL WOOD AND METAL STUDS SHALL BE SPACED AT 16"O.C, UNLESS OTHERWISE NOTED ON THE PLANS, WITH A SINGLE SOLE PLATE, DOUBLE TOP PLATE AND A CONTINUOUS ROW OF SOLID GIRTS AT THE CENTER OF HEIGHT. ALL OPENINGS SHALL HAVE WOOD NAILERS AT EACH JAMB AND HEADER.
11. ALL WALLS AND OTHER STRUCTURAL MEMBERS SHALL BE TEMPORARILY BRACED UNTIL PERMANENT BRACING IS IN PLACE.
12. ALL WINDOW AND DOOR HEADERS WITH A MAXIMUM SPAN OF 6'-0" IN A NONBEARING STUD WALL SHALL BE 2-6" METAL HEADERS FOR 4" WALLS.
13. ALL FLASHING AND WATERPROOFING BY CONTRACTOR.

MEANS AND METHODS:

THE STRUCTURAL ENGINEER SHALL NOT HAVE CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES, OR SEQUENCES; FOR THE ACTS OF OMISSIONS OF THE CONTRACTOR OR ANY OTHER PERSONS PERFORMING THE WORK OR FOR THE FAILURE FOR ANY OF THEM TO CONSTRUCT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

FOUNDATION PLAN ONLY CONVEYS STRUCTURAL INFORMATION FOR GENERAL FEATURES, CONDUITS, ELECTRICAL EMBEDS, STEP HEIGHTS, ETC., SEE BUILDING PLANS. DO NOT SCALE FOOTING DIMENSIONS AND LOCATION FROM THE FOUNDATION PLAN SHOWN. DO NOT DETERMINE FOOTING LOCATION BASED ON EITHER THE BUILDING PLAN OR FRAMING PLAN, BUT BY DIMENSIONS PROVIDED ON FOUNDATION PLAN. IF FOOTING SIZE OR LOCATION IS NOT DETERMINED ON PLAN THEN CONTACT THE ENGINEER OF RECORD (EOR).

UNLESS OTHERWISE NOTED ON DRAWINGS, MINIMUM CONCRETE COVER FOR REINFORCING SHALL BE 3" IN FOOTINGS AND WIRE MESH SHALL BE CENTERED IN SLAB ON GRADE. IN ALL CONTINUOUS FOOTINGS PROVIDE #3 BARS @ 48" O.C. OR ROD CHAIRS. PROVIDE CONTINUITY OF REINFORCING AT INTERSECTIONS OF PERPENDICULAR CONCRETE ELEMENTS BY INSTALLING CORNER BARS. , MINIMUM OF 40 BAR DIAMETERS INTO EACH ELEMENT. SPLICES IN REINFORCING, WHERE PERMITTED SHALL BE 48 BAR DIAMETERS.

MASONRY STEMWALLS: ALL CONCRETE MASONRY UNITS SHALL BE COMPOSED OF ASTM C90E, GRADE N-1 HOLLOW CONCRETE MASONRY UNITS WITH TYPE 'S' MORTAR. WALL COURSING SHALL BE RUNNING BONDS, STACK BONDS SHALL NOT BE USED. GROUT ALL CELLS CONTAINING VERTICAL REINFORCEMENT WITH 3000psi PEA ROCK CONCRETE GROUT. SPLICES IN REINFORCING, WHERE PERMITTED, SHALL BE 48 BAR DIAMETERS. ALL CELLS BELOW FINISHED SHALL BE GROUTED SOLID. ALL EXTERIOR WALLS SHALL BE REINFORCED FULL HEIGHT WITH #4 @ 4'-0" O.C. MAX. AND AT EACH CORNER, WALL END AND WALL INTERSECTIONS. PROVIDE CONTINUITY OF REINFORCING AT INTERSECTIONS OF PERPENDICULAR MASONRY ELEMENTS BY INSTALLING CORNER BARS, MINIMUM OF 40 BAR DIAMETERS INTO EACH ELEMENT. AT STEMWALL CONSTRUCTED OF 5 OR

MORE COURSES, PROVIDE HORIZONTAL JOINT REINFORCEMENT AT 16" O.C. VERTICALLY (EVERY OTHER COURSE), AND VERTICAL REINFORCEMENT SHALL BE INCREASED AS NOTED UNLESS NOTED OTHERWISE.. LAP JOINT REINFORCING SHALL BE A MINIMUM OF 6".

CONCRETE SLABS ON GRADE:

SHALL BE INSTALLED OVER MIN. 6 MIL POLYETHYLENE VAPOR RETARDER WITH JOINTS LAPPED 6" AND SEALED OVER CLEAN, COMPACTED EARTH OR FILL WITH APPROVED CHEMICAL SOIL TREATMENT FOR PREVENTION OF SUBTERRANEAN TERMITES.

FOR CONTROLLED CRACKING, CUT A 1" SAWCUT INTO SLAB IN A 20'BY20' GRID WITHIN 12 HOURS OF CONCRETE PLACEMENT. PROVIDE SAWCUTS THROUGHOUT SLAB AND WHERE SHOWN ON FOUNDATION PLAN. CONTACT EOR FOR ALTERNATIVE METHODS.

CONCRETE NOTES

1.) FOUNDATION DESIGN IS BASED UPON AN ASSUMED SOIL BEARING CAPACITY OF 2,000 P.S.I. CONTRACTOR SHALL CONFIRM SOIL CAPACITY WITH A MINIMUM OF 3 SOIL COMPACTION TESTS INSIDE THE FOOTPRINT OF THE BUILDING. TEST BY A FLORIDA LICENSED SOIL ENGINEER = PROVIDE TEST RESULTS TO ENGINEER FOR REVIEW.

2.) REMOVE ALL DEBRIS, SHELL MARL, ORGANIC MATERIALS AND ANY OTHER DELETERIOUS MATERIALS PRIOR TO THE PLACEMENT OF SOIL FILL.. REMOVE TO A DISTANCE OF 5 FEET BEYOND THE FOUNDATION AND ANY HORIZONTAL SLAB WORK.

3.) ALL SOIL FILL MATERIAL SHALL BE PLACED AND COMPACTED IN 10" LIFTS - MAXIMUM. AFTER FILL IS BROUGHT TO FINAL GRADE, PERFORM SOIL COMPACTION TESTS AT A RATE OF 2,000 SQ. FT. OF FOUNDATION AREA PER TEST. COMPACTION SHALL BE 98% MODIFIED PROCTOR. WATER CAN BE ADDED TO THE SOIL TO OBTAIN COMPACTION IF DEEMED ACCEPTABLE TO THE SOIL TESTING COMPANY. PERFORM SOIL COMPACTION TEST UNDER EVERY OTHER STRUCTURAL FOOTING. IF COMPACTION IS LESS THEN SPECIFIED, TEST THE NEXT ADJACENT FOOTING UNTIL COMPACTION IS AS SPECIFIED.

4.) CONCRETE SHALL BE 3,000 P.S.I. DESIGN MIX AS CERTIFIED FROM BATCH PLANT. SLUMP SHALL BE IN THE RANGE OF 4" TO 6" UNLESS BATCH PLANT ADDS PLASTICIZER AND CAN VERIFY THAT CONCRETE WILL TEST ABOVE 3,000 P.S.I. AT 28 DAYS. TAKE SLUMP TEST ON FIRST CONCRETE TRUCK AND EVERY 5 ADDITIONAL TRUCKS IE. TRUCK 1, TRUCK 6, TRUCK 11 ETC.. TAKE 4 CONCRETE TEST CYLINDERS FROM THE SAME TRUCKS AND PERFORM CONCRETE BREAKS AT 7 DAYS, 14 DAYS AND 28 DAYS TO VERIFY CONCRETE STRENGTH.

5.) CONCRETE SHALL BE PLACED PER A.C.I. STANDARDS AND AN ELECTRIC VIBRATOR SHALL BE UTILIZED TO CONSOLIDATE CONCRETE CONSISTENTLY AROUND FORMS AND REINFORCING MATERIALS. SURFACE FLATNESS SHALL BE 3/16" OR LESS MEASURED IN ANY 10 FOOT DIRECTION AND OVERALL SLAB SHALL BE WITHIN 1/8" OF LEVEL AT THE CORNERS OF THE BUILDING. CONCRETE SUB-CONTRACTOR SHALL BE RESPONSIBLE FOR ANY REPAIRS TO MAKE THE SLAB FLATNESS AND LEVELNESS MEET THESE REQUIREMENTS

6.) ALL REINFORCING STEEL WITH DEFORMATIONS SHALL BE GRADE 60 AND SHALL CONFORM TO ASTM A615. ALL CONTINUOUS STEEL SHALL BE LAPPED PER ACI 315 OR MINIMUM OF 12" WHICHEVER IS GREATER. ALL STEEL FABRICATION AND PLACEMENT SHALL MEET ACI 315 AND MINIMUM STEEL COVER SHALL COMPLY WITH ACI 318. WELDED WIRE MESH SHALL CONFORM TO ASTM A185 AND MESH SHALL LAP MINIMUM ONE FULL MESH WIDTH TYPICAL.

7.) ALL CONCRETE SHALL BE FINISHED AS FOLLOWS: FINISH FLOOR SLAB - MACHINE TROWEL SMOOTH FINISH & SIDEWALKS - BROOM FINISH

8.) COORDINATE FLOOR FINISHES W/. CONTRACTOR & DEPRES SLABS TO ACCOMMODATE FLOOR FINISHES & EQUIPMENT

9.) FOR DIMENSIONS NOT SHOWN ON THE STRUCTURAL CONTRACT DOCUMENTS, SEE THE BUILDING PLANS.

10.) THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDMA DIMENSIONS AND ELEVATIONS PRIOR TO STARTING WORK. THE ENGINEER SHALL BE NOTIFIED IN WRITING IF ANY DISCREPANCIES IN EXISTING SITE CONDITIONS, DIMENSIONS OR ELEVATIONSTO THOSE SHOWN IN THE STRUCTURAL DOCUMENTS CONTRACT.

11.) FOOTINGS AND FOUNDATIONS SHALL BE IN ACCORDANCE WITH LOCAL BUILDING CODES . FOOTINGS HAVE BEEN DESIGNED WITH A SOIL BEARING (DESIGN MAXIMUM) OF 2000psf. A SOIL INVESTIGATION REPORT IS RECOMMENDED TO VERIFY SUITABLE SUBSURFACE CONDITIONS. IF THE FOOTING ELEVATIONS SHOWN OCCUR IN A DISTURBED OR UNSTABLE SOIL, THE ENGINEER SHALL BE NOTIFIED. SOIL SHALL BE FREE OF ORGANIC MATERIAL AND COHESIVE (CLAY) SOILS. SOIL COMPACTION AND FILL SHALL BE COMPACTED TO A MIN. OF 95% MODIFIED PROCTOR IN ACCORDANCE WITH ASTM D 1557.



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BISHOP JR.  
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38546

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CA# 29011

**STRUCTURAL NOTES**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.

**S6**

MATERIAL SPECIFICATIONS:

HARDWARE AND ANCHORS:  
ANCHOR BOLTS & THREADED ROD: SHALL BE IN ACCORDANCE WITH ASTM A 307 OR ASTM F 1554 GRADE 36.  
QT WIRE ROPE:  $\frac{1}{4}$ "Ø &  $\frac{1}{2}$ "Ø, GALVANIZED "AIRCRAFT" DESIGNED 7X19 w/ A MIN., BREAKING STRENGTH OF 7,000lbs. & 14,000lbs RESPECTFULLY.  
WASHERS: SHALL BE IN ACCORDANCE WITH ASTM A 500 (GRADE B).  
NUTS: SHALL BE IN ACCORDANCE WITH ASTM A 563 GRADE A HEX.  
METAL CONNECTORS: ALL METAL CONNECTORS WHICH ARE EXPOSED TO EXTERIOR SHALL BE GALVANIZED.  
RETROFIT REBAR/ROD INSTALLATION: EMBEDMENT OF RODS OR REBAR DOWELS SHALL BE 12 BAR DIAMETER MIN., HOLES SHALL BE 1/4" LARGER THAN REBAR AND 1/8" LARGER THAN THREADED ROD SIZE (U.O.N.)  
ANCHORING ADHESIVE: SHALL BE ONE OF THE FOLLOWING PRODUCTS (DUAL CARTRIDGE INSTALLATION ONLY): EPOXY: SIMPSON SET OR EQUAL.  
REINFORCING STEEL: SHALL BE ASTM A615, GRADE 60.  
STRUCTURAL STEEL: SHALL BE ASTM A992, GRADE 50.  
WELDED WIRE FABRIC (WWF): SHALL BE ASTM A185.

ROOF COVERING SPECIFICATIONS:

2 THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF THE ROOF COVERING SYSTEM.  
ASPHALT SHINGLES SHALL COMPLY WITH ASTM D3161 AND BE INSTALLED ACCORDING TO THE MANUFACTURER'S REQUIREMENTS. CLAY AND TILE ROOFS SHALL BE INSTALLED PER THE "CONCRETE AND CLAY ROOF TILE INSTALLATION MANUAL" AND THE MANUFACTURER'S REQUIREMENTS.  
STANDING SEAM METAL ROOFS SHALL COMPLY WITH ASTM E1514 AND BE INSTALLED ACCORDING TO THE MANUFACTURER'S REQUIREMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF ALL METAL FLASHING AND VALLEY MATERIALS.

CERTIFICATION:

THE STRUCTURE SHOWN ON THESE PLANS IS DESIGNED TO WITHSTAND WINDS OF 120 MPH, 3 SECOND GUSTS & 120 MPH SUSTAINED WINDS: IN ACCORDANCE WITH CH. 16, FBC, EXPOSURE CATEGORY "C"



| REVISIONS  |               |
|------------|---------------|
| DATE       | DESCRIPTION   |
| 12/05/2023 | REVISED NOTES |
| 12/19/2023 | REMOVED NOTES |



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**STRUCTURAL NOTES**  
BETHLEHEM PARK ASSEMBLY BUILDING  
COLUMBIA COUNTY, FLORIDA

SHEET  
NO.  
**S7**

HVAC EQUIPMENT LIST

AH - 1/CD - 1:  
SPLIT AIR HEAT PUMP;  
12 SEER (MIN.); 240V;  
SINGLE PHASE  
5 TON MINIMUM

NOTE: THIS HVAC PLAN IS INTENDED TO  
SHOW SCHEMATICALLY THE LAYOUT OF THE  
HVAC COMPONENTS. THE FINAL LOCATION  
AND SIZING OF THESE COMPONENTS SHALL BE  
THE RESPONSIBILITY OF A LICENSED HVAC  
CONTRACTOR. ALL WORK SHALL BE PERFORMED  
IN ACCORDANCE WITH ALL APPLICABLE CODES.

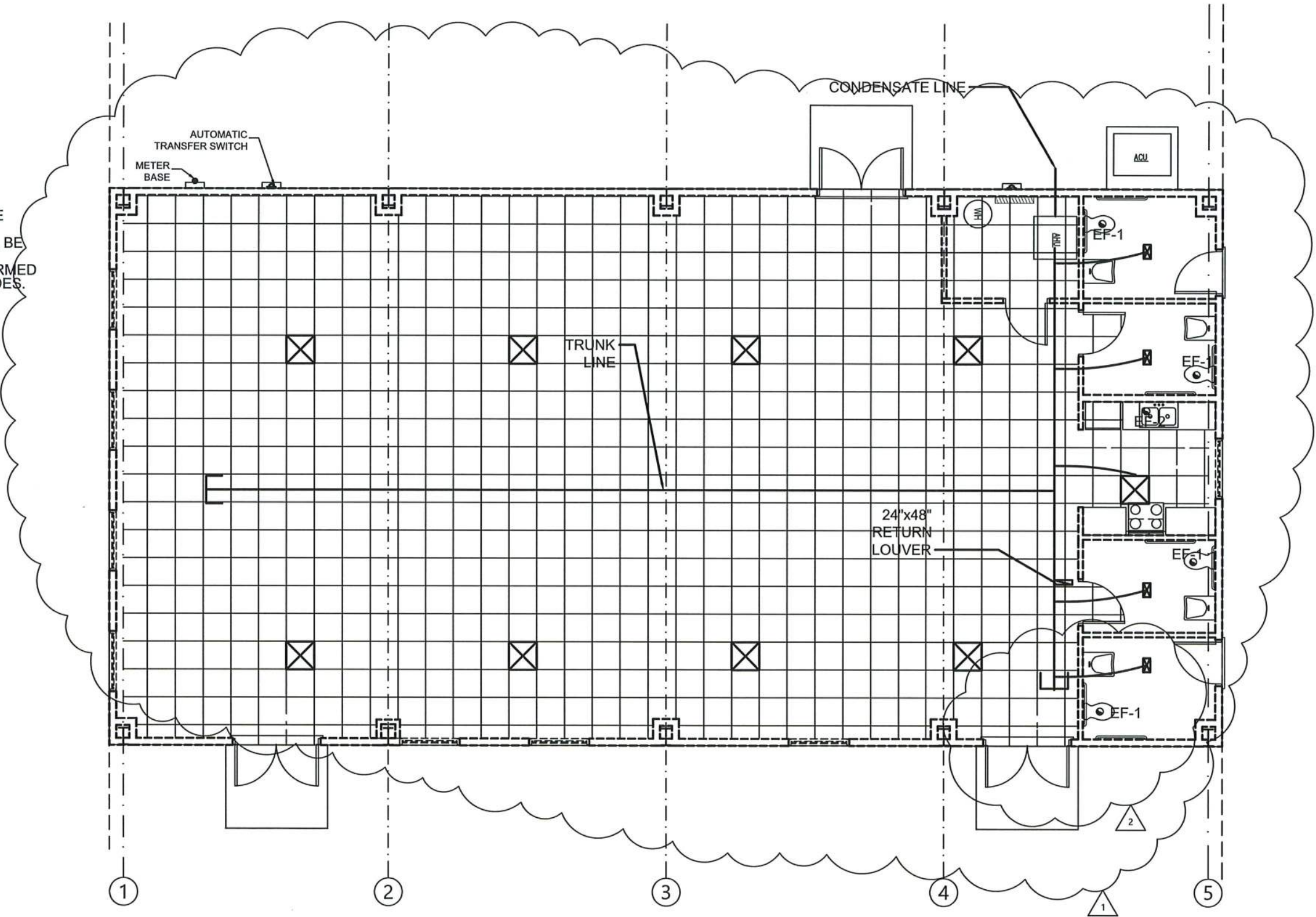
EXHAUST FANS

EF1 - 75 CFM  
LESS THAN 2.0 SONES  
EXAMPLE: BROAN A80



MECHANICAL PLAN

SCALE: 1/8" = 1'-0"



| REVISIONS  |                                           |
|------------|-------------------------------------------|
| DATE       | DESCRIPTION                               |
| 12/05/2023 | ADDED REFLECTED CEILING                   |
| 12/19/2023 | REMOVED CONDENSATE LINE AND AH-1 CALL OUT |



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**MECHANICAL PLAN**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.

**M1**

HVAC NOTES:

1. THIS TRADE SHALL COORDINATE FULLY WITH ALL OTHER TRADES ASSOCIATED WITH THIS PROJECT TO VERIFY THE LOCATION AND ELEVATION OF ALL EQUIPMENT, PIPES, CONDUITS, AND DUCTS TO PREVENT CONFLICTS DURING CONSTRUCTION. ANY RELOCATION OR REROUTING OF EQUIPMENT, PIPES, CONDUITS, OR DUCT RESULTED FROM A LACK OF COORDINATION BETWEEN TRADES SHALL BE AT THE CONTRACTORS EXPENSE.

2. EQUIPMENT ROUGH-INS ARE ACCURATE TO THE BEST OF THE DESIGNERS KNOWLEDGE, HOWEVER IN SOME INSTANCES THE OWNER OR SUPPLIER MAY SUBSTITUTE OR THE EQUIPMENT ITEM MAY VARY FROM WHAT IS SHOWN ON THE PLANS. THE CONTRACTOR OR HIS TRADESMAN SHALL VERIFY ALL CRITICAL DIMENSIONS WITH THE OWNER OR SUPPLIER PRIOR TO BEGINNING CONSTRUCTION. FAILURE OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION DIRECTLY ON THE CONTRACTOR.

3. THE SUBMISSION OF A PROPOSAL BY THE CONTRACTOR OR A TRADESMAN SHALL BE CONSTRUED AS EVIDENCE THAT THE CONTRACTOR OR TRADESMAN HAS FAMILIARIZED HIMSELF WITH THE PLANS AND EXISTING SITE CONDITIONS. ANY SUDSEQUENT CLAIMS FOR AN INCREASE IN THE COST OF MATERIALS AND/OR LABOR RESULTING FROM DIFFICULTIES THAT COULD HAVE BEEN REASONABLE FORSEEN HAD A PROPER EXAMINATION BEEN MADE WILL BE DENIED.

4. THE CONTRACTOR AND HIS TRADES SHALL VISIT THE SITE AND THOROUGHLY INSPECT ALL EXISTING CONDITIONS TO ASSURE THAT THE WORK REPRESENTED IN THE PLANS AND SPECIFICATIONS AND EQUIPMENT PURCHASED WILL FIT INTO THE SPACE ALLOCATED AND CAN BE INSTALLED AS INDICATED.

5. THE CONTRACTOR SHALL OBTAIN AN PAY FOR ALL PERMITS, LICENSES, DOCUMENTS AND SERVICES RELATED TO THE INSTALLATION OF THE WORK.

6. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL CODES HAVING JURISDICTION.

7. THE CONTRACTOR SHALL PROVIDE A COMPLETE HVAC SYSTEM TO INCLUDE LABOR, MATERIALS, EQUIPMENT AND TOOLS NECESSARY FOR A COMPLETELY OPERATIONAL SYSTEM, INCLUDING ANY APPURTENANCES CUSTOMARILY INCLUDED IF NOT SPECIFICALLY CALLED OUT. AT THE COMPLETION OF THE INSTALLATION, THE MECHANICAL CONTRACTOR SHALL THOROUGHLY TEST THE SYSTEM TO ENSURE IT IS OPERATIONING PROPERLY.

8. THE COMPLETED INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS AND ALL APPLICABLE INDUSTRY STANDARDS.

9. ALL MECHANICAL WORK SHALL BE LOCATED SO AS TO AVOID CONFLICT WITH OTHER TRADES AND PROVIDE ADEQUATE CLEARANCES FOR THE ARCHITECTURAL DESIGN ELEMENTS AND PROPER OPERATION AND MAINTENANCE OF ALL EQUIPMENT.
10. THE MECHANICAL CONTRACTOR SHALL PROVIDE A STATUTORY AFFIDAVIT AS PROVIDED BY THE OWNER. HE SHALL WARRANT AND GUARANTEE ALL HIS MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE.

11. DO NOT SCALE DIMENSIONS FROM THIS DRAWING. REFER TO FLOOR PLAN FOR BUILDING DIMENSIONS.

12. ALL DUCTWORK SHALL BE FABRICATED AND INSTALLED IN ACCORDANCE WITH THE MOST RECENTLY PUBLISHED ASHRAE AND SMACNA STANDARDS.

13. ALL SUPPLY TRUNK DUCT SHALL BE CONSTRUCTED OF METAL DUCT MATERIAL (R-6 MIN. INSULATION).

14. ALL FLEXIBLE ROUND DUCT SHALL HAVE AN R-6 FIBERGLASS INSULATION ENCASED IN A VAPOR BARRIER OF SEAMLESS, NON-COMBUSTIBLE, CO-POLYMER PLASTIC. INSTALL METAFLEX CLASS I, TYPE 500 AIR DUCT OR UL LISTED EQUAL.

15. ALL FLEXIBLE DUCT SHALL BE CONNECTED TO TRUNK WITH A COMPATABLE DUCT BOOT AND SHALL BE TAPED TO PROVIDE AN AIRTIGHT SEAL.

16. THE MANUFACTURER'S MINIMUM CLEARANCE RECOMMENDATIONS SHALL BE MAINTAINED ON ALL EQUIPMENT AND DUCT WORK.

17. THE MECHANICAL CONTRACTOR SHALL CAREFULLY COORDINATE THE LOCATION OF ALL DUCTS, GRILLES, DIFFUSERS, ETC. WITH THE CEILING GRID, PLUMBING, LIGHTING, AND WALL FRAMING.

18. THE SYSTEM SHALL BE BALANCED TO PROVIDED THE REQUIRED CFM'S FOR EACH AREA.

19. ALL FLEX DUCT HANGERS SHALL BE A MINIMUM OF 1" WIDE.

20. EXHAUST FANS SHALL BE FURNISHED WITH BIRDSCREENS, BACKDRAFT DAMPERS, AND DISCONNECTS WERE APPLICABLE AND IN ACCORDANCE WITH THE PLANS.

21. THE CONTRACTOR MUST VERIFY THE LOCATION OF THERMOSTATS WITH OWNER AND CAREFULLY COORDINATE WITH THE INTERIOR FINISHES.

22. THERMOSTATS SHALL INSTALLED 5'-0" A.F.F. WITH A LOCK BOX.

23. ALL CONTROL WIRING DIAGRAMS SHALL BE FURNISHED BY THE MECHANICAL CONTRACTOR TO THE ELECTRICAL CONTRACTOR.

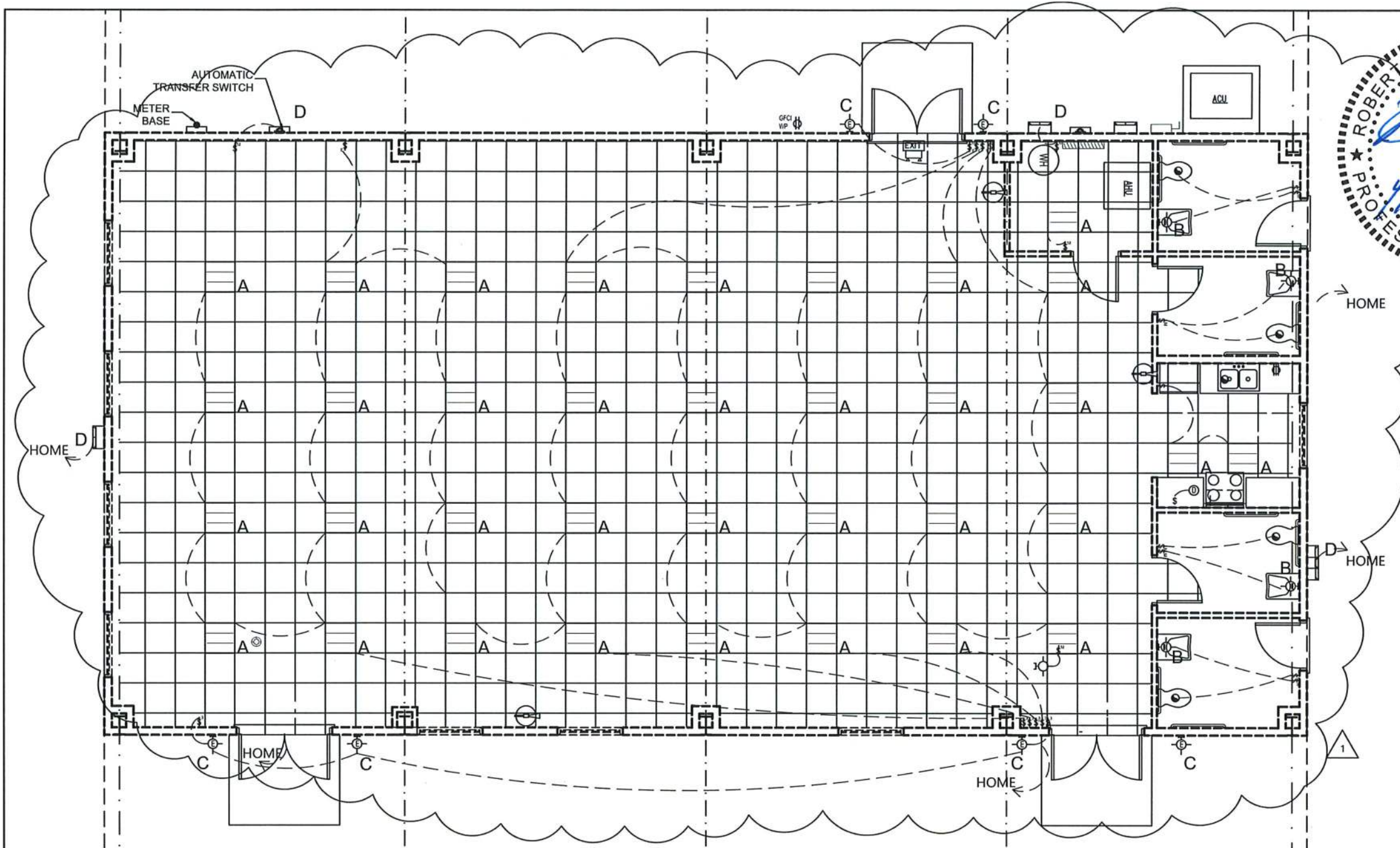
24. PROVIDED FILTERED OUTSIDE FRESH AIR INTO THE RETURN OF EACH UNIT WITH A DAMPER.

25. ALL CONDENSATE DRAIN LINES SHALL BE SCHEDULE 40 PVC SLOPED AT 1/2" PER FOOT OF RUN WITH RETENTION.

26. ALL RETURN DUCTS SHALL BE FABRICATED FROM FIBERGLASS DUCT BOARD.



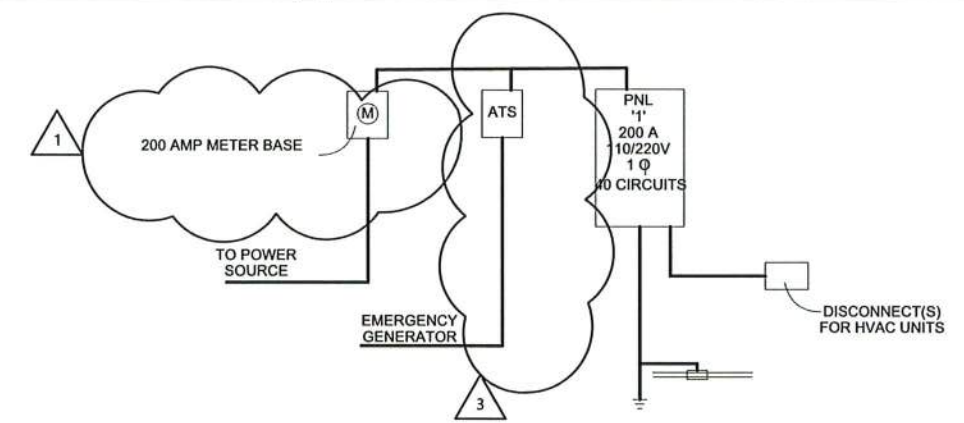
| REVISIONS |             |  | NORTH FLORIDA PROFESSIONAL SERVICES, INC.<br>P.O. BOX 3823<br>LAKE CITY, FL 32056<br>PH. 386-752-4675<br>LIC NO. LB8356 | 2551 BLAIRSTONE PINES DR.<br>TALLAHASSEE, FL 32301<br>WWW.NFPS.NET<br>CA# 29011 | JOB NUMBER:<br>L220810CCB<br>EOR:<br>ROBERT PHILLIP<br>BISHOP JR.<br>P.E. NO.:<br>38546 | MECHANICAL NOTES<br>BETHLEHEM PARK ASSEMBLY BUILDING<br>COLUMBIA COUNTY, FLORIDA | SHEET<br>NO.<br><br>M2 |
|-----------|-------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|
| DATE      | DESCRIPTION |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                                  |                        |
|           |             |                                                                                     |                                                                                                                         |                                                                                 |                                                                                         |                                                                                  |                        |



**ELECTRICAL LIGHTING PLAN**  
SCALE: 1/8" = 1'-0"

|                   |                                                   |
|-------------------|---------------------------------------------------|
| LIGHT FIXTURE 'A' | LITHONIA 2X2 LAY-IN TROFFER                       |
| LIGHT FIXTURE 'B' | LITHONIA WALL BRACKET FLUORESCENT T8, 64 W 120 V  |
| LIGHT FIXTURE 'C' | LITHONIA OVWP LED SINGLE LIGHT 9" LED WALL SCONCE |
| LIGHT FIXTURE 'D' | LITHONIA TWH SINGLE LIGHT 15 3/4" LED WALL PACK   |

NOTE: THIS ELECTRICAL PLAN IS INTENDED TO SHOW SCHEMATICALLY THE LAYOUT OF THE ELECTRICAL COMPONENTS. THE FINAL LOCATION AND SIZING OF THESE COMPONENTS SHALL BE THE RESPONSIBILITY OF A LICENSED ELECTRICAL CONTRACTOR. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE CODES.



**ELECTRICAL RISER DIAGRAM**

| REVISIONS  |                                                                                                                                      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| DATE       | DESCRIPTION                                                                                                                          |
| 12/05/2023 | ADDED REFLECTED CEILING AND CHANGED AMPS ON METER BASE                                                                               |
| 12/19/2023 | CHANGED LIGHT FIXTURE IN MECHANICAL ROOM, MOVED GFCI OUTLET IN KITCHENETTE AWAY FROM THE SINK, CONNECTED EXTERIOR LIGHTS TO SWITCHES |
| 01/04/2024 | ADDED AUTOMATIC TRANSFER SWITCH                                                                                                      |



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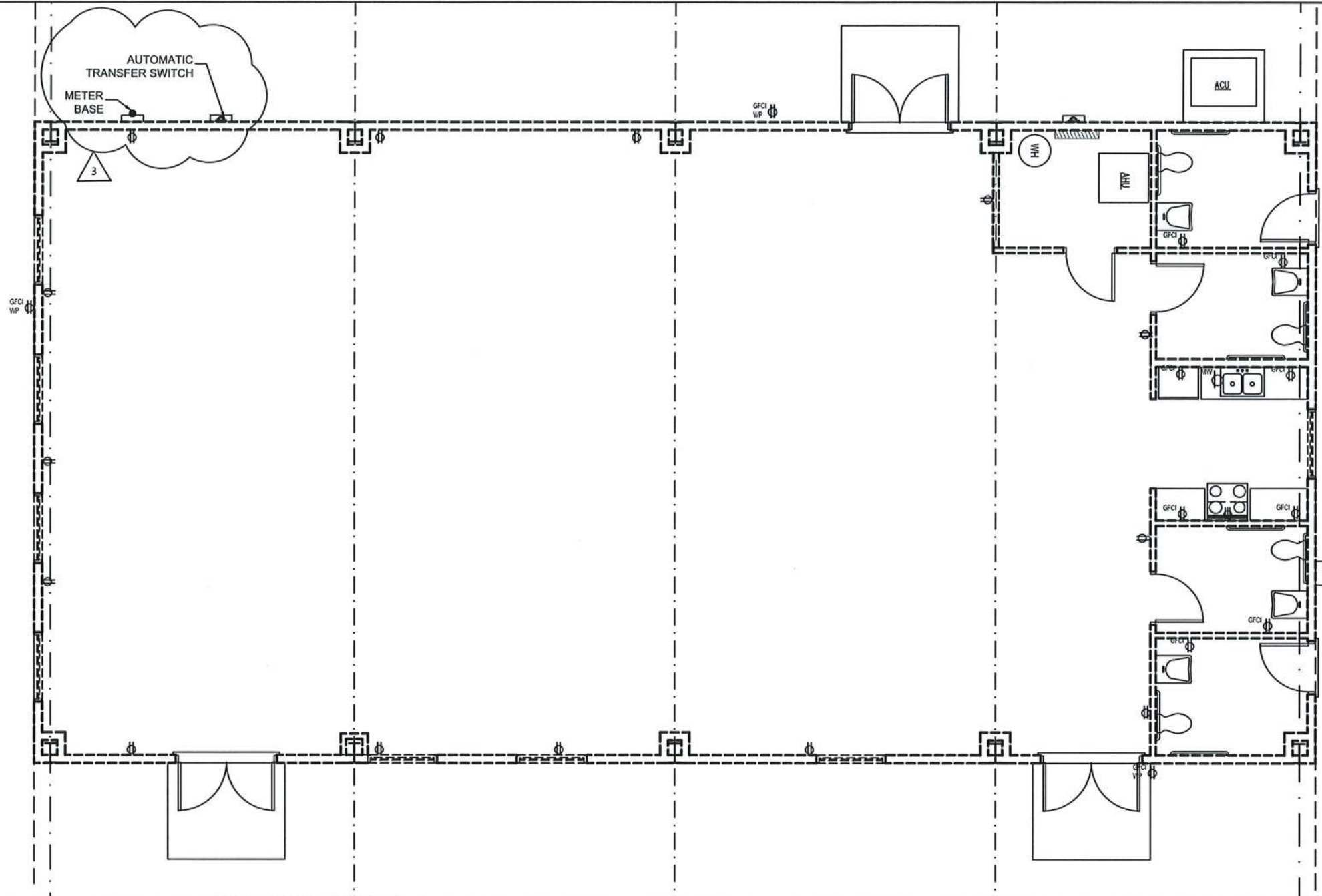
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JOB NUMBER:  
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**LIGHTING PLAN**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET NO.  
**E1**

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



## POWER PLAN

SCALE: 1/8" = 1'-0"

### ELECTRICAL NOTES:

1. THIS TRADE SHALL COORDINATE FULLY WITH ALL OTHER TRADES ASSOCIATED WITH THIS PROJECT TO VERIFY THE LOCATION AND ELEVATION OF ALL EQUIPMENT, PIPES, CONDUITS, AND DUCTS TO PREVENT CONFLICTS DURING CONSTRUCTION. ANY RELOCATION OR REROUTING OF EQUIPMENT, PIPES, CONDUITS, OR DUCT RESULTED FROM A LACK OF COORDINATION BETWEEN TRADES SHALL BE AT THE CONTRACTORS EXPENSE.
2. EQUIPMENT ROUGH-INS ARE ACCURATE TO THE BEST OF THE DESIGNERS KNOWLEDGE, HOWEVER IN SOME INSTANCES THE OWNER OR SUPPLIER MAY SUBSTITUTE OR THE EQUIPMENT ITEM MAY VARY FROM WHAT IS SHOWN ON THE PLANS. THE CONTRACTOR OR HIS TRADESMAN SHALL VERIFY ALL CRITICAL DIMENSIONS WITH THE OWNER OR SUPPLIER PRIOR TO BEGINNING CONSTRUCTION. FAILURE OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION DIRECTLY ON THE CONTRACTOR.
3. THE SUBMISSION OF A PROPOSAL BY THE CONTRACTOR OR A TRADESMAN SHALL BE CONSTRUED AS EVIDENCE THAT THE CONTRACTOR OR TRADESMAN HAS FAMILIARIZED HIMSELF WITH THE PLANS AND EXISTING SITE CONDITIONS. ANY SUBSEQUENT CLAIMS FOR AN INCREASE IN THE COST OF MATERIALS AND/OR LABOR RESULTING FROM DIFFICULTIES THAT COULD HAVE BEEN REASONABLE FORSEEN HAD A PROPER EXAMINATION BEEN MADE WILL BE DENIED.
4. THE CONTRACTOR AND HIS TRADES SHALL VISIT THE SITE AND THOROUGHLY INSPECT ALL EXISTING CONDITIONS TO ASSURE THAT THE WORK REPRESENTED IN THE PLANS AND SPECIFICATIONS AND EQUIPMENT PURCHASED WILL FIT INTO THE SPACE ALLOCATED AND CAN BE INSTALLED AS INDICATED.
5. THE CONTRACTOR SHALL OBTAIN AN PAY FOR ALL PERMITS, LICENSES, DOCUMENTS AND SERVICES RELATED TO THE INSTALLATION OF THE WORK.
6. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL CODES HAVING JURISDICTION.
7. THE CONTRACTOR SHALL PROVIDE A COMPLETE ELECTRICAL SYSTEM TO INCLUDE LABOR, MATERIALS (INCLUDING BULBS), EQUIPMENT AND TOOLS NECESSARY FOR A COMPLETELY OPERATIONAL SYSTEM, INCLUDING ANY APPURTENANCES CUSTOMARILY INCLUDED IF NOT SPECIFICALLY CALLED OUT. AT THE COMPLETION OF THE INSTALLATION, THE ELECTRICAL CONTRACTOR SHALL THOROUGHLY TEST THE SYSTEM TO ENSURE IT IS OPERATING PROPERLY.
8. THE COMPLETED INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND ALL APPLICABLE INDUSTRY STANDARDS.
9. ALL ELECTRICAL WORK SHALL BE LOCATED SO AS TO AVOID CONFLICT WITH OTHER TRADES AND PROVIDE ADEQUATE CLEARANCES FOR THE ARCHITECTURAL DESIGN ELEMENTS AND PROPER OPERATION AND MAINTENANCE OF ALL EQUIPMENT.
10. THE ELECTRICAL CONTRACTOR SHALL PROVIDE A STATUTORY AFFIDAVIT AS PROVIDED BY THE OWNER. HE SHALL WARRANT AND GUARANTEE ALL HIS MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE.
11. DO NOT SCALE DIMENSIONS FROM ELECTRICAL PLAN. REFER TO FLOOR PLAN FOR BUILDING DIMENSIONS.
12. ALL WIRING SHALL BE COPPER.
13. PROVIDE CONDUIT AND WIRING UNDER PARKING AREA FOR EXTERIOR SIGN.
14. PROVIDE 2" CONDUIT FROM OUTSIDE OF PAVED AREA TO TELEPHONE PANEL BOX.

### ELECTRICAL POWER SYMBOLS

| TYPE | DESCRIPTION                                |
|------|--------------------------------------------|
|      | SPECIAL PURPOSE RECEPTACLE (240V)          |
|      | OUTSIDE TELEPHONE RECEPTACLE (6 PAIR MIN.) |
|      | SINGLE POLE SWITCH                         |
|      | SMOKE DETECTOR, INTERCONNECTED             |
|      | DISCONNECT (SIZE VARIES)                   |
|      | 3 WAY SWITCH                               |
|      | STANDARD DUPLEX RECEPTACLE                 |
|      | GROUND FAULT INTERRUPTER RECEPTACLE        |

| REVISIONS  |                                                          |
|------------|----------------------------------------------------------|
| DATE       | DESCRIPTION                                              |
| 01/04/2024 | ADDED AUTOMATIC TRANSFER SWITCH AND RELOCATED METER BASE |



**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
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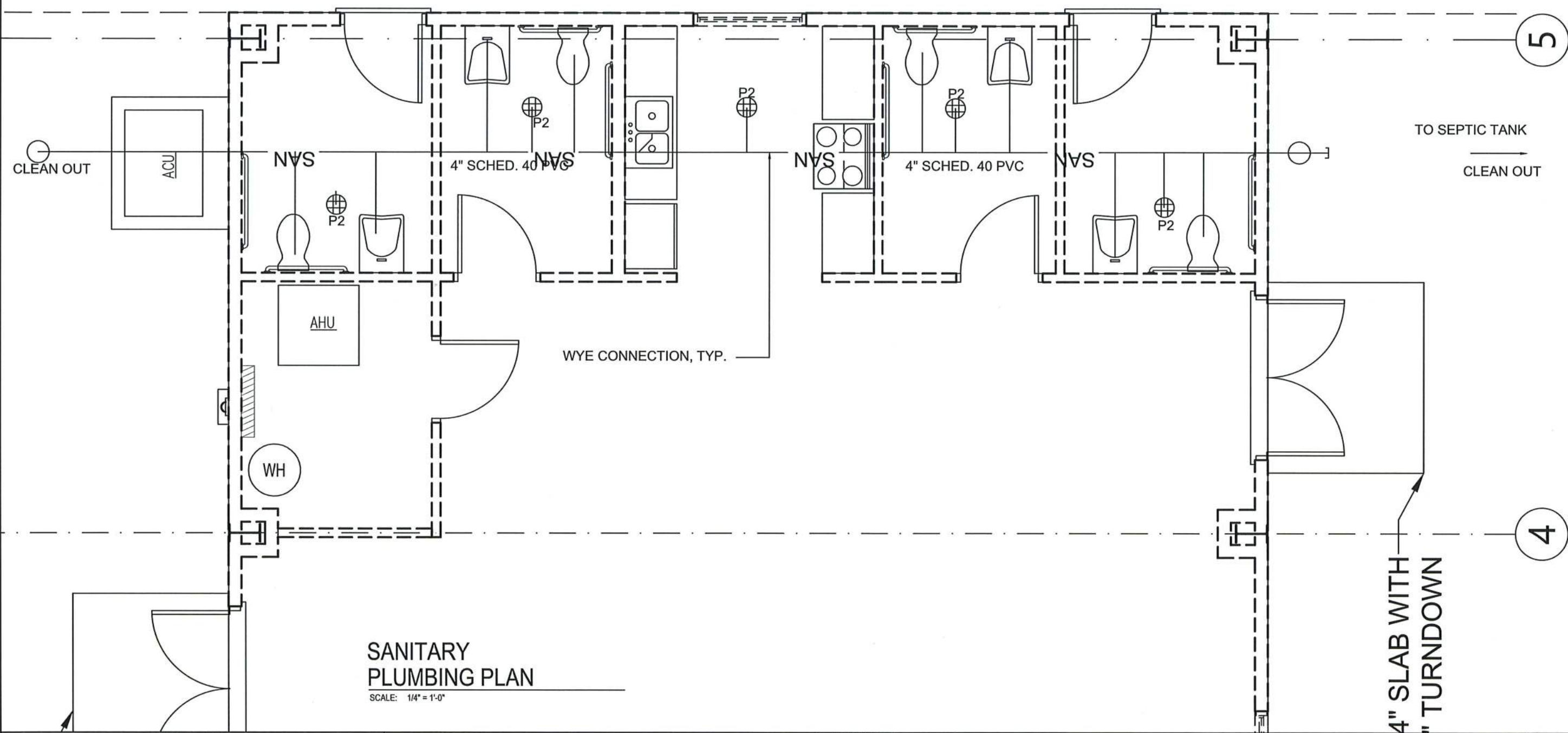
2551 BLAIRSTONE PINES DR.  
TALLAHASSEE, FL 32301  
WWW.NFPS.NET  
CA# 29011

JOB NUMBER:  
L220810CCB  
EOR:  
ROBERT PHILLIP  
BISHOP JR.  
P.E. NO.:  
38546

**POWER PLAN**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.

**E2**



**SANITARY  
PLUMBING PLAN**  
SCALE: 1/4" = 1'-0"

| REVISIONS  |                    |
|------------|--------------------|
| DATE       | DESCRIPTION        |
| 12/05/2023 | RELABELED FIXTURES |



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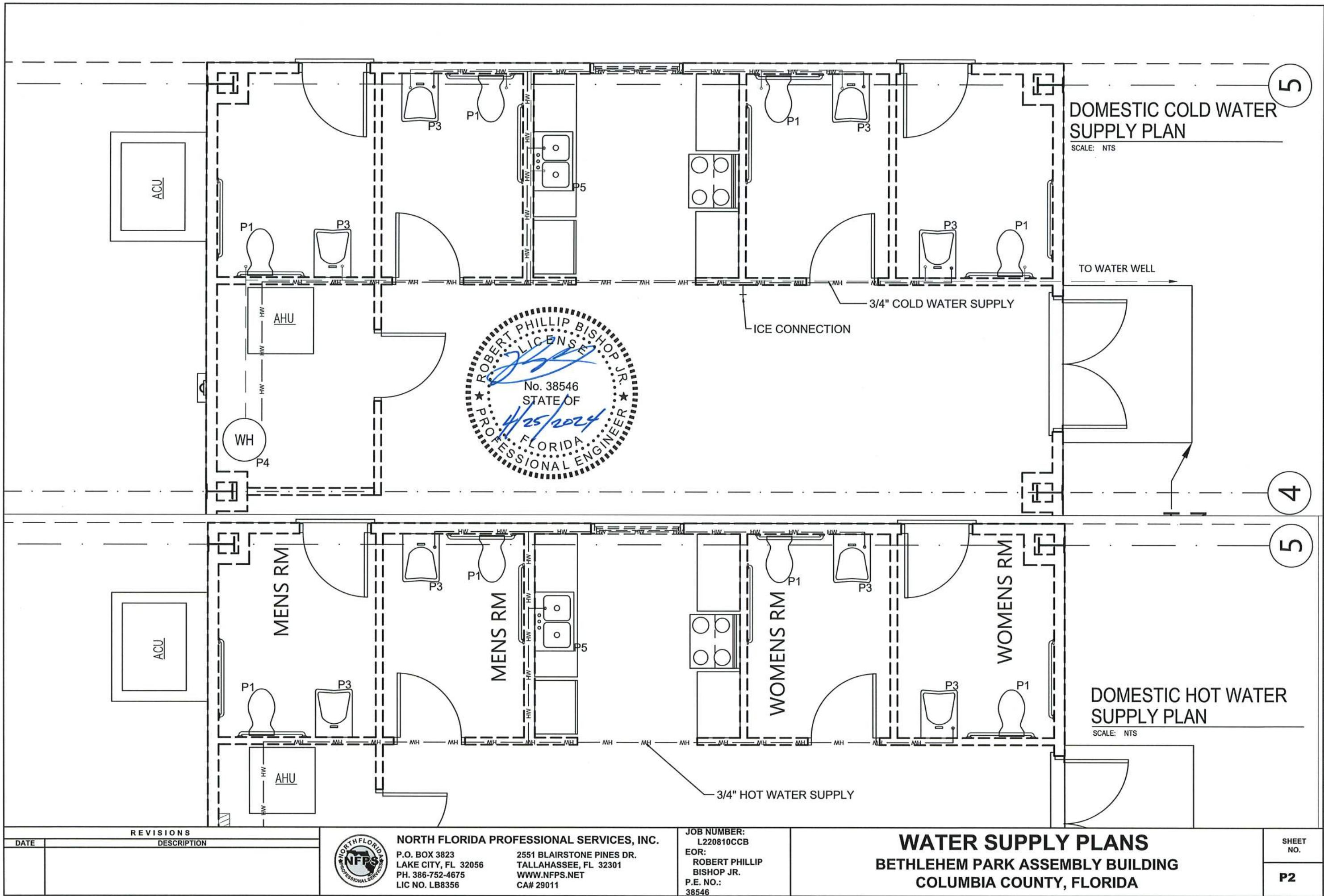
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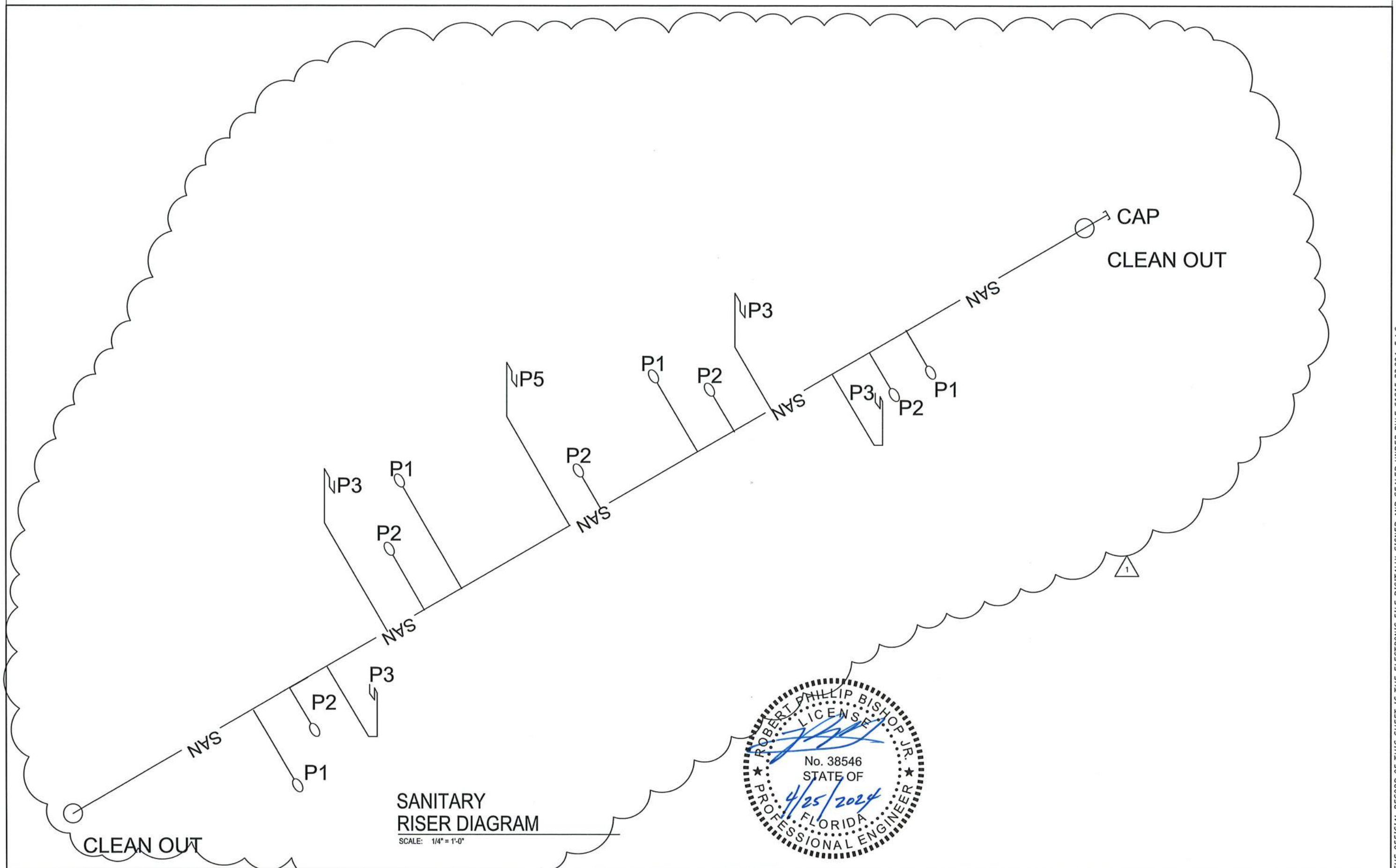
**SANITARY PLUMBING PLAN**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.  
**P1**

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



| REVISIONS  |                        |
|------------|------------------------|
| DATE       | DESCRIPTION            |
| 12/05/2023 | REVISED SANITARY RISER |
| 12/19/2023 | REVISED SANITARY RISER |



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**SANITARY RISER DIAGRAM**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

**SHEET NO.**  
**P3**

PLUMBING NOTES

- 1. THIS TRADE SHALL COORDINATE FULLY WITH ALL OTHER TRADES ASSOCIATED WITH THIS PROJECT TO VERIFY THE LOCATION AND ELEVATION OF ALL EQUIPMENT, PIPES, CONDUITS, AND DUCTS TO PREVENT CONFLICTS DURING CONSTRUCTION. ANY RELOCATION OR REROUTING OF EQUIPMENT, PIPES, CONDUITS, OR DUCT RESULTED FROM A LACK OF COORDINATION BETWEEN TRADES SHALL BE AT THE CONTRACTORS EXPENSE.
- 2. EQUIPMENT ROUGH-INS ARE ACCURATE TO THE BEST OF THE DESIGNERS KNOWLEDGE, HOWEVER IN SOME INSTANCES THE OWNER OR SUPPLIER MAY SUBSTITUTE OR THE EQUIPMENT ITEM MAY VARY FROM WHAT IS SHOWN ON THE PLANS. THE CONTRACTOR OR HIS TRADESMAN SHALL VERIFY ALL CRITICAL DIMENSIONS WITH THE OWNER OR SUPPLIER PRIOR TO BEGINNING CONSTRUCTION. FAILURE OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION DIRECTLY ON THE CONTRACTOR.
- 3. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL CODES HAVING JURISDICTION.
- 4. THE COMPLETED INSTALLATION SHALL BE IN ACCORDANCE WITH ALL REQUIREMENTS AND APPLICABLE INDUSTRY STANDARDS.
- 5. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS, LICENSES, DOCUMENTS AND SERVICES RELATED TO THE INSTALLATION OF THE WORK.
- 6. PRIOR TO SUBMITTING A PROPOSAL, THE CONTRACTOR AND HIS TRADES SHALL VISIT THE SITE AND THOROUGHLY INSPECT ALL EXISTING CONDITIONS TO INSURE THAT THE WORK REPRESENTED IN THE PLANS AND SPECIFICATIONS CAN BE INSTALLED AS NDICATED.
- 7. THE SUBMISSION OF A PROPOSAL BY THE CONTRACTOR OR A TRADESMAN SHALL BE CONSTRUED AS EVIDENCE THAT THE CONTRACTOR OR TRADESMAN HAS FAMILIARIZED HIMSELF WITH THE PLANS AND EXISTING SITE CONDITIONS. ANY SUDSEQUENT CLAIMS FOR AN INCREASE IN THE COST OF MATERIALS AND/OR LABOR RESULTING FROM DIFFICULTIES THAT COULD HAVE BEEN REASONABLE FORSEEN HAD A PROPER EXAMINATION BEEN MADE WILL BE DENIED.
- 8. DO NOT SCALE DIMENSIONS FROM THIS DRAWING. REFER TO FLOOR PLAN FOR BUILDING DIMENSIONS.
- 9. ALL WORK SHALL BE LOCATED SO AS TO AVOID CONFLICT WITH OTHER TRADES AND PROVIDE ADEQUATE CLEARANCES FOR THE ARCHITECTURAL DESIGN ELEMENTS AND PROPER OPERATION AND MAINTENANCE OF ALL EQUIPMENT.

- 10. THE CONTRACTOR OR HIS TRADESMAN SHALL PROVIDED THE ENGINEER WITH TWO (2) COPIES OF SHOP DRAWINGS FOR REVIEW AND APPROVAL SO THAT THE QUALITY OF INTENDED MATERIALS OR EQUIPMENT CAN BE REVIEWED PRIOR TO INSTALLATION.
- 11. WASTE AND VENT PIPING SHALL BE SCHEDULE 40 PR SC TYPE 1, GRADE 1. POLYVINYL CHLORIDE COMPOUNDS AS DEFINED AND DISCRIBED IN TENTATIVE SPECIFICATIONS FOR RIGID PVC (ASTM DESIGNATION).
- 12. SLOPE ALL SEWER LINES AT 1/8" PER FOOT, UNLESS OTHERWISE NOTED.
- 13. ALL WATER SUPPLY LINES BELOW SLAB SHALL 1" CPVC (MINIMUM).
- 14. ALL WATER SUPPLY LINES ABOVE SLAB SHALL 1" CPVC (MINIMUM).
- 15. THE PLUMBING CONTRACTOR SHALL PROVIDE STOP VALVES AHEAD OF ALL OPERATING HANDLES AND FAUCETS.
- 16. THE CONTRACTOR OR HIS TRADES SHALL VERIFY ALL SERVICE POINTS AND METERING LOCATIONS (DOMESTIC WATER, SEWER, GAS, ELECTRIC, ETC.) FOR THE PROJECT WITH LOCAL AUTHORITIES PRIOR TO BEGINNING CONSTRUCTION.
- 17. THE PLUMBING CONTRACTOR SHALL VERIFY WITH THE LOCAL AUTHORITY THE LOCATION, SIZE AND ARRANGEMENT OF THE METER AND VALVING ENTERING THE BUILDING. IF A BACKFLOW PREVENTION DEVICE IS REQUIRED, THE CONTRACTOR SHALL FURNISH AND INSTALL SAME PER LOCAL AND STATE REQUIREMENTS.
- 18. THE SUBCONTRACTOR SHALL PROVIDE A STATUTORY AFFIDAVIT AS PROVIDED BY THE OWNER. HE SHALL WARRANT AND GUARANTEE ALL HIS MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE.

PLUMBING FIXTURE SCHEDULE

| MARK | FIXTURE      | ABBREV | PIPE SIZES-INCHES |     |       | REMARKS                                                            |
|------|--------------|--------|-------------------|-----|-------|--------------------------------------------------------------------|
|      |              |        | CW                | HW  | WASTE |                                                                    |
| P-1  | WATER CLOSET | WC     | 3/4               | 3/4 | 4     | FLOOR MOUNTED ELONGATED BOWL                                       |
| P-2  | FLOOR DRAIN  | FD     | --                | --  | 2     |                                                                    |
| P-3  | LAVATORY     | LAV    | 3/4               | 3/4 | 1 1/4 | WALL MOUNTED, 4" CENTERS, 1 1/2" P-TRAP (INSULATED), ADA COMPLIANT |
| P-4  | WATER HEATER | WH     | 3/4               | 3/4 | 4     | 80 GALLON                                                          |
| P-5  | KITCHEN SINK | KIT    | 3/4               | 3/4 | 1 1/4 | DOUBLE BOWL, STAINLESS STEEL, 1 1/2" P-TRAP                        |



| REVISIONS  |                                  |
|------------|----------------------------------|
| DATE       | DESCRIPTION                      |
| 12/05/2023 | 1 - UPDATED SCHEDULE             |
| 12/19/2023 | REMOVED UNUSED PLUMBING FIXTURES |



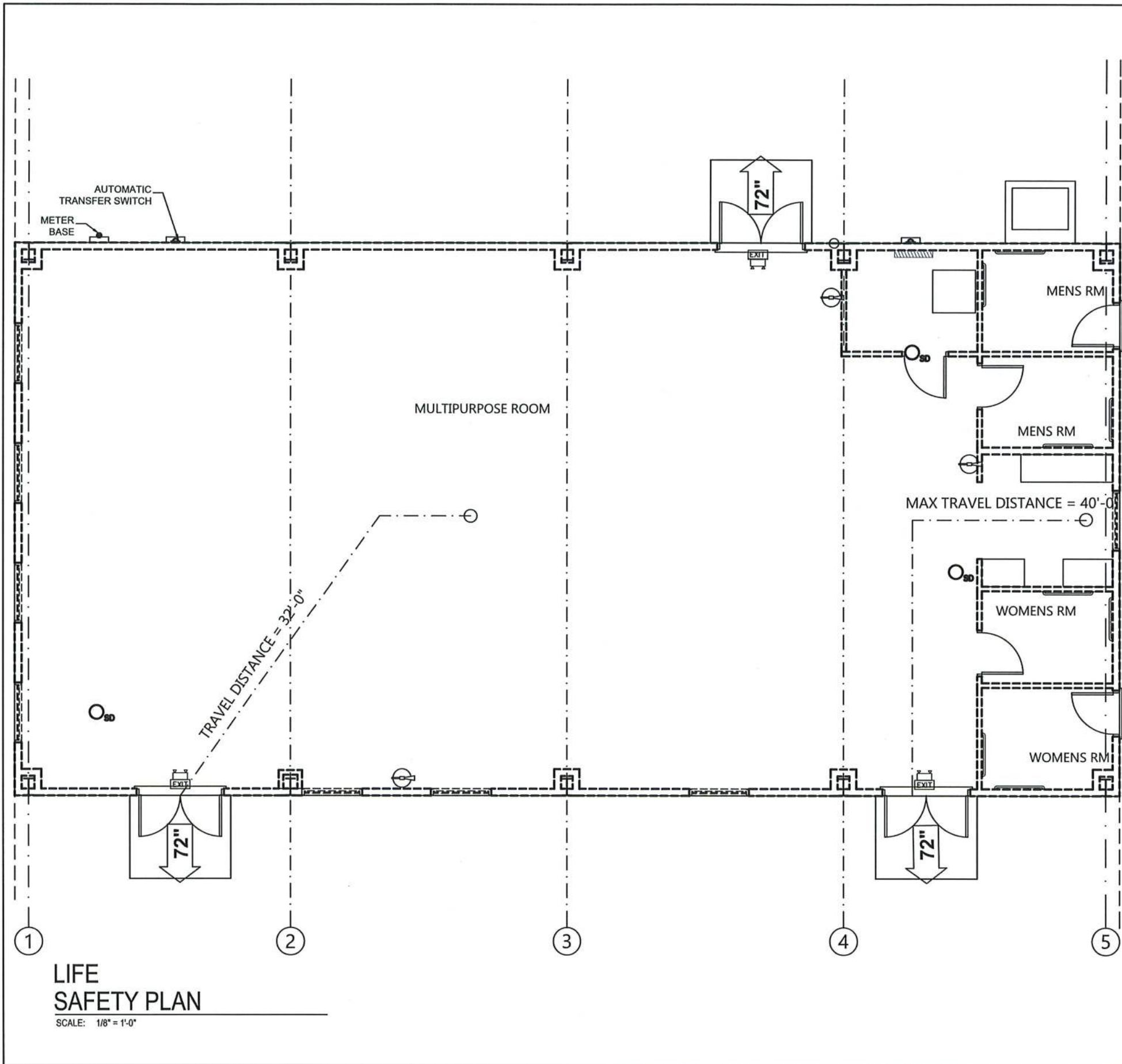
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PLUMBING NOTES  
BETHLEHEM PARK ASSEMBLY BUILDING  
COLUMBIA COUNTY, FLORIDA

SHEET  
NO.  
  
**P4**



LIFE  
SAFETY PLAN

SCALE: 1/8" = 1'-0"



NOTE:  
OCCUPANT LOAD = 2561 SF ÷ 15 = 171

| SCHEDULE |                                   |                 |       |
|----------|-----------------------------------|-----------------|-------|
| SYMBOL   | DESCRIPTION                       | NOTES           | QUAN. |
|          | EMERGENCY LIGHT                   | BATTERY BACKUP  | 2     |
|          | LIGHTED EXIT SIGN                 |                 | 1     |
|          | EMERGENCY LIGHT/ EXIT SIGN COMBO. | BATTERY BACKUP  | 3     |
|          | FIRE EXTINGUISHER                 | 2A10BC PORTABLE | 2     |
|          | SMOKE DETECTOR                    | BATTERY BACKUP  | 1     |

NOTE:  
EACH PORTABLE FIRE EXTINGUISHER SHALL BE MOUNTED NO HIGHER THAN 5' FROM THE FLOOR. SHALL BE CLEARLY VISIBLE AND EASILY ACCESSIBLE. EACH SHALL BE CERTIFIED AND TAGGED BY A STATE LICENSED FIRE EXTINGUISHER CONTRACTOR INITIALLY AND ON AN ANNUAL BASIS THEREAFTER.

36" → 36"/0.2" PER OCCUPANT  
= 180 OCCUPANTS

72" → 72"/0.2" PER OCCUPANT  
= 360 OCCUPANTS

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



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**LIFE SAFETY PLAN**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET  
NO.  
**LS1**