

FW



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

904-738-5799 ✖
CALL customer before
going so you can get on property

SSO 094206916

PERMIT NO. 22-0284
DATE PAID: 4/4/22
FEE PAID: 425.00
RECEIPT #: 1815286

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brandon + Julianne Lam (Russell + Torrie Little) ^{Property owners}

AGENT: Sonip North TELEPHONE: 352-275-2199

MAILING ADDRESS: 1854 SW Buckley Ln Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 29-55-17-09433-003 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [☒ PRIVATE PUBLIC []] ≤2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1858 SW Buckley Ln Lake City FL 32024

DIRECTIONS TO PROPERTY: L on US-441S, L on US-41S, R on TVSternuggee Ave, L on Buckley, property on R

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	<u>mobile Home</u>	<u>2</u>	<u>830</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Sonip North DATE: 4/1/22

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

Site Plan submitted by: Southern North

Plan Approved ☒

Not Approved ☐

By [Signature]

Columbia CHD

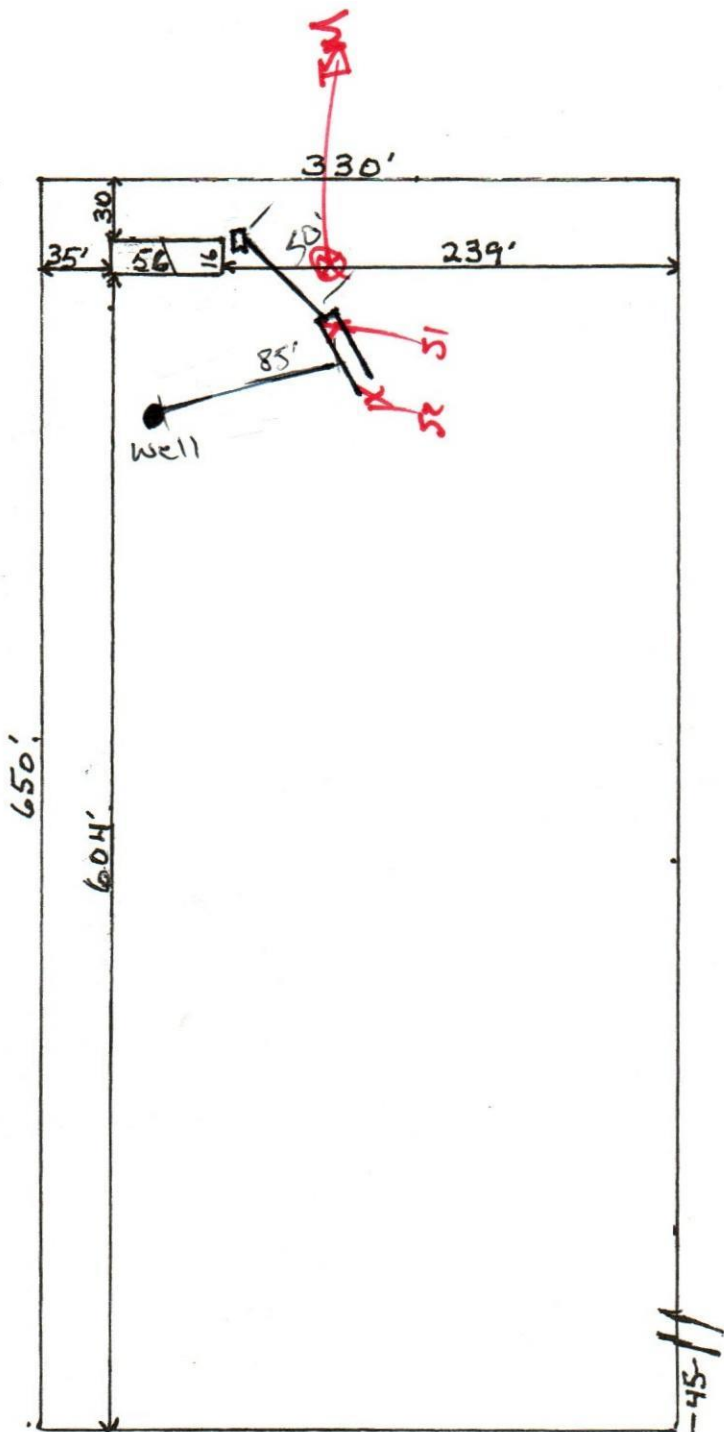
Date 2/13/22

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

22-0284

1" = 100'



SW Buckley Ln

Lam

Revised 4/13/22

[Signature]

Sonja Roth