

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION \$675.00

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official TM 7/12/17

AP# 1707-07 Date Received 7/6 By [Signature] Permit # 35957

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A

Comments A Replacing Existing MH MN 55' up prior to build. Inspected
* Permit Fee Double 11.60 (16)

FEMA Map# _____ Elevation _____ Finished Floor 1 above River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0470-N ☐ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 20-16S-18-10633-000 Subdivision n/a Lot# n/a

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 32x108 Year 2009

▪ Applicant Doug Cartwright Phone # 386-854-1583

▪ Address 4356 SE CR 18, Lake City, FL 32025

▪ Name of Property Owner Donald Graham Phone# 386-854-1583

▪ 911 Address 4356 SE CR 18, Lake City, FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Doug Cartwright Phone # 386-854-1583

Address 4356 SE CR 18, Lake City, FL 32025

▪ Relationship to Property Owner son-in-law cousin

▪ Current Number of Dwellings on Property 1

▪ Lot Size 1 acre Total Acreage 165 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES

▪ Driving Directions to the Property Go NE Hernando Ave, L onto NE Madison St, L onto
N Marion Ave, R onto W Duval St, L onto N 1st St, R @ Fork to go SW
SR 47, merge onto I-75 S, Exit 414, US 41, L onto SE CR 18,
R onto 4356 SE CR 18

▪ Name of Licensed Dealer/Installer Fernan Jones Phone # 352-318-4711

▪ Installers Address PO Box 701, Lake Butler, FL 32054

▪ License Number IH1025418 Installation Decal # 41584

Spoke w/ [Signature] 7.6.17 - she is aware of items needed -
[Signature] spoke w/ [Signature] 8.1.17 in person Spoke w/ Doug 11.6.17

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf
or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 276 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

F.J. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Fernon Jones

Date Tested 2/26/17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: 1ags Length: 6" Spacing: 2'1"
Walls: Type Fastener: 1ags Length: 6" Spacing: 2'1"
Roof: Type Fastener: 1ags Length: 6" Spacing: 2'1"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials F.J.

Type gasket rolled Form Installed:
Pg. 17 Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 17
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet
is accurate and true based on the

Installer Signature Fernon Jones Date 2/22/17

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Fernon Jones License # TH1025418

911 Address where home is being installed. 4350 SE CR 18, Lake City, FL 32025

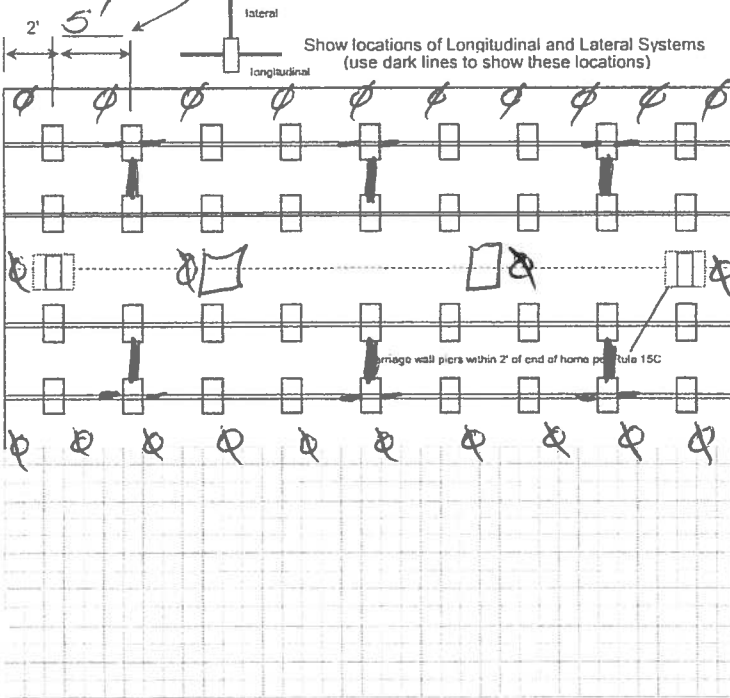
Manufacturer Homes of NC, Inc. Length x width 32 x 72

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials F.J.

Typical pier spacing



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 41544
Triple/Quad ☐ Serial # FL2101COPHB300787AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12 greater Pier pad size 23x31

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

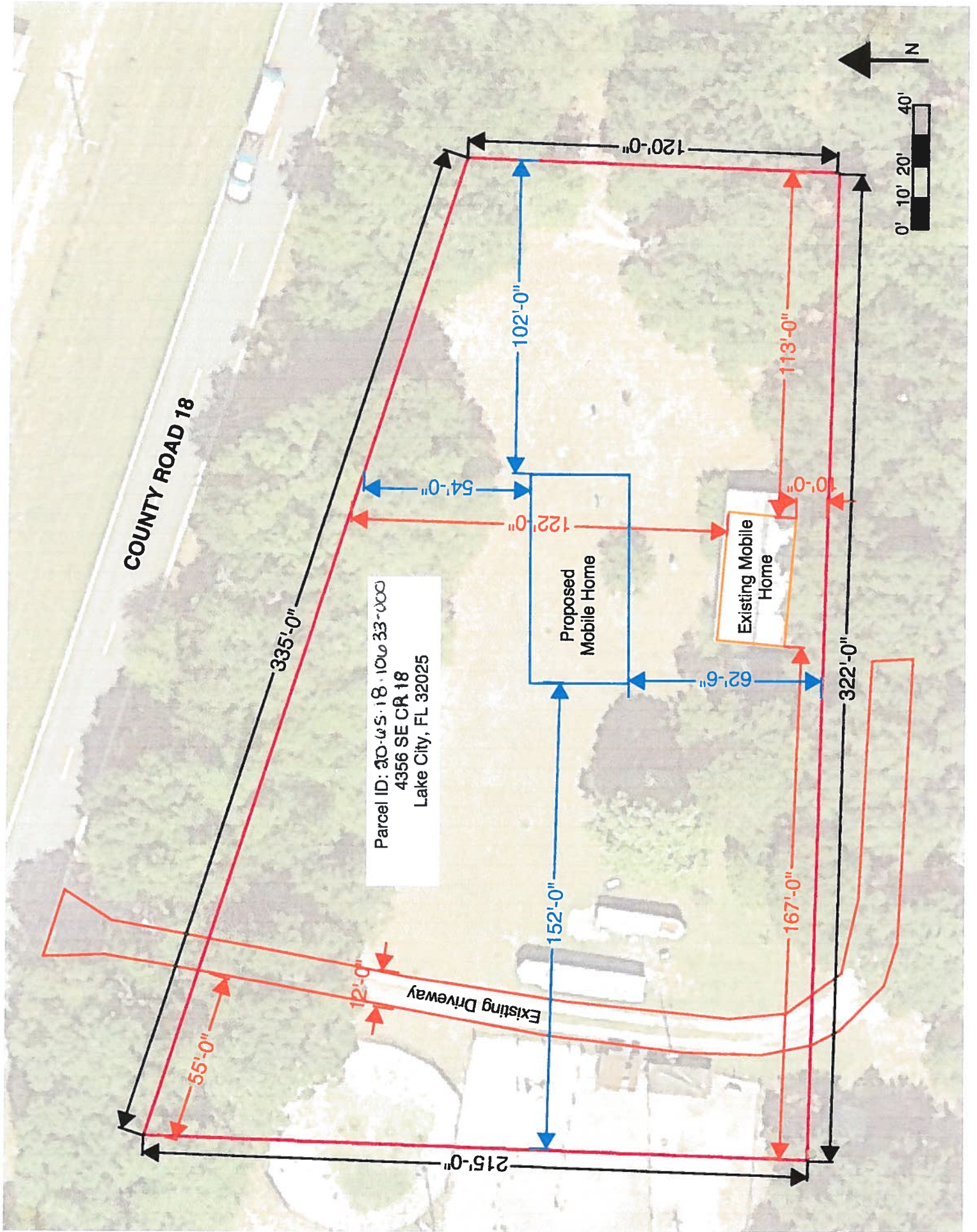
within 2' of end of home spaced at 5' 4" oc ☒

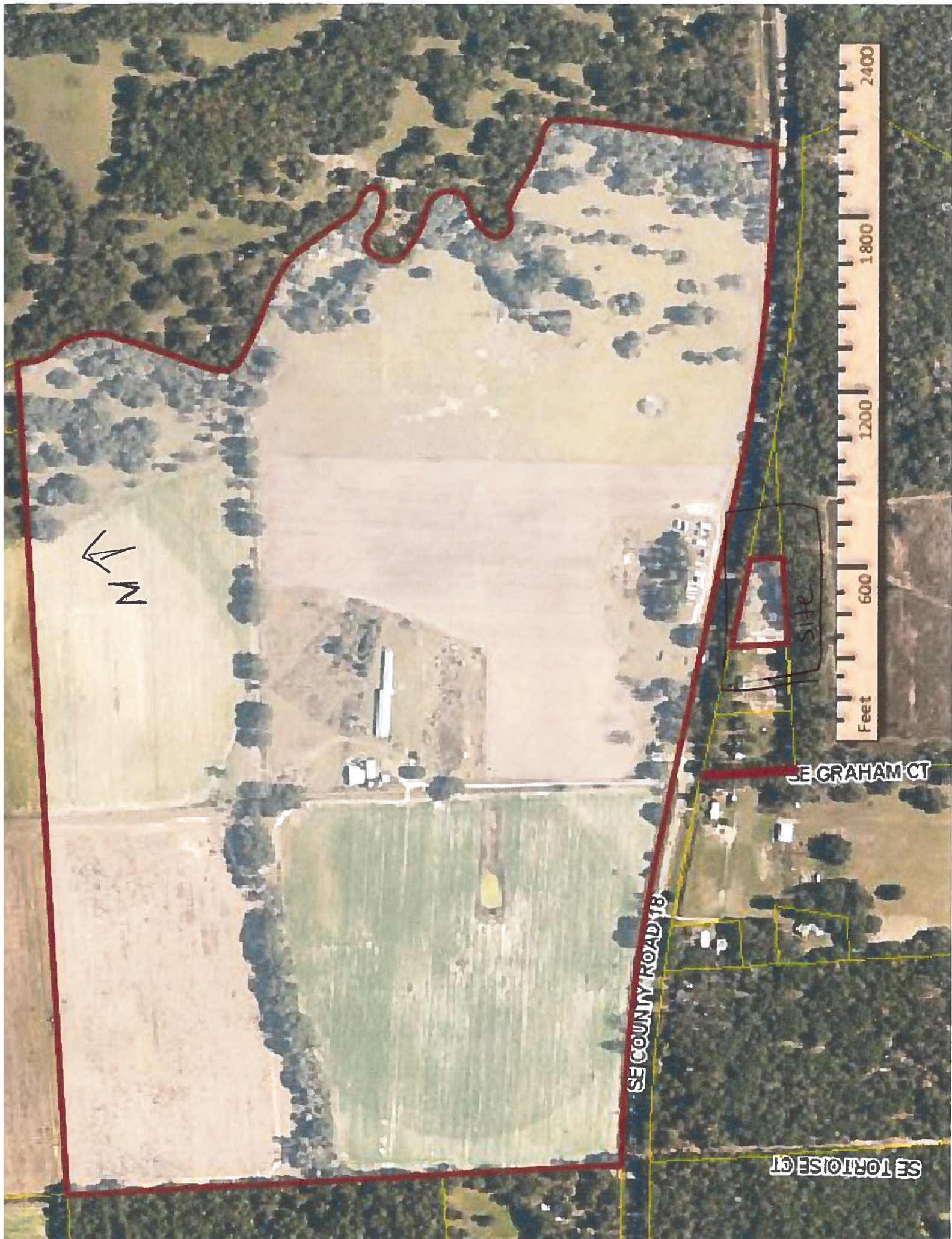
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

Number
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall 2





N

2400
1800
1200
600
Feet

SE GRAHAM CT

SE COUNTY ROAD 18

SE TORTOISE CT

site



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	8/17/2017 10:43:27 AM
Address:	4356 SE COUNTY ROAD 18
City:	LAKE CITY
State:	FL
Zip Code	32025

Parcel ID	10633-000
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REMARKS: Reissue of existing address for replacement structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

This instrument prepared by and
record and return to:
KATHLEEN HOLBROOK COLD
KIMBERLY, ADEL, COLD, STIEFEL & RAY, P.A.
1 Independent Drive, Suite 2701
Jacksonville, FL 32202

Inst:2004025619 Date:11/17/2004 Time:09:34
Doc Stamp-Deed : 0.70
71K DC, P. Dewitt Cason, Columbia County B:1030 P:2223

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made this 20th day of October, 2004,
by RONALD R. GRAHAM, whose address is Rt. 2, Box 1770, Lake City, Florida
32024, and DONALD W. GRAHAM, whose address is Rt. 5, Box 5030,
Lake Butler, Florida 32054, as successor Co-Trustees of the Lenora M. Graham
Living Trust U/A/D 12/17/03, hereinafter called Grantor, to DONALD W. GRAHAM,
whose address is Rt. 5, Box 5030, Lake Butler, Florida 32054, hereinafter
called Grantee.

(Wherever used herein the term "Grantor" and "Grantee" shall
include all the parties to this instrument and their heirs, legal
representatives and assigns.)

WITNESSETH:

THAT the Grantor, for and in consideration of the sum of Ten and No/100
Dollars and other good and valuable consideration, the receipt whereof is
hereby acknowledged, by the presents does grant, bargain, sell, alien, remise,
release, convey and confirm unto the Grantee, all that certain land situate in
COLUMBIA County, State of Florida:

An undivided 19/20 interest in and to the lands described on
Exhibit "A" attached hereto and made a part of this deed.

The description of this land was obtained from a survey
Prepared by Wayne B. Dukes, P.L.S., General Land
Surveying, Post Office Box 14, Lake Butler, Florida 32054.

Parcel Number: 17-6S-18-10615-000 and
20-6S-18-10633-000

Subject to all covenants, restrictions and easements of record.

Together with all the tenements, hereditament, and appurtenances thereto
belonging or in anywise appertaining, to have and to hold the same in fee
simple forever.

The Grantor hereby covenants with Grantee that, except as set forth
herein, at the time of the delivery of this deed the land was free from all
encumbrances made by Grantor, and that Grantor will warrant and defend the
title of the land against the lawful claims of all persons claiming by, through
or under the Grantor, but against none other.

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the
day and year first above written.

Signed, sealed and delivered in our
presence by all Grantors:

Leslie B. Hawes
Witness Signature
Leslie B. Hawes
Witness Printed Signature

Kathleen H. Cold
Witness Signature
Kathleen H. Cold
Witness Printed Signature

Leslie B. Hawes
Witness Signature
Leslie B. Hawes
Witness Printed Signature
Kathleen H. Cold
Witness Signature
Kathleen H. Cold
Witness Printed Signature

Ronald R. Graham
RONALD R. GRAHAM, as Successor
Co-Trustee of the Lenora M.
Graham Living Trust U/A/D
12/17/03

Donald W. Graham
DONALD W. GRAHAM, as Successor
Co-Trustee of the Lenora M.
Graham Living Trust U/A/D
12/17/03

EXHIBIT "A"

That part of the following described lands lying Southerly and Westerly of the centerline of Olustee Creek and being a part of the East $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of Section 18; also being a part of the South $\frac{1}{4}$ of Northwest $\frac{1}{4}$ of Southwest $\frac{1}{4}$, the South $\frac{1}{4}$ of Southwest $\frac{1}{4}$, the West $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ lying South of the centerline of a graded county road (Pinch Gut Road), and the West 576 feet of the Southwest $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of Section 17; also being a part of the West $\frac{3}{4}$ of Section 20 lying North of the Northerly right-of-way line of County Road Number 18; all lying, being and situate in Township 6 South, Range 18 East, Columbia County, Florida, containing a total area of .319 acres, more or less, being more particularly described as follows:

BEGIN at a 3 inch square concrete monument (PLS 2457) set on the West line of said Section 20 where said West line intersects the Northerly right-of-way line of County Road Number 18; thence run North 02 degrees, 22 minutes and 51 seconds West, along said West line of Section 20, a distance of 1943.24 feet to a 4 inch square concrete monument (PLS 2437); thence run South 87 degrees, 15 minutes and 00 seconds West a distance of 1412.02 feet to a 3 inch square concrete monument (PLS 2457); thence run North 01 degree, 43 minutes and 49 seconds West a distance of 2583.21 feet to a 3 inch square concrete monument (PLS 2457); thence run North 87 degrees, 11 minutes and 01 second East a distance of 1388.63 feet to a 4 inch square concrete monument (PLS 2457); thence run South 02 degrees, 16 minutes and 00 seconds East a distance of 646.63 feet to a 3 inch square concrete monument (PLS 2457); thence run North 87 degrees, 12 minutes and 01 second East a distance of 1341.04 feet to a 3 inch square concrete monument (PLS 2457); thence run North 02 degrees, 22 minutes and 11 seconds West a distance of 573.64 feet to a 3 inch square concrete monument (PLS 2457); thence continue running North 02 degrees, 22 minutes and 11 seconds West a distance of 18.34 feet (more or less) to the centerline of a graded county road (Pinch Gut Road); thence run North 86 degrees, 54 minutes and 10 seconds East, along said centerline, a distance of 670.02 feet; thence run South 02 degrees, 25 minutes and 16 seconds East a distance of 23.33 feet (more or less) to a 3 inch square concrete monument (PLS 2457); thence continue running South 02 degrees, 25 minutes and 16 seconds East a distance of 1219.32 feet to a 3 inch square concrete monument (PLS 2457); thence run North 87 degrees, 13 minutes and 01 second East a distance of 1247.10 feet to a 3 inch square concrete monument (PLS 2457); thence run South 02 degrees, 28 minutes and 21 seconds East a distance of 1293.11 feet to a 3 inch square concrete monument (PLS 2457); thence run North 87 degrees, 15 minutes and 00 seconds East a distance of 768.32 feet to a 3 inch square concrete monument (PLS 2457); thence run South 02 degrees, 35 minutes and 39 seconds East a distance of 1321.08 feet to a 3 inch square concrete monument (PLS 2457); thence run North 87 degrees, 16 minutes and 42 seconds East a distance of 165.37 feet to a 4 inch square concrete monument (PRM 3436) and the Northeast corner of a parcel of land described in Official Records Book 45, pages 562 and 563; Public Records of Union County, Florida; thence run South 19 degrees, 01 minute and 48 seconds East, along the East boundary of said parcel of land, a distance of 431.03 feet to a 5/8 inch iron rod and cap (A.C.L.S., Inc.); thence run South 16 degrees, 14 minutes and 44 seconds East, continuing along said East boundary, a distance of 378.04 feet to a 5/8 inch iron rod and cap (A.C.L.S., Inc.); thence run South 20 degrees, 26 minutes and 47 seconds West, continuing along said East boundary, a distance of 154.82 feet to a 5/8 inch iron rod and cap (A.C.L.S., Inc.); thence run South 64 degrees, 03 minutes and 46 seconds West, continuing along said East boundary and along the West boundary of a parcel of land described in Official Records Book 45, pages 564 and 565; Public Records of Union County, Florida; a distance of 337.89 feet to a 4 inch square concrete monument; thence run South 02 degrees, 33 minutes and 39 seconds East, continuing along said West boundary, a distance of 329.57 feet to a 3 inch square concrete monument (PLS 2457) set on the aforesaid Northerly right-of-way line of County Road Number 18 at a point on the arc of a curve concave Northerly; thence run Westerly, along said Northerly right-of-way line, along the arc of a curve to the right having a radius of 5679.63 feet, through a central angle of 00 degrees, 29 minutes and 38 seconds an arc distance of 48.95 feet (chord bearing and distance of South 86 degrees, 02 minutes and 30 seconds West, 48.95 feet respectively); thence run North 03 degrees, 42 minutes and 41 seconds West, continuing along said Northerly right-of-way line, a distance of 25.00 feet to a point on the arc of a curve concave Northerly; thence run Westerly, continuing along said Northerly right-of-way line, along the arc of a curve to the right having a radius of 5634.63 feet, through a central angle of 10 degrees, 00 minutes and 00 seconds an arc distance of 586.92 feet (chord bearing and distance of North 88 degrees, 42 minutes and 41 seconds West, 586.92 feet respectively); thence run South 06 degrees, 17 minutes and 19 seconds West, continuing along said Northerly right-of-way line, a distance of 25.00 feet to a 3 inch square concrete monument (PLS 2457) set at a point on the arc of a curve concave Northerly; thence run Westerly, continuing along said Northerly right-of-way line, along the arc of a curve to the right having a radius of 5679.63 feet, through a central angle of 06 degrees, 46 minutes and 51 seconds an arc distance of 672.23 feet (chord bearing and distance of North 80 degrees, 19 minutes and 14 seconds West, 672.84 feet respectively) to a Point of Tangency; thence run North 76 degrees, 35 minutes and 48 seconds West, continuing along said Northerly right-of-way line, a distance of 1285.63 feet to a Point of Curvature of a curve to the left; thence run Westerly, continuing along said Northerly right-of-way line, along the arc of a curve concave Southerly having a radius of 3779.65 feet, through a central angle of 11 degrees, 30 minutes and 51 seconds an arc distance of 1144.67 feet (chord bearing and distance of North 82 degrees, 36 minutes and 13 seconds West, 1142.81 feet respectively) to the POINT OF BEGINNING.

LESS AND EXCEPT: Twenty (20) acres of land described in Warranty Deed dated December 20, 1983, recorded in Official Records Book 527, Page 464, public record of Columbia County, Florida.

Inst:2004025619 Date:11/17/2004 Time:09:34
Doc Stamp-Deed : 0.70
DC, P. DeWitt Cason, Columbia County B:1030 P:2226

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was sworn to and subscribed before me this 20 day of October, 2004, by RONALD R. GRAHAM, as Successor Co-Trustee of the LENDRA M. GRAHAM LIVING TRUST U/A/D 12/17/03, who is (☒) personally known to me or () has produced _____ as identification.



KATHLEEN H. COLD
Notary Public-State of Florida
My Commission Expires June 23, 2006
Commission # 00 028622

Kathleen H. Cold
NOTARY PUBLIC
Printed Name: _____
My Commission expires: _____
Commission Number: _____

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was sworn to and subscribed before me this 20 day of October, 2004, by DONALD W. GRAHAM, as Successor Co-Trustee of the LENDRA M. GRAHAM LIVING TRUST U/A/D 12/17/03, who is (☒) personally known to me or () has produced _____ as identification.



KATHLEEN H. COLD
Notary Public-State of Florida
My Commission Expires June 23, 2006
Commission # 00 028622

Kathleen H. Cold
NOTARY PUBLIC
Printed Name: _____
My Commission expires: _____
Commission Number: _____

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

SEE ATTACHMENT A & B

This is to certify that I, (We), Donald Graham (292-4555)

as the owner of the below described property:

Property tax Parcel ID number 20-65-18-10633-000 - See Survey Attached. This

Subdivision (Name, lot, Block, Phase) n/a

Give my permission for Wilburn Cartwright and Doug Cartwright to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature]
Owner Signature

6/29/2017
Date

Owner Signature

Date

Owner Signature

Date

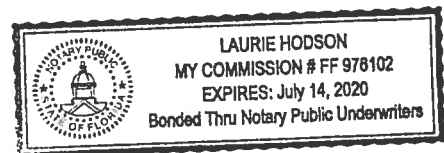
Sworn to and subscribed before me this 29 day of June, 2017. This

(These) person(s) are personally known to me or produced ID fe d l.
(Type)

[Signature]
Notary Public Signature

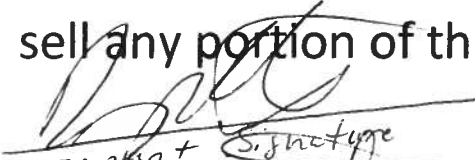
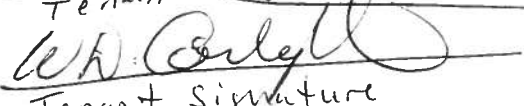
Laurie Hodson
Notary Printed Name

Notary Stamp/



Attachment A

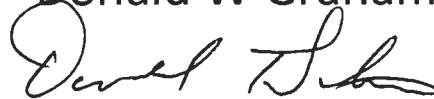
The only property that Doug or Jamie Cartwright or anyone else unless beneficiaries of Donald Graham is the 1.6 acre parcel on the South side of County Road 18 in Columbia County which is described by a legal decription and a survey in attachment B The said Doug and Jamie Cartwright will be responsible for taxes and rescue and garbage collection on this said parcel. Any other property on this parcel number will not be allowed to have a permit pulled on it without full consent of Donald W Graham The above named Doug and Jamie Cartwright takes full responsibility and liability for the above said property on attachment B There will in no way be any liens or encumbrances on the parcel stated above or any property under this parcel number. And this in no way or form gives the above mentioned ownership or right to sell any portion of this parcel number.


Tenant Signature

Tenant Signature

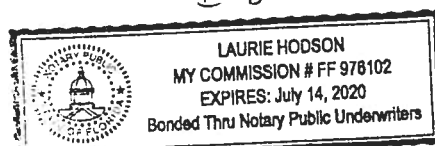
June 27 2017

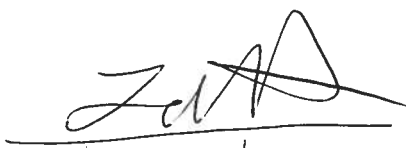
Land Owner Signature

Donald W Graham



Subscribed before me this 6/29/17 .
date
This person has produced Both FL DL'S
I D.




Notary Signature

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1707-07

CONTRACTOR

FARMON JONES

PHONE

352 318.4711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C 1669	Print Name <u>Ronald E. Bonds SR</u> Signature <u>Ronald E. Bonds SR</u> License #: <u>CAC1817658</u> Phone #: <u>850.769-1453</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Revised 4/27/2017

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1707-07

CONTRACTOR Fernon Jones

PHONE 352.318.4711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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ELECTRICAL 	Print Name <u>Doug Cartwright</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature  Phone #: <u>386-854-1583</u>
MECHANICAL/ A/C	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

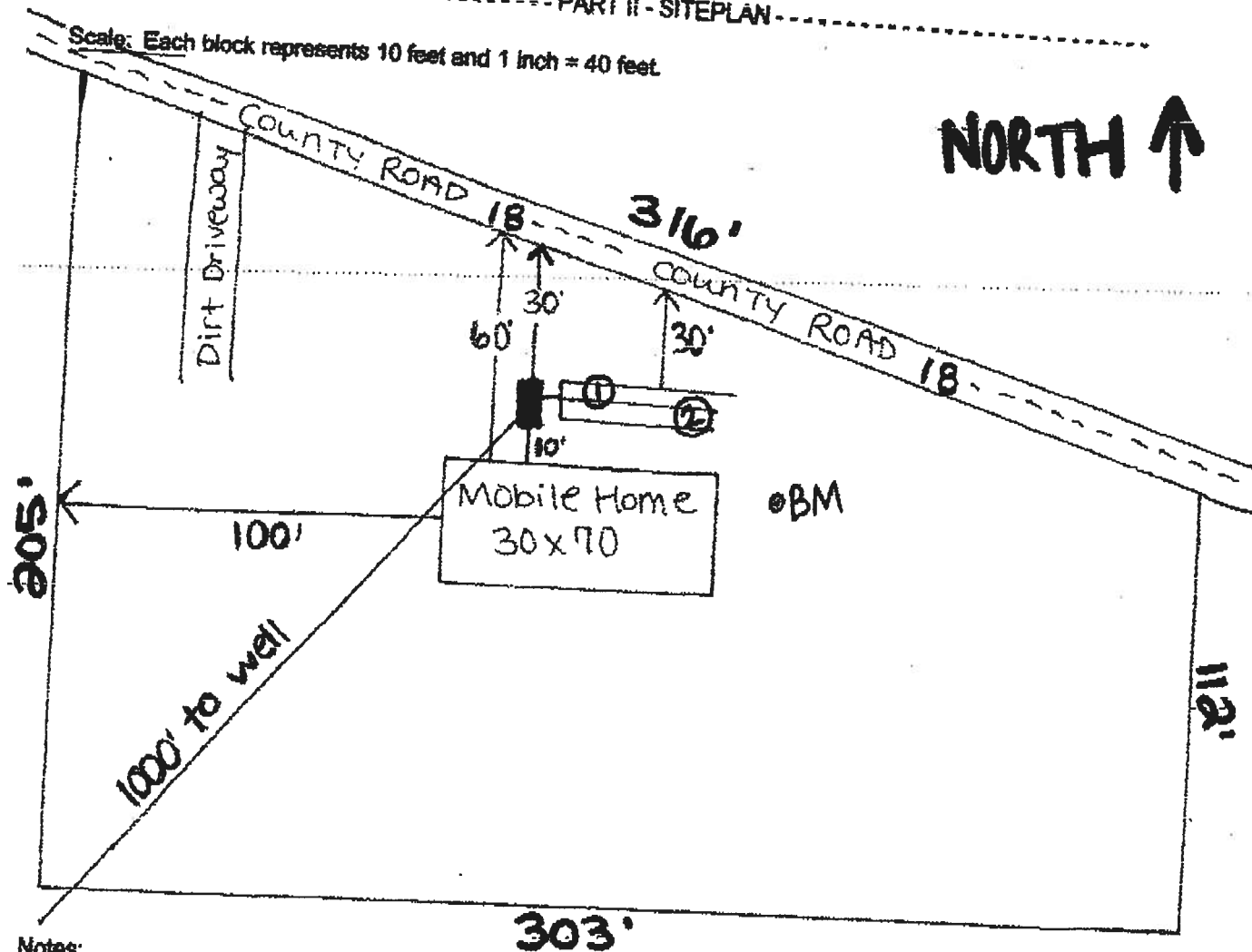


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 17-0470-N

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes:

Site Plan submitted by: B.C. [Signature]

Plan Approved

Not Approved

Date 7/25/17

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SSOCOF#: 193707973done on: 07-12-17

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0470
DATE PAID: 7/13/17
FEE PAID: 310.00
RECEIPT #: 1298218

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Donald and Janie GrahamAGENT: Ronald Ford - Ford's Septic Tank Service, LLCTELEPHONE: 386-755-6288MAILING ADDRESS: 116 N.W. Lawley Way Lake City, Florida 32055FAX: 386-755-6944

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: Meets + Bounds PLATTED:

PROPERTY ID #: 20-05-18-10033-000 ZONING: I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 105.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 20000 GPD ☐ > 20000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 4356 SE CR 18 Lake City, Florida 32025

DIRECTIONS TO PROPERTY:

441 South. @ on CR 18. Home # 4356 on (R)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 Mobile Home32100

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature]DATE: 4-18-2017



BUILDING DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Application # 1707-07

COUNTY THE MOBILE HOME IS BEING MOVED FROM Gilchrist County
OWNERS NAME Doug Cartwright PHONE 386-854-1583 CELL _____
INSTALLER Fermon Jones PHONE 352-318-4711 CELL _____
INSTALLERS ADDRESS P.O. Box 701, Lake Butler, FL 32054

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 2009 SIZE 32 X 72
COLOR _____ SERIAL No. FL 26100 PHB 30078719B
WIND ZONE II SMOKE DETECTOR good

INTERIOR:

FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING good
WINDOWS good
DOORS good

INSTALLER: APPROVED yes NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Fermon Jones

Mobile Home Installer Signature Fermon Jones License No. IK1025918 Date 2/27/17

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

FOR OFFICE USE

Building Inspectors Signature [Signature] Date 7/12/17



GIS Map

Links

Search Result: 1 of 1

2017 Working Values		(...Hide Values)
Mkt Land Value	cnt: (1)	\$2,064.00
Ag Land Value	cnt: (1)	\$41,000.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (11)	\$4,400.00
Total Appraised Value		\$47,464.00
Just Value		\$345,101.00
Class Value		\$47,464.00
Assessed Value		\$47,464.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$47,464 Other: \$47,464 Schl: \$47,464

NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						



COLUMBIA COUNTY BUILDING DEPARTMENT

PRELIMINARY MOBILE HOME INSPECTION REPORT

Application # 1707-07

\$50.00 Fee Paid ✓

DATE RECEIVED 8-15-17 BY CH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Doug Cartwright PHONE 386-854-1583 CELL

ADDRESS 4356 SE CR 18, Lake City, FL 32025

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME W on SE Nassau St, Route 441 N, L on Duval St, L on N 1st St, R on 47, L on 129, L on E Wade St

MOBILE HOME INSTALLER Ferman Jones PHONE 352-318-4711 CELL

MOBILE HOME INFORMATION

MAKE Homes of merit YEAR 2009 SIZE 32 X 72 COLOR Beige

SERIAL No. FL 26100PHB300787AB

WIND ZONE 11 ✓ Must be wind zone 11 or higher NO WIND ZONE 1 ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

BUILDING INSPECTOR'S SIGNATURE Jay Cr ID NUMBER 306 DATE 8-15-17

License Number: IH / 1025418 / 1 Name: FERMON JONES		
Order #: 2738	Label #: 41584	Manufacturer: <u>Homes of Meritt</u>
Homeowner: <u>Doug Cartwright</u>	Year Model: <u>2009</u>	(Check Size of Home) Single _____ Double _____ Triple _____
Address: <u>4356 SE CR 18</u>	Length & Width: <u>32 x 72</u>	HUD Label #:
City/State/Zip: <u>Lake City, FL 32025</u>	Type Longitudinal System:	Soil Bearing / PSF:
Phone #: <u>386-854-1583</u>	Type Lateral Arm System:	Torque Probe / in-lbs:
Date Installed:	New Home: _____ Used Home: <input checked="" type="checkbox"/>	Permit #:
Installed Wind Zone:	Data Plate Wind Zone:	
Note:		

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
41584

LABEL #	DATE OF INSTALLATION
FERMON JONES	
NAME	
IH / 1025418 / 1	2738
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS
<p>PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.</p>



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ferman Jones, give this authority for the job address show below
Installer License Holder Name

only, 4356 SE CR 18, Lake City, FL 32025, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Stacy M. Smith	Stacy M. Smith	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Doug Cartwright	Doug Cartwright	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Ferman Jones
License Holders Signature (Notarized)

1H102541K
License Number

2-27-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Ferman Jones,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 27 day of February, 2017.

Sandra W. Perry
NOTARY'S SIGNATURE

