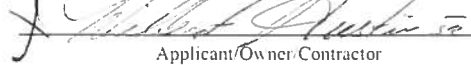


DATE 04/01/2004**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

000021679

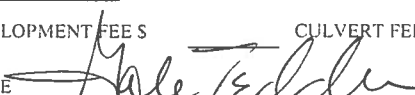
APPLICANT	<u>WILBERT AUSTIN</u>		PHONE	<u>679-9156</u>	
ADDRESS	<u>149</u>	<u>NE EMPIRE DRIVE</u>	<u>LAKE CITY</u>	<u>FL</u>	<u>32055</u>
OWNER	<u>DAVID & AMY BROWN</u>		PHONE	<u>867-4738</u>	
ADDRESS	<u>259</u>	<u>NW RHODEN GLEN</u>	<u>LAKE CITY</u>	<u>FL</u>	<u>32055</u>
CONTRACTOR	<u>STACY BECKHAM</u>		PHONE		
LOCATION OF PROPERTY	<u>LAKE JEFFREY RD. TR ON MOORE RE, TL ON PILLSBURY, TL ON ANETA LOPE, 2ND ON LEFT</u>				
TYPE DEVELOPMENT	<u>MH, UTILITY</u>		ESTIMATED COST OF CONSTRUCTION	<u>00</u>	
HEATED FLOOR AREA		TOTAL AREA	HEIGHT	<u>00</u>	STORIES
FOUNDATION		WALLS	ROOF PITCH	FLOOR	
LAND USE & ZONING	<u>A-3</u>		MAX. HEIGHT		
Minimum Set Back Requirements:	STREET-FRONT	<u>30.00</u>	REAR	<u>25.00</u>	SIDE <u>25.00</u>
NO. EX.D.U.	<u>0</u>	FLOOD ZONE	<u>X</u>	DEVELOPMENT PERMIT NO.	
PARCEL ID	<u>10-3S-16-02058-022</u>		SUBDIVISION	<u>PARNELL HILL</u>	
LOT	<u>2</u>	BLOCK	<u>D</u>	PHASE	
			UNIT	<u>2</u>	TOTAL ACRES <u>1.00</u>

Culvert Permit No.		IH0000512	
Culvert Waiver		Contractor's License Number	Applicant/Owner/Contractor
	<u>04-0155-N</u>	<u>BK</u>	<u>HD</u>
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance
			<u>Y</u>
			New Resident

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 3100**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power	date/app. by	Foundation	date/app. by	Monolithic	date/app. by
Under slab rough-in plumbing	date/app. by	Slab	date/app. by	Sheathing/Nailing	date/app. by
Framing	date/app. by	Rough-in plumbing above slab and below wood floor			date/app. by
Electrical rough-in	date/app. by	Heat & Air Duct	date/app. by	Peri. beam (Lintel)	date/app. by
Permanent power	date/app. by	C.O. Final	date/app. by	Culvert	date/app. by
M/H tie downs, blocking, electricity and plumbing				Pool	date/app. by
Reconnection	date/app. by	Pump pole	date/app. by	Utility Pole	date/app. by
M/H Pole	date/app. by	Travel Trailer	date/app. by	Re-roof	date/app. by

BUILDING PERMIT FEE \$	<u>00</u>	CERTIFICATION FEE \$	<u>00</u>	SURCHARGE FEE \$	<u>00</u>
MISC. FEES \$	<u>200.00</u>	ZONING CERT. FEE \$	<u>50.00</u>	FIRE FEE \$	<u>34.02</u>
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		WASTE FEE \$	<u>73.50</u>
			TOTAL FEE	<u>357.52</u>	
INSPECTORS OFFICE			CLERKS OFFICE	<u>CN</u>	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BSK 30.04.04</u>	Building Official <u>AD 3-31-04</u>
AP# <u>0403-74</u>	Date Received <u>3/24/04</u>	By <u>JCW</u>	Permit # <u>21679</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input type="checkbox"/> Need a Waiver Permit <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well			

DONT NARE
will not be used

- Property ID 02058-022 (10-35-16) Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 96
- Subdivision Information Parnell Hill unit 2, LOT 2 BK "D"
- Applicant Stacy Beckman Phone # 352.745.2739
- Address P.O. Box 2442, Lake City, FL 32051
- Name of Property Owner David & Amy Brown Phone# 867-4735
- 911 Address 259 NW RONDON GLEN, LAKE CITY, FL 32055
#755-3633
- Name of Owner of Mobile Home SAME Phone # _____
- Address - posted -
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 0
- Lot Size 1 Acre Total Acreage 1 Acre
- Explain the current driveway ~~Culvert~~ ~~Installed~~ existing
- Driving Directions Go West To Lake Jeffries Rd. Go To Moore Rd. & Left ON ~~Parnell~~ GO Approx 1/4 mile to Antelope turn Lt. 2 house on Lt. Pittsburg Rd.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Stacy Beckman Phone # 352-745-2739
- Installers Address PO Box 2442 Lake City FL 32050
- License Number TH0000572 Installation Decal # 159147

PERMIT NUMBER

Installer

Stacy Beckman

License #

2H0000572

Address of home being installed

47130K 1615, Lake City, TN 38055

Manufacturer

Colman

Length x width

24x44

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

CB

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

159143

Triple/Quad

☐

Serial #

18605730

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	4"	5"	6"	7"	8"
1500 psf	4" 6"	6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7" 6"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

*Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12x18

Perimeter pier pad size

10x18

Other pier pad sizes (required by the mfg.)

10x18

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

Living 10x18

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

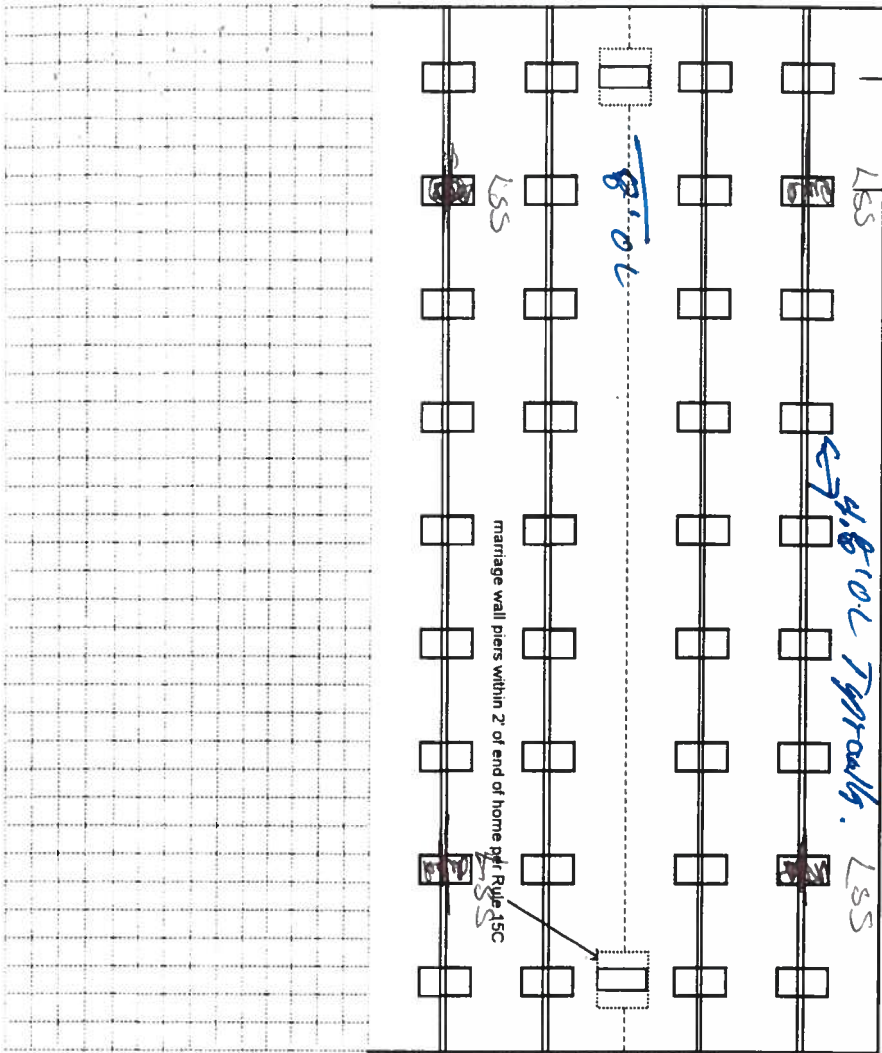
OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)
Manufacturer: Stacy Beckman
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: Stacy Beckman

Sidewall
Longitudinal Marriage wall
Shearwall

9
2
4
4



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil _____ without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Taylor

Date Tested

5-22-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 17c

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 17c

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 17c

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural ✓ Swale ✓ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 12"
Walls: Type Fastener: self-drilling Length: 4" Spacing: 12"
Roof: Type Fastener: lags Length: 6" Spacing: 12"
For used homes 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ST

Installed:

Type gasket Redan

Pg. 17c

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 17c
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Steve Taylor

Date

5-24-04

Recording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____
Prepared By And Return To:

Inst: 2002006041 Date: 03/22/2002 Time: 11:41:16
Doc Stamp-Deed: 45.50
mcK DC, P. DeWitt Cason, Columbia County B: 949 P:

259 NW Rhoden Gln.
32055

✓ TITLE OFFICES, LLC
2015 S. 1ST ST.,
LAKE CITY, FL. 32025

File #02Y-02056BS/Brenda Styons

Property Appraisers Parcel I.D. Number(s):
02058-022

WARRANTY DEED

THIS WARRANTY DEED made and executed the 15th day of March, 2002 by JOHN C. MAGNAN, a single person, hereinafter called the Grantor, to DAVID B. BROWN and AMY M. BROWN, his wife, whose post office address is: RT 17 BOX 1015, LAKE CITY, FL 32055, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

Lot 2, Block D, Parnell Hills, Unit 2, a subdivision according to plat thereof recorded in Plat Book 4, page 34/34b, public records of Columbia County, Florida.

✓ If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead as defined by the laws of the State of Florida. He/she resides at 1616 Mosley Chapel Rd, Wrens, GA 30833

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **TO HAVE AND TO HOLD** the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2001.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

✓ Colleen C Williams
Witness:

Colleen C Williams
Witness:

✓ Nadine Davis
Witness: Nadine Davis

Patricia G. Kitchens
Witness:

✓ STATE OF GA
COUNTY OF Jefferson

✓ John C Magnan
JOHN C. MAGNAN
Address: 1616 MOSLEY CHAPEL RD.
WRENS, GA. 30833

Address:

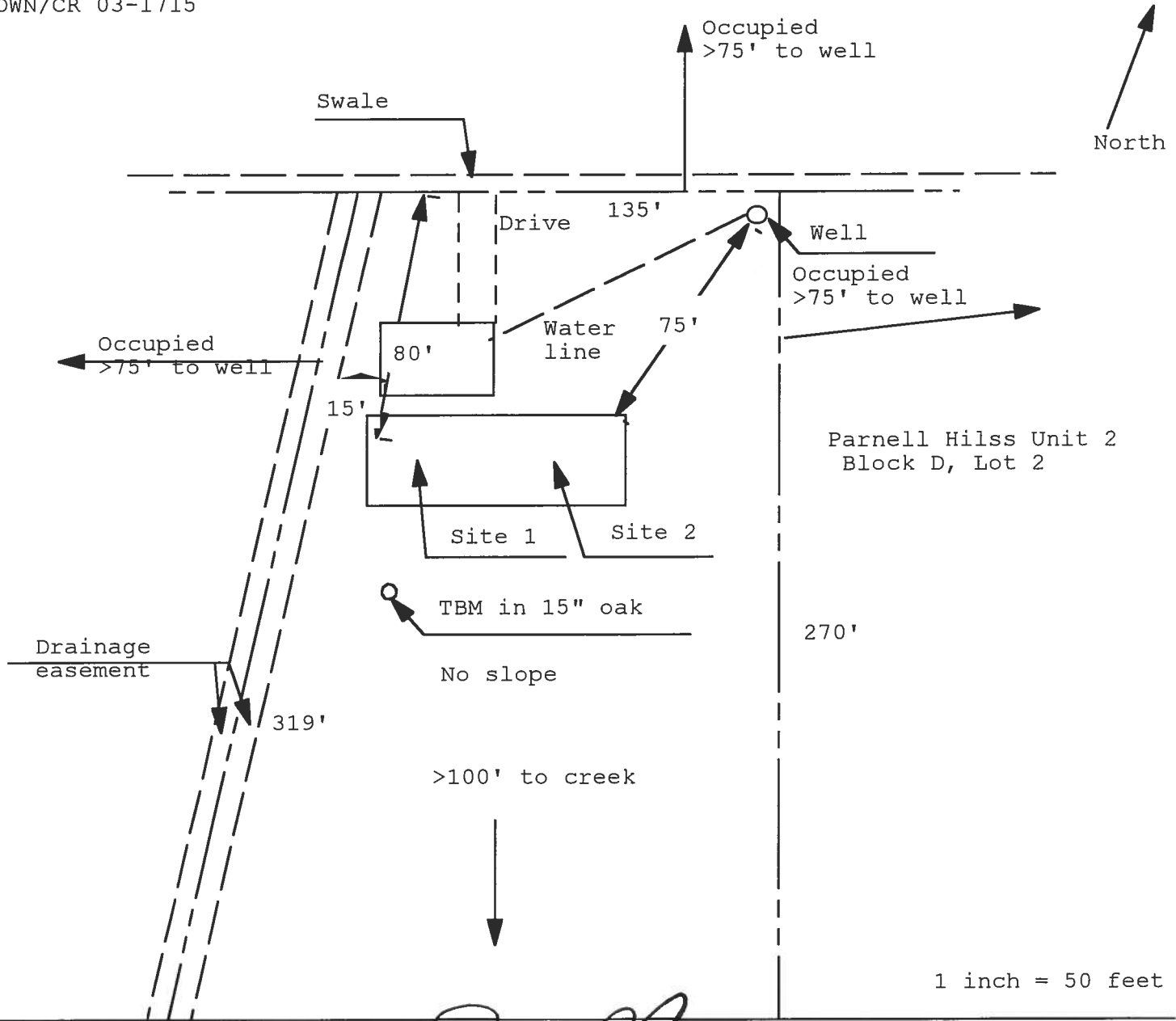
I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgment personally appeared JOHN C. MAGNAN, who produced the identification described below, and who acknowledged before me that he executed the foregoing instrument. Witness my hand and official seal in the county and state aforesaid this 15th day of March, 2002

Patricia G. Kitchens
Notary Public

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0155N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

BROWN/CR 03-1715



Site Plan Submitted By Paul Lloyd Date 1/26/04
Plan Approved Not Approved Date 1/26/04
By Paul Lloyd Reviewed by R. Karpis Columbia, CPHU 02/04/04 RK
Notes: 2-4-04- Please be sure that OSDS meets the appropriate requirement to the drainage easement. RK

COLUMBIA COUNTY INSPECTION SHEET

DATE 3-22-04 INSPECTION TAKEN BY G

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER David & Amy Brown PHONE 867-4738

ADDRESS _____

CONTRACTOR Stacy Beckham PHONE _____

LOCATION Lake Jettney, TL Moore Rd, TL Philsburg,
TL Antelope, 2nd on left.

COMMENTS: _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: _____

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:
APPROVED ✓ NOT APPROVED _____ BY FOP POWER CO. _____

INSPECTORS COMMENTS: _____

LETTER OF AUTHORIZATION

Date: 4/24/04

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Stacy Beckham, License No. 1H2000512 do hereby

Authorize Winfred Austin to pull and sign permits on my
behalf. David Brown.
Phadun Rd.

Sincerely,



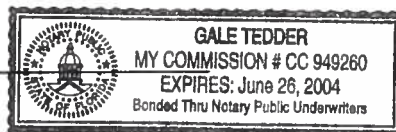
Sworn to and subscribed before me this 24th day of March, 2004.

Notary Public: Gale Tedder

My commission expires:

Personally Known ✓

Produced Valid Identification:



040374



APPROXIMATE SCALE IN FEET
2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0125 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/fis.

Print Date: 3/30/2004 (printed at scale and type A)

