

☒ 2nd UNIT

☒ Record Affidavit

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

37001-WP

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 1808-95

Date Received 8-30-18

By LH

Permit # 37174

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category AF

Comments 2nd Unit on Property - 5 yr temp use for Daughter

Legal lot of record - prior Special family lot split.

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0691 ☐ Well letter OR

☒ Existing well ☒ Agent ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #

☒ STUP-MH 1808-44

☒ 911 App

☐ Ellisville Water Sys ☒ Assessment

☐ Out County

☒ In County

☒ Sub VF Form

Property ID #

05-3s-16-01990-008

Subdivision

Lot#

☐ New Mobile Home ☒ Used Mobile Home ☒ MH Size 14x60 Year 82

☐ Applicant LEO FLEMING (Agent) Phone # 386.697.3499

☐ Address POB 3044, LAKE CITY, FL 32056

☐ Name of Property Owner ROBERT JONES Phone# 386.755.9995

☐ 911 Address 120 NW JONAS CT, LAKE CITY, FL 32055

☐ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

☐ Name of Owner of Mobile Home ROBERT JONES Phone # 386.755.9995

Address POB 3368, LAKE CITY FL 32056

☐ Relationship to Property Owner Daughter Living in M/H - Chelsea Jones

☒ Current Number of Dwellings on Property 1

☐ Lot Size Total Acreage 1.09

☐ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

☐ Is this Mobile Home Replacing an Existing Mobile Home NO

☐ Driving Directions to the Property 90-1 to LAKE JEFFERY RD To JONAS CT  
1st PL ON R.

☒ Name of Licensed Dealer/Installer Glenn Williams Phone # 386-344-3667

☒ Installers Address 610 Putnam St Lake City FL 32025

☒ License Number 1H 1054858 Installation Decal # 47801

\$359.41

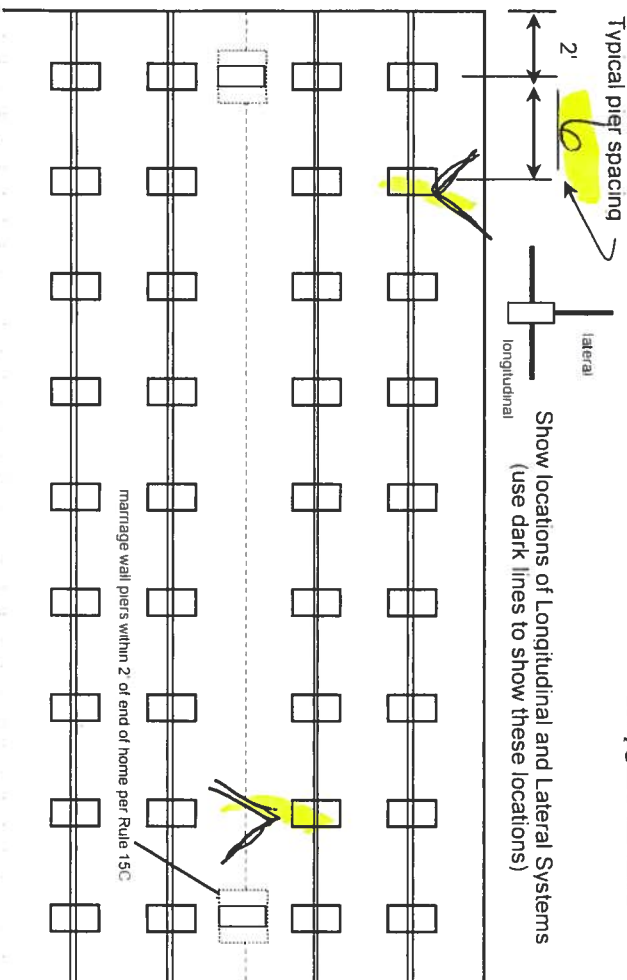
34519 - Replaced Damaged & removed  
M/H

# Mobile Home Permit Worksheet

Installer: Allen Williams License # 141054658  
 Address of home being installed \_\_\_\_\_  
 Manufacturer Frederick Length x width 14 x 60

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials AW



24 Frame Ties @ 5' 4" Oliver technology

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

New Home ☐ Used Home ☒  
 Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 48909  
 Triple/Quad ☐ Serial # GAELAB2076352

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

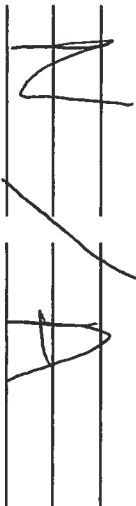
## PIER PAD SIZES

I-beam pier pad size 18.5 x 18.5  
 Perimeter pier pad size 18.5 x 18.5  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_



## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer 2  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall 24  
 Longitudinal 24  
 Marriage wall 24  
 Shearwall 24

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Glen Williams

Date Tested

8-20-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other ☒

## Fastening multi wide units

Floor: Type Fastener: N/A Length: 1 Spacing: 1  
Walls: Type Fastener: N/A Length: 1 Spacing: 1  
Roof: Type Fastener: N/A Length: 1 Spacing: 1

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket N/A

Installed ☒  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ NO \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Glen Williams Date 8-20-18

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com

**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 8/31/18 BY WT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Robert Jones PHONE \_\_\_\_\_ CELL 386-697-8499

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME take to lake Jeffery Jr to Jordan, TL

MOBILE HOME INSTALLER Glenn Williams PHONE \_\_\_\_\_ CELL 386-344-3669

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 82 SIZE 14 X 60 COLOR White/Green

SERIAL No. GAFLIAS20070352

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Troy Crews ID NUMBER 306 DATE 8/31/18



# Mobile Home

Applicant: LEO FLEMING (386-697-3499) Application Date: 8/31/2018

Action ▼

## 1. JOB LOCATION

### Completed Inspections

Add Inspection

Release Power

## 2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?Id=39452)

## 3. MOBILE HOME DETAILS

Inspection	Date	By	Notes	
Passed: Mobile Home - In County Pre-Mobile Home before set-up	8/31/2018	Troy Crews		X

## 4. APPLICANT

## 5. REVIEW

The completion date must be set To release Certifications to the public.

## 6. FEES/PAYMENT

### Permit Completion Date

(Releases Occupancy and Completion Forms)

## 7.

## DOCUMENTS/REPORTS

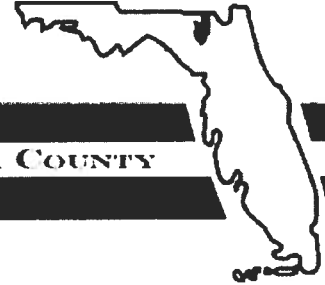
### Incomplete Requested Inspections

## 8. NOTES/DIRECTIONS

Inspection	Date	By	Notes
------------	------	----	-------

## 9. INSPECTIONS (1)

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/4/2018 11:34:57 AM**  
Address: **120 NW JORDAN Ct**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **01990-000**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**

For Troyil.

\* BETWEEN 10 & 12 - She isn't available for the afternoon

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED

BY ITW IS THE M. H. ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME

SHIRLEY BENTZ

PHONE

CELL

623-6039

ADDRESS

MOBILE HOME PARK

SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME

90W to SR 247-S, TL to C-242-TR  
go 1 mile down on L. @ 5674 SW CR 242

MOBILE HOME INSTALLER

GLENN WILLIAMS, JR.

PHONE

CELL

386-344-3669

MOBILE HOME INFORMATION

MAKE

FLEETWOOD

YEAR

1982

SIZE

12

X

60

COLOR

WHITE/GREEN

SERIAL No.

GAF LAB 20070352 OK 7.6

WIND ZONE

II

Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR

(P or F) P = PASS F = FAILED

P  
P  
P  
P  
P  
F  
P  
P  
P  
P

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

P  
P  
P

WALLS SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

1503-56

☒ PLEASE VERIFY SERIAL #

\* TROY you will see  
A moving truck for  
SALE!! it's the next  
LANE.. pull in  
there

FILE COPY

STATUS

APPROVED



WITH CONDITIONS:

NOT APPROVED

NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE

Troy Car

ID NUMBER

306

DATE

4-2-15



# Columbia County Property Appraiser

updated: 8/1/2018

2017 Tax Roll Year

Parcel: 05-3S-16-01990-000

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2018 TRIM (pdf)

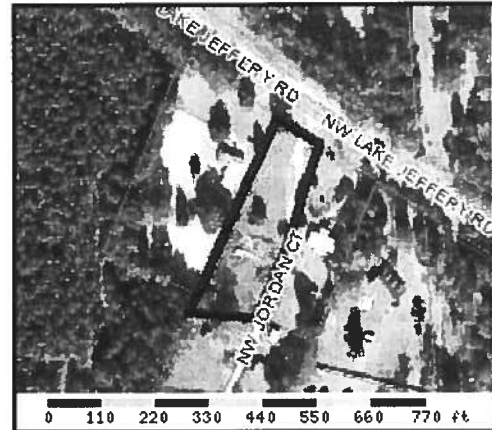
Interactive GIS Map

Print

## Owner & Property Info

Search Result: 1 of 1

Owner's Name	JONES ROBERT L		
Mailing Address	P O BOX 3368 LAKE CITY, FL 32056		
Site Address	154 NW JORDAN CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	5316
Land Area	1.090 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction		
COMM SE COR, RUN N 210 FT, W 367 FT FOR POB, RUN N 628 FT TO CR-250, W ALONG R/W 232 FT, S 800 FT TO CHURCH LOT, E 300 FT TO POB, EX 0.49 AC DESC ORB 967-231 & EX 0.98 AC DESC ORB 968-1916 & EX 0.51 AC DESC ORB 969-394 & EX 0.55 AC DESC ORB 989-104. ORB 537-320, 710-638, 883-989, QCD 1028-635, EX 0.50 AC DESC ORB 1045-2048 QC 1073-1983,1985(CORR), QC 1075-1282,1284(CORR), WD 1163-877(CORR),CT 1270 more>>>			



## Property & Assessment Values

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$12,217.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (1)	\$100.00
<b>Total Appraised Value</b>		\$12,317.00
<b>Just Value</b>		\$12,317.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$12,317.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$12,317 Other: \$12,317   Schl: \$12,317	

2018 Working Values		
<b>Mkt Land Value</b>	cnt: (0)	\$13,239.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$27,468.00
<b>XFOB Value</b>	cnt: (1)	\$100.00
<b>Total Appraised Value</b>		\$40,807.00
<b>Just Value</b>		\$40,807.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$40,807.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$40,807 Other: \$40,807   Schl: \$40,807	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/5/2016	1312/2229	WD	I	U	11	\$100.00
11/18/2014	1284/2580	WD	I	U	12	\$31,857.00
4/7/2014	1274/1259	WD	I	U	12	\$100.00
2/12/2014	1270/2296	CT	I	U	18	\$100.00
9/28/2004	1028/635	QC	I	U	06	\$100.00
6/24/1999	883/989	WD	I	Q		\$42,000.00
2/10/1990	710/638	WD	I	Q		\$37,000.00
5/1/1984	537/320	WD	I	Q		\$34,000.00

## Legend

Ft White



2016Aerials



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Ellisville Overlay



Lake City



Addresses

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2009 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Aug 30 2018 09:13:18 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 05-3S-16-01990-000

Owner: JONES ROBERT L

Subdivision:

Lot:

Acres: 1.08976328

Deed Acres: 1.09 Ac

District: District 3 Bucky Nash

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



# site plan



## Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 05-3S-16-01990-000** | MOBILE HOM (000200) | 1.09 AC

COMM SE COR, RUN N 210 FT, W 367 FT FOR POB, RUN N 628 FT TO CR-250, WALONG R/W 232 FT, S 800 FT TO CHURCH LOT, E 300 FT TO POB, EX 0.49 AC DESC ORB

**Owner:** JONES ROBERT L  
P O BOX 3368  
LAKE CITY, FL 32056  
**Site:** 154 JORDAN CT, LAKE CITY  
**Sales Info:**  
4/5/2016 \$100 I(U)  
11/18/2014 \$31,857 I(U)  
4/7/2014 \$100 I(U)

### 2017 Certified Values

Mkt Lnd	\$13,239	Appraised	\$40,807
Ag Lnd	\$0	Assessed	\$40,807
Bldg	\$27,468	Exempt	\$0
XFOB	\$100		
Just	\$40,807	Total	county:\$40,807
		Taxable	city:\$40,807
			other:\$40,807
			school:\$40,807

NOTES:



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below  
Installer License Holder Name

only, 154 NW JONAN CT, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>LEO Fleming</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

114 1054838  
License Number

8-29-18  
Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Williams, Jr.  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 30th on this 30th day of August, 20 18.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Glenn Williams PHONE 386-344-369

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<div>ELECTRICAL</div> <div>✓</div>	<div>Print Name <u>Robert Jones</u></div> <div>License #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>	<div>Signature <u>[Signature]</u></div> <div>Phone #: <u>386. 755. 9995</u></div>
<div>MECHANICAL/ A/C</div> <div>✓</div>	<div>Print Name <u>Robert Jones.</u></div> <div>License #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>	<div>Signature <u>[Signature]</u></div> <div>Phone #: <u>386. 755. 9995</u></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Legal lot of record  
Prior family lot split

FORM 194 (WARRANTY deed-Charter Form)

executive line

# This Indenture

(The terms "grantor" and "grantee" herein shall be construed to include all persons and companies or firms in the same relation.)

This Instrument Prepared by:  
Barlan E. Markham

An Officer of 0710 66638  
Associated Land Title Group, Inc.  
For Purpose of Title Ins.  
File#170-24954 Parcel ID# 05-35-16-01990-000

Made this 10th day of February 1990. Between

JOHN M. BYRNES, a married man not residing on the property

of the County of Columbia, State of Florida, grantor, and  
JAMES E. DICKS AND HIS WIFE, MICHELE S. DICKS (SS#: )

whose post-office address is P.O. BOX 1034 Lake City, Florida 32056  
of the County of Columbia, State of Florida, grantee.

Witnesseth: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

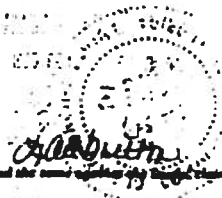
TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 5: Commence at the Southeast Corner of said Section and run North along the East line of said Section, a distance of 210 feet; thence West along the North line of lands of Huntville Methodist Church 167 feet for a POINT OF BEGINNING; thence North 21 deg 51' East 628 feet, more or less, to the South right of way line of State Road; thence Westerly along said right of way line 232 feet; thence South 15 deg 30' West 808 feet, more or less, to the intersection of the North line of Huntville Methodist Church lands extended; thence East 300 feet to the POINT OF BEGINNING.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 1990 taxes and assessments.

DOCUMENTARY STAMP 203.50  
INTANGIBLE TAX #  
P. LARRY CASON, CLERK OF  
COUNTY, COLUMBIA COUNTY  
BY *[Signature]*

1751



and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

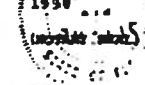
*[Signature]* (Seal)  
*[Signature]* (Seal)  
*[Signature]* (Seal)  
*[Signature]* (Seal)

STATE OF Florida  
COUNTY OF Brevard

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared JOHN M. BYRNES a married man not residing on the property

and me being satisfied that the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

Witnesses and I have signed official seal in the County and State last aforesaid this 10th day of February 1990.



*[Signature]*  
Notary Public, State of Florida  
My commission expires SEP. 10, 1990.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0691  
DATE PAID: 8/11/18  
FEE PAID: 425.00  
RECEIPT #: 1357229

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: LEO Fleming - Robert JonesAGENT: LEO FlemingTELEPHONE: 386-697-3499MAILING ADDRESS: P.O. Box 3047 Lake City FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: ☒ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_PROPERTY ID #: 05-35-16-01990-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 1.09 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FTPROPERTY ADDRESS: 154 NW JORDAN COURT Lake City FL 32055

DIRECTIONS TO PROPERTY: Take Lake Jeffery West for  
about 6 mile from the city limits. Turn  
left house on the right up front

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile Home</u>	<u>2</u>	<u>700</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Leo FlemingDATE: 8/11/18

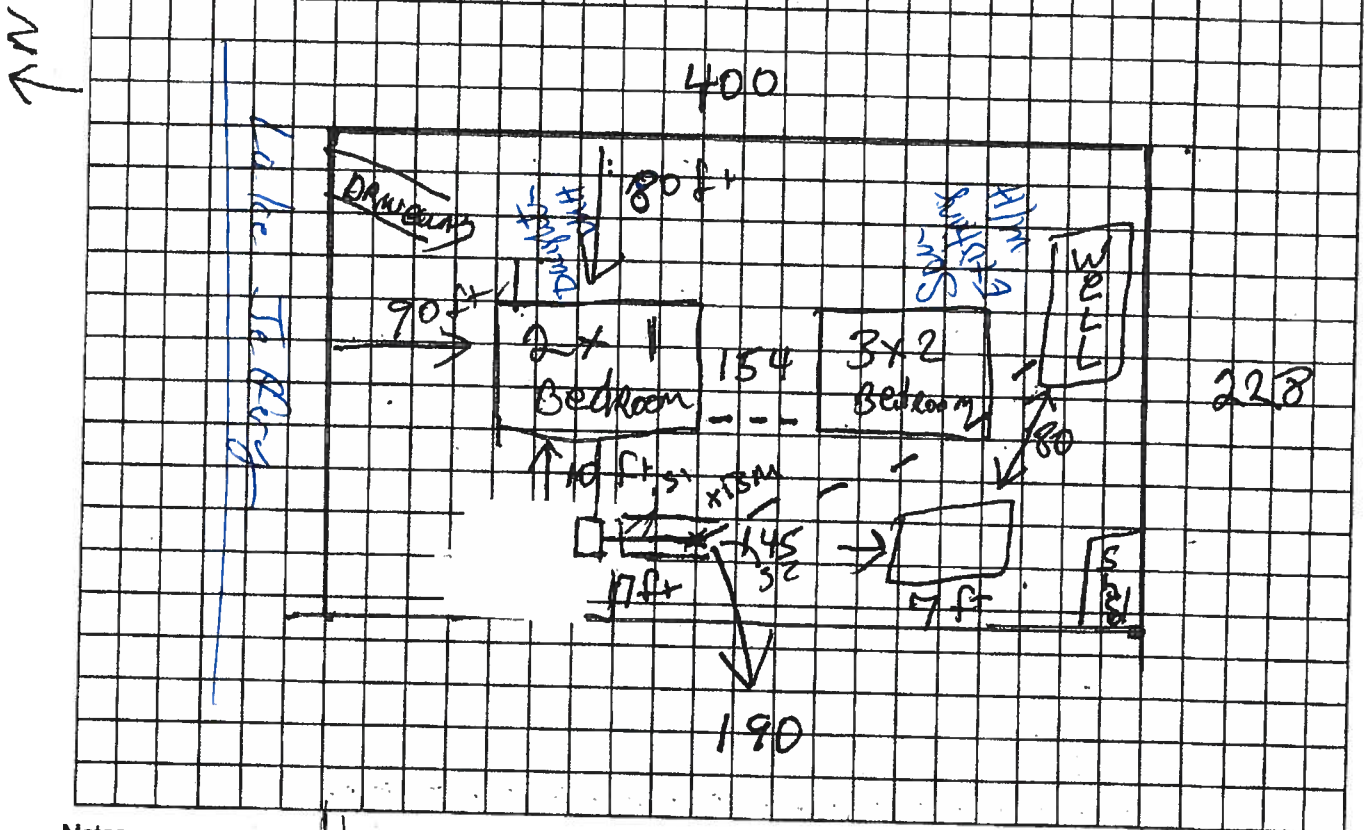
**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

18-0491

## - PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



**Notes:**

WATER from Existing Home  
well to new septic 190 ft

**Site Plan submitted by:**

~~Plan Approved~~

~~Not Approved~~

Date: \_\_\_\_\_

8/13/18

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201812018505 Date: 09/05/2018 Time: 2:14PM  
Page 1 of 2 B: 1368 P: 406, P.DeWitt Cason, Clerk of Court  
Columbia County, By: PT  
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

ROBERT L JONES, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Chelsia Jones, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as DAUGHTER, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 05-3S-16-01990-000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 05-3S-16-01990-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Robert Jones  
Owner

Robert Jones  
Typed or Printed Name

Chelsea Jones  
Family Member

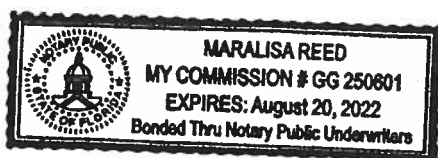
Chelsea Jones  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 30 day of August, 2018, by  
Robert Jones (Owner) who is personally known to me or has produced  
Chelsea Jones as identification.

Maralisa Reed  
Notary Public

Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_(Family Member) who is personally known to me or has produced  
\_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Lauren Hudson  
Name: [Signature]  
Title: Ord. BtZ

