

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

442286

DATA Sheet 6

For Office Use Only

(Revised 7-1-15)

Zoning Official JWA

Building Official JWA

AP#

1905-85

Date Received

5/28/19

By MG

Permit #

38302

Flood Zone

X

Development Permit

Zoning

A-3

Land Use Plan Map Category

Ag

Comments

Replacing existing Home

FEMA Map#

Elevation

Finished Floor

above the Road

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO

☒ Site Plan

EH #

19-0064

☐ Well letter OR

☒ Existing well

☐ Land Owner Affidavit

☐ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment Paid on Property

☒ Out County

☐ In County

☒ Sub VF Form

6-28-19

Property ID # 01-7S-15-01439-712

Subdivision Wilson Springs Blk 7, Ph 4

Lot# 12

New Mobile Home ☐ Used Mobile Home ☒ MH Size 24 x 60 Year 1979

Applicant Dale Burd Phone # 386-365-7674

Address 20319 CR 137, Lake City, FL, 32024

Name of Property Owner Stephen Norris Phone# 386-623-9026

911 Address 174 SW Shellcracker Dr, Fort White, FL, 32038

Circle the correct power company - FL Power & Light - (Clay Electric)
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Same Phone # Same

Address Same

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size 260 x 517 Irregular Total Acreage 1.89

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property 47 South, TR Wilson Springs Road, Left at store, on Wilson Springs

(R) Shellcracker, 2nd lot on right

(at 1st curve)

Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716

Installers Address 1004 SW Charles Terr, LC, FL, 32024

License Number IH-1025145 Installation Decal # 61233

Mobile Home Permit Worksheet

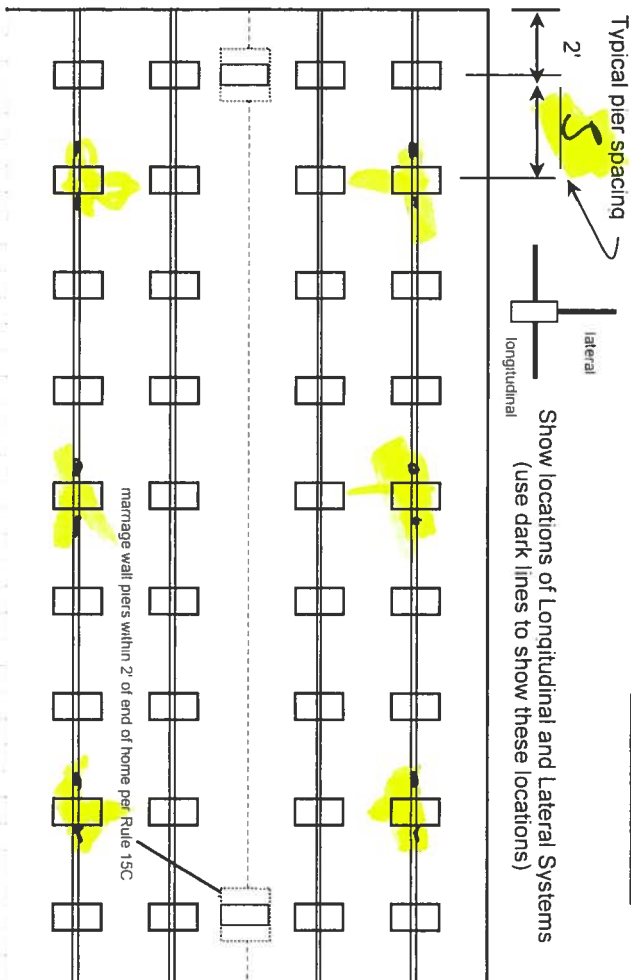
Installer: Ronnie Norris License # TH 1025145

Address of home being installed: 174 S. Shallowfork Rd, White, FL 32088

Manufacturer: Fleet used Length x width: 24x60

NOTE: if home is a single wide fill out one half of the blocking plan
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RN



Application Number: _____ Date: _____

New Home ☐ Used Home ☒ Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 61233

Triple/Quad ☐ Serial # CAE241892105-2163

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size: 17x25
Perimeter pier pad size: NA

Other pier pad sizes (required by the mfg.): 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 8' Pier pad size: 16x16
7' 16x16
7' 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 1/2 x 25 1/2	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Marriage wall Shearwall
Number: 2

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil _____ without testing.

x 100 x 100 x 100

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch-pounds or check here if you are declaring 5' anchors without testing (5) A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested 5-12-019

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: L-2 Length: 6 Spacing: 24"
Walls: Type Fastener: 6 Length: 6 Spacing: 24"
Roof: Type Fastener: 6 Length: 6 Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials KL

Type gasket ☒ Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed: Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Prince

Date 5-12-019

Legend

2018Aerials

Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

LidarElevations

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

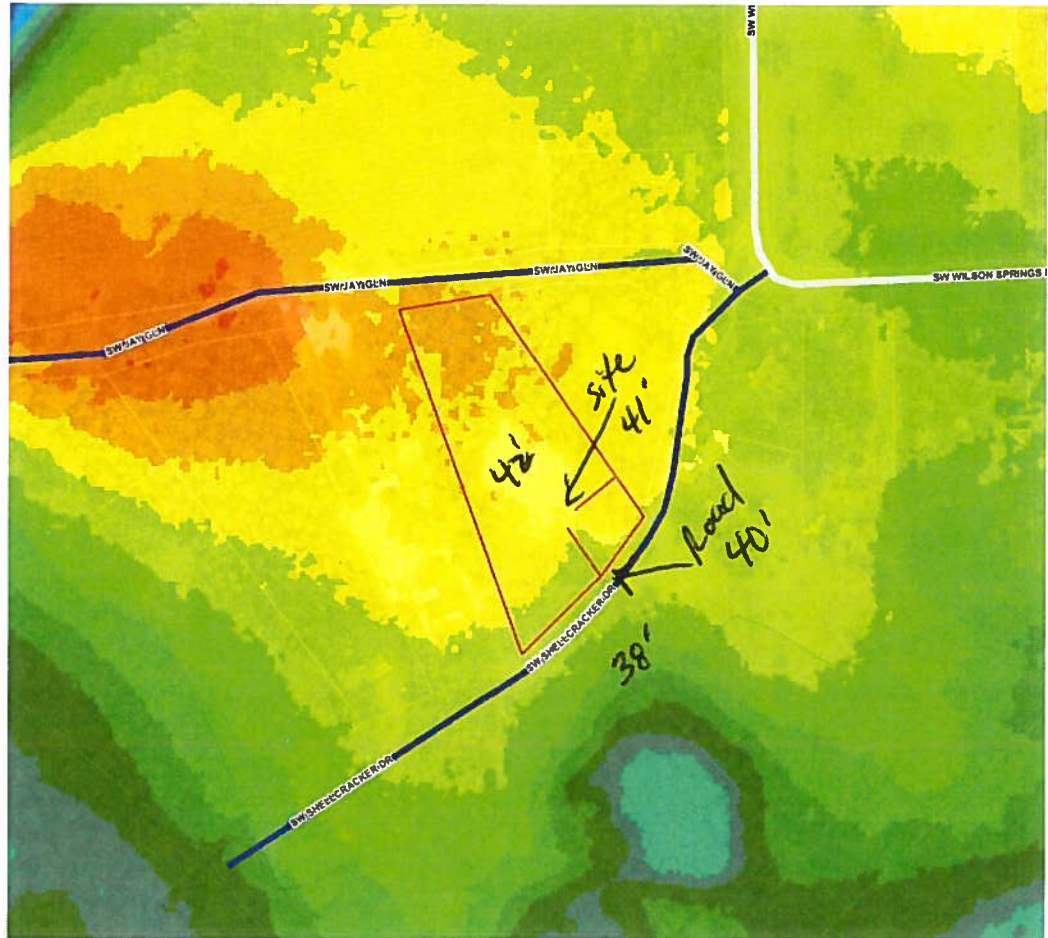
X

X

X

Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Jul 01 2019 12:59:59 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 01-7S-15-01439-712

Owner: NORRIS STEPHEN C

Subdivision: WILSON SPRINGS COMMUNITY PHASE 4 UNR

Lot:

Acres: 1.90942991

Deed Acres: 1.89 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Parcel: **01-7S-15-01439-712****Owner & Property Info**

Result: 14 of 17

Owner	NORRIS STEPHEN C 363 SW MEMORIAL DRIVE FORT WHITE, FL 32038		
Site	174 SHELLCRACKER DR, FORT WHITE		
Description*	(AKA LOT 12, BLOCK 7, WILSON SPRINGS COMMUNITY PHASE 4 UNR) COMM AT NE COR OF SE1/4 OF SEC RUN W 33.01 FT TO W R/W OF WILSONS SPRINGS RD, N ALONG R/W 32.85 FT, SW 44 DEG 19.06 FT, SW 33 DEG 127.29 FT, SW 13 DEG 201.28 FT FOR POB, CONT SW 36 DEG 100.83 FT, ...more>>>		
Area	1.89 AC	S/T/R	01-7S-15E
Use Code**	MOBILE HOM (000200)	Tax District	3

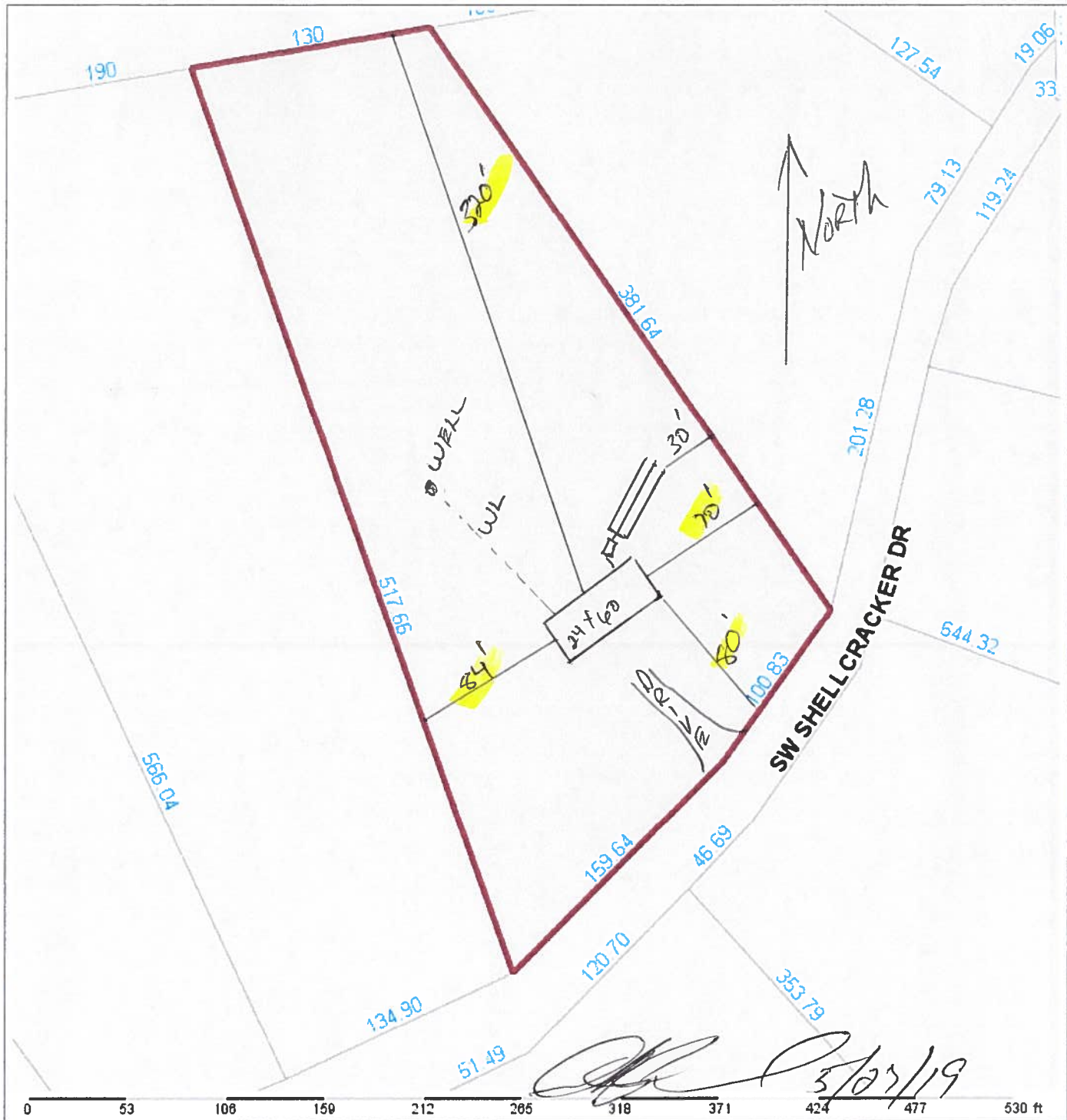
*The [Description](#) above is not to be used as the Legal Description for this parcel in any legal transaction.

**The [Use Code](#) is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$10,823	Mkt Land (1)	\$10,823
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$3,150	Building (1)	\$3,264
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$13,973	Just	\$14,087
Class	\$0	Class	\$0
Appraised	\$13,973	Appraised	\$14,087
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$13,973	Assessed	\$14,087
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$13,973 city:\$13,973 other:\$13,973 school:\$13,973	Total Taxable	county:\$14,087 city:\$14,087 other:\$14,087 school:\$14,087

1"=80'



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 01-7S-15-01439-712 | MOBILE HOM (000200) | 1.89 AC
(AKA LOT 12, BLOCK 7, WILSON SPRINGS COMMUNITY PHASE 4 UNR) COMM AT NE COR OF SE 1/4 OF SEC RUN W
33.01 FT TO W R/W OF WILSONS SPRINGS RD, N ALONG R/W

NORRIS STEPHEN C
Owner: 363 SW MEMORIAL DRIVE
FORT WHITE, FL 32038
Site: 174 SHELLCRACKER DR, FORT
WHITE

Sales 8/6/2018 \$5,700 I (U)
Info 4/6/2010 \$4,500 V (V)

2018 Certified Values			
Mkt Lnd	\$10,823	Appraised	\$14,087
Ag Lnd	\$0	Assessed	\$14,087
Bldg	\$3,264	Exempt	\$0
XFOB	\$0	county:	\$14,087
Just	\$14,087	city:	\$14,087
		other:	\$14,087
		school:	\$14,087
		Total Taxable	

NOTES:



Columbia County, FL

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-85 CONTRACTOR Ronnie Norris PHONE 386-623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT


Norris

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL	Print Name <u>Stephen Norris</u> Signature <u>Steve Norris</u> License #: <u>Owner</u> Phone #: <u>386-623-9026</u> Qualifier Form Attached <input type="checkbox"/>
✓ MECHANICAL/ A/C	Print Name <u>Stephen Norris</u> (AC, Heat and Air) Signature <u>Steve Norris</u> License #: <u>Owner</u> Phone #: <u>386-623-9026</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

 Dale R. Burd
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG231750
3/16/2022

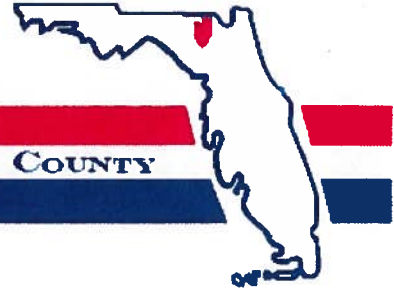
Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/1/2019 10:59:43 AM**
Address: **174 SW SHELLCRACKER Dr**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **01439-712**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



MANUFACTURED HOME PERFORMANCE VERIFICATION CERTIFICATE®

Issue Date:

04/05/2019

Verification:

IBTS's Manufactured Home Data Verification Team has researched regulatory records on the Fleetwood Homes, Douglas, GA, manufactured home having the serial number(s) and date of manufacture identified below. Based on shipment records maintained by IBTS, as required by the U.S. Department of Housing and Urban Development pursuant to 24 CFR 3282.552 and provided by the home manufacturer, IBTS verifies the following home performance information corresponding to the home's initial destination and the construction standards set forth in 24 CFR 3280 at the time the home was labeled.

Serial Number(s):

GAF12A/B92105-2163

Date of Manufacture:

05-24-1979

Wind Zone: Zone II

Roof Load Zone: South

Thermal Zone: Zone I



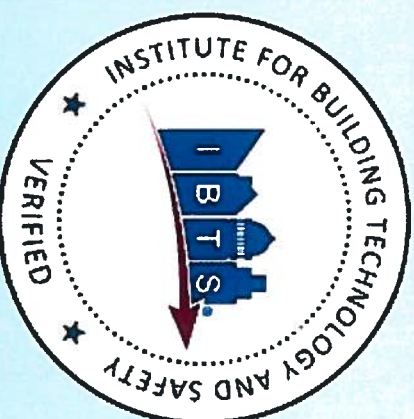
Verification Provided by the Institute for Building Technology and Safety

Abel A. Spina
Chief Executive Officer

This information is applicable only to the home having serial numbering and date of manufacture noted above. IBTS provides this verification based on the production reports provided by the home manufacturer and the zone requirements in effect at the time the home was labeled by the home manufacturer. IBTS is not liable for changes to the home's construction or subsequent home moves that may affect the home performance information verified.

The Institute for Building Technology and Safety
(a nonprofit organization)

45207 Research Place, Ashburn VA 20147 | 866-482-8868 | www.ibts.org



**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM ALACHUA
OWNERS NAME Stephen Norris PHONE _____ CELL 386-623-5206
INSTALLER Ronnie Norris PHONE 752-3871 CELL 386-627716
INSTALLERS ADDRESS 1004 SW CHARLES TER. L.C. FL 32024

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1979 SIZE 24 X 60
COLOR _____ SERIAL No. GAFLE 2A/B 92105-2143
WIND ZONE II SMOKE DETECTOR _____

INTERIOR:
FLOORS OK

DOORS OK

WALLS OK

CABINETS OK

ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:
WALLS / SIDING OK

WINDOWS OK

DOORS OK

INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME RONNIE NORRIS

Installer/Inspector Signature Ronnie Norris License No. 14102514511 Date 5-13-019

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 6-6-19

Legend

2018Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Addresses

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

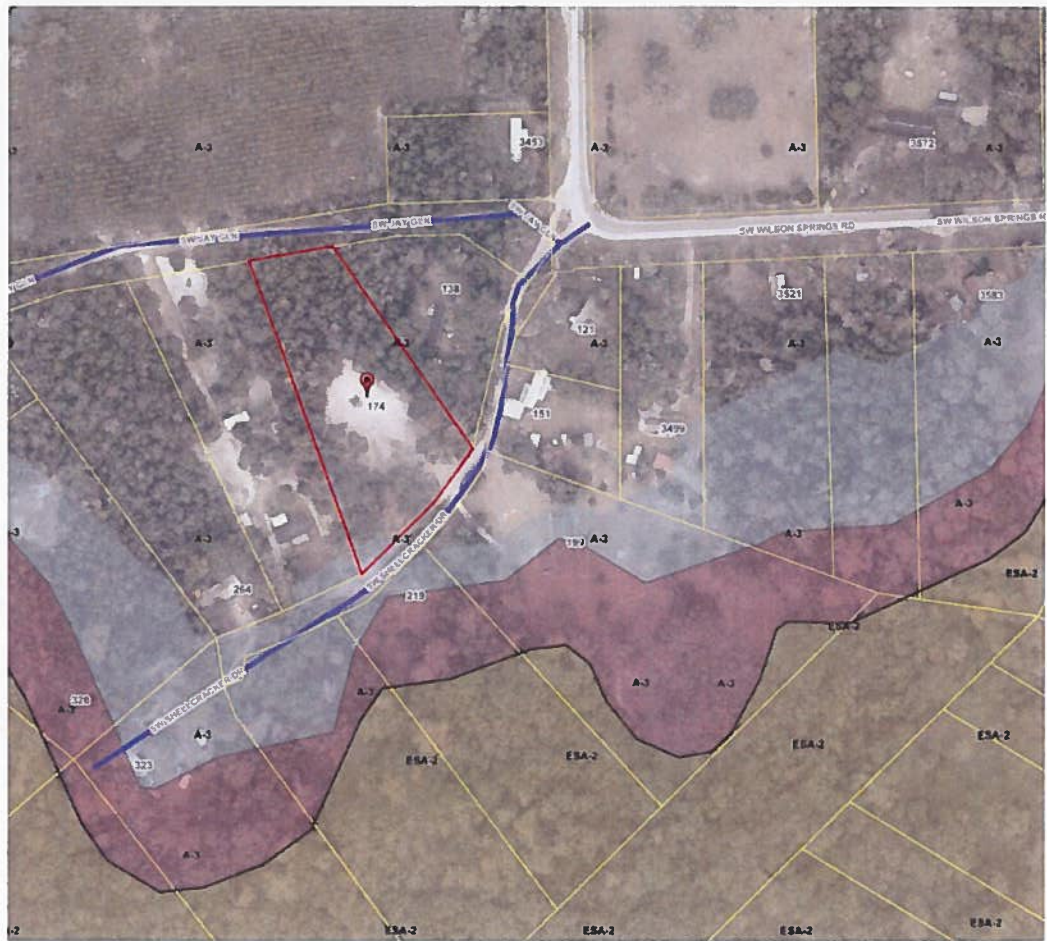
RSF/MH-2

RSF/MH-3

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jun 05 2019 17:13:06 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 01-7S-15-01439-712

Owner: NORRIS STEPHEN C

Subdivision: WILSON SPRINGS COMMUNITY PHASE 4 UNR

Lot:

Acres: 1.90942991

Deed Acres: 1.89 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Mobile Home

Applicant: DALE BURD (386-365-7674) Application Date: 6/26/2019 Completed/Closed on 6/28/2019

Convert To ▾

1. JOB LOCATION

Action ▾

2. CONTRACTOR

3. MOBILE HOME
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.
DOCUMENTS/REPORTS

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42090)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	6/28/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

Permit Completion Date
(Releases Occupancy and Completion Forms)

6/28/2019

Permit Closed On

6/28/2019

Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------

SSOCOF #: 017905921 done by Ford's Septic on: 01 - 17 - 2019



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0064
DATE PAID: 117119
FEE PAID: 310.00
RECEIPT #: 1393423

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Stephen C. Norris

AGENT: Ronald Ford - Ford's Septic

TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 NW Lawtey Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 12 BLOCK: 7 SUBDIVISION: Wilson Springs Community-ph 4 PLATTED: 2007

PROPERTY ID #: 01-75-15-01439-712 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.89 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 174 SW Shellcracker Drive Fort White, FL 32038

DIRECTIONS TO PROPERTY: 47 South. (R) on SW Wilson Springs Road. Turn (L) at Pope's store (m+m Grocery) straight at first curve. Lot on Right. Home # 174.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>Mobile Home</u>	<u>3</u>	<u>1440</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 1-17-2019

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

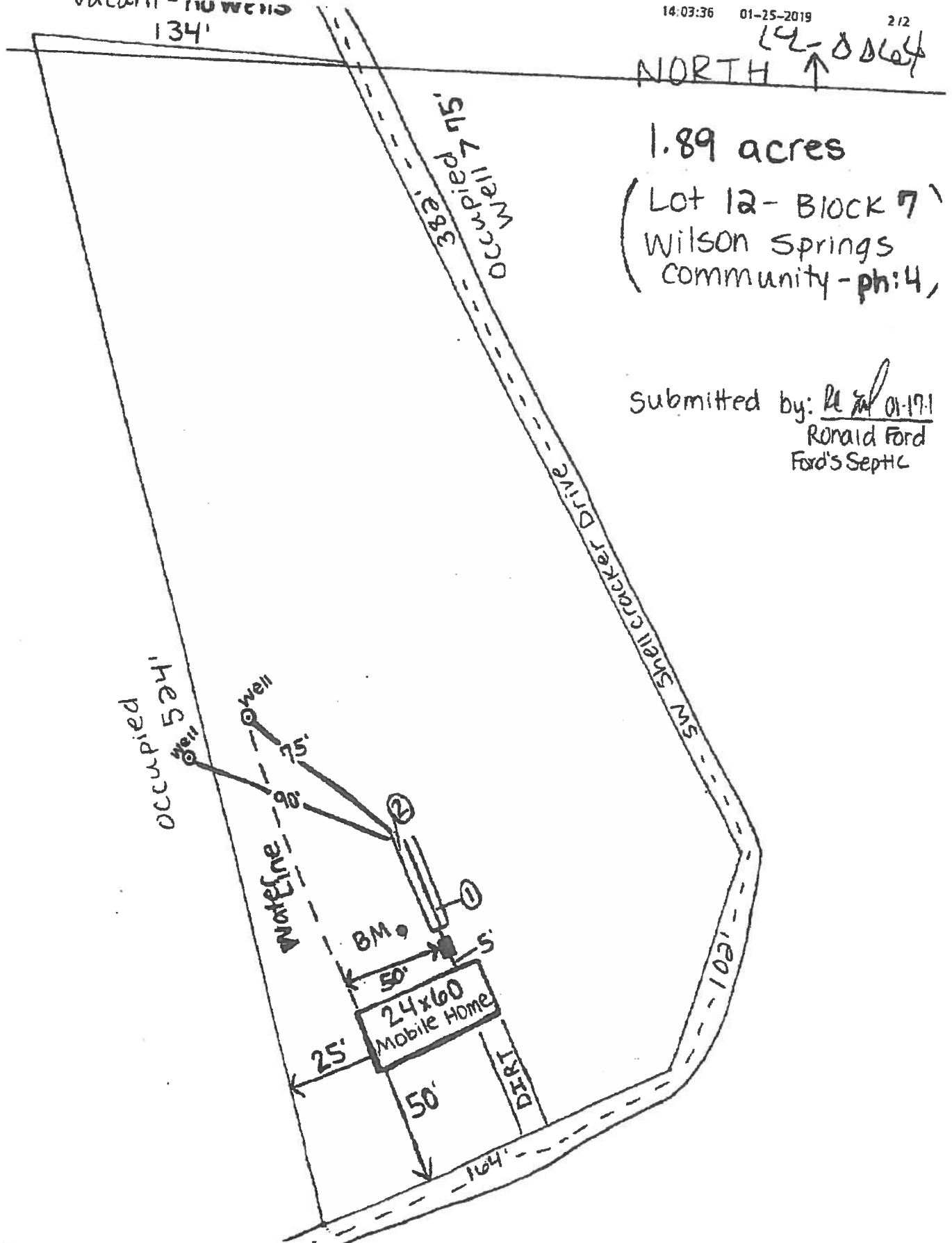
3867582187

VULCAN - HOWENS

14:03:36

01-25-2019

2/2



1.89 acres

(Lot 12 - Block 7)
Wilson Springs
Community - ph: 4,

Submitted by: Ronald Ford 01-17-1
Ronald Ford
Ford's Septic