



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO: 26-0048  
DATE PAID: 1-16-26  
FEE PAID: \$60.00  
RECEIPT #: 2285671

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  
 New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Brandon Stranz    EMAIL: bstranz1008@gmail.com

AGENT: \_\_\_\_\_    TELEPHONE: 321-505-2095

MAILING ADDRESS: 1310 Targerson Rd. SE Palm Bay FL 32909

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552 FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ FLAT/ST: \_\_\_\_\_  
OSTDS REMEDIATION PLAN:  Y  N

PROPERTY ID #: 14-25-15-00066-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE: 10 ACRES WATER SUPPLY:  PRIVATE  PUBLIC

IS SEWER AVAILABLE AS PER 381.0065, F01:  Y  N    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1747 Tiger drain rd white springs FL 32096

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 2, Chapter 62-5, FAC
1	Home/Trailer	2	725	
2				
3				
4				

Floor/Equipment Drains     Other (Specify): \_\_\_\_\_

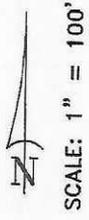
SIGNATURE: [Signature]    DATE: 01/15/2026

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.006, FAC

26-0078

BOUNDARY SURVEY IN SECTION 14, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

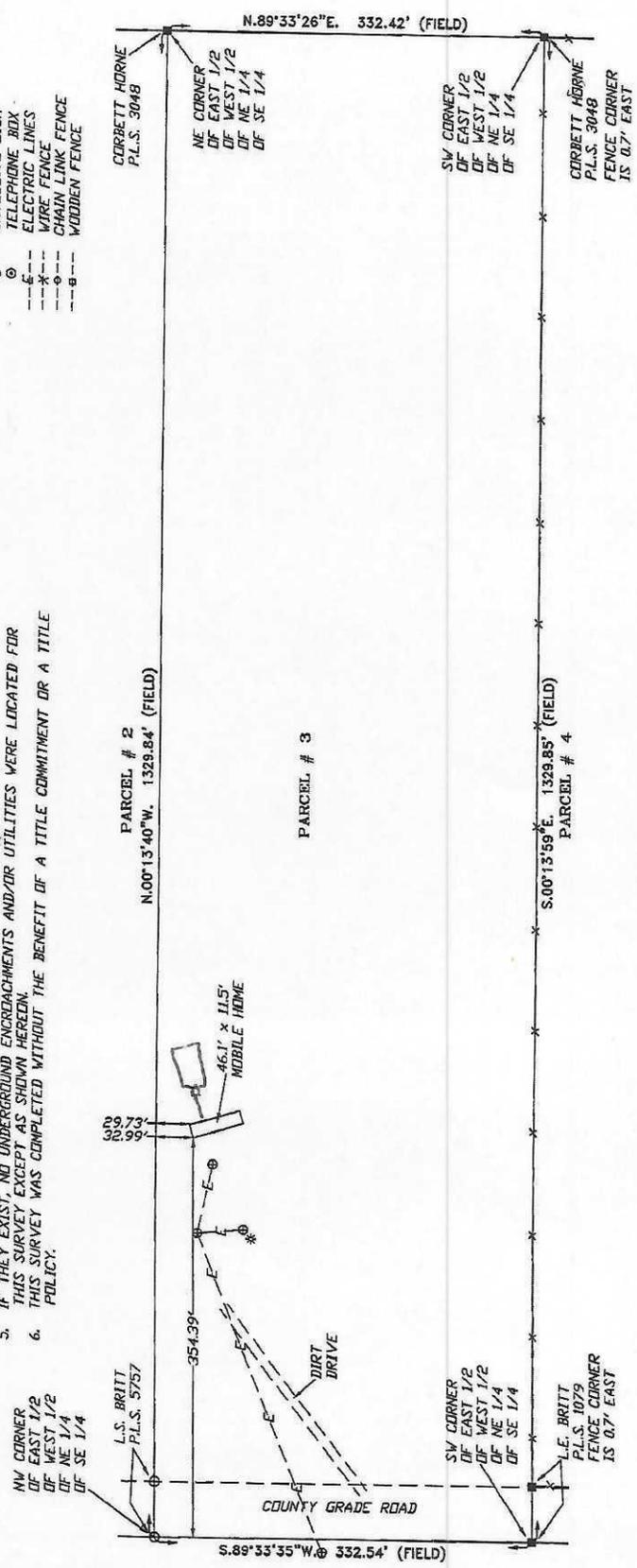
- S Y M B O L L E G E N D**
- 4"x4" CONCRETE MONUMENT FOUND
  - 4"x4" CONCRETE MONUMENT SET
  - IRON PIPE FOUND
  - IRON PIN AND CAP SET
  - POWER POLE
  - WATER METER
  - CENTERLINE
  - WELL
  - SATELLITE DISH
  - TELEPHONE BOX
  - ELECTRIC LINES
  - WIRE FENCE
  - CHAIN LINK FENCE
  - WOODEN FENCE



**DESCRIPTION:**  
 PARCEL # 3: THE EAST 1/2 OF THE WEST 1/2 OF THE NE 1/4 OF THE SE 1/4, SUBJECT TO MAINTAINED ROAD RIGHT-OF-WAY.

**SURVEYOR'S NOTES:**

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON PREVIOUS SURVEY BY CORBETT HORNE DATED ON 10/24/79.
3. THIS PARCEL IS IN ZONE "AE" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 86.00 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988 COMMUNITY PANEL NO. 120070 0105 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



**BRITTS**

**BRITT SURVEYING**

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055  
 (904)752-7163 FAX (904)752-5579

WORK ORDER # L-15072

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE HIGHEST TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 4617-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

FIELD SURVEY DATE: 06/27/04  
 DRAWING DATE: 06/30/04

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL BRASS SEAL OF A FLORIDA LICENSED SURVEYOR AND APPEARS THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

CERTIFIED TO:

ROBERT & LIZ BUTLER  
 TITLE SECURITY & ESCROW OF CENTRAL FLORIDA, INC.

FIELD BOOK: 193 PAGE(S): 77

Columbia 1125126

26-0078

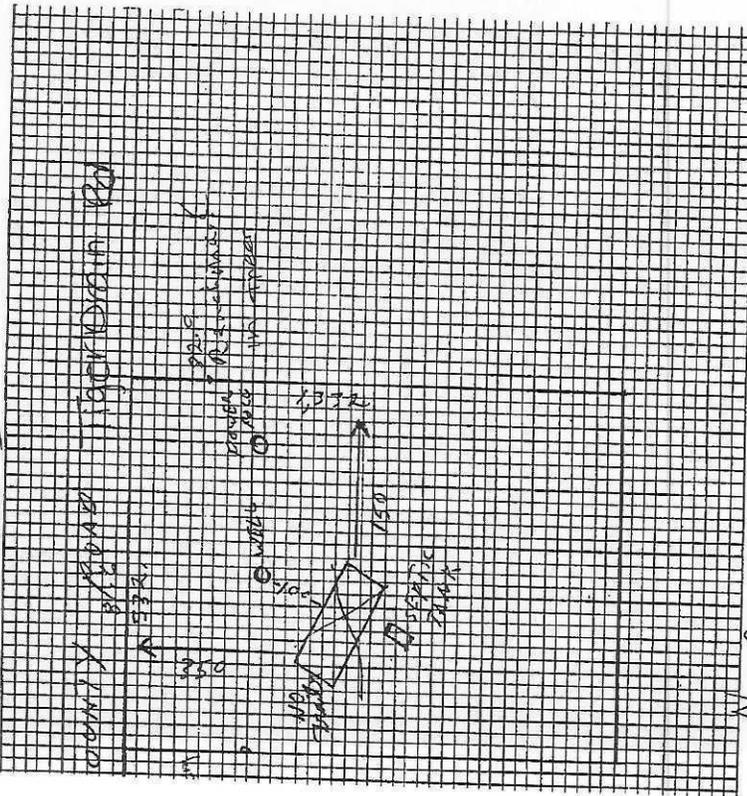
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STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES  
DIVISION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS

Permit Application Number 99-101

PART II - SITE PLAN

Scale: 5 feet = 1 inch = 50 feet



N See Attached

Signature: Eddie L. King  
 TITLE: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Not Approved: \_\_\_\_\_  
 County Public Unit: \_\_\_\_\_