

DATE 08/19/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023513

APPLICANT STEPHEN D.MORGAN PHONE 386.755.4216
ADDRESS 290 NW INDIAN POND CT LAKE CITY FL 32024
OWNER STEPHEN J. MORGAN PHONE 386.755.4216
ADDRESS 118 SW GUINEVERE WAY LAKE CITY FL 32024
CONTRACTOR FERDERICK PERRY PHONE 386.752.2832
LOCATION OF PROPERTY 90-W TO SITERS WELCOME RD,TL GO TO STONEHENGE,TR GO THRU
4-WAY STOP,1ST. ON R.
TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 96950.00
HEATED FLOOR AREA 1939.00 TOTAL AREA 2692.00 HEIGHT 16.00 STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC
LAND USE & ZONING RSF-2 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO. _____

PARCEL ID 23-4S-16-03099-206 SUBDIVISION STONEHENGE
LOT 6 BLOCK _____ PHASE 2 UNIT _____ TOTAL ACRES _____

000000776 _____ RB0050165 _____
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
18"X32'MITERED _____ 05-0817-N _____ BLK _____ N _____
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

PLAT REQUIRES 1ST. FLOOR ELEVATION TO BE A MINIMUM OF 100.5'

ELEVATION LETTER REQUIRED. _____ Check # or Cash 1005

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 485.00 CERTIFICATION FEE \$ 13.46 SURCHARGE FEE \$ 13.46
MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 TOTAL FEE 586.92

INSPECTORS OFFICE C Od CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

Revised 9-23-04

For Office Use Only Application # 0508-12 Date Received 8/3/05 By GT Permit # 776/23513
 Application Approved by - Zoning Official BLK Date 8-9-05 Plans Examiner OK JTH Date 8-9-05
 Flood Zone Xppld Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Low Dev.
 Comments Plot Requiring 1st Floor Elevation to be a minimum of 100.5' Elevation letter Required
Plot - Setback - CL# > 1005 City Water

Applicants Name Stephen J + Diane L Morgan Phone 755-4216
 Address 290 NW Indian Pond Ct Lake City, FL 32055
 Owners Name Stephen J. Morgan + Diane L. Morgan Phone 755-4216
 911 Address 118 SW Guinevere Way, L.C. 32024
 Contractors Name Frederick Perry Phone 386-752-2832
 Address 615 S.W. Sabre Ave.
 Fee Simple Owner Name & Address Stephen J + Diane L. Morgan, 290 NW Indian Pond Ct Lake City FL 32055
 Bonding Co. Name & Address N/A
 Architect/Engineer Name & Address Tim Delbene / Mark Disosway P.E.
 Mortgage Lenders Name & Address N/A
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number 23-48-16-03099-206 Estimated Cost of Construction \$120,000
 Subdivision Name Stonehenge Phase 2 Lot 6 Block Unit Phase 2
 Driving Directions Hwy 90 West, TL on Sisters Welcome Road, TR on Stonehenge, through 4-way stop, First lot on Right

Type of Construction Wood Frame / Brick Veneer Number of Existing Dwellings on Property 0
 Total Acreage .51 Lot Size 1/2 Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 35' Side 25' Side 30' Rear 68'
 Total Building Height 16' Number of Stories 1 Heated Floor Area 1939 Roof Pitch 6/12
PORCHES 233 GARAGE 520 TOTAL 2692

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

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Frederick L Perry
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
 this 2nd day of Aug 2005.
 Personally known ✓ or Produced Identification



Contractor Signature
 Contractors License Number RB0050165

Competency Card Number
 NOTARY STAMP/SEAL

MY COMMISSION # 00335566
 EXPIRES: June 26, 2008
 Bonded thru Notary Public Underwriting

Frederick L Perry
 Notary Signature

This Warranty Deed, Made the 28 day of July, 2005, by Donald E. Williams, Sandra P. Williams, Umesh M. Mhatre and Shilpa U. Mhatre, hereinafter called the Grantor, to Steven J Morgan and Diane L. Morgan, whose post office address is 290 NW Indian Pond Circle, Lake City, Florida 32055, hereinafter called Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, confirms unto the Grantee all that certain land, situate in Columbia County, State of Florida, viz:

Lot 6, Stonehenge Phase 2, according to the map or plat thereof as recorded in Plat Book 8, Pages 29 & 30, of the Public Records of Columbia County, Florida.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. ~~To Have and to Hold~~, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land fee simple; that the grantor has good right and lawful authority to sell and convey said land and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

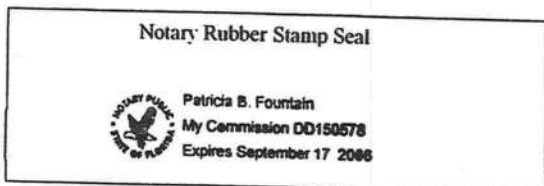
Glenda McCall
Witness Signature (as to first Grantor)
Glenda McCall
Witness Signature (as to second Grantor)
Shilpa Mhatre
Witness Signature (as to third Grantor)
Shilpa Mhatre
Witness Signature (as to fourth Grantor)

Donald E. Williams
Grantor Signature
Sandra P. Williams
Grantor Signature
C. Williams
Grantor Signature
Umesh M. Mhatre
Grantor Signature

State of Florida
County of Columbia

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

The foregoing instrument was acknowledged before me on July 28, 2005, by Donald E. Williams, Sandra P. Williams, Umesh M. Mhatre and Shilpa U. Mhatre who are personally known to me or have produced _____ as identification.



Witness my hand and official seal in the County and State last aforesaid this 28th day of July, 2005 A.D.

Patricia B. Fountain
Notary Signature

Patricia B. Fountain
Printed Name

FLORIDA ENERGY EFFICIENCY CODE
FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A


Project Name:	Morgan Model Home	Builder:	D. Williams
Address:	Lot: 6, Sub: Stonehenge Ph2, Plat: unkn.	Permitting Office:	Columbia Co
City, State:	Lake City, FL 32055-	Permit Number:	
Owner:	Steve Morgan	Jurisdiction Number:	124000 221000
Climate Zone:	North		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 35.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	No	c. N/A	
6. Conditioned floor area (ft²)	1939 ft²		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear glass, default U-factor	0.0 ft² 200.0 ft²	a. Electric Heat Pump	Cap: 35.0 kBtu/hr
b. Default tint	0.0 ft² 0.0 ft²		HSPF: 7.90
c. Labeled U or SHGC	0.0 ft² 0.0 ft²	b. N/A	
8. Floor types		c. N/A	
a. Slab-On-Grade Edge Insulation	R=0.0, 214.0(p) ft	14. Hot water systems	
b. N/A		a. Electric Resistance	Cap: 30.0 gallons
c. N/A			EF: 0.90
9. Wall types		b. N/A	
a. Frame, Wood, Exterior	R=13.0, 1470.0 ft²	c. Conservation credits	
b. N/A		(HR-Heat recovery, Solar	
c. N/A		DHP-Dedicated heat pump)	
d. N/A		15. HVAC credits	PT, CF,
e. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
10. Ceiling types		HF-Whole house fan,	
a. Under Attic	R=30.0, 1939.0 ft²	PT-Programmable Thermostat,	
b. N/A		MZ-C-Multizone cooling,	
c. N/A		MZ-H-Multizone heating)	
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 40.0 ft		
b. N/A			

Glass/Floor Area: 0.10

Total as-built points: 24759
Total base points: 28393

PASS

<p>I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.</p> <p>PREPARED BY: Tim Delbene</p> <p>DATE: 4/25/05</p> <p>I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.</p> <p>OWNER/AGENT:</p> <p>DATE:</p>	<p>Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.</p> <p>BUILDING OFFICIAL:</p> <p>DATE:</p>	
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SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 6, Sub: Stonehenge Ph2, Plat: unkn., Lake City, FL, 32055- PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X	SPM X	SOF = Points	
.18	1939.0	20.04	6994.4	Double, Clear	N	2.0	5.0	9.0	19.20	0.87	150.5
				Double, Clear	N	2.0	7.0	15.0	19.20	0.92	265.6
				Double, Clear	N	10.0	7.0	30.0	19.20	0.66	380.3
				Double, Clear	N	7.0	7.0	26.0	19.20	0.71	354.9
				Double, Clear	E	2.0	4.0	3.0	42.06	0.73	91.5
				Double, Clear	E	2.0	7.0	15.0	42.06	0.89	559.0
				Double, Clear	S	2.0	7.0	72.0	35.87	0.82	2118.0
				Double, Clear	W	2.0	7.0	30.0	38.52	0.89	1024.8
				As-Built Total:						200.0	4944.6
WALL TYPES Area X BSPM = Points				Type	R-Value		Area X	SPM	= Points		
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior	13.0		1470.0	1.50	2205.0		
Exterior	1470.0	1.70	2499.0								
Base Total:		1470.0	2499.0	As-Built Total:		1470.0		2205.0			
DOOR TYPES Area X BSPM = Points				Type			Area X	SPM	= Points		
Adjacent	0.0	0.00	0.0	Exterior Insulated			21.0	4.10	86.1		
Exterior	42.0	6.10	256.2	Exterior Insulated			21.0	4.10	86.1		
Base Total:		42.0	256.2	As-Built Total:		42.0		172.2			
CEILING TYPES Area X BSPM = Points				Type	R-Value		Area X	SPM X	SCM =	Points	
Under Attic	1939.0	1.73	3354.5	Under Attic	30.0		1939.0	1.73 X 1.00		3354.5	
Base Total:		1939.0	3354.5	As-Built Total:		1939.0		3354.5			
FLOOR TYPES Area X BSPM = Points				Type	R-Value		Area X	SPM	= Points		
Slab	214.0(p)	-37.0	-7918.0	Slab-On-Grade Edge Insulation	0.0		214.0(p)	-41.20	-8816.8		
Raised	0.0	0.00	0.0								
Base Total:		-7918.0		As-Built Total:		214.0		-8816.8			
INFILTRATION Area X BSPM = Points				Area X SPM = Points							
		1939.0	10.21					1939.0	10.21	19797.2	

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 6, Sub: Stonehenge Ph2, Plat: unkn., Lake City, FL, 32055- PERMIT #:

.2 BASE				AS-BUILT							
Summer Base Points: 24983.2				Summer As-Built Points: 21656.6							
Total Summer Points	X	System Multiplier	= Cooling Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Cooling Points	
24983.2		0.4266	10657.8	21656.6		1.000	(1.090 x 1.147 x 1.00)	0.341	0.902	8340.0	
				21656.6		1.00	1.250	0.341	0.902	8340.0	

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 6, Sub: Stonehenge Ph2, Plat: unkn., Lake City, FL, 32055- PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points			
.18	1939.0	12.74	4446.5	Double, Clear	N	2.0	5.0	9.0	24.58	1.01	222.7
				Double, Clear	N	2.0	7.0	15.0	24.58	1.00	369.9
				Double, Clear	N	10.0	7.0	30.0	24.58	1.02	753.7
				Double, Clear	N	7.0	7.0	26.0	24.58	1.02	650.7
				Double, Clear	E	2.0	4.0	3.0	18.79	1.12	63.1
				Double, Clear	E	2.0	7.0	15.0	18.79	1.05	294.7
				Double, Clear	S	2.0	7.0	72.0	13.30	1.17	1121.1
				Double, Clear	W	2.0	7.0	30.0	20.73	1.03	641.3
				As-Built Total:							200.0
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior	13.0		1470.0	3.40		4998.0	
Exterior	1470.0	3.70	5439.0								
Base Total: 1470.0 5439.0				As-Built Total:		1470.0		4998.0			
DOOR TYPES Area X BWPM = Points				Type	Area X WPM = Points						
Adjacent	0.0	0.00	0.0	Exterior Insulated			21.0	8.40		176.4	
Exterior	42.0	12.30	516.6	Exterior Insulated			21.0	8.40		176.4	
Base Total: 42.0 516.6				As-Built Total:		42.0		352.8			
CEILING TYPESArea X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1939.0	2.05	3974.9	Under Attic	30.0		1939.0	2.05 X 1.00		3974.9	
Base Total: 1939.0 3974.9				As-Built Total:		1939.0		3974.9			
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	214.0(p)	8.9	1904.6	Slab-On-Grade Edge Insulation	0.0		214.0(p)	18.80		4023.2	
Raised	0.0	0.00	0.0								
Base Total: 1904.6				As-Built Total:		214.0		4023.2			
INFILTRATION Area X BWPM = Points				Area X WPM = Points							
1939.0 -0.59 -1144.0				1939.0 -0.59 -1144.0							

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 6, Sub: Stonehenge Ph2, Plat: unkn., Lake City, FL, 32055- PERMIT #:

BASE				AS-BUILT							
Winter Base Points:		15137.7		Winter As-Built Points:		16322.1					
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Heating Points
15137.7		0.6274	9497.4	16322.1		1.00	(1.069 x 1.169 x 1.00)	0.432	0.950		8364.1

WATER HEATING & CODE COMPLIANCE STATUS
Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 6, Sub: Stonehenge Ph2, Plat: unkn., Lake City, FL, 32055- PERMIT #:

BASE					AS-BUILT					
WATER HEATING										
Number of Bedrooms	X	Multiplier	=	Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit = Total Multiplier
3		2746.00		8238.0	30.0	0.90	3		1.00	2684.98 1.00 8054.9
					As-Built Total:					8054.9

CODE COMPLIANCE STATUS									
BASE					AS-BUILT				
Cooling Points	+	Heating Points	+	Hot Water Points = Total Points	Cooling Points	+	Heating Points	+	Hot Water Points = Total Points
10658		9497		8238 28393	8340		8364		8055 24759

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 6, Sub: Stonehenge Ph2, Plat: unkn., Lake City, FL, 32055- PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	✓
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	✓
Floors	606.1.ABC.1.2.2	Penetrations/openings > 1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	✓
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	✓
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	✓
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	N/A
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	✓

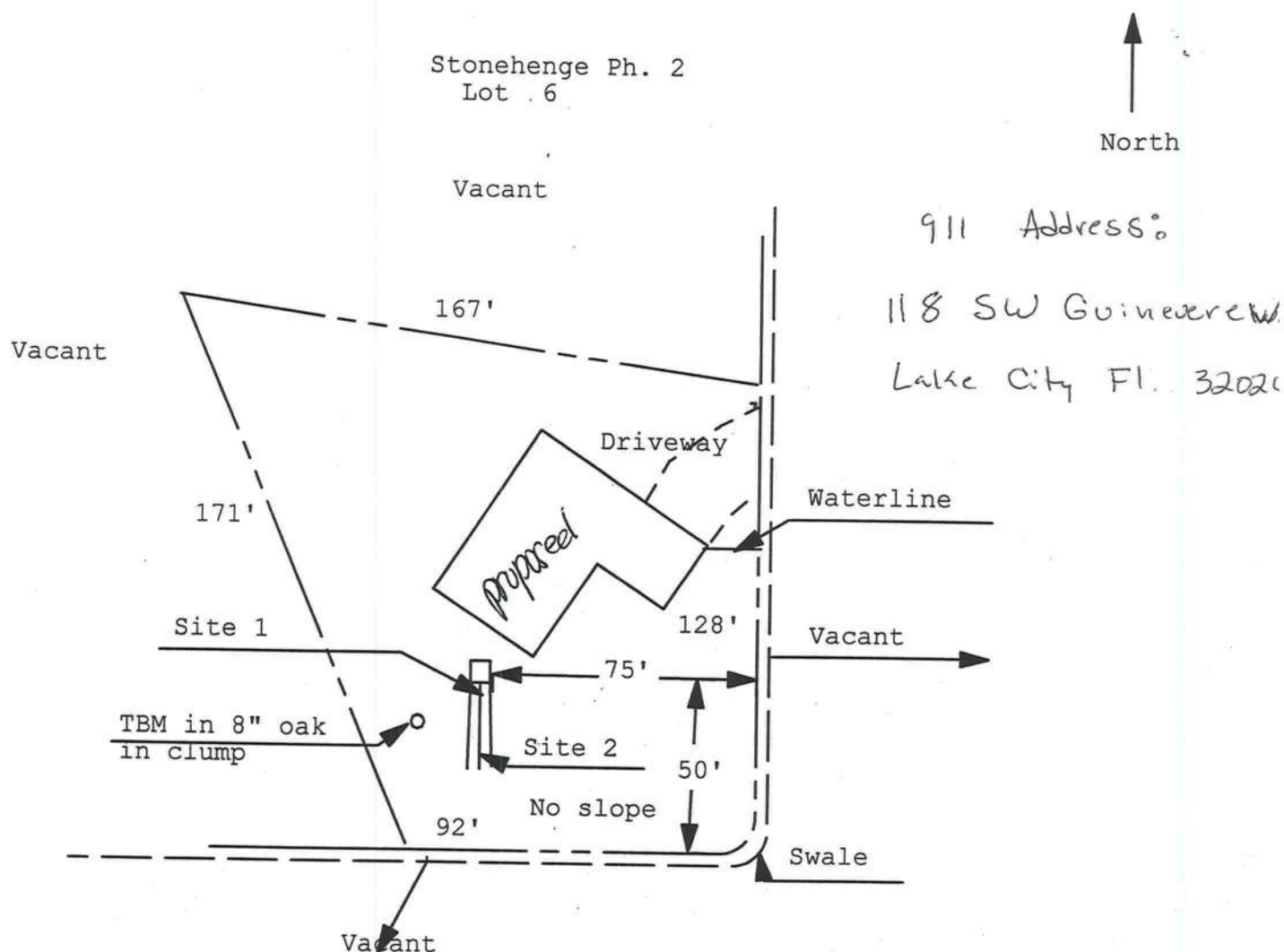
6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	✓
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	N/A
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	✓
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	✓
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	✓
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	✓

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 05-0817N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PERRY/CR 04-2845



0508.12

1 inch = 50 feet

Site Plan Submitted By

Plan Approved ☒ Not Approved

Date

6/21/05

Date

9-8-05

By

Sallie Gaddy - EST - COLUMBIA

CPHU


Notes:

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000776**

DATE 08/19/2005 PARCEL ID # 23-4S-16-03099-206
APPLICANT STEPHEN D. MORGAN PHONE 386.755.4216
ADDRESS 290 NW INDIAN POND CT LAKE CITY FL 32055
OWNER STEPHEN J. MORGAN PHONE 387.755-4216
ADDRESS 118 SW GUINEVERE WAY LAKE CITY FL 32024
CONTRACTOR FREDERICK PERRY PHONE 386.752.2832
LOCATION OF PROPERTY 90-W TO SISTERS WELCOME RD,TR ON STONEHENGE, THRU 4-WAY STOP SIGN, 1ST LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT STONEHENGE 6 2

SIGNATURE 

INSTALLATION REQUIREMENTS

☒

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

***THIS DOCUMENT MUST BE RECORDED AT THE COUNTY
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION.***

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 23-45-16-03099-206

1. Description of property: (legal description of the property and street address or 911 address)

Lot 6 phase II Stone hedge. Sub division
118 SW Guinevere Way, L.C. 32024

Inst:2005020286 Date:08/19/2005 Time:17:03

MK DC,P.DeWitt Cason,Columbia County B:1055 P:2105

2. General description of improvement: New Hase.

3. Owner Name & Address Steve & Diane Morgan 290 N.W. Indian Pond ct.
Lake City FL 32025 Interest in Property _____

4. Name & Address of Fee Simple Owner (if other than owner): _____

5. Contractor Name Fred Perry Phone Number 752-2832
Address 615 S.W. Sabre Ave. L.C. FL 32024

6. Surety Holders Name N/A Phone Number _____
Address _____

Amount of Bond _____

7. Lender Name N/A Phone Number _____
Address _____

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name Fred Perry Phone Number 752-2832
Address 615 S.W. Sabre Ave. L.C FL 32024

9. In addition to himself/herself the owner designates ~~Dany Morgan~~ 3 Fred Perry of
Fred Perry's Quality Care to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee (386) 752-2832.

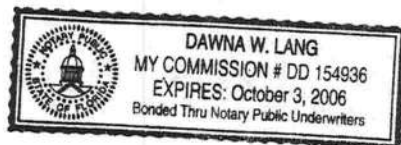
10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording,
(Unless a different date is specified) _____

NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Stephen Jack Morgan
Signature of Owner

Sworn to (or affirmed) and subscribed before me
this 19th day of August, 2005
Stephen Jack Morgan produced FLD # M625-790-48-003
NOTARY STAMP/SEAL Exp 01-03-06



Dawna W. Lang
Signature of Notary DAWNA W. LANG

Alpine Engineered Products, Inc.

1950 Marley Drive Haines City, FL 33844
Florida Engineering Certificate of Authorization Number: 567
Florida Certificate of Product Approval # FL1999
Page 1 of 1 Document ID: ISRF487-Z0118155756

23513

Truss Fabricator: Anderson Truss Company
Job Identification: 5-197-STEVE MORGAN/ FREDRICK CONST
Truss Count: 1
Model Code: Florida Building Code
Truss Criteria: ANSI/TPI-1995(STD)/FBC
Engineering Software: Alpine Software, Version 7.04.
Structural Engineer of Record:
Address:
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration
Floor - N/A
Wind - 110 MPH ASCE 7-98 -Closed

Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

No Standard Details

#	Ref	Description	Drawing#	Date
1	18345--AV		05291002	10/18/05



-Truss Design Engineer-
Arthur R. Fisher
Florida License Number: 59687
1950 Marley Drive
Haines City, FL 33844

ALPINE

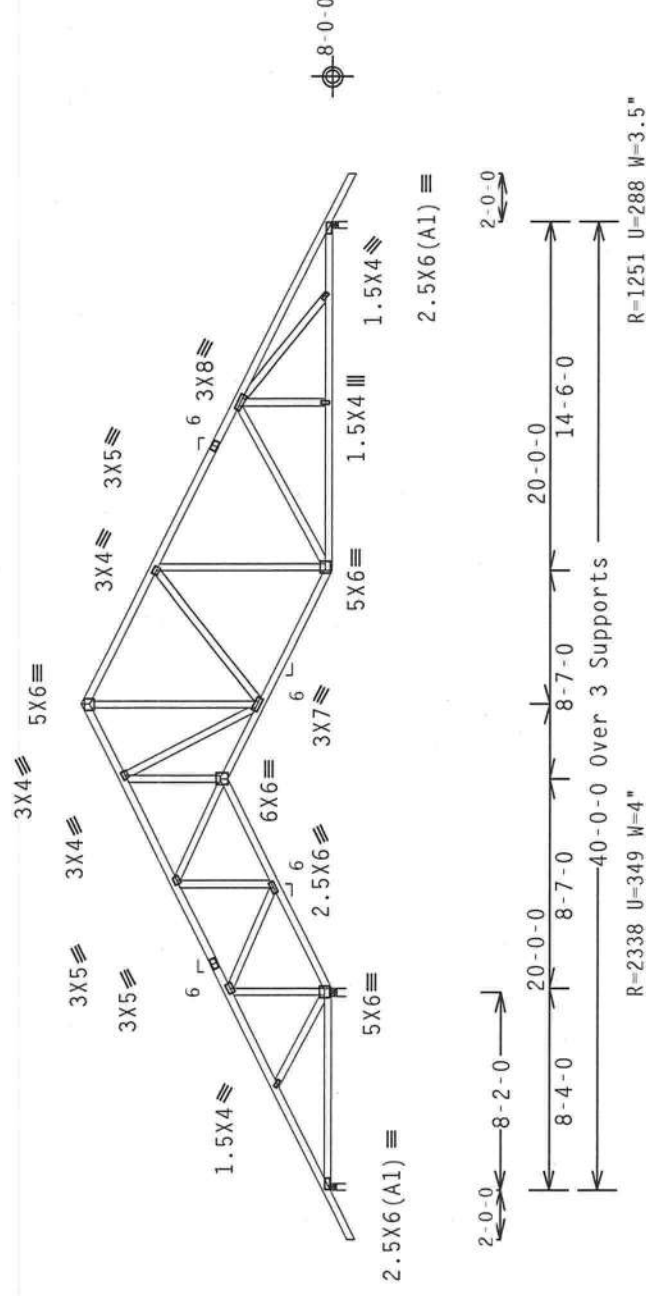


23513

Top	chord	2x4	SP	#2	Dense
Bot	chord	2x4	SP	#2	Dense
	webs	2x4	SP	#3	

110 mph wind, 12.85 ft mean hgt. ASCE 7-98, CLOSED bldg, not located within 6.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/360 live and L/240 total load.

 $R = -133 \quad U = 180 \quad W = 3.5$

R=1251 U=288 W=3.5"

PLT TYP. Wave TPI

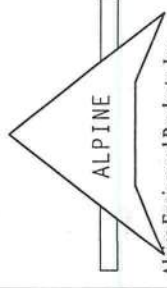
Design Crit: TPI-1995(STD)/FBC

QTY:6 FL/-/3/-/-/R/-


Scale = .125"/Ft.

WARNING: TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI TRUSS PLATE INSTITUTE, 503 O'ROURD RD., SUITE 200, MADISON, WI 53719, AND AISC (AMERICAN INSTITUTE OF STEEL CONSTRUCTION), 5300 N. MICHIGAN AVE., SUITE 1300, CHICAGO, IL 60640, FOR SAFETY PRACTICES PRIOR TO VERTICAL LIFTING. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED BRIDG CELLING.

****IMPORTANT****-FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TP1 OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING TO THUSSES IN ACCORDANCE WITH TP1 OR VIOLATIONS OF THIS NATIONAL DESIGN SPEC. BY ARPAJ AND TP1. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE CONNECTION PLATES ARE MADE ON 20/1071660. UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS T601-2. EACH FACE OF THUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS T601-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX 43 OF TP11-2002 SEC. 3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANST/TP1 3 SEC. 2.



Alpine Engineered Products, Inc.
1950 Marley Drive
Haines City, FL 33844
FL Certificate of Authorization # 567

	TC LL	20.0	PSF	REF R487--	18345
	TC DL	10.0	PSF	DATE	10/18/05
	BC DL	10.0	PSF	DRW	HCURSR487 05291002
	BC LL	0.0	PSF	HC-ENG	DF/AF
	TOT.LD.	40.0	PSF	SEQN-	160627
	DUR.FAC.	1.25			
	SPACING	24.0"		JREF -	1SRF487_Z01

Alpine Engineered Products, Inc.

1950 Marley Drive Haines City, FL 33844
Florida Engineering Certificate of Authorization Number: 567
Florida Certificate of Product Approval # FL1999
Page 1 of 1 Document ID: ISRF487-Z0118155756

Truss Fabricator: Anderson Truss Company
Job Identification: 5-197-STEVE MORGAN/ FREDRICK CONST
Truss Count: 1
Model Code: Florida Building Code
Truss Criteria: ANSI/TPI-1995(STD)/FBC
Engineering Software: Alpine Software, Version 7.04.
Structural Engineer of Record:
Address:
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration
Floor - N/A
Wind - 110 MPH ASCE 7-98 -Closed

Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

No Standard Details

#	Ref	Description	Drawing#	Date
1	18345--AV		05291002	10/18/05


Seal Date: 10/18/2005
-Truss Design Engineer-
Arthur R. Fisher
Florida License Number: 59687
1950 Marley Drive
Haines City, FL 33844

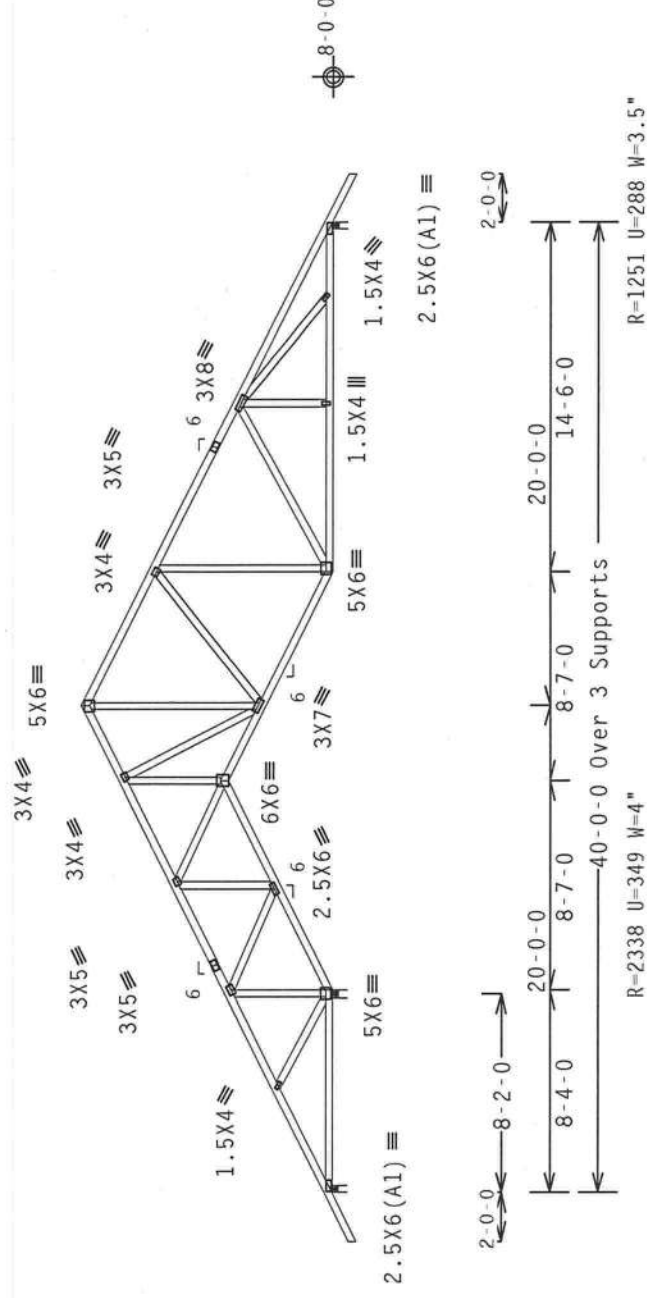


23513

Top	chord	2x4	SP	#2	Dense
Bot	chord	2x4	SP	#2	Dense
	webs	2x4	SP	#3	

110 mph wind, 12.85 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 6.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/360 live and L/240 total load.



R=-133 U=180 W=3.5"

R=1251 U=288 W=3.5"

PLT TYP. Wave TPI

Design Crit: TPI-1995(STD)/FBC

TY: 6 FL/-/3/-/-/R/-

Scale = .125"/Ft.

TC LL	20.0	PSF	REF R487 -- 18345
TC DL	10.0	PSF	DATE 10/18/05
BC DL	10.0	PSF	DRW HCUR487 05291002
BC LL	0.0	PSF	HC-ENG DF/AF
TOT.LD.	40.0	PSF	SEQN- 160627
DUR.FAC.	1.25		
SPACING	24.0"		JRFF- 1SRF487 701



WARNING* THUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. THESE THUSSES ARE DESIGNED TO BE USED WITH THE FOLLOWING SPECIFICATIONS:
 1. TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED GUST-CELL.
 2. DOWEL DR., SUITE 200, MADISON, WI 53719 AND WFO, CUMCO TRUSS CONNECTIONS, AMERICA, 6200 ENTERPRISE DRIVE,
 MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED.

*** IMPORTANT *** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERS & ARCHITECTS, INC., SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI; OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY APA) AND TPI. ALPINE ENGINEERS & ARCHITECTS, INC. ASSUMES NO LIABILITY FOR ANY DAMAGE TO PERSONS OR PROPERTY DUE TO THE PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT OF THIS DESIGN. USE OF THIS DOCUMENT FOR ANY BUILDING IS AT THE RESPONSIBILITY OF THE BUILDING DESIGNER. PER ANNEX C OF TPI-2002.



Alpine Engineered Products, Inc.
1950 Marley Drive
Haines City, FL 33844

COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING INSPECTION OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 23-4S-16-03099-206

Building permit No. 000023513

Use Classification SFD & UTILITY

Fire: 59.20

Permit Holder FREDERICK PERRY

Waste: 122.50

Owner of Building STEPHEN J. MORGAN

Total: 181.70

Location: 118 SW GUINEVERE WAY, STONEHENGE LOT 6-PHASE 2

Date: 12/19/2005



Harry Dickie

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)