

DATE 10/08/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000028930

APPLICANT MARVIN RINE PHONE 752-5401
ADDRESS 506 SE SETH NETTLES DRIVE LAKE CITY FL 32025
OWNER MARVIN RINE PHONE 752-5401
ADDRESS 506 SE SETH NETTLES DRIVE LAKE CITY FL 32025
CONTRACTOR BERNIE THRIFT PHONE 623-0046
LOCATION OF PROPERTY 100, TR ON PRICE CREEK, TR HOPEFUL CIRCLE, TR ON
SETH NETTLES, 3RD PLACE ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 35-4S-17-09030-031 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.20



IH0251551
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0247 BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD
REPLACING EXISTING HOME

Check # or Cash 2047**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 325.00
INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CK#

For Office Use Only

(Revised 1-10-08)

Zoning Official

BLK 08.10.10

Building Official

J.C. 10-7-10

AP#

1010-01

Date Received

10/1/10

By

Permit #

28930

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

FEMA Map#

N/A

Elevation

N/A

Finished Floor

1 black

River

N/A

In Floodway

N/A

Site Plan with Setbacks Shown

EH #

09-0747

EH Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

STUP-MH 1010-34

F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

= TOTAL

N/A Replacse
existing Dwelling

14R
Serial # 11C

Property ID # 35-45-17-09030-031 Subdivision

New Mobile Home Used Mobile Home YES! MH Size 14x70 Year 2005

Applicant MARVIN NEAL RINE Phone # 386-752-5401

Address 346 SE SETH NETTLES DR. LK FL 32025

Name of Property Owner Maria Neal Rine Phone# (386) 719-0724

911 Address 506 SE SETH NETTLES DR. LAKE CITY, FL 32025

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home SAME Phone # SAME

Address SAME

Relationship to Property Owner SAME

Current Number of Dwellings on Property 1 (ONE) Paid

Lot Size Total Acreage 2.2 AC

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home YES! TR

Driving Directions to the Property Price Creek to Hopeful Circle Turn on
2nd Paved Rd to (R) SETH NETTLES DR. Mobile Home is
located @ 2nd place on left.

Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046

Installers Address 5557 NW Falling Creek Rd White Springs FL 32096

License Number TH 025155/1 Installation Decal # 1971

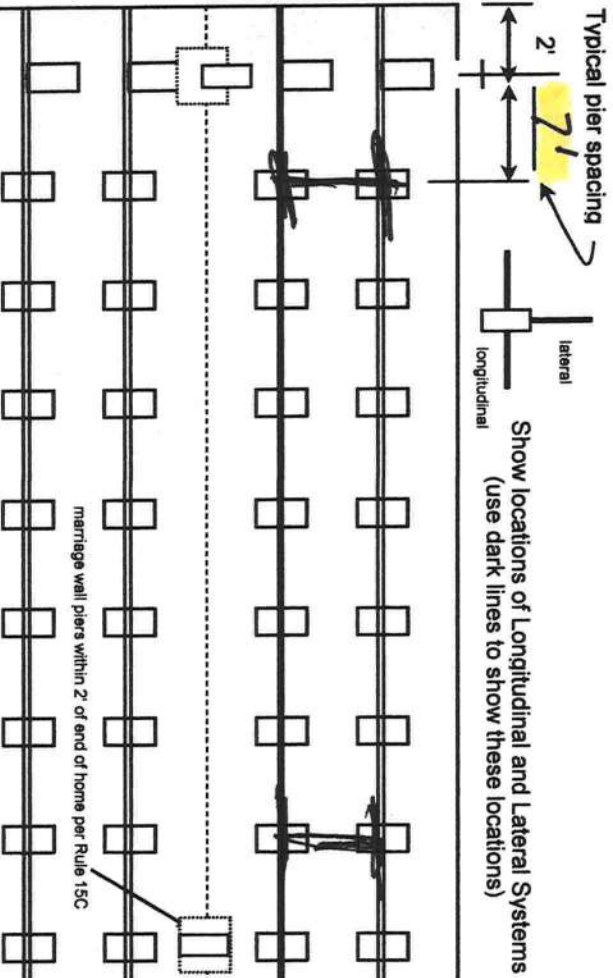
PERMIT WORKSHEET

Installer Bernie Thrift License # TH 1025155/1
 Manufacturer _____ Length x Width _____
 Name of Owner of this Mobile Home Deal Rine
 Phone _____
 Address _____

NOTE: *If home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



New Home ☐ Used Home ☒ Year 2005
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☐ Wind Zone III ☒
 Double wide ☐ Installation Decal # 1971
 Triple/Quad ☐ Serial # B20SGA0212486C

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16.5x16.5
 Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 11' Pier pad size _____

4' 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer Wacker 1101 011 ver
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

Sidewall Longitudinal Marriage wall Shearwall
 Number 30
4
14
2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2500 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2500 X 3000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 3000 X 3000 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 2900 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

8-9-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: N/A Length: _____ Spacing: _____
Walls: Type Fastener: N/A Length: _____ Spacing: _____
Roof: Type Fastener: N/A Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials _____

Type gasket N/A

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 8
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓ N/A ✓
Other: N/A

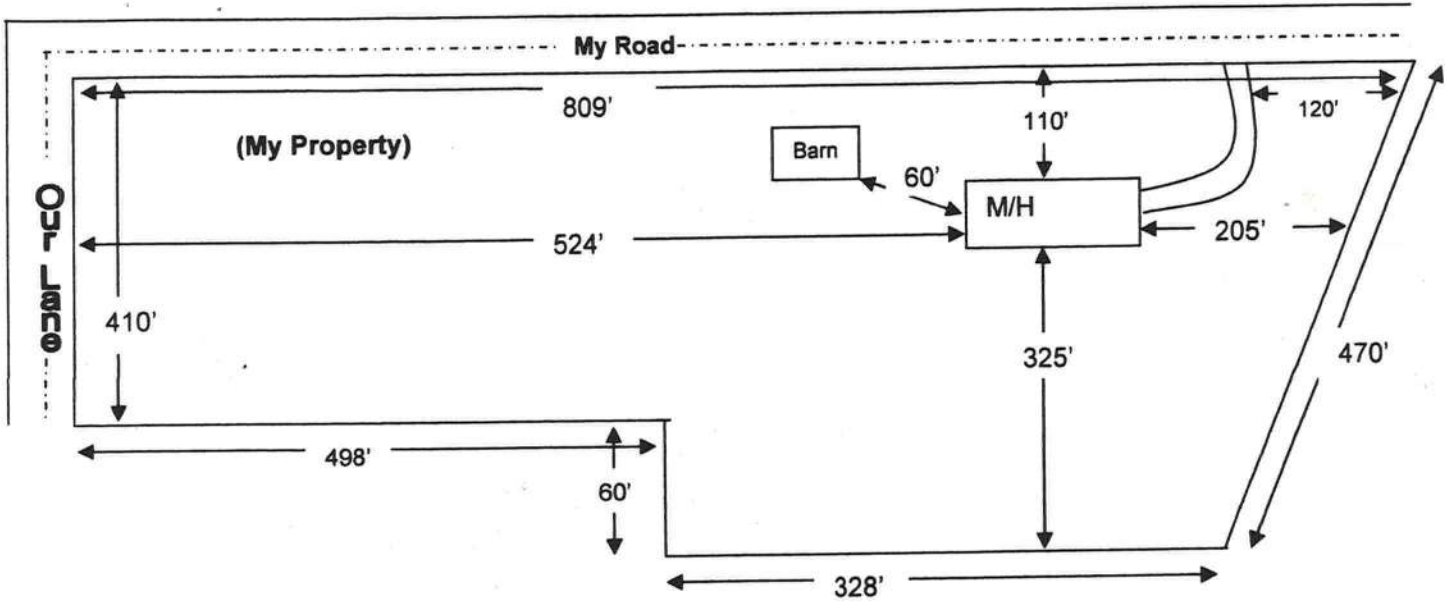
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

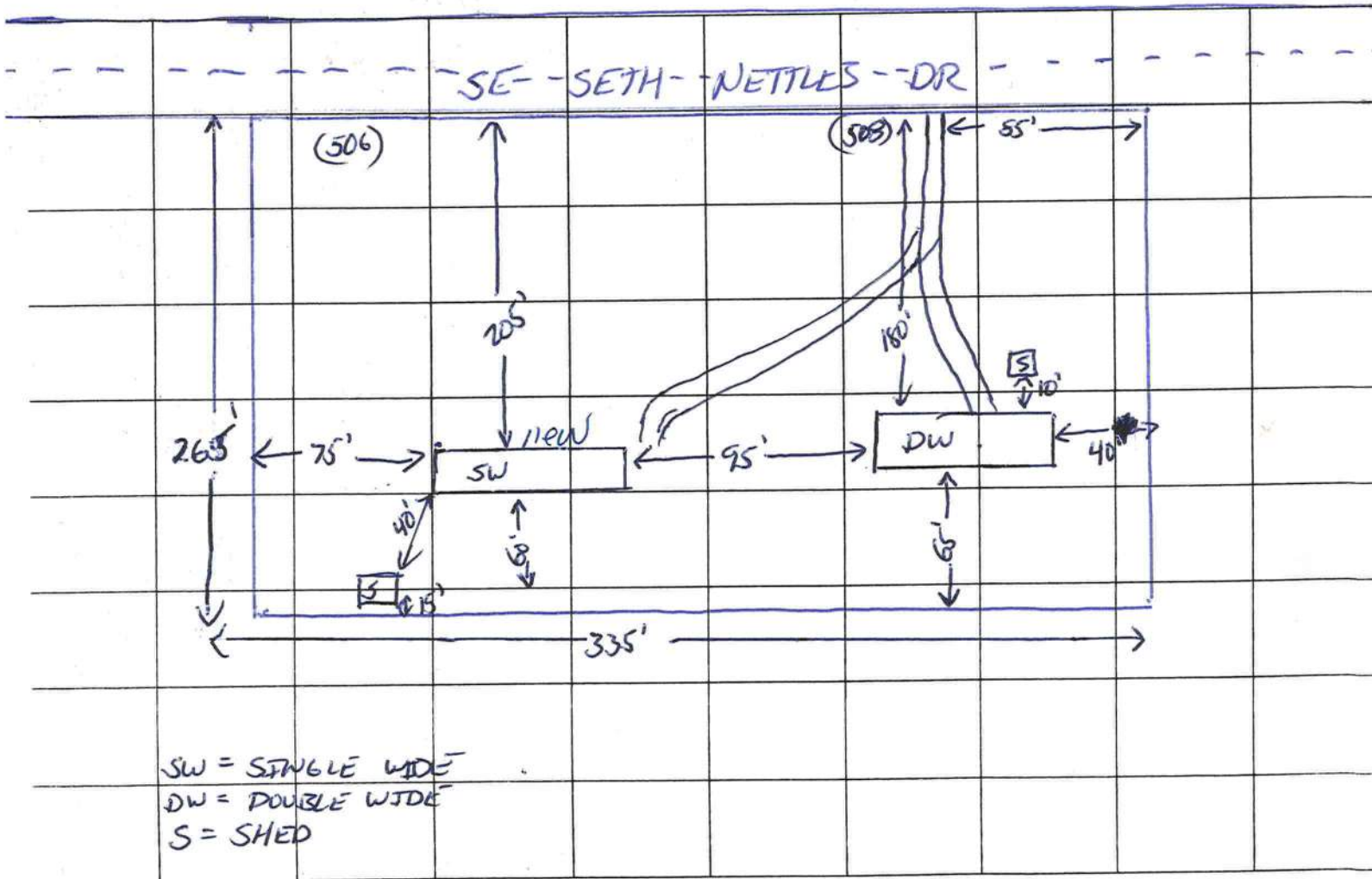
Bernie Thrift

Date 8-9-10

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Bernie Thrift, give this authority for the job address show below
Installer License Holder Name

only, 506 SE Seth nettles Rd, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Rena Rine	Renee Rine	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Marvin Rine	M. Rine	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Bernie Thrift
License Holders Signature (Notarized)

TH 1025155/1 8-9-10
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Bernard Thrift, personally appeared before me and is known by me or has produced identification (type of I.D.) 9M on this 9th day of August, 2010.

[Signature]
NOTARY'S SIGNATURE



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/23/2009 DATE ISSUED: 3/27/2009

ENHANCED 9-1-1 ADDRESS:

506 SE SETH NETTLES DR

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-17-09030-031

Remarks:

2ND LOCATION ON PARCEL

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1010 - 34

Date 1 Oct. 2010

Fee \$100.00

Receipt No. 4104

Building Permit No. _____

Name of Title Holder(s) MARVIN NEAL RINE

Address 346 SE. SEETHNETHS DR. City LAKE CITY

Zip Code 32025

Phone (386) 719-0724

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____

Zip Code _____

Phone () _____

Paragraph Number Applying for # 5

Proposed Temporary Use of Property Single Family Trailer

Proposed Duration of Temporary Use 12 mths

Tax Parcel ID# 35-45-17-09030-031

Size of Property 2.2 AC

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

MARTIN NEAL PATE
Applicants Name (Print or Type)

Martin Neal Pate
Applicant Signature

8-2-10
Date

Approved X BLK **OFFICIAL USE**
1 Oct. 2010

Denied _____

Reason for Denial _____

Conditions (if any) Time period for 1 year permit begins
with the date MH move on permit is issued.

Inst:2004017411 Date:07/28/2004 Time:12:17

Doc Stamp-Deed : 132.30

 DC, P. Dewitt Eason, Columbia County 8:1022 7:94

This Instrument Prepared by and Return to:
Victoria J. McDonald
Savage-Gaston, Hogan & Hargrove, P.A.
4731 NW 53rd Avenue, Suite 2
Gainesville, Florida 32653

Property Appraisers Parcel Identification (Folio) Number: R09030-031

SPACE ABOVE THIS LINE FOR RECORDING DATA**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED, made and executed the 23rd day of July, 2004, by U.S. Department of Housing & Urban Development, having its principal place of business at 3280 Pointe Parkway, Suite 1000, Norcross, Georgia 30092, herein called the grantor MARVIN RINE, a single person whose mailing address Route 6, Box 251K, Lake City, Florida 32025, hereinafter called the grantee:

(Wherever used herein, the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100's (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in COLUMBIA County, State of Florida, viz:

**SEE SCHEDULE "A" ATTACHED HERETO AND BY REFERENCE
MADE A PART HEREOF.**

Subject to easements, restrictions and reservations of record and to taxes for the year 2004 and thereafter.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: July 23, 2004.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND, the grantor hereby covenants with said grantee that except as above noted, at the time of delivery of this Special Warranty Deed the premises were free of all encumbrances made by, and will warrant and defend the same against the lawful claims of all persons claiming by, through or under grantor.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Southeast Alliance of Foreclosure
Specialists, LLC as prime Contractor for
Contract #R-OPC-21230 for The U.S.
Department of Housing & Urban
Development

Gloria Watson
Signature

GLORIA WATSON
Printed Signature

Velicia Williams
Signature

Velicia Williams
Printed Signature

By: [Signature] L.S.
It's Attorney-In-Fact
Address: 3280 Pointe Parkway, Suite 1000
Norcross, Georgia 30092

Inst: [REDACTED] Date: 07/28/2004 Time: 12:17
Doc Stamp-Deed : 132.30
DC, P. DeWitt Eason, Columbia County B: 1022 P: 95

STATE OF GEORGIA
COUNTY OF GWINNETT

The foregoing instrument was acknowledged before me this 28th day of July, 2004, by
Kim Shannon, on behalf of the U.S. Department of Housing and Urban
Development. She is personally known to me.

SEAL

[Signature]
Notary Signature

Vanessa Fulton
Printed Notary Signature
My Commission Expires:

Notary Public, Gwinnett County, Georgia
My Commission Expires Jan 8, 2008

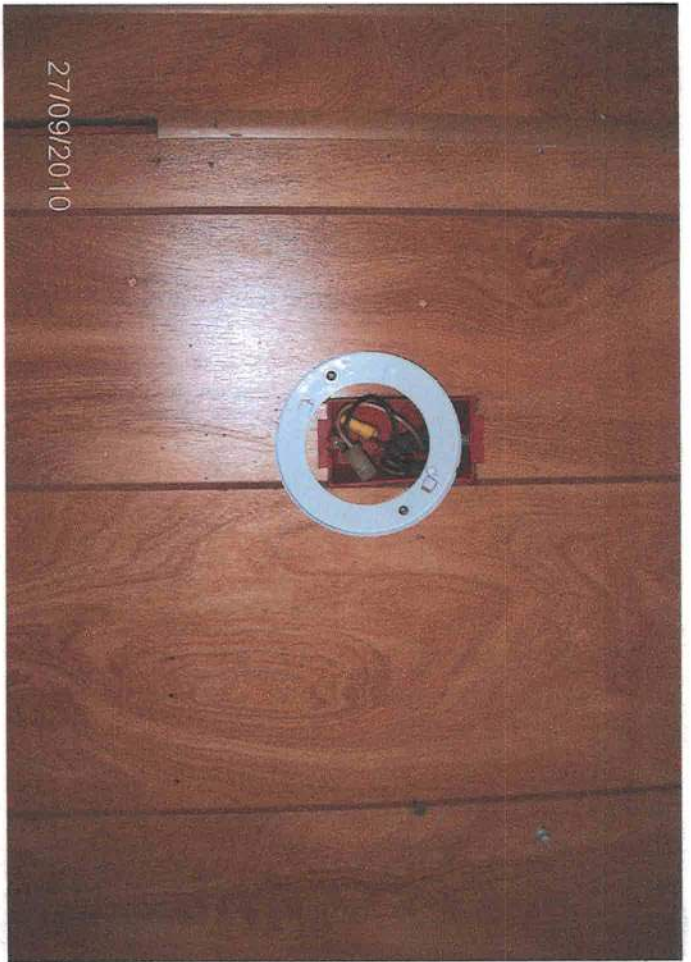
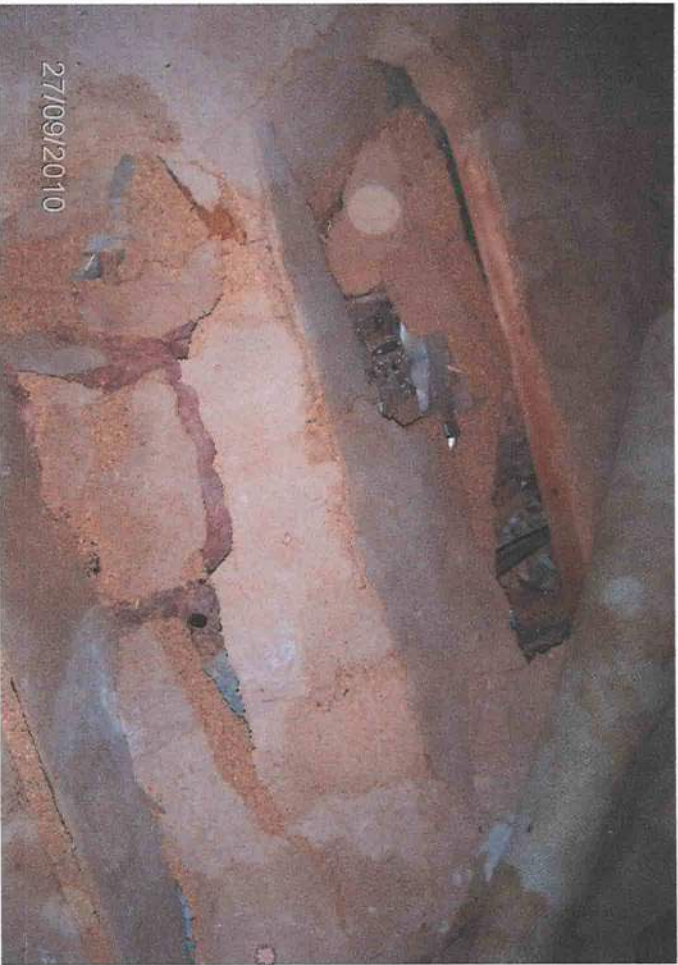
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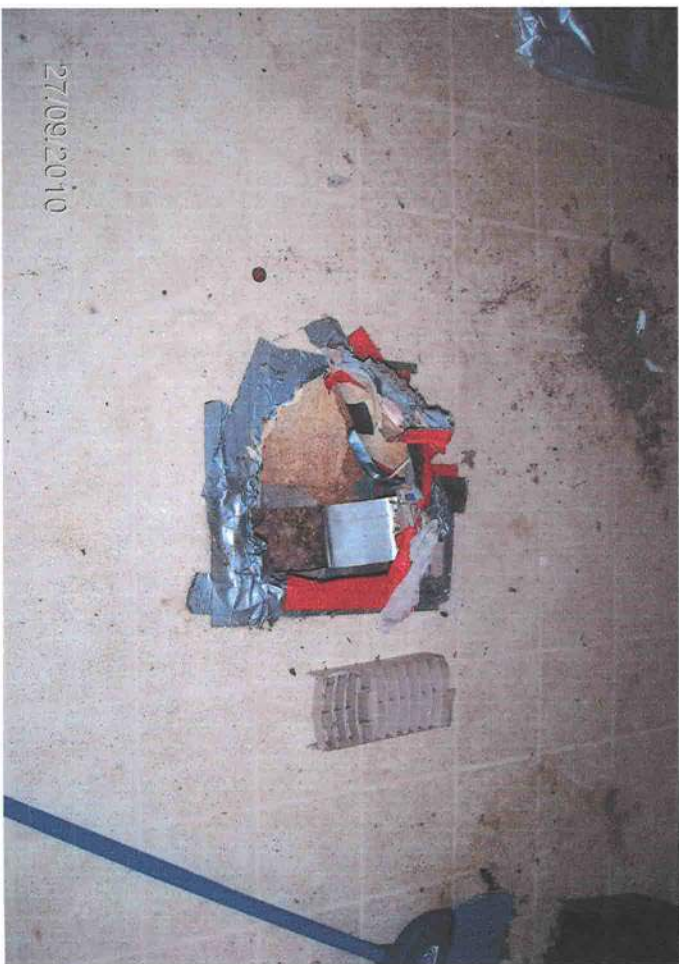
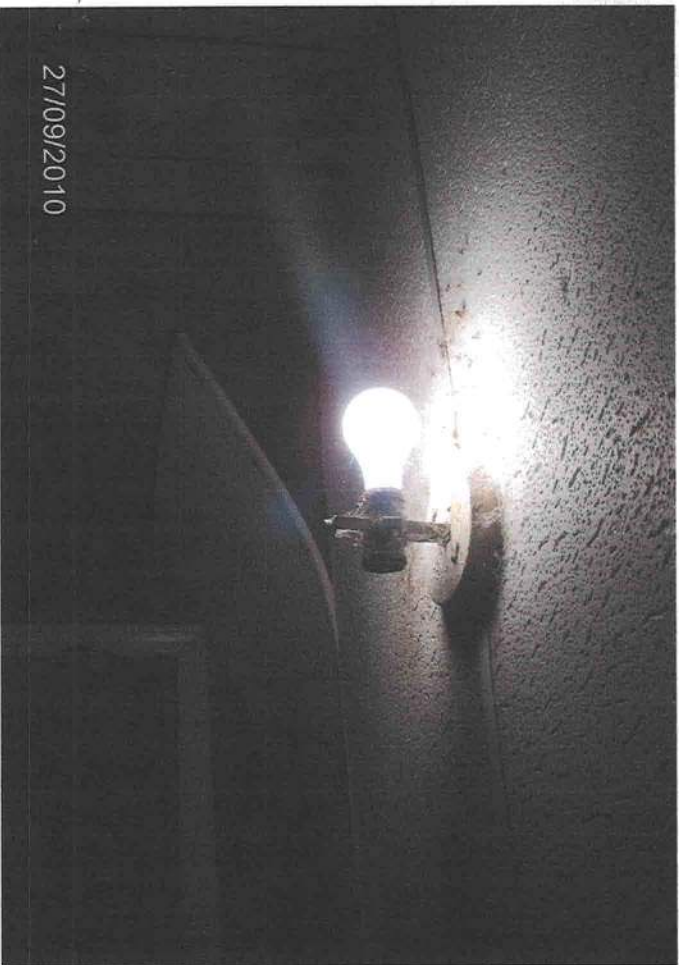
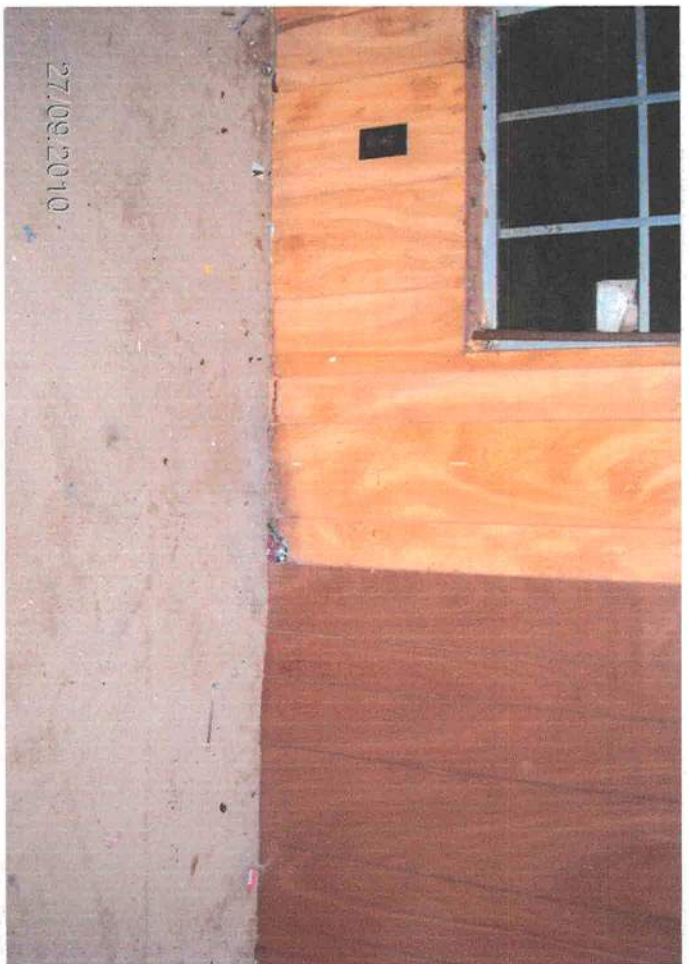
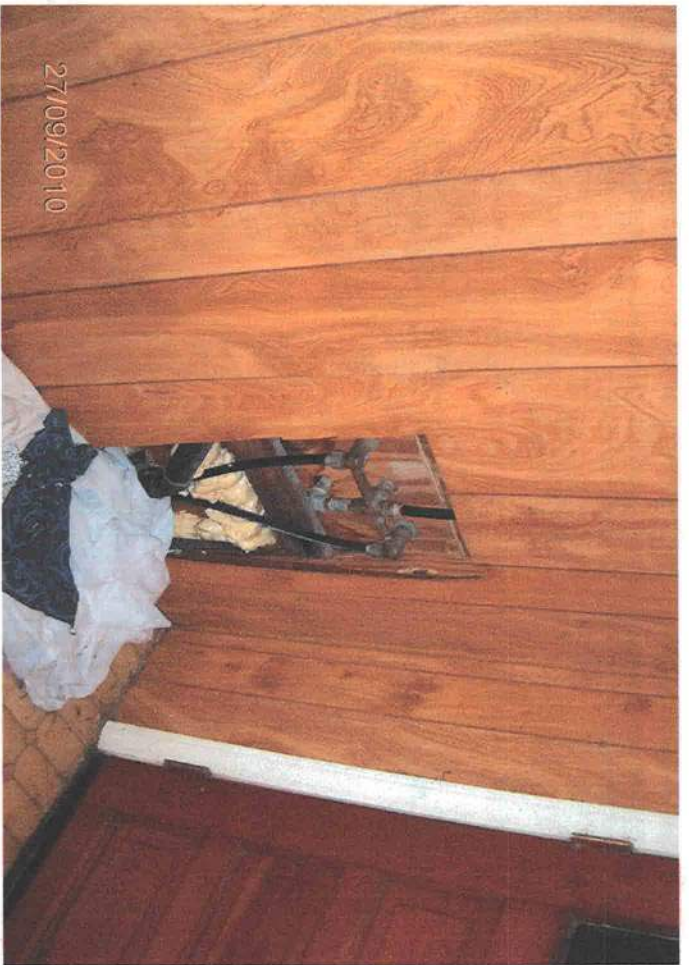
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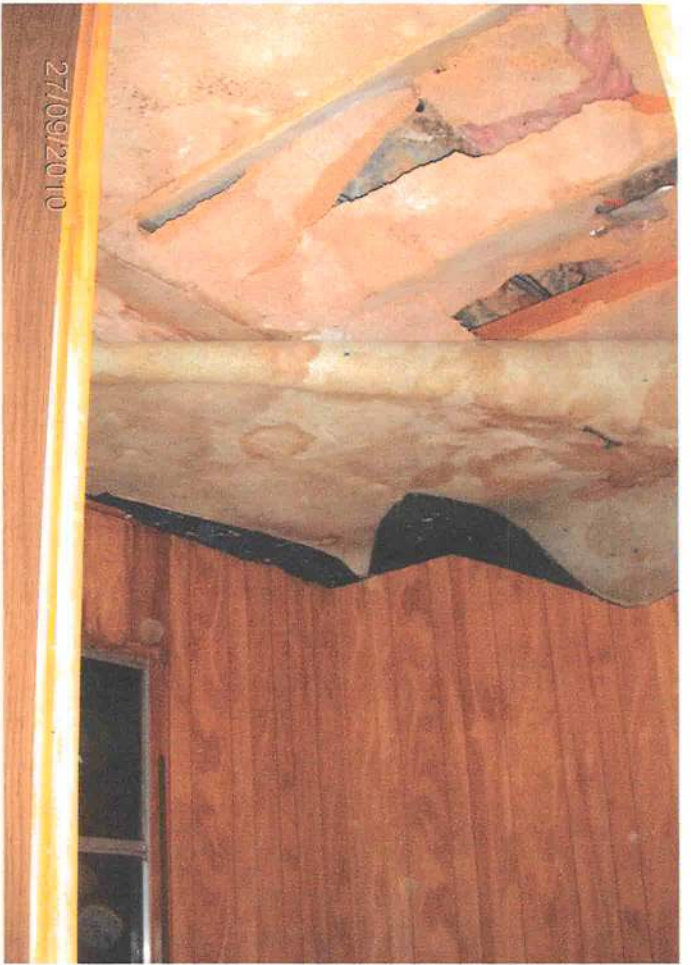
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SCHEDULE "A"

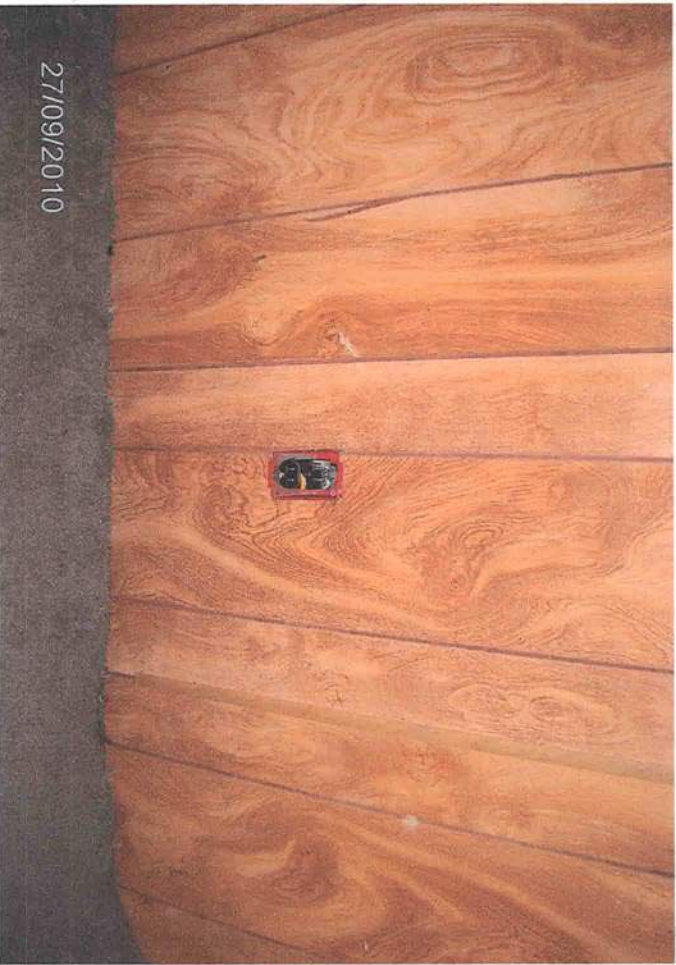
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST AND RUN NORTH 89 DEG. 35 MIN. 44 SEC. EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SOUTHEAST 1/4, A DISTANCE OF 660.00 FEET; THENCE RUN NORTH 07 DEG. 14 MIN. 29 SEC. EAST, 321.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 07 DEG. 14 MIN. 29 SEC. EAST, ALONG THE SAME LINE, 256.58 FEET TO THE SOUTH RIGHT OF WAY LINE OF A COUNTY GRADED ROAD KNOWN AS 'HOPEFUL CIRCLE SOUTH'; THENCE NORTH 89 DEG. 25 MIN. 20 SEC. EAST ALONG THE SOUTH LINE OF 'HOPEFUL CIRCLE SOUTH' 331.77 FEET; THENCE SOUTH 07 DEG. 21 MIN. 20 SEC. WEST, 257.19 FEET; THENCE SOUTH 89 DEG. 29 MIN. 14 SEC. WEST, 331.12 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA, TOGETHER WITH THAT CERTAIN 1980 GUERDON INDUSTRIES, INC. DOUBLE WIDE MOBILE HOME ID #GDWVGA30805335A, TITLE # [REDACTED] AND ID #GDWVGA [REDACTED], TITLE [REDACTED].



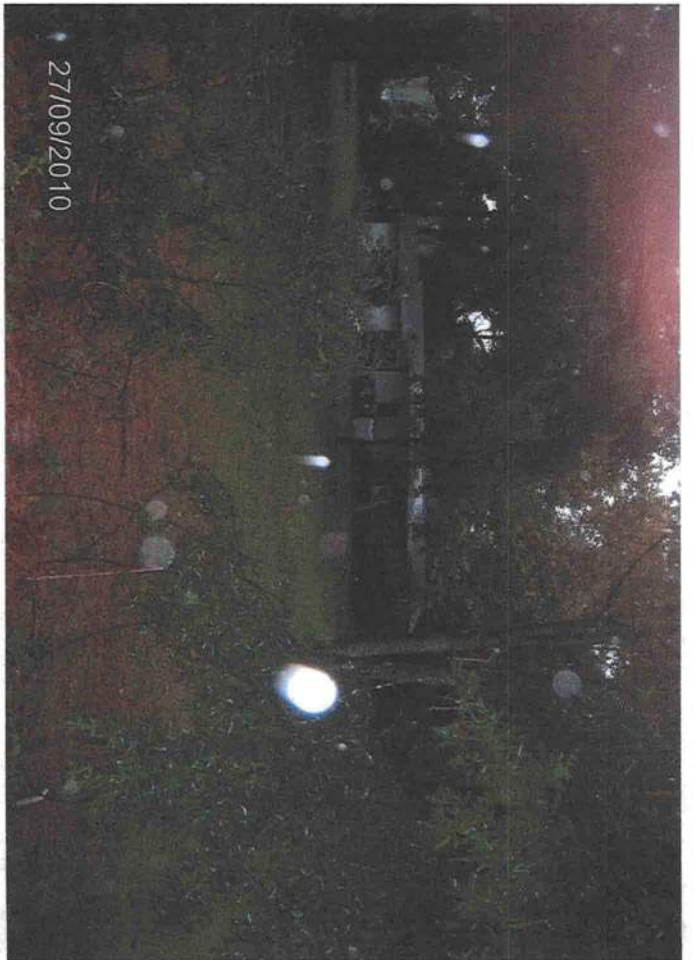




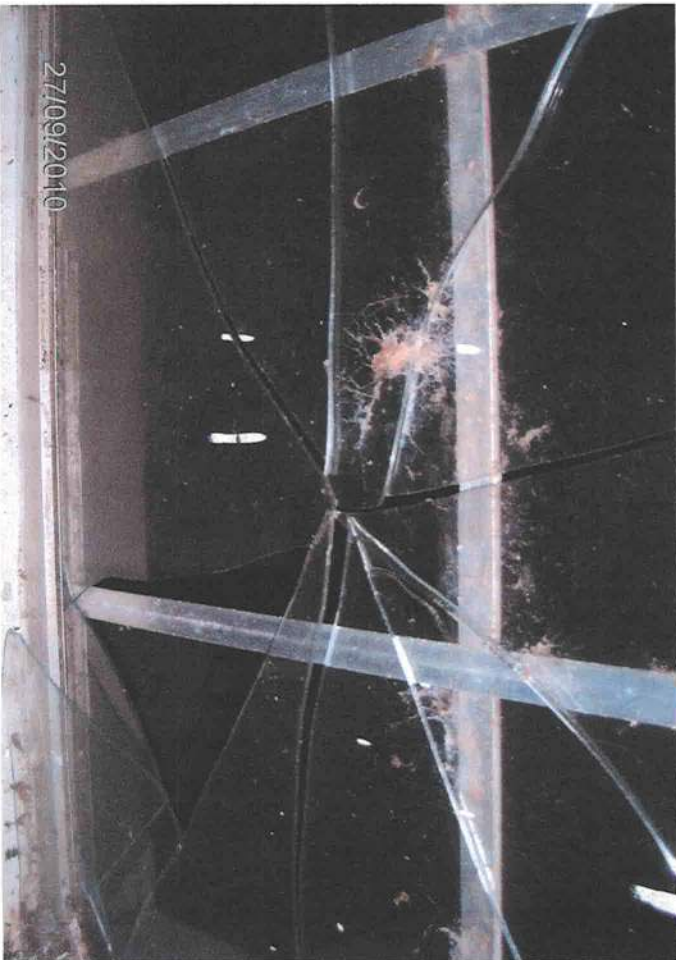
27/09/2010



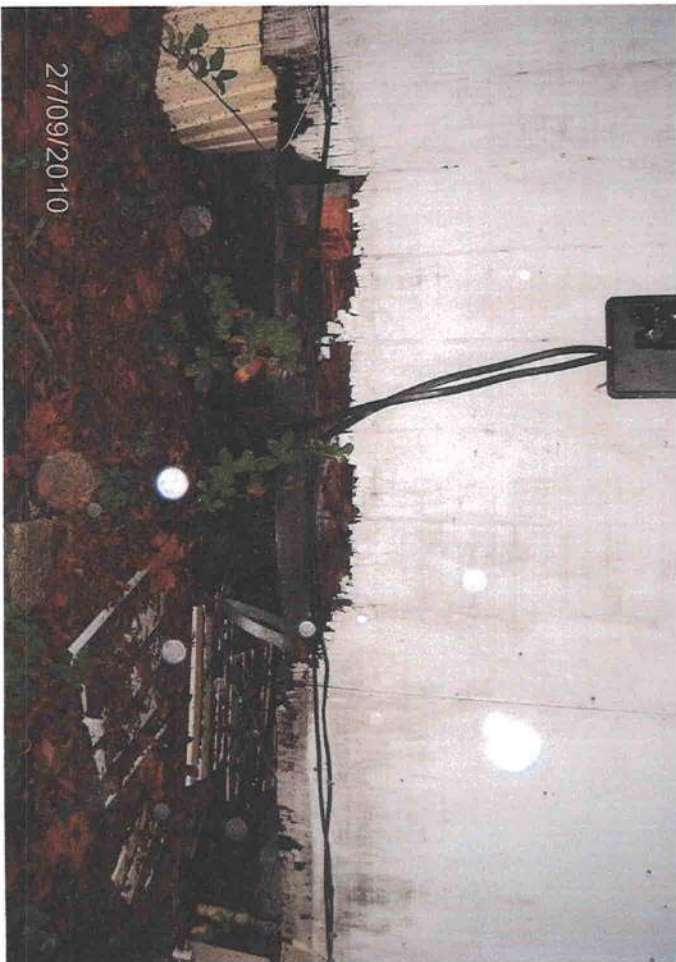
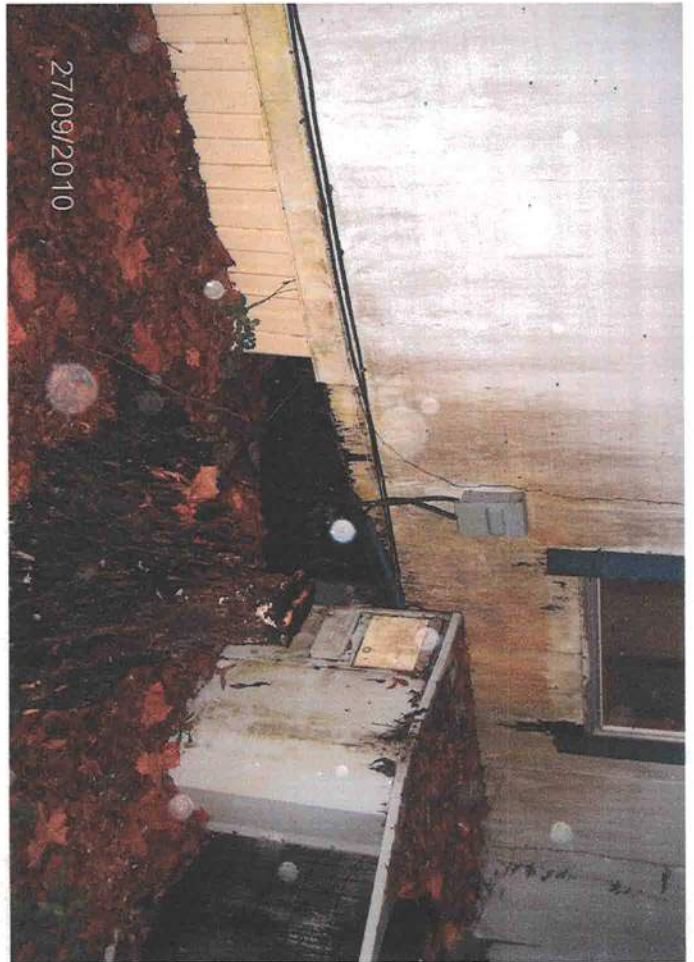
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27/09/2010



27/09/2010



District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



9 June 2010

Marvin Rine
346 Southeast Seth Nettles Drive
Lake City, FL 32025

RE: Removal of Uninhabitable Mobile Home

Dear Mr. Rine:

Pursuant to your letter dated 14 May 2010 and consultation with the County Attorney, a special temporary use permit can be issued that would allow for the placement of a newer mobile home on the property while you are demolishing the existing mobile home. As part of the permitting process, you will need to provide evidence that the existing mobile home is uninhabitable. I have enclosed both the special permit application and move-on permit application for your convenience. I do apologize for the tardiness of my responding back to you.

Should you have any questions concerning this matter, please do not hesitate to contact me at 754.7119.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner".

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WALTER GRAHAM</u> License #: <u>EC # 0000683</u>	Signature <u>[Signature]</u> Phone #: <u>386-752-6082</u>
MECHANICAL/ A/C	Print Name <u>Marvin Neal Rine</u> License #: <u>OWNER</u>	Signature <u>[Signature]</u> Phone #: <u>386-752-5401</u>
PLUMBING/ GAS	Print Name <u>BERNIE THRETT</u> License #: <u>IH/1025155</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-0046</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

550 114-904-281 09-0249
SIB/C 4/29/09

PERMIT NO. 925366
DATE PAID: 4/24/09
FEE PAID: 425.00
RECEIPT #: 112491

LC

APPLICATION FOR:

[☒] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [☒] Abandonment [] Temporary []

APPLICANT: M.N. RINE

AGENT: SELF

TELEPHONE: 386-719-0724

MAILING ADDRESS: 346 SE SETH NETTLES DR LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(M) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: N/A PLATTED:

PROPERTY ID #: 35-4S-17-09030-01 ZONING: RES I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.2 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 506 SE SETH NETTLES DR.

DIRECTIONS TO PROPERTY: HWY 100 SOUTH TO HWY 245. HWY 245 SOUTH
APPROX. 6 MJS. TO HOPEFULL CIR ON RIGHT. RT ON HOPEFULL CIR, SOUTH
TO SECOND RT --- SE. SETH NETTLES DR. PROCEED WEST TO 4th LOT ON LEFT.

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

506 SE. SETH NETTLES DR.

Unit No Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	RES. RV	2	250'	
2	Sized for future 3 BR 1800 sq ft Home			
3				
4				

[☒] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: M.N. Rine

DATE: 4-17-09



STATE OF FLORIDA
DEPARTMENT OF HEALTH

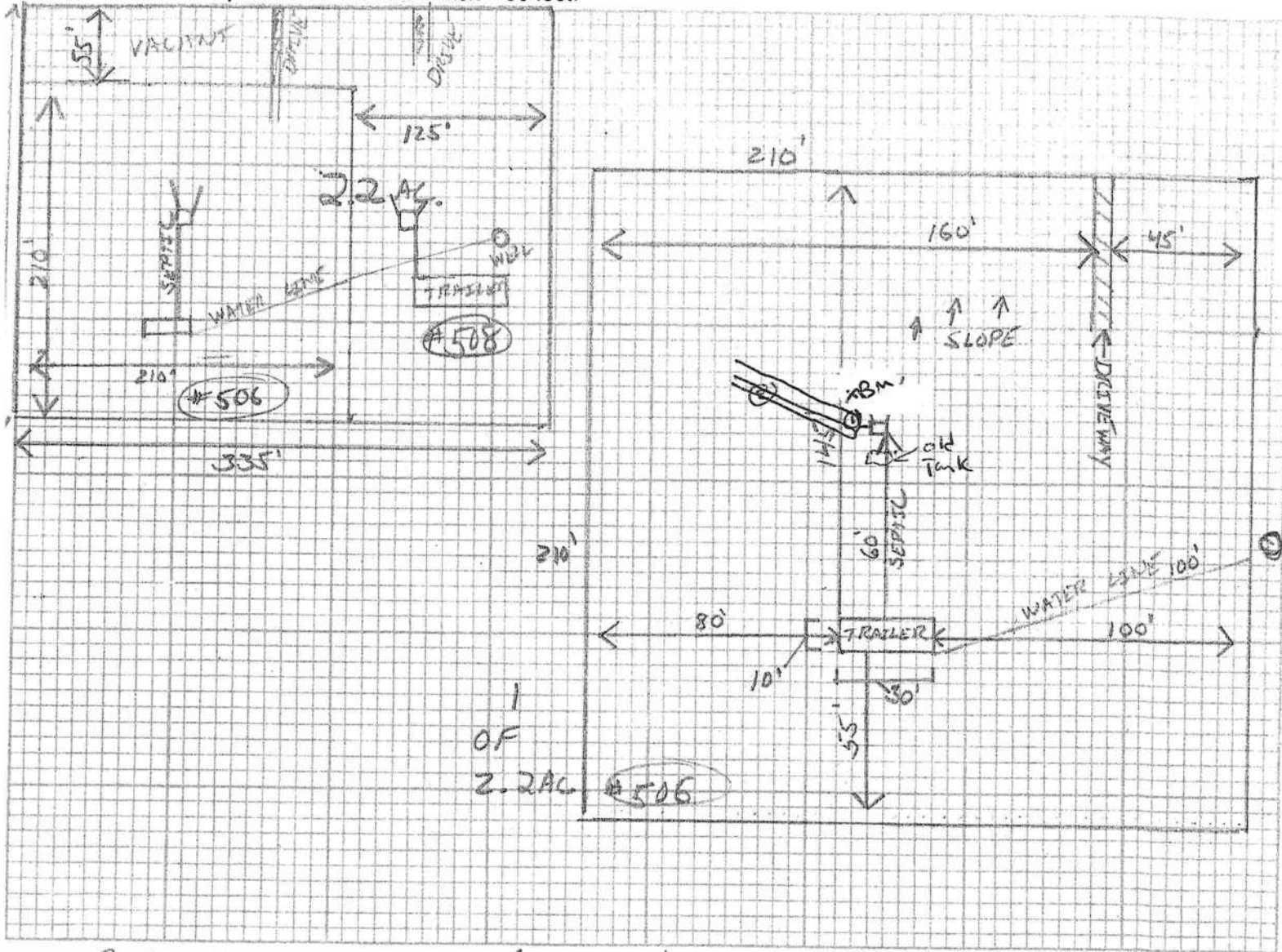
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0247

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: REPLACE ABANDONED (NON-USED) SEPTIC TANK FOR TRAILER WITH NEW 900 GAL. SEPTIC TANK AND DRAINFIELD. SECOND LOCATION ON PARCEL. NEW PARCEL 506 PORTION OF 508 (EXISTING).

Site Plan submitted by: M. T. Rine Signature 4-17-09 OWNER
Plan Approved ✓ Not Approved _____ Title
By Mr. D. Rine Date 5-11-09
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**CC DE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 10/1/10 BY GT IS THE MA ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Marvin Rine PHONE _____ CELL _____

ADDRESS 506 SE Seth Nettles Dr. L.C. 32025

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME Pine Creek TR Hopetown Circle,
TR Seth Nettles, 3rd lot on left

MOBILE HOME INSTALLER Bernie Thrift PHONE 623-0046 CELL _____

MOBILE HOME INFORMATION

MAKE _____ YEAR 2005 SIZE 14x70 COLOR White / Black

SERIAL No. _____

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

\$50.00

F SMOKE DETECTOR () OPERATIONAL ☒ MISSING

Date of Payment: 10/1/10

/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

Paid By: Marvin Rine

/ DOORS () OPERABLE () DAMAGED

Notes: _____

/ WALLS () SOLID () STRUCTURALLY UNSOUND

/ WINDOWS () OPERABLE () INOPERABLE

/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

/ CEILING () SOLID () HOLES () LEAKS A PARENT

/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

F WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

/ WINDOWS ☒ CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

/ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED / WITH CONDITIONS: Install Smoke Detectors - Replace BR windows, holes

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Att. J. Rine ID NUMBER 402 DATE 10-4-10