PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION	JAK	c
-----------------------------------------------------------------	-----	---

And They have been as the second se			Building Official
			Permit #
Flood Zone	Development Permit	Zoning	Land Use Plan Map Category
Comments			na da antana ang kanganan kang kang kang kang kan
			River In Floodway
			□ Well letter OR
			FW Comp. letter      App Fee Paid
			l 🗆 911 App
Ellisville Water Sys	□ Assessment	Out County	□ In County  □ Sub VF Form
operty ID # <u>10-4.</u>	S-16.02862-111	Subdivision <u>Ch</u>	ipdale EstatesLot#_/
New Mobile Hom	e Used I	Mobile Home	MH Size <u>/ (¢ 1/76</u> Year_2023
Applicant	nya North	Pho	one # 863-517-5701
Address 3311	SW State R	d 247 lake	City F1 32024
Name of Property	owner <u>Pamela</u>	Stell	Phone#
911 Address	SW TH	my St Calle	City F1 32024
Circle the correct	power company -	FL Power & Light	- <u>Clay Electric</u>
	(Circle One) -	Suwannee Valley Elect	tric - Duke Energy
	Jers	iee Walker	201 2111 111
Name of Owner of	f Mobile Home Jus	tin Sirmans	Phone # <u>386.344</u> .141
Address 274	SW Tray St	Lake City 1	FI 32024
		and daughter	
	of Dwellings on Prope	-	
Lot Size		Total Acreage	2.59
Do you : Have Ex	isting Drive or Private (Blue Roa	Drive or need Culvert d Sign) (Putting in a	Permit or <u>Culvert Waiver</u> (Circle on a Culvert) (Not existing but do not need a Culve
Is this Mobile Ho	me Replacing an Exist	ing Mobile Home	10
			a an
	na a bha na sa sha chun can can a sa sa sa sa sa shadhara	an and the factor and an an and the second secon	
Email Address for	Applicant: provis	sion per mitting	@gnail.com
Name of License	d Dealer/Installer Dal	e Houston	Phone #_386 . 623 - 652
Installers Addres	s 134 SVI Barrs	Gin Lake City	tion Decal # <u>98853</u>

# Columbia County Fla. 911 Addressing 911 Address Application #61334



APPLICANT	SONYA NORTH		<b>PHONE:</b> 8635175701	
EMAIL:	provisionpermitting@gmail	.com		
PARCEL ID:	10-4S-16-02862-110		SUBDIVISION: CHIPDALE ESTATES	
LOT:	BLOCK:	PHASE:		
	ADDRESS REQUESTED F		Requested for Self	
THIS ADDRE	SS IS FOR A::		Habitable structure (family home, business, etc.)	
×				

# STATE OF FLORIDA COUNTY OF COLUMBIA

	This is to certify that I, (We), Rendered State Corporation Nam	e as it appears on the Property Appraisers Office website)
	as the owner of the below described property:	
	Property tax Parcel ID number	
	Subdivision (Name, lot, Block, Phase) Chipda	ale Estates Lot 10
	Give my permission for Jersee WO	to place a
	<u>Circle one</u> Mobile Home Travel Trailer / Uti or more — Barn – Shed – Garage / Culvert / C	ility Pole Only / Single Family Home / Other
	I (We) understand that the named person(s) abo permit on the property number I (we) have liste assessment for solid waste and fire protection s	ed above and this could result in an
	Panula Stelle	5/26/23
	Owner Signature D	ate
	Owner Signature D	ate
(	Sworn to and subscribed before me this physical presence or online notariza personally known to me or produced ID Du Du Doo	ation and this (these) person(s) are <b>5340-663-58-840-</b>

Notary Stamp/

Revised 5/21/2021

	COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160
	MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION
1,	,give this authority for the job address show below
only,	SW Troy St lake Crty FI 32024 and I do certify that

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Sonya North	Sonia North	Agent Officer Property Owner
Ju		AgentOfficer Property Owner
		Agent Officer Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

<u>TH //3 327/</u> License Number <u>Date</u> Pol Portin License Holders Signature (Notarized) NOTARY INFORMATION: COUNTY OF: Columbia STATE OF: Florida ale Houston The above license holder, whose name is personally appeared before me and is known by me or has produced identification (type of I.D.)\_\_\_\_\_\_on this 200 day of May 20 23 00 ael/Stamp) NOTARY'S SIGNATURE PAULA DUPREE Notary Public - State of Florida Commission # HH 219008 My Comm. Expires Apr 16, 2026 Bonded through National Notary Assn.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below

referenced person(s) listed on this form is/are under my direct supervision and control and

is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Soning North	Song North	
	<i>r</i>	

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Tale Houten

License Holders Signature (Notarized)

NOTARY INFORMATION: STATE OF: Florida

NOTARY'S SIGNATURE

COUNTY OF: (Alunbia

Dale Houston The above license holder, whose name is personally appeared before me and is known by me or has produced identification (type of I.D.) on this 22 day of May 2023.

(Seal/Stamp)

 $\frac{TI+II3327I}{\text{License Number}} = \frac{5/22/23}{\text{Date}}$ 





Walker

ſ	Mobile Home Permit Worksheet		Application Number	r:			Date:		
	, it )		New Home	Ø	Used Home				
	le Houston License # 141133271	alala di mangka ka marin na Arna da man	Home installed Home is installe				nual	B	
Address of hom being installed	ne	- Itaire and a statement in some	Single wide		Wind Zone II	Sec. 6	Nind Zone	HI 🗖	
Manufacturer	Clayton Length x width 16 KT	76	Double wide		Installation De	cal# <u>78</u> JHC-02	3853	CA	
if l	home is a single wide fill out one half of the blocking plan home is a triple or quad wide sketch in remainder of home		Triple/Quad		Serial # <u>[</u>				
f understand where the slo	Lateral Arm Systems cannot be used on any home (new or us dewall ties exceed 5 ft 4 in. Installer's initials	sea)	Load Footer	16" x 16"	18 1/2" x 18	20" x 20"	22" x 22"	24" X 24"	26" × 26*
Typical pier spa			bearing size capacity (sq in)	(256)	1/2" (342)	(400)	(484)*	(576)*	(676)
2" 61/2	Show locations of Longitudinal and Late	erel Systems	1000 psf 1500 psf	3' 4'6'	4'	5'	6' 8'	7' 8'	<u>8'</u> 8'
	Longitudinal (use dark lines to show these local		2000 psf 2500 psf	6' 7' 6"	8' 8'	8' 8'	<u>8'</u> 8'	8' 8'	<u>8'</u> 8'
			3000 ps/ 3500 ps/	8' 8'	8' 8'	<u>8</u> , 8,	8' 8'	8' 8'	8' 8'
	$\overline{\mathbf{h}} = \overline{\mathbf{h}} = \overline{\mathbf{h}} = \overline{\mathbf{h}} = \overline{\mathbf{h}} = \overline{\mathbf{h}}$		interpolated from 1	Rule 15C-1		ole.	POPU		SIZES
			ــا I-beam pier pac		<u>23 x 3</u>	31		d Size	Sq In
			Perimeter pier	pad size	16×1	<u> </u>	1	5 x 16 5 x 18	256 288
			Other pier pad		·		16	x 18.5 x 22.5	342 360
			(required by the				13 1/	7 x 22 4 x 26 1/4 5 x 20	374 348 400
		<del>}/ ∐</del>	wall op		mate locations oot or greater.		17-3/1	5 x 25 3/1 2 x 25 1/2	6 441
	maning Wall plans within 2' of end of home per	r Rule 15C	List all marriage			han il foot	2	4 x 24 3 x 26	576
		ᢖ┈╘╞┈	and their pier p					ANCHOR	
	See Attached Print		Opening		Pier pad siz	( <del>0</del>	(4 ft)	5 ft	
			- Ma		NA			FRAME T	
							within 2 spaced	' of end oi at 5' 4" or	home
			<u> </u>	HEDOWN C	OMPONENTS				
			Longitudinal : Manufacturer	Stabilizing	g Device (LSD	)	Sidewa Longitu		Number
			Manufacturer Longitudinal Manufacturer	Stabilizing	g Device w/ Lá	nteral Arms		e wali	Na
1	1			<del>ri</del>					

# Mobile Home Permit Worksheet

**Application Number:** 

\_\_\_Date:

			Site Preparation
The pocke or check h	t penetrometer tests are rounded ere to declare 1000 lb. soil	· · · · ·	Debris and organic material removed Water drainage: Natural Swale Pad Other
			Fastening multi wide units
	X X POCKET PENETROMETE		Floor: Walls: Roof: Type Fastener: Type Fastener: Type Fastener: Type Fastener: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv.
્રત	1. Test the perimeter of the	nome at 6 locations.	roofing nails at 2" on center on both sides of the centerline.
N 551 56	2. Take the reading at the de	epth of the footer.	Gasket (westherproofing requirement)
μ, <sup>(</sup> 0,	3. Using 500 lb. increments, reading and round down		I understand a property installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip
	x x	×	a result of a poony installed of no gasket being installed. I understand a sup of tape will not serve as a gasket. Installer's initials
here if you	s of the torque probe test is a are declaring 5' anchors without 75 inch pounds or less will require	inch pounds or check testing A test	Type gasket VA Installed: Pg. Between Floors Yes Between Walls Yes V/A Bottom of ridgebeam Yes Weatherproofing
an an re:	state approved lateral arm system ichors are allowed at the sidewall ichors are required at all centerline ading is 275 or less and where the quires anchors with 4000 lb holdin	locations. I understand 5 ft the points where the torque test mobile home manufacturer may	The bottomboard will be repaired and/or taped. Tes Pg. 112 Siding on units is installed to manufacturer's specifications. (Pes) Fireplace chimney installed so as not to allow intrusion of rain water. (Yes) Miscellaneous
ALL	TESTS MUST BE PERFORMED	BY A LICENSED INSTALLER	Skirting to be installed Yes No
Installer Nan	ne Dale Hant		Dryer vent installed outside of skirting. (res N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. (res
Date Tested			Electrical crossovers protected. Yes Other :
	Electric	al	
Connect electronic source. This in	rical conductors between multi-wid ncludes the bonding wire between	le units, but not to the main power mult-wide units. Pg. 95	Installer verifies all information given with this permit worksheet is accurate and true based on the
	Plumbi	18	manufacturer's installation instructions and or Rule 15C-1 & 2
Connect all po	wer drains to an existing sewer tag table water supply piping to an ex	sting water meter, water tap, or other	
independent w	vater supply systems. Pg. 92	5	• •

APPLICATION NUMBER .....

CONTRACTOR Dall Houston PHONE 386.623-6522

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL		Signature <u>Blem Whilly</u> Phone #: <u>386 - 684 - 4601</u>
	Qualifier Form Attached	
MECHANICAL/ A/C	Print Name <u>Mollman A/c and Heat</u> License #: <u>CACIBI 9696</u>	Signature (Steph-Millen- Phone #: 352.339 - 6440
	Qualifier Form Attached	]

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

#### Revised 4/27/2017

# Walker

Order #: 5768 Label #: 98853		Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single
Address:		Length & Width:	Double
			Triple
 City/State/Zip:	n , and a second of spectrum spectrum in the second second second second second second second second second sec	Type Longitudinal System:	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: Used Home:	Torque Probe / in-lbs:
Installed Wind Zone	a a an	Data Plate Wind Zone:	Permit #:



# INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

eff Hampton	40 45 46 03863	110 /12E0EV 🎜	2							updated: 5/
	10-45-16-02862-	110 (12565) (2	2			Aerial View		metery Google N	ها يو مورد به الله الله الله الله الله الله الله ا	n de la desta de la companya de la desta de la dest
Owner & Pr	operty info			Result: 1 of 1	1	2022	) 2019 (	2016 02013 0	) 2010 Sales	
Owner	STEELE PAMELA 274 SW TROY RD LAKE CITY, FL 32	I			ļ	+				
Site	274 SW TROY ST	LAKE CITY		an an an an an Anna an an an an an Anna A						
Description*	IN LINE OF SE1/4 O	F SEC 10, E 1313 FOR POB, E 16.58	26 FT TO NE FT. S 294.51	COMM INTER OF C/L OF SR COR OF SE1/4, S 30 FT TO S FT, SW 169.09 FT, W 167.84 F	RW					
Area	2.59 AC		1	S/T/R 10-4S-16			-			
Use Code**	SINGLE FAMILY (	0100)	1	Tax District 3				WEIL DON'S	and the second second	
"The <u>Use Code</u> your city or count	ty Planning & Zoning offic	(DOR) code and is n te for specific zoning i	ot maintained by t	n any legal transaction. he Property Appraiser's office Pleas	se conlact					RUMU
	Assessment Val			0000 Ht. 11. 14-1				10.45.16.02	862-110 (12585) (HX HB)	
Mkt Land	2022 Certified Valu		Mkt Land	2023 Working Values	\$29.600			STEELE PA	MELA BLANTON	THE COLUMN
MKI Land Ag Land			Ag Land		\$29,600			274 SW TRO 10/45/16 (SI	IY ST NGLE FAMILY)2.59AC	
Building		\$114,060			130,551			Txbi:\$67,028	1.00 Sale:12/30/2019 - \$92.700 -	1/a 🦂 👔
XFOB	<u> </u>		XFOB		\$0	4	1. N	3	COVARE NO MINORINA	
Just		\$138,060		S	160,151			Stand Stand		
Class			Class	+	\$0					
Appraised	+		Appraised	5	160,151	สามสาราสติร		- بروابر الکر		
SOH Cap [?]			SOH Cap [7]		\$43,122	SMPRAIA	163 - S	,	War	
Assessed		\$113,620	Assessed	\$	117,029			<i>44</i>		
Exempt	нх нв	\$50,000	Exempt	НХ НВ	\$50,000					
Total		:\$63,620 city:\$0		county:\$67,02		1.20		4		and the second se
Taxable	other:\$	0 school:S88,620	Taxable	other:\$0 school:	\$92,029	NGC EN		Na ang manakan kanang kana		
🏾 Sales Hi	story									
Sa	ale Date	Sale P		Book/Page		Deed	V/I		Qualification (Codes)	RCode
	12/30/2019		\$92.700	1402/0887		WD			Q	01
	11/8/2011		\$90,000	1225/1579		WD	1		Q	01
	3/3/2011		\$0	1212/2562		PR	1		U	19
T Building	Characteristics		- 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6							
	dg Sketch		Descri	ption*	Y	ear Bh		Base SF	Actual SF	3ldg Value
	Sketch	1	SINGLE F	AM (0100)	1	1983	1	1564	2519	\$130.551
contract of the second second second	minations are used by th	e Property Appraisers	office solely for t	ne purpose of determining a propert	y's Just Value	s for ad velorem	tax purpose	and should not be us	ed for any other purpose.	
*Bldg Desc deter	atures & Out Bu	ildinas (Codes)		waaroo oo taalaa ahaa ahaa ahaa ahaa ahaa ahaa ah					NA TRUCTURA NATION CARTAN MANYA MANYA NA TRUCTURA NA TRUCTURA NA TRUCTURA NA TRUCTURA NA TRUCTURA NA	
		Desc		Year Blt			Val		Units	Dims
▼ Extra Fe	Code				NOI	NE		l		
▼ Extra Fe	Code									
▼ Extra Fe				<ul> <li>Normal Control of Co</li></ul>						
▼ Extra Fe			Units			Adju	ustments		) Eff Rate	Land Value

.





Alex Whaley

11/25/2019

3/1/2022

3/16"=1' TLAN NO.

CE-S010-76-3

PIERS

SU-1.

÷

SHEET NAME 99.5FRAME

DIFET NO.

DATE DRAWN

DATE PRINTED

SCALE

- 1. REFER TO TABLES 6 AND 6a IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT DO NOT REQUIRE PERIMETER BLOCKING, REFER TO TABLES 7 AND 76 IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT REQUIRE PERIMETER BLOCKING, REFER TO TABLES 10 AND 10e TO DETERMINE FOOTING SIZE FOR ALL PIERS.
- REFER TO TABLE 9 FOR PIER CONFIGURATION AND 2. MAXIMUM ALLOWABLE HEIGHTS. CROSS REFERENCE THE PIER HEIGHT WITH THE MAXIMUM ALLOWABLE FLOOR HEIGHT LISTED IN THE FRAME TIEDOWN CHARTS (TABLE 18, 19, AND 20).
- THE MAXIMUM SPACING FOR FRAME SUPPORT PIERS FOR 8" HBEAMS IS 8 FEET, 10" & 12" HBEAMS IS 10 FEET. SERVICE DROP LOCATIONS IDENTIFIED ARE З.
- 4. APPROXIMATE.
- FLOOR WIDTH SHOWN IS FOR STANDARD PRODUCT ONLY. 5. CONTACT THE MEG FACILITY FOR SPECIFICATIONS OF OPTIONS ORDERED.

### SALES AGREEMENT

Phone #:

Home Info           MH           0CEA1676AH23           /HCO29356GA           023           ength:         76           SO           x< New           Used           Trade Info           /A           /A           /A           ength:         N/A           Width:         N/A	Pricing         Home Price         State Tax         Local Tax         Cash Price         TITLE FEES         DOC STAMPS         Total Package Price         Trade Allowance         Less Amount Owed         Trade Equity	\$111,706 \$16- \$37( \$112,24]
0CEA1676AH23 /HCO29356GA 023 ength: 76 Width: 16 SO X New Used <i>Trade Info</i> /A /A /A ength: N/A Width: N/A	State Tax Local Tax Cash Price TITLE FEES DOC STAMPS Total Package Price Trade Allowance Less Amount Owed	\$3,25 \$7! \$111,706 \$164 \$376 \$376 \$112,24
/HCO29358GA 023 ength: 76 Width: 16 SO <u>x New Used</u> <i>Trade Info</i> /A /A /A ength: N/A Width: N/A	Local Tax Cash Price TITLE FEES DOC STAMPS Total Package Price Trade Allowance Less Amount Owed	\$75 \$111,706 \$164 \$376 \$112,247
023 ength: 76 Width: 16 SO <u>x New Used</u> <i>Trade Info</i> /A /A /A ength: N/A Width: N/A	Cash Price TITLE FEES DOC STAMPS Total Package Price Trade Allowance Less Amount Owed	\$111,706 \$164 \$376 \$112,247
023 ength: 76 Width: 16 SO <u>x New Used</u> <i>Trade Info</i> /A /A /A ength: N/A Width: N/A	TITLE FEES DOC STAMPS Total Package Price Trade Allowance Less Amount Owed	\$164 \$376 \$112,247
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	Less Amount Owed	· · · · · · · · · · · · · · · · · · ·
ed will be paid by: 👔 Buyer 👔 Seller	Trade Equity	
ed will be paid by: 👔 Buyer 😭 Seller		
ed will be paid by: 🦙 Buyer 🛛 💭 Seller	Cash Down Payment	\$5,586
	Less All Credits	\$5,586
	Remaining Balance	\$106,661
	in einen unter einen eine einen einen einen einen einen einen der einen einen einen einen einen einen einen ein	متقد مترعتها ومتها ويترب الزوار الروار والمراجع والمعارف
Acknow	vledgment	an a
at they acknowledge receiving a completed copy of this and (5) that there are no other agreements, written or verbal, a suger: JERSEE MARIE WALKER	inless evidenced in writing and signed by the parties.	made are listed Date Date
	Signature of Buyer:	Da
	ties: Deliver, set, AC-Heat pump, standard white skirting, 2 set ites: Have proper access for Clayton to deliver and set home Acknow fured Homes meet federal standards for design and construe a: (1) that the terms and conditions on pages two and the at they acknowledge receiving a completed copy of this a id (5) that there are no other agreements, written or verbal, t	ties: Have proper access for Clayton to deliver and set home. Acknowledgment bured Homes meet federal standards for design and construction, but may not meet local codes and standards. e: (1) that the terms and conditions on pages two and three are part of this agreement; (2) to purchase the abor- at they acknowledge receiving a completed copy of this agreement; (4) that all promises and representations of ad (5) that there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties. Uyer: JERSEE MARIE WALKER

والمستحير والمحمد والمراجع والمعاد والمعامين والمراجع ومحام معتم معتم والمعتر والمعادي والمعتر والمراجع والمراج