

LEGAL DESCRIPTION:
LOT 35 OF "TIMBERLAKE" AS PER PLAT THEREOF,
AS RECORDED IN PLAT BOOK 9, PAGE 27, OF THE
PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

CERTIFIED TO:
MARONDA HOMES

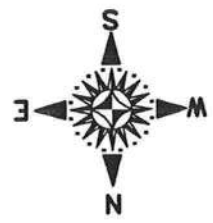
BUILDING SETBACK NOTE:
BUILDING SETBACK INFORMATION FOR
"TIMBERLAKE" IS AS FOLLOWS: FRONT
25', REAR 15', SIDE 10'

BENCHMARK NOTE:
ELEVATIONS SHOWN HEREON ARE BASED UPON A
BENCHMARK SET IN A 8" PINE AT THE FRONT OF LOT
2, WITH AN ELEVATION OF 98.76'. THIS INFORMATION
WAS PROVIDED TO THIS SURVEYOR BY BRIT
SURVEYING (PLATTING SURVEYOR) DATUM UNKNOWN.

SURVEYOR NOTES:

- 1) TO THE BEST OF MY KNOWLEDGE, THERE ARE NO
ENCROACHMENTS, BOUNDARY LINE DISPUTES,
EASEMENTS, OR CLAIMS OF EASEMENTS, OTHER THAN
ARE DEPICTED ON THIS DRAWING.
- 2) ALL UTILITIES AND OR IMPROVEMENTS, IF ANY, MAY NOT
BE SHOWN ON THIS DRAWING.
- 3) IN THE OPINION OF THIS SURVEYOR THE BOUNDARY
THE SUBJECT PROPERTY IN RELATION TO THE
DESCRIPTION AND THOSE PROPERTY CORNERS FOUND
TO BE ACCEPTABLE TO THIS SURVEYOR.
- 4) BUILDING SETBACK LINES DEPICTED HEREON ARE
SHOWN AS PER THE RECORD PLAT, BUT ARE SUBJECT
TO CHANGE, PRIOR TO ANY NEW CONSTRUCTION, THE
APPROPRIATE GOVERNING AUTHORITY SHOULD BE
CONTACTED FOR THE CURRENT SETBACK REQUIREMENTS.
- 5) THIS MAP OF SURVEY REFLECTS CONDITIONS LOCATED
AS OF THE DATE OF FIELD WORK COMPLETION (SEE
TITLE BLOCK).
- 6) AREAS OF ENVIRONMENTAL CONCERN HAVE NOT BEEN
LOCATED BY THIS SURVEYOR, UNLESS OTHERWISE
DEPICTED HEREON.

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PROPOSED BUILDING LAYOUT

IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE
16 EAST, COLUMBIA COUNTY, FLORIDA



- ABBREVIATIONS:**
- A/C AIR CONDITIONER
 - ASPH ASPHALT
 - C CALCULATED FROM MEASURED
 - CATV CABLE TELEVISION
 - C/B CONCRETE BLOCK
 - CLF CHAIN LINK FENCE
 - CM CONCRETE MONUMENT
 - CONC CONCRETE
 - ELEC ELECTRIC
 - ELEV ELEVATION
 - FND FOUND
 - FNC FENCE
 - LB LICENSED SURVEYOR BUSINESS
 - (M) FIELD MEASURED
 - MH MANHOLE
 - O.U. OVERHEAD UTILITIES
 - P PLAT
 - PB PLAT BOOK
 - P.U.E. PUBLIC UTILITIES EASEMENT
 - TRANS TRANSFORMER
 - TYP TYPICAL
 - WM WATER METER
 - WV WATER VALVE

CURVE TABLE:

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CHORD BEARING
C20(P)	25.00'	25.00'	39.27'	90°00'00"	35.36'	S 87°53'08" W

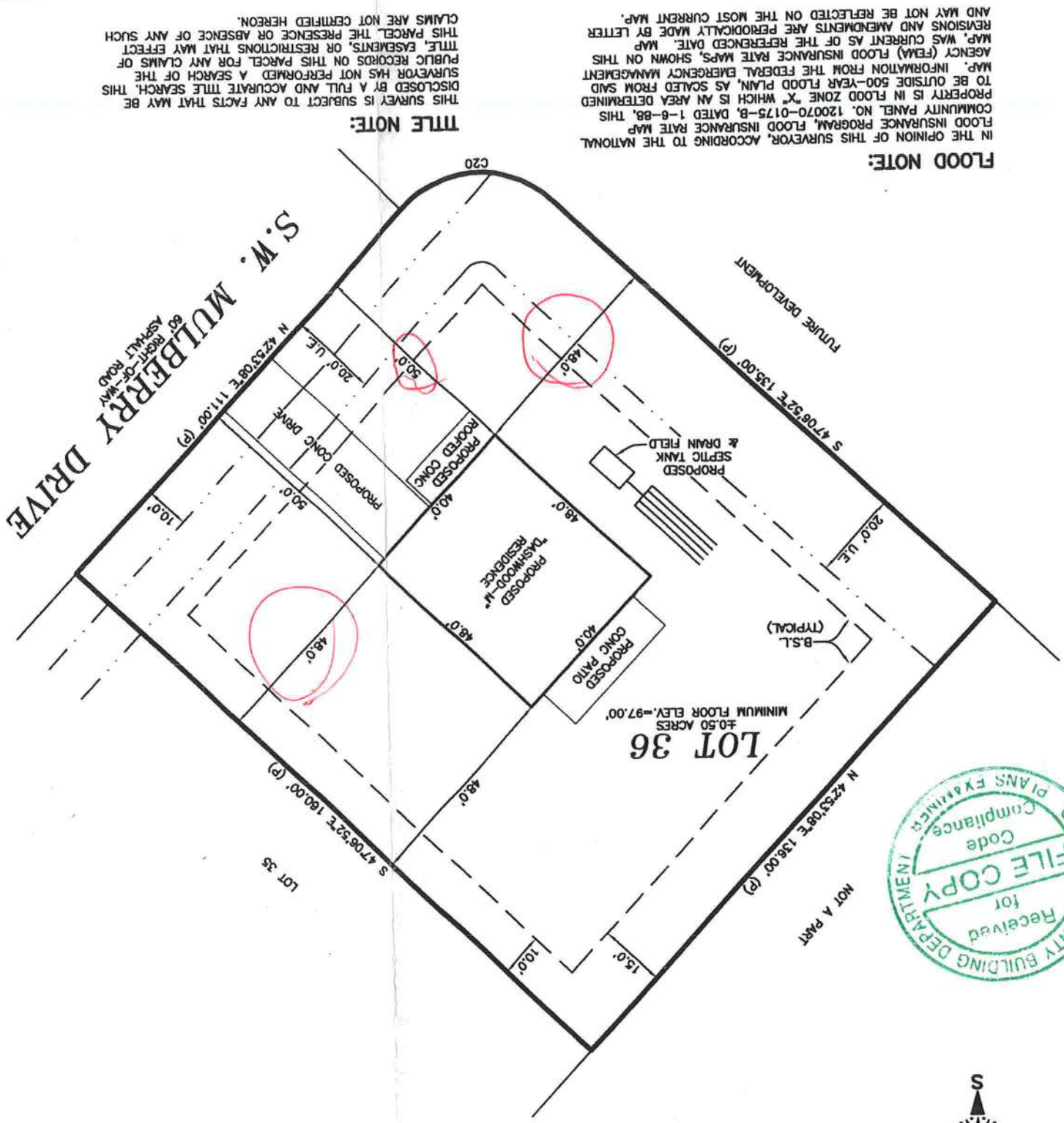
THIS IS NOT A BOUNDARY SURVEY
CERTIFICATE OF SURVEYOR:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF
A FLORIDA LICENSED SURVEYOR AND MAPPER, ADDITIONS OR DELETIONS
TO THIS MAP BY ANYONE OTHER THAN THIS SURVEYOR IS PROHIBITED.
I HEREBY CERTIFY THAT THE SURVEY DATA SHOWN HEREON, IS A
TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER
MY SUPERVISION OF THE HEREON DESCRIBED PROPERTY, AND IT MEETS
THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA
BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA
STATUTES, AND CHAPTER SJ-17, FLORIDA ADMINISTRATIVE CODE.

BY: JAMES E. BRINKMAN, PSM - FLA. CERT# 5582
DATE: _____

BRINKMAN SURVEYING & MAPPING INC.
4607 NW 6th STREET SUITE C, GAINESVILLE, FL 32609
PHONE: (352) 374-7707 FAX: (352) 374-8757

SCALE: 1" = 30'	DATE: 9/19/2011	THE BENCHMARK IN QUALITY SERVICE"	DRAWN BY: B.G.	CHECKED BY: J.B.
FIELD WORK COMPLETED ON **** FIELDBOOK **, PAGE **				
PREPARED FOR: MARONDA				
DRAWING NUMBER LOT36TM-11				



FLOOD NOTE:
IN THE OPINION OF THIS SURVEYOR, ACCORDING TO THE NATIONAL
FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP
COMMUNITY PANEL NO. 120070-0175-B, DATED 1-8-88, THIS
PROPERTY IS IN FLOOD ZONE "X" WHICH IS AN AREA DETERMINED
TO BE OUTSIDE 500-YEAR FLOOD PLAIN, AS SCALED FROM SAID
MAP. INFORMATION FROM THE FEDERAL EMERGENCY MANAGEMENT
AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS
MAP, WAS CURRENT AS OF THE REFERENCED DATE. MAP
REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER
AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

TITLE NOTE:
THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE
DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH. THIS
SURVEYOR HAS NOT PERFORMED A SEARCH OF THE
PUBLIC RECORDS ON THIS PARCEL FOR ANY CLAIMS OF
TITLE, EASEMENTS, OR RESTRICTIONS THAT MAY EFFECT
THIS PARCEL. THE PRESENCE OR ABSENCE OF ANY SUCH
CLAIMS ARE NOT CERTIFIED HEREON.