Inst. Number: 202112021087 Book: 1450 Page: 449 Page 1 of 2 Date: 10/15/2021 Time: 3:20 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 262.50

This Instrument Prepared By: Michael H. Harrell Abstract Trust Title, LLC 283 NW Cole Terrace Lake City, FL 32055

ATT# 4-11106

Inst: 202112021087 Date: 10/15/2021 Time: 3:20PM Page 1 of 2 B: 1450 P: 449, James M Swisher Jr, Clerk of Court Columbia, County, By: VC Deputy ClerkDoc Stamp-Deed: 262.50

CORPORATE WARRANTY DEED

Corporation to Individual

This Warranty Deed made this 2 day of October, 2021, By I-10 Timber Co., a Florida Profit Corporation, hereinafter called the grantor, to Treven Michael Brackin and his Wife, Crystal Gail Brackin whose post office address is: 2685 NW Lassie Black St. White Springs, FL 32096 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

WITNESSETH that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situate in COLUMBIA County,

BEGIN AT THE NE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S. 01°00'00" W, ALONG THE EAST LINE OF THE WEST 1/2 OF THE NW 1/4, 1662.45 FEET TO THE EASTERLY RIGHT-OF-WAY OF COUNTY ROAD #131; THENCE N.10°31'29" W, ALONG SAID EASTERLY RIGHT-OF-WAY, 1692.29 FEET TO THE NORTH LINE OF SAID NW 1/4; THENCE S.89°43'34" E, ALONG SAID NORTH LINE, 338.13 FEET TO THE POINT OF

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior

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IN WITNESS WHEREOF, the said grantor has above written.	signed and sealed these presents the day and year first
Signed, sealed and delivered in our presence:	A Fill
HOLLY CHanover PRINTED NAME	Chris A. Bullard as President of I-10 Timber Co., a Florida Profit Corporation
Connie B. Roberts WITNESS Connie B. Roberts PRINTED NAME	
STATE OF FLORIDA COUNTY OF COLUMBIA	
The foregoing instrument was acknowledged before by Chris A. Bullard, as President of I-10 Timber Co. or, if not personally known to me, who produced and who did not take an oath.	me this 12 day of October, 2021 , a Florida Profit Corporation personally known to me for identification
HOLLY C. HANOVER Commission # GG 176466 Expires May 18, 2022 Bonded Thru Troy Fain Insurance 800-385-7619	NOTARY PUBLIC My Commission Expires: 5-18-22
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