

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. ALL OF THE PAID:
RECEIPT #:

## APPLICATION FOR CONSTRUCTION PERMIT

A CALL OF THE PARTY OF THE PART
APPLICATION FOR:  [ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]
APPLICANT: Jacob Sparks PHLC Holding LLC EMAIL: jacob colinected
AGENT: TELEPHONE: 356-488-4444
MAILING ADDRESS: 1474 SW Mandiba Dr. Lake City FL 32024
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? ( Y / N
LOT:BLOCK:SUBDIVISION:PLATTED:
FROPERTY SIZE: 10 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y (N)) DISTANCE TO SEWER:FT PROPERTY ADDRESS: 1809 SW Buckley Love, Lake City, FL 32024 DIRECTIONS TO PROPERTY:
BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table T, Chapter 62-6, FAC
1 barn 2 2500
3
dryp Complete 4/94/94
I ] Floor/Equipment Drains [ ] Other (Specify)  DATE: 4304
DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

ENGTH: 1

33

WIDTH:

BEDROOMS: & SQ FOOTAGE OF LIVING AREA: OR Bldg. SQ FOOTAGE:

PREFER IT, IF NOT PLEASE SKETCH ONE SHOWING OUTSIDE DIMENSIONS AND INSIDE ROOM PLEASE NOTE THAT A FLOORPLAN OF YOUR HOME OR STRUCTURE IS REQUIRED. WE DO NOT REQUIRE ACTUAL BLUEPRINTS. IF YOUR DEALER HAS PROVIDED A FLOORPLAN, WE LAYOUT.

SHEDS, STORAGE, OR OTHER Bldg.'s MAY BE NOTED AS OPEN FLOORPLAN with no bedrooms or bathrooms

Date: 4 /5/24

Submitted By:

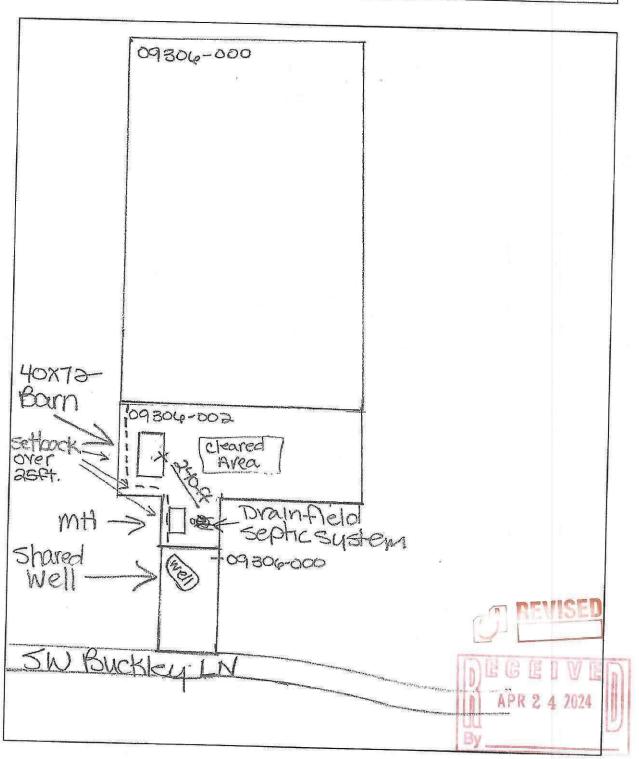
e tor

## SITE PLAN

24-0294
se include any

Please draw a sketch of the proposed site plan and where you will be needing power. Please include any power poles that are currently nearby. Also, include driveways, septic tanks, wells, buildings, and distances.

Property Owner's Name: PHLC H	oldlow 110 + Milleria	Canilla
		DECUPLIFICATION TING
Tax Parcel Number: 09 306-000	and nasola-nos	
Setbacks (ft) Front	Sides	
	Jaiues	Rear



## Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

April 26, 2024

PHLC\*\*24-0294 HOLDINGS LLC MANDIBA Lake City, FL 32024

RE: Contingency Letter

Application Document No: AP2066780 Centrax Permit Number: 12-SC-2894596

OSTDS Number:

PHLC HOLDINGS

24-0294

1809 SW BUCKLEY

Lake City, FL 32024

Lot:

Block:

Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 04/25/2024 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely

Sean Havens, Environmental Specialist I

**Enclosures** 

CC:

KK-5/3/24