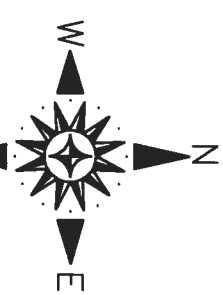


26545

LEGAL DESCRIPTION:
LOT TWENTY-FIVE (25) OF "TIMBERLANDS" AS PER PLAT THEREOF, AS RECORDED IN PLAT BOOK 'D', PAGE 2 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

BOUNDARY SURVEY

IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



CERTIFIED TO:

- 1) MARONDA HOMES

BUILDING SETBACK NOTE:

BUILDING SETBACK INFORMATION FOR "TIMBERLANDS" IS AS FOLLOWS:
FRONT 25', REAR 15', SIDE 10'

BEARING NOTE:

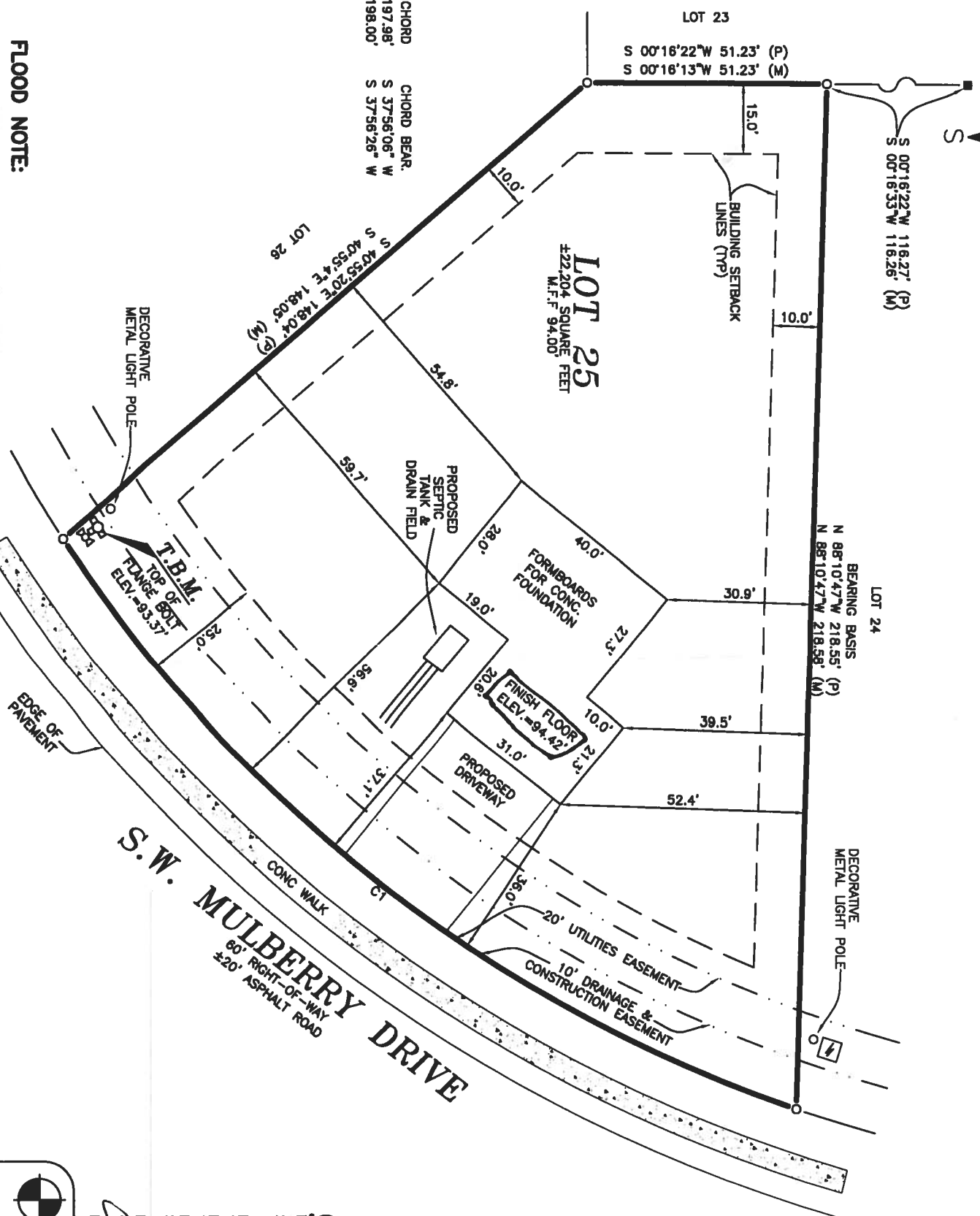
BEARINGS SHOWN HEREON ARE REFERRED TO AN ASSUMED VALUE OF N. 88°10'47" W., FOR THE NORTH PROPERTY LINE OF LOT 25.

CURVE TABLE:

CURVE	RADIUS	TANGENT	LENGTH	DELTA
C1(P)	300.00'	104.86'	201.76'	38°31'59"
C1(M)	300.00'	104.88'	201.79'	38°32'09"

SURVEYOR NOTES:

- 1) TO THE BEST OF MY KNOWLEDGE, THERE ARE NO ENCROACHMENTS, BOUNDARY LINE DISPUTES, EASEMENTS, OR CLAIMS OF EASEMENTS, OTHER THAN ARE DEPICTED ON THIS DRAWING.
- 2) ALL UTILITIES AND OR IMPROVEMENTS, IF ANY, MAY NOT BE SHOWN ON THIS DRAWING.
- 3) IN THE OPINION OF THIS SURVEYOR THE BOUNDARY SHOWN HEREON BEST REPRESENTS THE LOCATION OF THE SUBJECT PROPERTY IN RELATION TO THE DESCRIPTION AND THOSE PROPERTY CORNERS FOUND TO BE ACCEPTABLE TO THIS SURVEYOR.
- 4) BUILDING SETBACK LINES DEPICTED HEREON ARE SHOWN AS PER THE RECORD PLAT, BUT ARE SUBJECT TO CHANGE. PRIOR TO ANY NEW CONSTRUCTION, THE APPROPRIATE GOVERNING AUTHORITY SHOULD BE CONTACTED FOR THE CURRENT SETBACK REQUIREMENTS.
- 5) THIS MAP OF SURVEY REFLECTS CONDITIONS LOCATED AS OF THE DATE OF FIELD WORK COMPLETION (SEE TITLE BLOCK).
- 6) AREAS OF ENVIRONMENTAL CONCERN HAVE NOT BEEN LOCATED BY THIS SURVEYOR, UNLESS OTHERWISE DEPICTED HEREON.



FLOOD NOTE:

IN THE OPINION OF THIS SURVEYOR, ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 120070-0175-B, DATED 1-6-88, THIS PROPERTY IS IN FLOOD ZONE "X" WHICH IS AN AREA DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN, AS SCALED FROM S&M MAP. INFORMATION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS MAP, WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

TITLE NOTE:

THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH. THIS SURVEYOR HAS NOT PERFORMED A SEARCH OF THE PUBLIC RECORDS ON THIS PARCEL FOR ANY CLAIMS OF TITLE, EASEMENTS, OR RESTRICTIONS THAT MAY EFFECT THIS PARCEL. THE PRESENCE OR ABSENCE OF ANY SUCH CLAIMS ARE NOT CERTIFIED HEREON.

LEGEND:

- = SET 1/2" REBAR & CAP
LB. 6894
- = FOUND 4" X 4" CONC. MON.
P.S.M. 5757
- ⊞ = FIRE HYDRANT
- ⊞ = WATER VALVE
- ⚡ = ELEC. TRANSFORMER

ABBREVIATIONS:

- A = ARC LENGTH
- A/C = AIR CONDITIONER
- ALUM = ALUMINUM
- ASPH = ASPHALT
- AVE = AVENUE
- BLK = BLOCK
- BLVD = BOULEVARD
- BM = BENCHMARK
- C = CALCULATED FROM MEASURED
- C/V = CABLE TELEVISION
- C/B = CONCRETE BLOCK
- CL = CENTER LINE
- CLF = CHAIN LINK FENCE
- CM = CONCRETE MONUMENT
- CMP = CORRUGATED METAL PIPE
- CONC = CONCRETE
- DOT = DEPARTMENT OF TRANSPORTATION
- ELEC = ELECTRIC
- ELEV = ELEVATION
- FND = FOUND
- FNC = FENCE
- (L) = PER LEGAL DESCRIPTION
- LB = LICENSED SURVEYOR BUSINESS
- (M) = FIELD MEASURED
- M.F.F. = MINIMUM FINISHED FLOOR
- MH = MANHOLE
- P = PLAT
- PB = PLAT BOOK
- P.U.E. = PUBLIC UTILITIES EASEMENT
- R/W = RIGHT OF WAY

CERTIFICATE OF SURVEYOR:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO THIS MAP BY ANYONE OTHER THAN THIS SURVEYOR IS PROHIBITED.

I HEREBY CERTIFY THAT THE SURVEY DATA SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION OF THE HEREON DESCRIBED PROPERTY, AND IT MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND CHAPTER 61B13-9, FLORIDA ADMINISTRATIVE CODE.

BY:
JAMES E. BRINKMAN, P.S.M. - FLA CERT# 5562
DATE: 1/17/08



BRINKMAN SURVEYING & MAPPING INC.

4607 NW 8th STREET SUITE C, GAINESVILLE, FL. 32609
PHONE: (352) 374-7707 FAX: (352) 374-8757

SCALE: 1" = 30'

DATE: 1/17/08

"THE BENCHMARK IN QUALITY SERVICE"

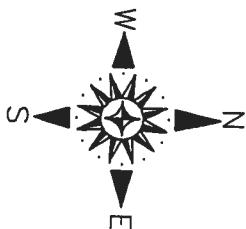
DRAWN BY: ZL
CHECKED BY: J.B.

FIELD WORK COMPLETED ON 1/4/08 FIELDBOOK 92, PAGE 88

PREPARED FOR: MARONDA HOMES

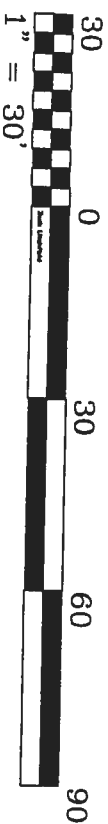
DRAWING NUMBER
281-07

LEGAL DESCRIPTION:
LOT TWENTY-FIVE (25) OF "TIMBERLANDS" AS PER
PLAT THEREOF, AS RECORDED IN PLAT BOOK '0',
PAGE 2 OF THE PUBLIC RECORDS OF COLUMBIA
COUNTY, FLORIDA.



PROPOSED BUILDING LAYOUT

IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE
16 EAST, COLUMBIA COUNTY, FLORIDA



CERTIFIED TO:

1) MARONDA HOMES

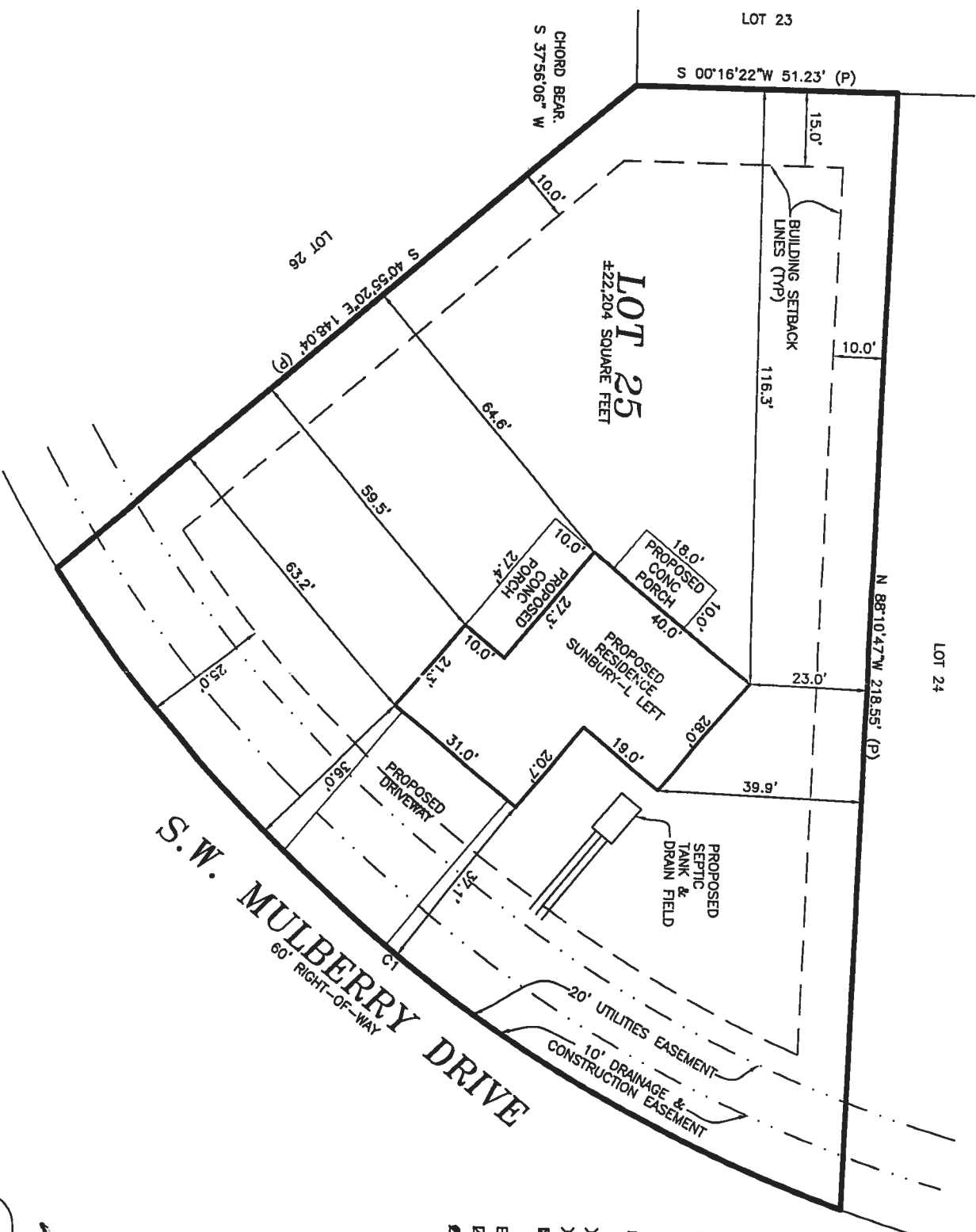
CURVE TABLE:			
CURVE	RADIUS	TANGENT	LENGTH
C1(P)	300.00'	104.86'	201.76'
			DELTA 36°31'59"
			CHORD 197.98'
			CHORD BEAR. S 37°56'06" W

BUILDING SETBACK NOTE:

BUILDING SETBACK INFORMATION FOR
"TIMBERLANDS" IS AS FOLLOWS:
FRONT 25', REAR 15', SIDE 10'

SURVEYOR NOTES:

- 1) TO THE BEST OF MY KNOWLEDGE, THERE ARE NO ENCROACHMENTS, BOUNDARY LINE DISPUTES, EASEMENTS, OR CLAIMS OF EASEMENTS, OTHER THAN ARE DEPICTED ON THIS DRAWING.
- 2) ALL UTILITIES AND OR IMPROVEMENTS, IF ANY, MAY NOT BE SHOWN ON THIS DRAWING.
- 3) IN THE OPINION OF THIS SURVEYOR THE BOUNDARY SHOWN HEREON BEST REPRESENTS THE LOCATION OF THE SUBJECT PROPERTY IN RELATION TO THE DESCRIPTION AND THOSE PROPERTY CORNERS FOUND TO BE ACCEPTABLE TO THIS SURVEYOR.
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- 5) THIS MAP OF SURVEY REFLECTS CONDITIONS LOCATED AS OF THE DATE OF FIELD WORK COMPLETION (SEE TITLE BLOCK).
- 6) AREAS OF ENVIRONMENTAL CONCERN HAVE NOT BEEN LOCATED BY THIS SURVEYOR, UNLESS OTHERWISE DEPICTED HEREON.



FLOOD NOTE:

IN THE OPINION OF THIS SURVEYOR, ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 120070-0175-B, DATED 1-6-88, THIS PROPERTY IS IN FLOOD ZONE "X" WHICH IS AN AREA DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN, AS SCALED FROM SAID MAP. INFORMATION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS MAP, WAS CURRENT AS OF THE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

TITLE NOTE:

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LEGEND:

- = FOUND 1/2" REBAR NO IDENTIFICATION
- = FOUND 1/2" REBAR & CAP
- L.B. 6894
- = SET 1/2" REBAR & CAP
- L.B. 6894
- = FOUND 3/4" IRON PIPE
- = FOUND 4" X 4" CONC. MON.
- = NO IDENTIFICATION
- = SET 4" X 4" CONC. MON. P.S.M. 5582
- X = SET NAIL & DISK P.S.M. 5582 CONC
- X = FOUND NAIL & DISK
- ⊠ = FOUND 6" X 6" S.R.D. R/W MON.
- E = CATV RISER
- ⊞ = TELEPHONE PEDESTAL
- ⊘ = WOOD POWER POLE

ABBREVIATIONS:

- A = ARC LENGTH
- A/C = AIR CONDITIONER
- ALUM = ALUMINUM
- ASPH = ASPHALT
- AVE = AVENUE
- BLK = BLOCK
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- P.U.E. = PUBLIC UTILITIES EASEMENT
- R/W = RIGHT OF WAY

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BY: *James E. Brinkman* P.S.M. - P.L.A. CERT# 5582
DATE: 10/31/07



BRINKMAN SURVEYING & MAPPING INC.

4607 NW 6th STREET SUITE C, GAINESVILLE, FL 32609
PHONE: (352) 374-7707 FAX: (352) 374-8757

SCALE: 1" = 30'

DATE: 9/24/07

"THE BENCHMARK IN QUALITY SERVICE"

DRAWN BY: ZL

CHECKED BY: J.B.

FIELD WORK COMPLETED ON **** FIELDBOOK **, PAGE **

PREPARED FOR: MARONDA HOMES

DRAWING NUMBER
281-07